A CONCISE

DICTIONARY

OF THE WORDS IN

THE HEBREW BIBLE;

WITH THEIR RENDERINGS

IN THE

AUTHORIZED ENGLISH VERSION.

BY

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PREFACE.

THIS work, although prepared as a companion to the Exhaustive Concordance, to which it is specially adapted, is here paged and printed so that it can be bound separately, in the belief that a brief and simple Dictionary of the Biblical Hebrew and Chaldee will be useful to students and others, who do not care at all times to consult a more copious and elaborate Lexicon; and it will be particularly serviceable to many who are unable to turn conveniently and rapidly, amid the perplexities and details of foreign characters with which the pages of Gesenius and Fürst bristle, to the fundamental and essential points of information that they are seeking. Even scholars will find here, not only all of a strictly verbal character which they most frequently want in ordinary consultation of a lexicon, but numerous original suggestions, relations, and distinctions, carefully made and clearly put, which are not unworthy of their attention, especially in the affinities of roots and the classification of meanings. The portable form and moderate cost of the book, it is hoped, will facilitate its use with all classes. The vocabulary is complete as to the ground-forms that actually occur in the biblical text (or *Kethib*), with the pointing that properly belongs to them. Their designation by numbers will especially aid those who are not very familiar with the original language, and the Anglicizing and pronunciation of the words will not come amiss to multitudes who have some acquaintance with it. The addition of the renderings in the common version will greatly contribute to fixing and extending the varied significations and applications of the Hebrew and Chaldee words, as well as to correcting their occasionally wrong translations. On this account, as well as for the sake of precision and to prevent repetition, the use of the same terms in the preceding definitions has been avoided wherever practicable. The design of the volume, being purely *lexical*, does not include grammatical, archæological, or exegetical details, which would have swelled its size and encumbered its plan.

By observing the subjoined directions, in the associated use of the Main and Comparative Concordances, the reader will have substantially a Concordance-Dictionary of both the Authorized and the Revised English Versions, as well as of the Hebrew Bible.

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PLAN OF THE BOOK.

1. All the original words are treated in their alphabetical Hebrew order, and are numbered regularly from the first to the last, each being known throughout by its appropriate number. This renders reference easy without recourse to the Hebrew characters.

2. Immediately after each word is given its exact equivalent in English letters, according to the system of transliteration laid down in the scheme here following, which is substantially that adopted in the Common English Version, only more consistently and uniformly carried out; so that the word could readily be turned back again into Hebrew from the form thus given it.

3. Next follows the precise pronunciation, according to the usual English mode of sounding syllables, so plainly indicated that none can fail to apprehend and apply it. The most approved sounds are adopted, as laid down in the annexed scheme of articulation, and in such a way that any good Hebraist would immediately recognize the word if so pronounced, notwithstanding the minor variations current among scholars in this respect.

4. Then ensues a tracing of the etymology, radical meaning, and applied signification of the word, justly but tersely analyzed and expressed, with any other important peculiarities in this regard.

5. In the case of proper names, the same method is pursued, and at this point the regular mode of Anglicizing it, after the general style of the Common English Version, is given, and a few words of explanation are added to identify it.

6. Finally (after the punctuation-mark :—) are given all the different renderings of the word in the Authorized English Version, arranged in the alphabetical order of the leading terms, and conveniently condensed according to the explanations given below.

By searching out these various renderings in the MAIN CONCORDANCE, to which this Dictionary is designed as a companion, and noting the passages to which the same number corresponding to that of any given Hebrew word is attached in the marginal column, the reader, whether acquainted with the original language or not, will obtain a complete *Hebrew Concordance* also, expressed in the words of the Common English Version. This is an advantage which no other Concordance or Lexicon affords.

HEBREW ARTICULATION.

THE following explanations are sufficient to show the method of transliterating Hebrew words into English adopted in this *Dictionary*.

1. The Hebrew is read *from right to left*. The Alphabet consists of 22 letters (and their variations), which are all regarded *as consonants*, being enunciated by the aid of certain "points" or marks, mostly beneath the letters, and which serve as *vowels*. There is no distinction of *capitals*, *italics*, etc.

2. The letters are as follows:

No.	Form.	Name.		Transliteration and Power.
1.	א	'Aleph	(*aw'-lef*)	' unappreciable
2.	ב	Bêyth	(*bayth*)	**b**
3.	ג	Gîymel	(*ghee'-mel*)	**g** hard = ɣ
4.	ד	Dâleth	(*daw'-leth*)	**d** [cent
5.	ה	Hê'	(*hay*)	**h**, often quies-
6.	ו	Vâv	(*vawv*)	**v**, or **w** quies-
7.	ז	Zayin	(*zah'-yin*)	**z**, as in *zeal* [cent
8.	ח	Chêyth	(*khayth*)	German **ch** = χ [(nearly *kh*)
9.	ט	Têyth	(*tayth*)	**ṭ** = ת [cent
10.	י	Yôwd	(*yode*)	**y**, often quies-
11.	כ, final ך	Kaph	(*caf*)	**k** = ק
12.	ל	Lâmed	(*law'-med*)	**l**
13.	מ, final ם	Mêm	(*mame*)	**m**
14.	נ, final ן	Nûwn	(*noon*)	**n**
15.	ס	Çâmek	(*saw'-mek*)	**ç** = *s* sharp = שׂ
16.	ע	'Ayin	(*ah'-yin*)	' peculiar *
17.	פ, final ף	Phê'	(*fay*)	**ph** = *f* = φ
		Pê'	(*pay*)	**p**
18.	צ, final ץ	Tsâdêy	(*tsaw-day'*)	**ts**
19.	ק	Qôwph	(*cofe*)	**q** = *k* = כ
20.	ר	Rêysh	(*raysh*)	**r**
21.	שׂ	Sîyn	(*seen*)	**s** sharp = ס = σ
	שׁ	Shîyn	(*sheen*)	**sh**
22.	ת	Thâv	(*thawv*)	**th**, as in THin
	ת	Tâv	(*tawv*)	**t** = ט = τ [= ϑ

3. The *vowel-points* are the following:

Form.*	Name.		Representation and Power.
(ָ)	Qâmêts	(*caw-mates'*)	**â**, as in *All*
(ַ)	Pattach	(*pat'-takh*)	**a**, as in *man*, (*fär*)
(ָה)	Sheʷvâ'-Pattach	(*she-vaw' pat'-takh*)	**ă**, as in *hat*
(ֵ.)	Tsêrêy	(*tsay-ray'*)	**ê**, as in *they* = η
(ֶ)	Çegôwl	(*seg-ole'*)	**e**, as in *their* **e**, as in *men* = ε
(ְ)	Sheʷvâ'-Çegôwl	(*she-vaw' seg-ole'*)	**ĕ**, as in *met*
(ָ.)	Sheʷvâ' †	(*she-vaw'*)	° obscure, as in [*average* silent, as *e* in *made*
(ִ.)	Chîyriq	(*khee'-rik*)	**î**, as in *machine* ‡ **i**, as in *suppliant*, [(*misery*, *hit*)
(ֹ)	Chôwlem §	(*kho'-lem*)	**ô**, as in *no* = ω
(ָ)	Short Qâmêts ‖		**o**, as in *nor* = ɔ
(ָה)	Sheʷvâ'-Qâmêts	(*she-vaw' caw-mates'*)	**ŏ**, as in *not*
(ֻ.)	Shûwrêq *	(*shoo-rake'*)	**û**, as in *cruel*
(ְֻ)	Qîbbûts *	(*kib'-boots*)	**u**, as in *full*, *rude*

4. A point in the bosom of a letter is called *Dâgêsh'*, and is of two kinds, which must be carefully distinguished.

a. Dâgêsh *lenè* occurs only in the letters בּ, גּ, דּ, כּ, פּ, תּ, (technically vocalized *Bᵉgad'-Kᵉphath'*,) when they *begin* a clause or sentence, or are preceded by a consonant *sound*; and simply has the effect of removing their aspiration.†

b. Dâgêsh *fortè* may occur in any letter except those with Maqqêph', א, ה, ח, ע or ר; it is equivalent to *doubling* the letter, and at the same time it removes the aspiration of a Bᵉgad-Kᵉphath letter.‡

5. The *Maqqêph'* (ֿ), like a *hyphen*, unites words only for purposes of pronunciation (by removing the primary accent from all except the last of them), but does not affect their meaning or their grammatical construction.

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* The letter *'Ayin*, owing to the difficulty experienced by Occidentals in pronouncing it accurately (it is a deep guttural sound, like that made in *gargling*), is generally neglected (i.e. passed over silently) in reading. We have represented it to the eye (but not exactly to the ear) by the Greek *rough breathing* (for distinctness and typographical convenience, a reversed *apostrophe*) in order to distinguish it from *'Âleph*, which is likewise treated as silent, being similarly represented by the Greek *smooth breathing* (the *apostrophe*).

* The parenthesis-marks ( ) are given here in order to show the place of the vowel-points, whether below, above, or in the middle of the letter.

† *Silent Shᵉvâ'* is not represented by any mark in our method of transliteration, as it is understood whenever there is no other vowel-point.

‡ *Chîyriq* is thus long only when it is followed by a quiescent *yôwd* (either expressed or implied).

§ *Chôwlem* is written *fully* only over *Vâv*, which is then quiescent (*w*); but when used "defectively" (without the *Vâv*) it may be written either over the left-hand corner of the letter to which it belongs, or over the right-hand corner of the following one.

‖ Short *Qâmêts* is found only in *unaccented syllables ending with a consonant sound*.

* *Shûwrêq* is written only in the bosom of *Vâv*. Sometimes it is said to be "defectively" written (without the *Vâv*), and then takes the form of *Qibbûts*, which in such cases is called *vicarious*.

† In our system of transliteration Dâgêsh *lenè* is represented only in the letters פּ and תּ, because elsewhere it does not affect the pronunciation (with most Hebraists).

‡ A point in the bosom of ה is called *Mappîyq* (*mappeek'*). It occurs only in the final vowelless letter of a few words, and we have represented it by *hh*. A Dâgêsh *fortè* in the bosom of ו may easily be distinguished from the vowel *Shûwrêq* by noticing that in the former case the letter has a proper vowel-point accompanying it.

It should be noted that both kinds of Dâgêsh are often omitted in writing (being then said to be *implied*), but (in the case at least of Dâgêsh *fortè*) the word is (by most Hebraists) pronounced the same as if it were present.

ABBREVIATIONS EMPLOYED.

abb. = abbreviated / abbreviation
absol. = absolute / absolutely
abstr. = abstract / abstractly
act. = active / actively
adj. = adjective / adjectively
adv. = adverb / adverbial / adverbially
aff. = affix / affixed
affin. = affinity
appar. = apparent / apparently
arch. = architecture / architectural / architecturally
art. = article.
artif. = artificial / artificially
Ass. = Assyrian
A. V. = Authorized Version
Bab. = Babylon / Babylonia / Babylonian
caus. = causative / causatively
Chald. = Chaldaism / Chaldee
collat. = collateral / collaterally
collect. = collective / collectively
comp. = compare / comparative / comparatively / comparison
concr. = concrete / concretely
conjec. = conjecture / conjectural / conjecturally
conjug. = conjugation / conjugational / conjugationally
conjunc. = conjunction / conjunctional / conjunctionally
constr. = construct / construction / constructive / constructively
contr. = contracted / contraction
correl. = correlated / correlation / correlative / correlatively
corresp. = corresponding / correspondingly
def. = definite / definitely
denom. = denominative / denominatively
der. = derivation / derivative / derivatively
desc. = descendant / descendants
E. = East / Eastern
e.g. = *exempli gratiâ* / for example
Eg. = Egypt / Egyptian / Egyptians
ellip. = ellipsis / elliptical / elliptically
equiv. = equivalent / equivalently
err. = erroneous / erroneously / error
esp. = especial / especially
etym. = etymology / etymological / etymologically
euphem. = euphemism / euphemistic / euphemistically
euphon. = euphonically / euphonious
extern. = external / externally
infer. = inference / inferential / inferentially
fem. = feminine
fig. = figurative / figuratively
for. = foreign / foreigner
freq. = frequentative / frequentatively
fut. = future
gen. = general / generally / generical / generically
Gr. = Græcism / Greek
gut. = guttural
Heb. = Hebraism / Hebrew
i.e. = *id est* / that is
ident. = identical / identically
immed. = immediate / immediately
imper. = imperative / imperatively
impl. = implication / implied / impliedly
incept. = inceptive / inceptively
incl. = including / inclusive / inclusively
indef. = indefinite / indefinitely
infin. = infinitive
inhab. = inhabitant / inhabitants
ins. = inserted
intens. = intensive / intensively
intern. = internal / internally
interj. = interjection / interjectional / interjectionally
intr. = intransitive / intransitively
Isr. = Israelite / Israelites / Israelitish
Jerus. = Jerusalem
Levit. = Levitical / Levitically
lit. = literal / literally
marg. = margin / marginal (reading)
masc. = masculine
mean. = meaning
ment. = mental / mentally
mid. = middle
modif. = modified / modification
mor. = moral / morally
mus. = musical
nat. = native / natural / naturally / nature
neg. = negative / negatively
obj. = object / objective / objectively
or. = origin / original / originally
orth. = orthography / orthographical / orthographically
Pal. = Palestine
part. = participle
pass. = passive / passively
patron. = patronymic / patronymically
perh. = perhaps
perm. = permutation (of allied letters)
pers. = person / personal / personally
Pers. = Persia / Persian / Persians
phys. = physical / physically
plur. = plural
poet. = poetry / poetical / poetically
pos. = positive / positively
pref. = prefix / prefixed
prep. = preposition / prepositional / prepositionally
prim. = primitive
prob. = probable / probably
prol. = prolonged / prolongation
pron. = pronominal / pronominally / pronoun
prox. = proximate / proximately
rad. = radical
recip. = reciprocal / reciprocally
redupl. = reduplicated / reduplication
refl. = reflexive / reflexively
rel. = relative / relatively
relig. = religion / religious / religiously
second. = secondarily / secondary
signif. = signification / signifying
short. = shortened / shorter
sing. = singular
spec. = specific / specifically
streng. = strengthening
subdiv. = subdivision / subdivisional / subdivisionally
subj. = subject / subjective / subjectively
substit. = substituted.
superl. = superlative / superlatively
symb. = symbolical / symbolically
te . = technical / technically
tran. = transitive / transitively
transc. = transcription
transp. = transposed / transposition
unc. = uncertain / uncertainly
var. = variation.

SIGNS EMPLOYED.

+ (*addition*) denotes a rendering in the A. V. of one or more Heb. words in connection with the one under consideration.

× (*multiplication*) denotes a rendering in the A. V. that results from an idiom peculiar to the Heb.

° (*degree*), appended to a Heb. word, denotes a vowel-pointing corrected from that of the text. (This mark is set in Heb. Bibles over syllables in which the vowels of the marg. have been inserted instead of those properly belonging to the text.)

( ) (*parenthesis*), in the renderings from the A. V., denotes a word or syllable sometimes given in connection with the principal word to which it is annexed.

[ ] (*bracket*), in the rendering from the A.V., denotes the inclusion of an additional word in the Heb.

Italics, at the end of a rendering from the A. V., denote an explanation of the variations from the usual form.

HEBREW AND CHALDEE DICTIONARY

ACCOMPANYING

THE EXHAUSTIVE CONCORDANCE.

א

1. אָב **'âb**, *awb;* a prim. word; *father* in a lit. and immed., or fig. and remote application):—chief, (fore-) father ([-less]), × patrimony, principal. Comp. names in "Abi-".
2. אַב **'ab** (Chald.), *ab;* corresp. to 1:—father.
3. אֵב **'êb**, *abe;* from the same as 24; a *green* plant:—greenness, fruit.
4. אֵב **'êb** (Chald.), *abe;* corresp. to 3:—fruit.

   אֹב **'ôb**. See 178.
5. אֲבַגְתָא **'Ăbagthâ'**, *ab-ag-thaw';* of for. or.; *Abagtha*, a eunuch of Xerxes:—Abagtha.
6. אָבַד **'âbad**, *aw-bad';* a prim. root; prop. to *wander* away, i.e. *lose* oneself; by impl. to *perish* (caus. *destroy*):—break, destroy (-uction), + not escape, fail, lose, (cause to, make) perish, spend, × and surely, take, be undone, × utterly, be void of, have no way to flee.
7. אֲבַד **'ăbad** (Chald.), *ab-ad';* corresp. to 6:—destroy, perish.
8. אֹבֵד **'ôbêd**, *o-bade';* act. part. of 6; (concr.) *wretched* or (abstr.) *destruction:*—perish.
9. אֲבַדָּה **'ăbêdâh**, *ab-ay-daw';* from 6; concr. something *lost;* abstr. *destruction*, i.e. Hades:—lost. Comp. 10.
10. אֲבַדֹּה **'ăbaddôh**, *ab-ad-do';* the same as 9, miswritten for 11; a *perishing:*—destruction.
11. אֲבַדּוֹן **'ăbaddôwn**, *ab-ad-done';* intens. from 6; abstr. a *perishing;* concr. Hades:—destruction.
12. אַבְדָן **'abdân**, *ab-dawn';* from 6; a *perishing:*—destruction.
13. אָבְדָן **'obdân**, *ob-dawn';* from 6; a *perishing:*—destruction.
14. אָבָה **'âbâh**, *aw-baw';* a prim. root; to *breathe* after, i.e. (fig.) to *be acquiescent:*—consent, rest content, will, be willing.
15. אָבֶה **'âbeh**, *aw-beh';* from 14; *longing:*—desire.
16. אֵבֶה **'êbeh**, *ay-beh';* from 14 (in the sense of *bending* towards); the *papyrus:*—swift.
17. אַבְוֵי **'ăbôwy**, *ab-o'ee;* from 14 (in the sense of *desiring*); *want:*—sorrow.
18. אֵבוּס **'êbûwç**, *ay-booce';* from 75; a *manger* or *stall:*—crib.
19. אִבְחָה **'ibchâh**, *ib-khaw';* from an unused root (appar. mean. to *turn*); *brandishing* of a sword:—point.
20. אֲבַטִּיחַ **'ăbaṭṭîyach**, *ab-at-tee'-akh;* of uncert. der.; a *melon* (only plur.):—melon.
21. אֲבִי **'Ăbîy**, *ab-ee';* from 1; *fatherly; Abi*, Hezekiah's mother:—Abi.
22. אֲבִיאֵל **'Ăbîy'êl**, *ab-ee-ale';* from 1 and 410; *father* (i.e. *possessor*) *of God; Abiel*, the name of two Isr.:—Abiel.
23. אֲבִיאָסָף **'Ăbîy'âçâph**, *ab-ee-aw-sawf';* from 1 and 622; *father of gathering* (i.e. *gatherer*); *Abiasaph*, an Isr.:—Abiasaph.
24. אָבִיב **'âbîyb**, *aw-beeb';* from an unused root (mean. to *be tender*); *green*, i.e. a young *ear* of grain; hence the name of the month *Abib* or Nisan:—Abib, ear, green ears of corn.
25. אֲבִי גִבְעוֹן **'Ăbîy Gib'ôwn**, *ab-ee' ghib-one';* from 1 and 1391; *father* (i.e. *founder*) *of Gibon; Abi-Gibon*, perh. an Isr.:—father of Gibeon.
26. אֲבִיגַיִל **'Ăbîygayil**, *ab-ee-gah'-yil*, or shorter אֲבִיגַל **'Ăbîygal**, *ab-ee-gal';* from 1 and 1524; *father* (i.e. *source*) *of joy; Abigail* or *Abigal*, the name of two Israelitesses:—Abigal.
27. אֲבִידָן **'Ăbîydân**, *ab-ee-dawn';* from 1 and 1777; *father of judgment* (i.e. *judge*); *Abidan*, an Isr.:—Abidan.
28. אֲבִידָע **'Ăbîydâ'**, *ab-ee-daw';* from 1 and 3045; *father of knowledge* (i.e. *knowing*); *Abida*, a son of Abraham by Keturah:—Abida, Abidah.
29. אֲבִיָּה **'Ăbîyâh**, *ab-ee-yaw';* or prol. אֲבִיָּהוּ **'Ăbîyâhûw**, *ab-ee-yaw'-hoo;* from 1 and 3050; *father* (i.e. *worshipper*) *of Jah; Abijah*, the name of several Isr. men and two Israelitesses:—Abiah, Abijah.
30. אֲבִיהוּא **'Ăbîyhûw'**, *ab-ee-hoo';* from 1 and 1931; *father* (i.e. *worshipper*) of *Him* (i.e. *God*); *Abihu*, a son of Aaron:—Abihu.
31. אֲבִיהוּד **'Ăbîyhûwd**, *ab-ee-hood';* from 1 and 1935; *father* (i.e. *possessor*) *of renown; Abihud*, the name of two Isr.:—Abihud.
32. אֲבִיחַיִל **'Ăbîyhayil**, *ab-ee-hah'-yil;* or (more correctly) אֲבִיחַיִל **'Ăbîychayil**, *ab-ee-khah'-yil;* from 1 and 2428; *father* (i.e. *possessor*) *of might; Abihail* or *Abichail*, the name of three Isr. and two Israelitesses:—Abihail.
33. אֲבִי הָעֶזְרִי **'Abîy hâ-'Ezrîy**, *ab-ee'-haw-ez-ree';* from 44 with the art. inserted; *father of the Ezrite;* an *Abiezrite* or descendant of Abiezer:—Abiezrite.
34. אֶבְיוֹן **'ebyôwn**, *eb-yone';* from 14, in the sense of *want* (espec. in feeling); *destitute:*—beggar, needy, poor (man).
35. אֲבִיוֹנָה **'abîyôwnâh**, *ab-ee-yo-naw';* from 14; provocative of *desire;* the *caper* berry (from its *stimulative* taste):—desire.

   אֲבִיחַיִל **'Ăbîychayil**. See 32.
36. אֲבִיטוּב **'Ăbîyṭûwb**, *ab-ee-toob';* from 1 and 2898; *father of goodness* (i.e. *good*); *Abitub*, an Isr.:—Abitub.
37. אֲבִיטַל **'Ăbîyṭâl**, *ab-ee-tal';* from 1 and 2919; *father of dew* (i.e. *fresh*); *Abital*, a wife of King David:—Abital.
38. אֲבִיָּם **'Ăbîyâm**, *ab-ee-yawm';* from 1 and 3220; *father of* (the) *sea* (i.e. *seaman*); *Abijam* (or Abijah), a king of Judah:—Abijam.
39. אֲבִימָאֵל **'Ăbîymâ'êl**, *ab-ee-maw-ale';* from 1 and an elsewhere unused (prob. for.) word; *father of Mael* (appar. some Arab tribe); *Abimael*, a son of Joktan:—Abimael.
40. אֲבִימֶלֶךְ **'Ăbîymelek**, *ab-ee-mel'-ek;* from 1 and 4428; *father of* (the) *king; Abimelek*, the name of two Philistine kings and of two Isr.:—Abimelech.
41. אֲבִינָדָב **'Ăbîynâdâb**, *ab-ee-naw-dawb';* from 1 and 5068; *father of generosity* (i.e. *liberal*); *Abinadab*, the name of four Isr.:—Abinadab.
42. אֲבִינֹעַם **'Ăbînô'am**, *ab-ee-no'-am;* from 1 and 5278; *father of pleasantness* (i.e. *gracious*); *Abinoam*, an Isr.:—Abinoam.

   אֲבִינֵר **'Ăbînêr**. See 74.
43. אֶבְיָסָף **'Ebyâçâph**, *eb-yaw-sawf';* contr. from 23; *Ebjasaph*, an Isr.:—Ebiasaph.
44. אֲבִיעֶזֶר **'Ăbîy'ezer**, *ab-ee-ay'-zer;* from 1 and 5829; *father of help* (i.e. *helpful*); *Abiezer*, the name of two Isr.:—Abiezer.
45. אֲבִי־עַלְבוֹן **'Ăbîy-'albôwn**, *ab-ee-al-bone';* from 1 and an unused root of unc. der.; prob. *father of strength* (i.e. *valiant*); *Abialbon*, an Isr.:—Abialbon.
46. אָבִיר **'âbîyr**, *aw-beer';* from 82; *mighty* (spoken of God):—mighty (one).
47. אַבִּיר **'abbîyr**, *ab-beer';* for 46:—angel, bull, chiefest, mighty (one), stout [-hearted], strong (one), valiant.
48. אֲבִירָם **'Ăbîyrâm**, *ab-ee-rawm';* from 1 and 7311; *father of height* (i.e. *lofty*); *Abiram*, the name of two Isr.:—Abiram.
49. אֲבִישַׁג **'Ăbîyshag**, *ab-ee-shag';* from 1 and 7686; *father of error* (i.e. *blundering*); *Abishag*, a concubine of David:—Abishag.
50. אֲבִישׁוּעַ **'Ăbîyshûwac**, *ab-ee-shoo'-ah;* from 1 and 7771; *father of plenty* (i.e. *prosperous*); *Abishua*, the name of two Isr.:—Abishua.
51. אֲבִישׁוּר **'Ăbîyshûwr**, *ab-ee-shoor';* from 1 and 7791; *father of* (the) *wall* (i.e. perh. *mason*); *Abishur*, an Isr.:—Abishur.
52. אֲבִישַׁי **'Ăbîyshay**, *ab-ee-shah'ee;* or (shorter) אַבְשַׁי **'Abshay**, *ab-shah'ee;* from 1 and 7862; *father of a gift* (i.e. prob. *generous*); *Abishai*, an Isr.:—Abishai.
53. אֲבִישָׁלוֹם **'Ăbîyshâlôwm**, *ab-ee-shaw-lome';* or (short.) אַבְשָׁלוֹם **'Abshâlôwm**, *ab-shaw-lome';* from 1 and 7965; *father of peace* (i.e. *friendly*); *Abshalom*, a son of David; also (the fuller form) a later Isr.:—Abishalom, Absalom.
54. אֶבְיָתָר **'Ebyâthâr**, *eb-yaw-thawr';* contr. from 1 and 3498; *father of abundance* (i.e. *liberal*); *Ebjathar*, an Isr.:—Abiathar.
55. אָבַךְ **'âbak**, *aw-bak';* a prim. root; prob. to *coil* upward:—mount up.
56. אָבַל **'âbal**, *aw-bal';* a prim. root; to *bewail:*—lament, mourn.
57. אָבֵל **'âbêl**, *aw-bale';* from 56; *lamenting:*—mourn (-er, -ing).
58. אָבֵל **'âbêl**, *aw-bale';* from an unused root (mean. to *be grassy*); a *meadow:*—plain. Comp. also the prop. names beginning with Abel-.
59. אָבֵל **'Âbêl**, *aw-bale';* from 58; a *meadow; Abel*, the name of two places in Pal.:—Abel.
60. אֵבֶל **'êbel**, *ay'-bel;* from 56; *lamentation:*—mourning.
61. אָבָל **'âbâl**, *ab-awl';* appar. from 56 through the idea of *negation; nay*, i.e. *truly* or *yet:*—but, indeed, nevertheless, verily.
62. אָבֵל בֵּית־מַעֲכָה **'Âbêl Bêyth-Ma'ăkâh**, *aw-bale' bayth ma-a-kaw';* from 58 and 1004 and 4601; *meadow of Beth-Maakah; Abel of Beth-maakah*, a place in Pal.:—Abel-beth-maachah, Abel of Beth-maachah.

68. אָבֵל הַשִּׁטִּים **'Âbêl hash-Shiṭṭîym**, *aw-bale' hash-shit-teem'*; from 58 and the plur. of 7848, with the art. ins.; *meadow of the acacias; Abel hash-Shittim*, a place in Pal.:—Abel-shittim.

64. אָבֵל כְּרָמִים **'Âbêl K^erâmîym**, *aw-bale' ker-aw-meem'*; from 58 and the plur. of 3754; *meadow of vineyards; Abel-Keramim*, a place in Pal.:—plain of the vineyards.

65. אָבֵל מְחוֹלָה **'Âbêl M^echôwlâh**, *aw-bale' mekh-o-law'*; from 58 and 4246; *meadow of dancing; Abel-Mecholah*, a place in Pal.:—Abel-meholah.

66. אָבֵל מַיִם **'Âbêl Mayim**, *aw-bale' mah'-yim*; from 58 and 4325; *meadow of water; Abel-Majim*, a place in Pal.:—Abel-maim.

67. אָבֵל מִצְרַיִם **'Âbêl Mitsrayim**, *aw-bale' mits-rah'-yim*; from 58 and 4714; *meadow of Egypt; Abel-Mitsrajim*, a place in Pal.:—Abel-mizraim.

68. אֶבֶן **'eben**, *eh'-ben*; from the root of 1129 through the mean. to *build; a stone:*—+carbuncle, + mason, +plummet, [chalk-, hail-, head-, sling-] stone (-ny), (divers) weight (-s).

69. אֶבֶן **'eben** (Chald.), *eh'-ben*; corresp. to 68:—stone.

70. אֹבֶן **'ôben**, *o'-ben*; from the same as 68; *a pair of stones* (only dual); a potter's *wheel* or a midwife's *stool* (consisting alike of two horizontal disks with a support between):—wheel, stool.

71. אֲבָנָה **'Âbânâh**, *ab-aw-naw'*; perh. fem. of 68; *stony; Abanah*, a river near Damascus:—Abana. Comp. 549.

72. אֶבֶן הָעֵזֶר **'Eben hâ-^êzer**, *eh'-ben haw-e'-zer*; from 68 and 5828 with the art. ins.; *stone of the help; Eben-ha-Ezer*, a place in Pal.:—Ebenezer.

73. אַבְנֵט **'abnêṭ**, *ab-nate'*; of uncert. deriv.; a *belt:*—girdle.

74. אַבְנֵר **'Abnêr**, *ab-nare'*; or (fully) אֲבִינֵר **'Ăbîynêr**, *ab-ee-nare'*; from 1 and 5216; *father of light* (i.e. *enlightening*); *Abner*, an Isr.:—Abner.

75. אָבַס **'âbaç**, *aw-bas'*; a prim. root; to *fodder:*—fatted, stalled.

76. אַבַּעְבֻּעָה **'ăba^bû^âh**, *ab-ah-boo-aw'*; (by redupl.) from an unused root (mean. to *belch* forth); an inflammatory *pustule* (as *eruption*):—blains.

77. אֵבֶץ **'Ebets**, *eh'-bets*; from an unused root prob. mean. to *gleam; conspicuous; Ebets*, a place in Pal.:—Abez.

78. אִבְצָן **'Ibtsân**, *ib-tsawn'*; from the same as 76; *splendid; Ibtsan*, an Isr.:—Ibzan.

79. אָבַק **'âbaq**, *aw-bak'*; a prim. root; prob. to *float* away (as vapor), but used only as denom. from 80; to *bedust*, i.e. *grapple:*—wrestle.

80. אָבָק **'âbâq**, *aw-bawk'*; from root of 79; light *particles* (as *volatile*):—(small) dust, powder.

81. אֲבָקָה **'ăbâqâh**, *ab-aw-kaw'*; fem. of 80:—powder.

82. אָבַר **'âbar**, *aw-bar'*; a prim. root; to *soar:*—fly.

83. אֵבֶר **'êber**, *ay-ber'*; from 82; a *pinion:*—[long-] wing (-ed).

84. אֶבְרָה **'ebrâh**, *eb-raw'*; fem. of 83:—feather, wing.

85. אַבְרָהָם **'Abrâhâm**, *ab-raw-hawm'*; contr. from 1 and an unused root (prob. mean. to *be populous*); *father of a multitude; Abraham*, the later name of Abram:—Abraham.

86. אַבְרֵךְ **'abrêk**, *ab-rake'*; prob. an Eg. word mean. *kneel:*—bow the knee.

87. אַבְרָם **'Abrâm**, *ab-rawm'*; contr. from 48; *high father; Abram*, the original name of Abraham:—Abram.

אַבְשַׁי **'Abshay**. See 52.

אַבְשָׁלוֹם **'Abshâlôwm**. See 53.

88. אֹבֹת **'ôbôth**, *o-both'*; plur. of 178; water-*skins; Oboth*, a place in the Desert:—Oboth.

89. אָגֵא **'Âgê'**, *aw-gay'*; of uncert. der. [comp. 90]; *Agè*, an Isr.:—Agee.

90. אָגַג **'Ăgag**, *ag-ag'*; or אָגָג **'Ăgâg**, *ag-awg'*; of uncert. der. [comp. 89]; *flame; Agag*, a title of Amalekitish kings:—Agag.

91. אֲגָגִי **'Ăgâgîy**, *ag-aw-ghee'*; patrial or patron. from 90; an *Agagite* or descendant (subject) of Agag:—Agagite.

92. אֲגֻדָּה **'ăguddâh**, *ag-ood-daw'*; fem. pass. part. of an unused root (mean. to *bind*); a *band, bundle, knot*, or *arch:*—bunch, burden, troop.

93. אֱגוֹז **'ĕgôwz**, *eg-oze'*; prob. of Pers. or.; a *nut:*—nut.

94. אָגוּר **'Âgûwr**, *aw-goor'*; pass. part. of 103; *gathered* (i.e. *received* among the sages); *Agur*, a fanciful name for Solomon:—Agur.

95. אֲגוֹרָה **'ăgôwrâh**, *ag-o-raw'*; from the same as 94; prop. something *gathered*, i.e. perh. a *grain* or *berry;* used only of a small (silver) *coin:*—piece [of] silver.

96. אֶגֶל **'egel**, *eh'-ghel;* from an unused root (mean. to *flow* down or together as drops); a *reservoir:*—drop.

97. אֶגְלַיִם **'Eglayim**, *eg-lah'-yim;* dual of 96; a *double pond; Eglajim*, a place in Moab:—Eglaim.

98. אֲגַם **'ăgam**, *ag-am'*; from an unused root (mean. to *collect* as water); a *marsh;* hence a *rush* (as growing in swamps); hence a *stockade* of reeds:—pond, pool, standing [water].

99. אָגֹם **'âgôm**, *aw-game'*; prob. from the same as 98 (in the sense of *stagnant* water); fig. *sad:*—pond.

100. אַגְמוֹן **'agmôwn**, *ag-mone'*; from the same as 98; a marshy *pool* [others from a different root, a *kettle*]; by impl. a *rush* (as growing there); collect. a *rope* of rushes:—bulrush, caldron, hook, rush.

101. אַגָּן **'aggân**, *ag-gawn'*; prob. from 5059; a *bowl* (as *pounded* out hollow):—basin, cup, goblet.

102. אַגַּף **'aggâph**, *ag-gawf'*; prob. from 5062 (through the idea of *impending*); a *cover* or *heap;* i.e. (only plur.) *wings* of an army, or *crowds* of troops:—bands.

103. אָגַר **'âgar**, *aw-gar'*; a prim. root; to *harvest:*—gather.

104. אִגֶּרָא **'iggerâ'** (Chald.), *ig-er-aw'*; of Pers. or.; an *epistle* (as carried by a state courier or postman):—letter.

105. אֲגַרְטָל **'ăgarṭâl**, *ag-ar-tawl'*; of uncert. der.; a *basin:*—charger.

106. אֶגְרֹף **'egrôph**, *eg-rofe'*; from 1640 (in the sense of *grasping*); the *clenched* hand:—fist.

107. אִגֶּרֶת **'iggereth**, *ig-eh'-reth;* fem. of 104; an *epistle:*—letter.

108. אֵד **'êd**, *ade;* from the same as 181 (in the sense of *enveloping*); a *fog:*—mist, vapor.

109. אָדַב **'âdab**, *aw-dab'*; a prim. root; to *languish:*—grieve.

110. אַדְבְּאֵל **'Adb^e'êl**, *ad-beh-ale'*; prob. from 109 (in the sense of *chastisement*) and 410; *disciplined of God; Adbeël*, a son of Ishmael:—Adbeel.

111. אֲדַד **'Ădad**, *ad-ad'*; prob. an orth. var. for 2301; *Adad* (or Hadad), an Edomite:—Hadad.

112. אִדּוֹ **'Iddôw**, *id-do* ; of uncert. der.; *Iddo*, an Isr.:—Iddo.

אֱדוֹם **'Ĕdôwm**. See 123.

אֲדוֹמִי **'Ĕdôwmîy**. See 30.

113. אָדוֹן **'âdôwn**, *aw-done'*, or (short.) אָדֹן **'âdôn**, *aw-done'*; from an unused root (mean. to *rule*); *sovereign*, i.e. *controller* (human or divine):—lord, master, owner. Comp. also names beginning with "Adoni-".

114. אֲדוֹן **'Addôwn**, *ad-done'*; prob. intens. for 113; *powerful; Addon*, appar. an Isr.:—Addon.

115. אֲדוֹרַיִם **'Ădôwrayim**, *ad-o-rah'-yim;* dual from 142 (in the sense of *eminence*); *double mound; Adorajim*, a place in Pal.:—Adoraim.

116. אֱדַיִן **'ĕdayin** (Chald.), *ed-ah'-yin;* of uncert. der.; *then* (of time):—now, that time, then.

117. אַדִּיר **'addîyr**, *ad-deer'*; from 142; *wide* or (gen.) *large;* fig. *powerful:*—excellent, famous, gallant, glorious, goodly, lordly, mighty (-ier, one), noble, principal, worthy.

118. אֲדַלְיָא **'Ădalyâ'**, *ad-al-yaw'*; of Pers. der.; *Adalja*, a son of Haman:—Adalia.

119. אָדַם **'âdam**, *aw-dam'*; to *show blood* (in the face), i.e. *flush* or turn rosy:—be (dyed, made) red (ruddy).

120. אָדָם **'âdâm**, *aw-dawm'*; from 119; *ruddy*, i.e. a *human being* (an individual or the species, *mankind*, etc.):— × another, + hypocrite, + common sort, × low, man (mean, of low degree), person.

121. אָדָם **'Âdâm**, *aw-dawm'*; the same as 120; *Adam*, the name of the first man, also of a place in Pal.:—Adam.

122. אָדֹם **'âdôm**, *aw-dome'*; from 119; *rosy:*—red, ruddy.

123. אֱדֹם **'Ĕdôm**, *ed-ome'*; or (fully) אֱדוֹם **'Êdôwm**, *ed-ome'*; from 122; *red* [see Gen. 25 : 25]; *Edom*, the elder twin-brother of Jacob; hence the region (Idumæa) occupied by him:—Edom, Edomites, Idumea.

124. אֹדֶם **'ôdem**, *o'-dem;* from 119; *redness*, i.e. the *ruby, garnet*, or some other red gem:—sardius.

125. אַדְמְדָם **'ădamdâm**, *ad-am-dawm'*; redupl. from 119; *reddish:*—(somewhat) reddish.

126. אַדְמָה **'Admâh**, *ad-maw'*; contr. for 127; *earthy; Admah*, a place near the Dead Sea:—Admah.

127. אֲדָמָה **'ădâmâh**, *ad-aw-maw'*; from 119; *soil* (from its gen. *redness*):—country, earth, ground, husband [-man] (-ry), land.

128. אַדָּמָה **'Ădâmâh**, *ad-aw-maw'*; the same as 127; *Adamah*, a place in Pal.:—Adamah.

אַדְמֹנִי **'admôwnîy**. See 132.

129. אֲדָמִי **'Ădâmîy**, *ad-aw-mee'*; from 127; *earthy; Adami*, a place in Pal.:—Adami.

130. אֱדֹמִי **'Ĕdômîy**, *ed-o-mee'*; or (fully) אֱדֹמִי **'Ĕdôwmîy**, *ed-o-mee'*; patron. from 123; an *Edomite*, or desc. from (or inhab. of) Edom:—Edomite. See 726.

131. אֲדֻמִּים **'Ădummîym**, *ad-oom-meem'*; plur. of 121; *red* spots; *Adummim*, a pass in Pal.:—Adummim.

132. אַדְמֹנִי **'admônîy**, *ad-mo-nee'*, or (fully) אַדְמוֹנִי **'admôwnîy**, *ad-mo-nee'*; from 119; *reddish* (of the hair or the complexion):—red, ruddy.

133. אַדְמָתָא **'Admâthâ'**, *ad-maw-thaw'*; prob. of Pers. der.; *Admatha*, a Pers. nobleman:—Admatha.

134. עֵדֶן **'eden**, *eh'-den;* from the same as 113 (in the sense of *strength*); a *basis* (of a building, a column, etc.):—foundation, socket.

אָדֹן **'âdôn**. See 113.

135. אַדָּן **'Addân**, *ad-dawn'*; intens. from the same as 134; *firm; Addan*, an Isr.:—Addan.

136. אֲדֹנָי **'Ădônây**, *ad-o-noy'*; an emphatic form of 113; the *Lord* (used as a prop. name of God only):—(my) Lord.

137. אֲדֹנִי־בֶזֶק **'Ădônîy-Bezeq**, *ad-o''-nee-beh'-zek;* from 113 and 966; *lord of Bezek; Adoni-Bezek*, a Canaanitish king:—Adonibezek.

138. אֲדֹנִיָּה **'Ădônîyâh**, *ad-o-nee-yaw'*; or. (prol.) אֲדֹנִיָּהוּ **'Ădônîyâhûw**, *ad-o-nee-yaw'-hoo*; from 113 and 3050; *lord* (i.e. worshipper) of Jah; *Adonijah*, the name of three Isr.:—Adonijah.

139. אֲדֹנִי־צֶדֶק **'Ădônîy-Tsedeq**, *ad-o''-nee tseh'-dek;* from 113 and 6664; *lord of justice; Adoni-Tsedek*, a Canaanitish king:—Adonizedec.

140. אֲדֹנִיקָם **'Ădônîyqâm**, *ad-o-nee-kawm'*; from 113 and 6965; *lord of rising* (i.e. *high*) *Adonikam*, the name of one or two Isr.:—Adonikam

141. אֲדֹנִירָם **'Ădônîyrâm**, *ad-o-nee-rawm'*; from 113 and 7311; *lord of height; Adoniram*, an Isr.:—Adoniram.

142. אָדַר **'âdar**, *aw-dar'*: a prim. root; to *expand*, i.e. *be great* or (fig.) *magnificent*:—(become) glorious, honourable.

143. אָדָר **'Ădâr**, *ad-awr'*; prob. of for. der.; perh. mean. *fire; Adar*, the 12th Heb. month:—Adar.

144. אֲדָר **'Ădâr** (Chald.), *ad-awr'*; corresp. to 143:—Adar.

145. אֶדֶר **'eder**, *eh'-der*; from 142; *amplitude*, i.e. (concr.) a *mantle*; also (fig.) *splendor*:—goodly, robe.

146. אַדָּר **'Addâr**, *ad-dawr'*; intens. from 142; *ample; Addar*, a place in Pal.; also an Isr.:—Addar.

147. אִדַּר **'iddar** (Chald.), *id-dar'*; intens. from a root corresp. to 142; *ample*, i.e. a threshing-*floor*:—threshingfloor.

148. אֲדַרְגָּזַר **'ădargâzêr** (Chald.), *ad-ar''-gaw-zare'*; from the same as 147, and 1505; a *chief diviner*, or *astrologer*:—judge.

149. אַדְרַזְדָּא **'adrazdâ'** (Chald.), *ad-raz-daw'*; prob. of Pers. or.; *quickly* or *carefully*:—diligently.

150. אַדַרְכֹן **'ădarkôn**, *ad-ar-kone'*; of Pers. or.; a *daric* or Pers. coin:—dram.

151. אֲדֹרָם **'Ădôrâm**, *ad-o-rawm'*; contr. for 141; *Adoram* (or Adoniram), an Isr.:—Adoram.

152. אַדַרְמֶלֶךְ **'Adrammelek**, *ad-ram-meh'-lek*; from 142 and 4428; *splendor of* (the) *king; Adrammelek*, the name of an Assyr. idol, also of a son of Sennacherib:—Adrammelech.

153. אֶדְרַע **'edra'** (Chald.), *ed-raw'*; an orth. var. for 1872; an *arm*, i.e. (fig.) *power*:—force.

154. אֶדְרֶעִי **'edre'îy**, *ed-reh'-ee*; from the equivalent of 153; *mighty; Edrei*, the name of two places in Pal.:—Edrei.

155. אַדֶּרֶת **'addereth**, *ad-deh'-reth*; fem. of 117; something *ample* (as a *large* vine, a *wide* dress); also the same as 145:—garment, glory, goodly, mantle, robe.

156. אָדַשׁ **'âdash**, *aw-dash'*; a prim. root; to *tread* out (grain):—thresh.

157. אָהַב **'âhab**, *aw-hab'*; or אָהֵב **'âhêb**, *aw-habe'*; a prim. root; to *have affection* for (sexually or otherwise):—(be-) love (-d, -ly, -r), like, friend.

158. אַהַב **'ahab**, *ah'-hab*; from 157; *affection* (in a good or a bad sense):—love (-r).

159. אֹהַב **'ôhab**, *o'-hab*; from 156; mean. the same as 158:—love.

160. אַהֲבָה **'ahăbâh**, *ă-hab-aw'*; fem. of 158 and mean. the same:—love.

161. אֹהַד **'Ôhad**, *o'-had*; from an unused root mean. to *be united; unity; Ohad*, an Isr.:—Ohad.

162. אֲהָהּ **'ăhâhh**, *ă-haw'*; appar. a prim. word expressing *pain* exclamatorily; *Oh!*:—ah, alas.

163. אַהֲוָא **'Ahăvâ'**, *ă-hav-aw'*; prob. of for. or.; *Ahava*, a river of Babylonia:—Ahava.

164. אֵהוּד **'Êhûwd**, *ay-hood'*; from the same as 161; *united; Ehud*, the name of two or three Isr.:—Ehud.

165. אֵהִי **'ĕhîy**, *e-hee'*; appar. an orth. var. for 346; *where*:—I will be (Hos. 13 : 10, 14) [*which is often the rendering of the same Heb. form from* 1961].

166. אָהַל **'âhal**, *aw-hal'*; a prim. root; to *be clear*:—shine.

167. אָהֶל **'âhal**, *aw-hal'*; a denom. from 168; to *tent*:—pitch (remove) a tent.

168. אֹהֶל **'ôhel**, *o'-hel*; from 166; a *tent* (as *clearly* conspicuous from a distance):—covering, (dwelling) (place), home, tabernacle, tent.

169. אֹהֶל **'Ôhel**, *o'-hel*; the same as 168; *Ohel*, an Isr.:—Ohel.

170. אָהֳלָה **'Ohŏlâh**, *ŏ-hol-aw'*; in form a fem. of 168, but in fact for אָהֳלָהּ **'Ohŏlâhh**, *ŏ-hol-aw'*; from 168; *her tent* (i.e. idolatrous *sanctuary*); *Oholah*, a symbol. name for Samaria:—Aholah.

171. אָהֳלִיאָב **'Ohŏlîy'âb**, *ŏ''-hol-e-awb'*; from 168 and 1; *tent of* (his) *father*; *Oholiab*, an Isr.:—Aholiab.

172. אָהֳלִיבָה **'Ohŏlîybâh**, *ŏ''-hol-ee-baw'*; (similarly with 170) for אָהֳלִיבָהּ **'Ohŏlîybâhh**, *ŏ''-hol-e-baw'*; from 168; *my tent* (is) *in her; Oholibah*, a symbol. name for Judah:—Aholibah.

173. אָהֳלִיבָמָה **'Ohŏlîybâmâh**, *ŏ''-hol-e-baw-maw'*; from 168 and 1116; *tent of* (the) *height; Oholibamah*, a wife of Esau:—Aholibamah.

174. אֲהָלִים **'ăhâlîym**, *ă-haw-leem'*; or (fem.) אֲהָלוֹת **'ăhâlôwth** (only used thus in the plur.); of for. or.; *aloe* wood (i.e. sticks):—(tree of lign-) aloes.

175. אַהֲרֹן **'Ahărôwn**, *ă-har-one'*; of uncert. deriv.; *Aharon*, the brother of Moses:—Aaron.

176. אוֹ **'ôw**, *o*; presumed to be the "constr." or genitival form of אַו **'av**, *av*, short. for 185; *desire* (and so prob. in Prov. 31 : 4); hence (by way of alternative) *or*, also *if*:—also, and, either, if, at the least, × nor, or, otherwise, then, whether.

177. אוּאֵל **'Ûw'êl**, *oo-ale'*; from 176 and 410; *wish of God; Uel*, an Isr.:—Uel.

178. אוֹב **'ôwb**, *obe*; from the same as 1 (appar. through the idea of *prattling* a father's name); prop. a *mumble*, i.e. a water-*skin* (from its hollow sound); hence a *necromancer* (ventriloquist, as from a jar):—bottle, familiar spirit.

179. אוֹבִיל **'ôwbîyl**, *o-beel'*; prob. from 56; *mournful; Obil*, an Ishmaelite:—Obil.

180. אוּבָל **'ûwbâl**, *oo-bawl'*; or (short.) אֻבָל **'ûbâl**, *oo-bawl'*; from 2986 (in the sense of 2988); a *stream*:—river.

181. אוּד **'ûwd**, *ood*; from an unused root mean. to *rake* together; a *poker* (for *turning* or *gathering* embers):—(fire-) brand.

182. אוֹדוֹת **'ôwdôwth**, *o-dōth'*; or (short.) אֹדוֹת **'ôdôwth**, *o-dōth'* (only thus in the plur.); from the same as 181; *turnings* (i.e. *occasions*); (adv.) on *account* of:—(be-) cause, concerning, sake.

183. אָוָה **'âvâh**, *aw-vaw'*; a prim. root; to *wish* for:—covet, (greatly) desire, be desirous, long, lust (after).

184. אָוָה **'âvâh**, *aw-vaw'*; a prim. root; to *extend* or *mark* out:—point out.

185. אַוָּה **'avvâh**, *av-vaw'*; from 183; *longing*:—desire, lust after, pleasure.

186. אוּזַי **'Ûwzay**, *oo-zah'ee*; perh. by perm. for 5813, *strong; Uzai*, an Isr.:—Uzai.

187. אוּזָל **'Ûwzâl**, *oo-zâwl'*; of uncert. der.; *Uzal*, a son of Joktan:—Uzal.

188. אוֹי **'ôwy**, *ō'ee*; prob. from 183 (in the sense of *crying* out after); *lamentation*; also interj. *Oh!*:—alas, woe.

189. אֵוִי **'Êvîy**, *ev-ee'*; prob. from 183; *desirous; Evi*, a Midianitish chief:—Evi.

אוֹיֵב **'ôwyêb**. See 341.

190. אוֹיָה **'ôwyâh**, *o-yaw'*; fem. of 188:—woe.

191. אֱוִיל **'ĕvîyl**, *ev-eel'*; from an unused root (mean. to be *perverse*); (fig.) *silly*:—fool (-ish) (man).

192. אֱוִיל מְרֹדַךְ **'Ĕvîyl Mᵉrôdak**, *ev-eel' mer-o-dak'*; of Chald. deriv. and prob. mean. *soldier of Merodak; Evil-Merodak*, a Babylonian king:—Evil-merodach.

193. אוּל **'ûwl**, *ool*; from an unused root mean. to *twist*, i.e. (by impl.) *be strong*; the *body* (as being *rolled* together); also *powerful*:—mighty, strength.

194. אוּלַי **'ûwlay**, *oo-lah'ee*; or (short.) אֻלַי **'ûlay**, *oo-lah'ee*; from 176; *if not*; hence *perhaps*:—if so be, may be, peradventure, unless.

195. אוּלַי **'Ûwlay**, *oo-lah'ee*: of Pers. der.; the *Ulai* (or Eulæus), a river of Persia:—Ulai.

196. אֱוִלִי **'ĕvîlîy**, *ev-ee-lee'*; from 191; *silly, foolish*; hence (mor.) *impious*:—foolish.

197. אוּלָם **'ûwlâm**, *oo-lawm'*; or (short.) אֻלָם **'ûlâm**, *oo-lawm'*; from 481 (in the sense of *tying*); a *vestibule* (as *bound* to the building):—porch.

198. אוּלָם **'Ûwlâm**, *oo-lawm'*; appar. from 481 (in the sense of *dumbness*); *solitary; Ulam*, the name of two Isr.:—Ulam.

199. אוּלָם **'ûwlâm**, *oo-lawm'*; appar. a variation of 194; *however* or *on the contrary*:—as for, but, howbeit, in very deed, surely, truly, wherefore.

200. אִוֶּלֶת **'ivveleth**, *iv-veh'-leth*; from the same as 191; *silliness*:—folly, foolishly (-ness).

201. אוֹמָר **'ôwmâr**, *o-mawr'*; from 559; *talkative; Omar*, a grandson of Esau:—Omar.

202. אוֹן **'ôwn**, *ōne*; prob. from the same as 205 (in the sense of *effort*, but successful); *ability, power*, (fig.) *wealth*:—force, goods, might, strength, substance.

203. אוֹן **'Ôwn**, *ōne*; the same as 202; *On*, an Isr.:—On.

204. אוֹן **'Ôwn**, *ōne*; or (short.) אֹן **'Ôn**, *ōne*; of Eg. der.; *On*, a city of Egypt:—On.

205. אָוֶן **'âven**, *aw'-ven*; from an unused root perh. mean. prop. to *pant* (hence to *exert* oneself, usually in vain; to *come to naught*); strictly *nothingness*; also *trouble, vanity, wickedness*; spec. an *idol*:—affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked (-ness.) Comp. 369.

206. אָוֶן **'Âven**, *aw'-ven*; the same as 205; *idolatry; Aven*, the contemptuous synonym of three places, one in Cœle-Syria, one in Egypt (On), and one in Pal. (Bethel):—Aven. See also 204, 1007.

207. אוֹנוֹ **'Ôwnôw**, *o-no'*; or (short.) אֹנוֹ **'Ônôw**, *o-no'*; prol. from 202; *strong; Ono*, a place in Pal.:—Ono.

208. אוֹנָם **'Ôwnâm**, *o-nawm'*; a var. of 209; *strong; Onam*, the name of an Edomite and of an Isr.:—Onam.

209. אוֹנָן **'Ôwnân**, *o-nawn'*; a var. of 207; *strong; Onan*, a son of Judah:—Onan.

210. אוּפָז **'Ûwphâz**, *oo-fawz'*; perh. a corruption of 211; *Uphaz*, a famous gold region:—Uphaz.

211. אוֹפִיר **'Ôwphîyr**, *o-feer'*; or (short.) אֹפִיר **'Ôphîyr**, *o-feer'*; and אוֹפִר **'Ôwphîr**, *o-feer'*; of uncert. deriv.; *Ophir*, the name of a son of Joktan, and of a gold region in the East:—Ophir.

212. אוֹפָן **'ôwphân**, *o-fawn'*; or (short.) אֹפָן **'ôphân**, *o-fawn'*; from an unused root mean. to *revolve*; a *wheel*:—wheel.

אוֹפִר **'Ôwphîr**. See 211.

213. אוּץ **'ûwts**, *oots*; a prim. root; to *press*; (by impl.) to *be close, hurry, withdraw*:—(make) haste (-n, -y), labor, be narrow.

214. אוֹצָר **'ôwtsâr**, *o-tsaw'*; from 686; a *depository*:—armory, cellar, garner, store (-house), treasure (-house) (-y).

215. אוֹר **'ôwr**, *ore*; a prim. root; *to be* (caus. *make*) *luminous* (lit. and metaph.):—× break of day, glorious, kindle, (be, en-, give, show) light (-en, -ened), set on fire, shine.

216. אוֹר **'ôwr**, *ore*; from 215; *illumination* or (concr.) *luminary* (in every sense, including *lightning, happiness*, etc.):—bright, clear, + day, light (-ning), morning, sun.

217. אוּר **'ûwr**, *oor*; from 215; *flame*, hence (in the plur.) the *East* (as being the region of light):—fire, light. See also 224.

218. אוּר **'Ûwr**, *oor*; the same as 217; *Ur*, a place in Chaldæa; also an Isr.:—Ur.

219. אוֹרָה **'ôwrâh**, *o-raw'*; fem. of 216; *luminousness*, i.e. (fig.) *prosperity*; also a plant (as being *bright*):—herb light.

220. אֲוֵרָה **'âvêrâh**, *av-ay-raw'*; by transp. for 723; a *stall:*—cote.

221. אוּרִי **'Ûwrîy**, *oo-ree'*; from 217; *fiery; Uri*, the name of three Isr.:—Uri.

222. אוּרִיאֵל **'Ûwrîy'êl**, *oo-ree-ale'*; from 217 and 410; *flame of God; Uriel*, the name of two Isr.:—Uriel.

223. אוּרִיָּה **'Ûwrîyâh**, *oo-ree-yaw'*; or (prol.) אוּרִיָּהוּ **'Ûwrîyâhûw**, *oo-ree-yaw'-hoo*; from 217 and 3050; *flame of Jah; Urijah*, the name of one Hittite and five Isr.:—Uriah, Urijah.

224. אוּרִים **'Ûwrîym**, *oo-reem'*; plur. of 217; *lights; Urim*, the oracular brilliancy of the figures in the high-priest's breastplate:—Urim.

אוֹרְנָה **'Owrenâh**. See 728.

225. אוּת **'ûwth**, *ooth;* a prim. root; prop. to *come*, i.e. (impl.) to *assent:*—consent.

226. אוֹת **'ôwth**, *ōth;* prob. from 225 (in the sense of *appearing*); a *signal* (lit. or fig.), as a *flag, beacon, monument, omen, prodigy, evidence*, etc.:—mark, miracle, (en-) sign, token.

227. אָז **'âz**, *awz;* a demonstrative adv.; *at that time* or *place;* also as a conj., *therefore:*—beginning, for, from, hitherto, now, of old, once, since, then, at which time, yet.

228. אֲזָא **'ăzâ'** (Chald.), *az-aw';* or אֲזָדָ **'ăzâh** (Chald.), *az-aw';* to *kindle;* (by impl.) to *heat:*—heat, hot.

229. אֶזְבַּי **'Ezbay**, *ez-bah'ee;* prob. from 231; *hyssop-like; Ezbai*, an Isr.:—Ezbai.

230. אֲזַד **'ăzad** (Chald.), *az-awd';* of uncert. der.; *firm:*—be gone.

231. אֵזוֹב **'êzôwb**, *ay-zobe';* prob. of for. der.; *hyssop:*—hyssop.

232. אֵזוֹר **'êzôwr**, *ay-zore';* from 246; something *girt;* a *belt*, also a *band:*—girdle.

233. אֲזַי **'ăzay**, *az-ah'ee;* prob. from 227; *at that time:*—then.

234. אַזְכָּרָה **'azkârâh**, *az-kaw-raw';* from 2142; a *reminder*; spec. *remembrance-offering:*—memorial.

235. אָזַל **'âzal**, *aw-zal';* a prim. root; to *go away*, hence to *disappear:*—fail, gad about, go to and fro [*but in Ezek.* 27 : 19 *the word is rendered* by *many* "from Uzal," *by others* "yarn"], be gone (spent).

236. אֲזַל **'ăzal** (Chald.), *az-al';* the same as 235; to *depart:*—go (up).

237. אֵזֶל **'ezel**, *eh'-zel;* from 235; *departure; Ezel*, a memorial stone in Pal.:—Ezel.

238. אָזַן **'âzan**, *aw-zan';* a prim. root; prob. to *expand;* but used only as a denom. from 241; to *broaden out the ear* (with the hand), i.e. (by impl.) to *listen:*—give (perceive by the) ear, hear (-ken). See 239.

239. אָזַן **'âzan**, *aw-zan';* a prim. root [rather ident. with 238 through the idea of *scales* as if two ears]; to *weigh*, i.e. (fig.) *ponder:*—give good heed.

240. אֵזֶן **'âzên**, *aw-zane';* from 238; a *spade* or *paddle* (as having a *broad* end):—weapon.

241. אֹזֶן **'ôzen**, *o'-zen;* from 238; *broadness*, i.e. (concr.) the *ear* (from its form in man):—+advertise, audience, +displease, ear, hearing, +show.

242. אֻזֵּן שְׁאֵרָה **'Uzzên She'ĕrâh**, *ooz-zane' sheh-er-aw';* from 238 and 7609; *plat of Sheerah* (i.e. settled by him); *Uzzen-Sheërah*, a place in Pal.:—Uzzen-sherah.

243. אַזְנוֹת תָּבוֹר **'Aznôwth Tâbôwr**, *az-nōth' taw-bore';* from 238 and 8396; *flats* (i.e. *tops*) *of Tabor* (i.e. situated on it); *Aznoth-Tabor*, a place in Pal.:—Aznoth-tabor.

244. אָזְנִי **'Oznîy**, *oz-nee';* from 241; *having* (quick) *ears; Ozni*, an Isr.; also an *Oznite* (collect.), his desc.:—Ozni, Oznites.

245. אֲזַנְיָה **'Ăzanyâh**, *az-an-yaw';* from 238 and 3050; *heard by Jah; Azanjah*, an Isr.:—Azaniah.

246. אֲזִקִּים **'ăziqqîym**, *az-ik-keem';* a var. for 2131; *manacles:*—chains.

247. אָזַר **'âzar**, *aw-zar';* a prim. root; to *belt:*—bind (compass) about, gird (up, with).

248. אֶזְרוֹעַ **'ezrôwa'**, *ez-ro'-ă;* a var. for 2220; the *arm:*—arm.

249. אֶזְרָח **'ezrâch**, *ez-rawkh';* from 2224 (in the sense of *springing up*); a spontaneous *growth*, i.e. *native* (tree or persons):—bay tree, (home-) born (in the land), of the (one's own) country (nation).

250. אֶזְרָחִי **'Ezrâchîy**, *ez-raw-khee';* patron. from 2246; an *Ezrachite* or desc. of Zerach:—Ezrahite.

251. אָח **'âch**, *awkh;* a prim. word; a *brother* (used in the widest sense of literal relationship and metaph. affinity or resemblance [like 1]):—another, brother (-ly), kindred, like, other. Comp. also the prop. names beginning with "Ah-" or "Ahi-".

252. אַח **'ach** (Chald.), *akh;* corresp. to 251:—brother.

253. אָח **'âch**, *awkh;* a var. for 162; *Oh!* (expressive of grief or surprise):—ah, alas.

254. אָח **'âch**, *awkh;* of uncert. der.; a fire-*pot* or chafing-dish:—hearth.

255. אֹחַ **'ôach**, *o'-akh;* prob. from 253; a *howler* or lonesome wild animal:—doleful creature.

256. אַחְאָב **'Ach'âb**, *akh-awb';* once (by contr.) אַחָב **'Echâb** (Jer. 29 : 22), *ekh-awb';* from 251 and 1; *brother* [i.e. *friend*] *of* (his) *father; Achab*, the name of a king of Israel and of a prophet at Babylon:—Ahab.

257. אַחְבָּן **'Achbân**, *akh-bawn';* from 251 and 995; *brother* (i.e. *possessor*) *of understanding; Achban*, an Isr.:—Ahban.

258. אָחַד **'âchad**, *aw-khad';* perh. a prim. root; to *unify*, i.e. (fig.) *collect* (one's thoughts):—go one way or other.

259. אֶחָד **'echâd**, *ekh-awd';* a numeral from 258; prop. *united*, i.e. *one;* or (as an ordinal) *first:*—a, alike, alone, altogether, and, any (-thing), apiece, a certain, [dai-] ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together.

260. אָחוּ **'âchûw**, *aw'-khoo;* of unc. (perh. Eg.) der.; a *bulrush* or any marshy grass (particularly that along the Nile):—flag, meadow.

261. אֵחוּד **'Êchûwd**, *ay-khood';* from 258; *united; Echud*, the name of three Isr.:—Ehud.

262. אַחְוָה **'achvâh**, *akh-vaw';* from 2331 (in the sense of 2324); an *utterance:*—declaration.

263. אַחֲוָה **'achăvâh** (Chald.), *akh-av-aw';* corresp. to 262; *solution* (of riddles):—showing.

264. אַחֲוָה **'achăvâh**, *akh-av-aw';* from 251; *fraternity:*—brotherhood.

265. אֲחוֹחַ **'Âchôwach**, *akh-o'-akh;* by redupl. from 251; *brotherly; Achoach*, an Isr.:—Ahoah.

266. אֲחוֹחִי **'Âchôwchîy**, *akh-o-khee';* patron. from 264; an *Achochite* or desc. of Achoach:—Ahohite.

267. אֲחוּמַי **'Âchûwmay**, *akh-oo-mah'ee;* perh. from 251 and 4325; *brother* (i.e. *neighbour*) *of water; Achumai*, an Isr.:—Ahumai.

268. אָחוֹר **'âchôwr**, *aw-khore';* or (short.) אָחֹר **'âchôr**, *aw-khore';* from 299; the *hinder* part; hence (adv.) *behind, backward;* also (as facing north) the *West:*—after (-ward), back (part, -side, -ward), hereafter, (be-) hind (-er part), time to come, without.

269. אָחוֹת **'achôwth**, *aw-khōth';* irreg. fem. of 251; a *sister* (used very widely [like 250], lit. and fig.):—(an-) other, sister, together.

270. אָחַז **'âchaz**, *aw-khaz';* a prim. root; to *seize* (often with the accessory idea of holding in possession):— + be affrighted, bar, (catch, lay, take) hold (back), come upon, fasten, handle, portion, (get, have or take) possess (-ion).

271. אָחָז **'Âchâz**, *aw-khawz';* from 270; *possessor; Achaz*, the name of a Jewish king and of an Isr.:—Ahaz.

272. אֲחֻזָּה **'ăchuzzâh**, *akh-ooz-zaw';* fem. pass. part. from 270; something *seized*, i.e. a *possession* (esp. of land):—possession.

273. אַחְזַי **'Achzay**, *akh-zah'ee;* from 270; *seizer; Achzai*, an Isr.:—Ahasai.

274. אֲחַזְיָה **'Ăchazyâh**, *akh-az-yaw';* or (prol.) אֲחַזְיָהוּ **'Ăchazyâhûw**, *akh-az-yaw'-hoo;* from 270 and 3050; *Jah has seized; Achazjah*, the name of a Jewish and an Isr. king:—Ahaziah.

275. אֲחֻזָּם **'Ăchuzzâm**, *akh-ooz-zawm';* from 270; *seizure; Achuzzam*, an Isr.:—Ahuzam.

276. אֲחֻזַּת **'Ăchuzzath**, *akh-ooz-zath';* a var. of 272; *possession; Achuzzath*, a Philistine:—Ahuzzath.

277. אֲחִי **'Ăchîy**, *akh-ee';* from 251; *brotherly; Achi*, the name of two Isr.:—Ahi.

278. אֵחִי **'Êchîy**, *ay-khee';* prob. the same as 277; *Echi*, an Isr.:—Ehi.

279. אֲחִיאָם **'Ăchîy'âm**, *akh-ee-awm';* from 251 and 517; *brother of the mother* (i.e. *uncle*); *Achiam*, an Isr.:—Ahiam.

280. אֲחִידָה **'ăchîydâh** (Chald.), *akh-ee-daw';* corresp. to 2420, an *enigma:*—hard sentence.

281. אֲחִיָּה **'Ăchiyâh**, *akh-ee-yaw';* or (prol.) אֲחִיָּהוּ **'Ăchiyâhûw**, *akh-ee-yaw'-hoo;* from 251 and 3050; *brother* (i.e. *worshipper*) *of Jah; Achijah*, the name of nine Isr.:—Ahiah, Ahijah.

282. אֲחִיהוּד **'Ăchîyhûwd**, *akh-ee-hood';* from 251 and 1935; *brother* (i.e. *possessor*) *of renown; Achihud*, an Isr.:—Ahihud.

283. אֲחִיו **'Achyôw**, *akh-yo';* prol. from 251; *brotherly; Achio*, the name of three Isr.:—Ahio.

284. אֲחִיחֻד **'Ăchîychûd**, *akh-ee-khood';* from 251 and 2330; *brother of a riddle* (i.e. *mysterious*); *Achichud*, an Isr.:—Ahihud.

285. אֲחִיטוּב **'Ăchîyṭûwb**, *akh-ee-toob';* from 251 and 2898; *brother of goodness; Achitub*, the name of several priests:—Ahitub.

286. אֲחִילוּד **'Ăchîylûwd**, *akh-ee-lood';* from 251 and 3205; *brother of* one *born; Achilud*, an Isr.:—Ahilud.

287. אֲחִימוֹת **'Ăchîymôwth**, *akh-ee-mōth';* from 251 and 4191; *brother of death; Achimoth*, an Isr.:—Ahimoth.

288. אֲחִימֶלֶךְ **'Ăchîymelek**, *akh-ee-meh'-lek;* from 251 and 4428; *brother of* (the) *king; Achimelek*, the name of an Isr. and of a Hittite:—Ahimelech.

289. אֲחִימָן **'Ăchîyman**, *akh-ee-man';* or אֲחִימָן **'Ăchîymân**, *akh-ee-mawn';* from 251 and 4480; *brother of a portion* (i.e. *gift*); *Achiman*, the name of an Anakite and of an Isr.:—Ahiman.

290. אֲחִימַעַץ **'Ăchîyma'ats**, *akh-ee-mah'-ats;* from 251 and the equiv. of 4619; *brother of anger; Achimaats*, the name of three Isr.:—Ahimaaz.

291. אֲחָיָן **'Achyân**, *akh-yawn';* from 251; *brotherly; Achjan*, an Isr.:—Ahian.

292. אֲחִינָדָב **'Ăchîynâdâb**, *akh-ee-naw-dawb';* from 251 and 5068; *brother of liberality; Achinadab*, an Isr.:—Ahinadab.

293. אֲחִינֹעַם **'Ăchîynô'am**, *akh-ee-no'-am;* from 251 and 5278; *brother of pleasantness; Achinoam*, the name of two Israelitesses:—Ahinoam.

294. אֲחִיסָמָךְ **'Ăchîyçâmâk**, *akh-ee-saw-mawk';* from 251 and 5564; *brother of support; Achisamak*, an Isr.:—Ahisamach.

295. אֲחִיעֶזֶר **'Ăchîy'ezer**, *akh-ee-eh'-zer;* from 251 and 5828; *brother of help; Achiezer*, the name of two Isr.:—Ahiezer.

296. אֲחִיקָם **'Ăchîyqâm**, *akh-ee-kawm';* from 251 and 6965; *brother of rising* (i.e. *high*); *Achikam*, an Isr.:—Ahikam.

297. אֲחִירָם **'Ăchîyrâm**, *akh-ee-rawm';* from 251 and 7311; *brother of height* (i.e. *high*); *Achiram*, an Isr.:—Ahiram.

298. אֲחִירָמִי **'Ăchîyrâmîy**, *akh-ee-raw-mee'*; patron. from 297; an *Achiramite* or desc. (collect.) of Achiram:—Ahiramites.

299. אֲחִירַע **'Ăchîyra'**, *akh-ee-rah'*; from 251 and 7451; *brother of wrong; Achira*, an Isr.:—Ahira.

300. אֲחִישַׁחַר **'Achîyshachar**, *akh-ee-shakh'-ar*; from 251 and 7837; *brother of* (the) *dawn; Achishachar*, an Isr.:—Ahishar.

301. אֲחִישָׁר **'Ăchîyshâr**, *akh-ee-shawr'*; from 251 and 7891; *brother of* (the) *singer; Achishar*, an Isr.:—Ahishar.

302. אֲחִיתֹפֶל **'Achîythôphel**, *akh-ee-tho'-fel*; from 251 and 8602; *brother of folly; Achithophel*, an Isr.:—Ahithophel.

303. אַחְלָב **'Achlâb**, *akh-law'*; from the same root as 2459; *fatness* (i.e. *fertile*); *Achlab*, a place in Pal.:—Ahlab.

304. אַחְלַי **'Achlay**, *akh-lah'ee*; the same as 305; *wishful; Achlai*, the name of an Israelitess and of an Isr.:—Ahlai.

305. אַחֲלַי **'achălay**, *akh-al-ah'ee*; or אַחֲלֵי **'achălêy**, *akh-al-ay'*; prob. from 253 and a var. of 3863; *would that!*:—O that, would God.

306. אַחְלָמָה **'achlâmâh**, *akh-law'-maw*; perh. from 2492 (and thus *dream-stone*); a gem, prob. the *amethyst*:—amethyst.

307. אַחְמְתָא **'Achmᵉthâ'**, *akh-me-thaw'*; of Pers. der.; *Achmetha* (i.e. *Ecbatana*), the summer capital of Persia:—Achmetha.

308. אֲחַסְבַּי **'Ăchaṣbay**, *akh-as-bah'ee*; of uncert. der.; *Achasbai*, an Isr.:—Ahasbai.

309. אָחַר **'âchar**, *aw-khar'*; a prim. root; to *loiter* (i.e. *be behind*); by impl. to *procrastinate*:—continue, defer, delay, hinder, be late (slack), stay (there), tarry (longer).

310. אַחַר **'achar**, *akh-ar'*; from 309; prop. the *hind* part; gen. used as an adv. or conj., *after* (in various senses):—after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from. hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence [-forth], when, with.

311. אַחַר **'achar** (Chald.), *akh-ar'*; corresp. to 310; *after*:—[here-] after.

312. אַחֵר **'achêr**, *akh-air'*; from 309; prop. *hinder*; gen. *next, other*, etc.:—(an-) other (man), following, next, strange.

313. אַחֵר **'Achêr**, *akh-air'*; the same as 312; *Acher*, an Isr.:—Aher.

314. אַחֲרוֹן **'achărôwn**, *akh-ar-one'*; or (short.) אַחֲרֹן **'achărôn**, *akh-ar-one'*; from 309; *hinder*; gen. *late* or *last*; spec. (as facing the east) *western*:—after (-ward), to come, following, hind (-er, -ermost, -most), last, latter, rereward, ut(ter)most.

315. אַחְרַח **'Achrach**, *akh-rakh'*; from 310 and 251, *after* (his) *brother; Achrach*, an Isr.:—Aharah.

316. אַחַרְחֵל **'Ăcharchêl**, *akh-ar-kale'*; from 310 and 2426; *behind* (the) *intrenchment* (i.e. *safe*); *Acharchel*, an Isr.:—Aharhel.

317. אָחֳרִי **'ochŏrîy** (Chald.), *okh-or-ee'*; from 311; *other*:—(an-) other.

318. אָחֳרַיִן **'ochŏrêyn** (Chald.), *okh-or-ane'*; or (short.) אָחֳרֵן **'ochŏrên** (Chald.), *okh-or-ane'*; from 317; *last*:—at last.

319. אַחֲרִית **'achărîyth**, *akh-ar-eeth'*; from 310; the *last* or *end*, hence the *future*; also *posterity*:—(last, latter) end (time), hinder (utter) -most, length, posterity, remnant, residue, reward.

320. אַחֲרִית **'achărîyth** (Chald.), *akh-ar-eeth'*; from 311; the same as 319; *later*:—latter.

321. אָחֳרָן **'ochŏrân** (Chald.), *okh-or-awn'*; from 311; the same as 317; *other*:—(an-) other.

'ochŏrên. See 318.

322. אֲחֹרַנִּית **'ăchôrannîyth**, *akh-o-ran-neeth'*; prol. from 268; *backwards*:—back (-ward, again).

323. אֲחַשְׁדַּרְפַּן **'ăchashdarpan**, *akh-ash-dar-pan'*; of Pers. der.; a *satrap* or governor of a main province (of Persia):—lieutenant.

324. אֲחַשְׁדַּרְפַּן **ăchashdarpan** (Chald.), *akh-ash-dar-pan'*; corresp. to 323:—prince.

325. אֲחַשְׁוֵרוֹשׁ **'Ăchashvêrôwsh**, *akh-ash-vay-rōsh'*; or (short.) אֲחַשְׁרֹשׁ **'Achashrôsh**, *akh-ash-rōsh'* (Esth. 10 : 1); of Pers. or.; *Achashverosh* (i.e. Ahasuerus or Artaxerxes, but in this case Xerxes), the title (rather than name) of a Pers. king:—Ahasuerus.

326. אֲחַשְׁתָּרִי **'ăchashtârîy**, *akh-ash-taw-ree'*; prob. of Pers. der.; an *achastarite* (i.e. courier); the designation (rather than name) of an Isr.:—Haakashtari [*includ. the art.*].

327. אֲחַשְׁתָּרָן **'ăchastârân**, *akh-ash-taw-rawn'*; of Pers. or.; a *mule*:—camel.

328. אַט **'aṭ**, *at*; from an unused root perh. mean. to *move softly*; (as a noun) a *necromancer* (from their soft incantations), (as an adv.) *gently*:—charmer, gently, secret, softly.

329. אָטַד **'âṭâd**, *aw-tawd'*; from an unused root prob. mean. to *pierce* or *make fast*; a *thorn*-tree (espec. the *buckthorn*):—Atad, bramble, thorn.

330. אֵטוּן **'êṭûwn**, *ay-toon'*; from an unused root (prob. mean. to *bind*); prop. *twisted* (yarn), i.e. *tapestry*:—fine linen.

331. אָטָם **'âṭam**, *aw-tam'*; a prim. root; to *close* (the lips or ears); by anal. to *contract* (a window by bevelled jambs):—narrow, shut, stop.

332. אָטַר **'âṭar**, *aw-tar'*; a prim. root; to *close* up:—shut.

333. אָטֵר **'Âṭêr**, *aw-tare'*; from 332; *maimed*; *Ater*, the name of three Isr.:—Ater.

334. אִטֵּר **'iṭṭêr**, *it-tare'*; from 332; *shut* up, i.e. *impeded* (as to the use of the right hand):— + left-handed.

335. אַי **'ay**, *ah'ee*; perh. from 370; *where?* hence *how?*:—how, what, whence, where, whether, which (way).

336. אִי **'îy**, *ee*; prob. ident. with 335 (through the idea of a *query*); *not*:—island (Job 22 : 30).

337. אִי **'îy**, *ee*; short. from 188; *alas!*:—woe.

338. אִי **'îy**, *ee*; prob. ident. with 337 (through the idea of a *doleful* sound); a *howler* (used only in the plural), i.e. any solitary wild creature:—wild beast of the islands.

339. אִי **'îy**, *ee*; from 183; prop. a *habitable* spot (as *desirable*); dry *land*, a *coast*, an *island*:—country, isle, island.

340. אָיַב **'âyab**, *aw-yab'*; a prim. root; to *hate* (as one of an opposite tribe or party); hence to *be hostile*:—be an enemy.

341. אֹיֵב **'ôyêb**, *o-yabe'*; or (fully) אוֹיֵב **'ôwyêb**, *o-yabe'*; act. part. of 340; *hating*; an *adversary*:—enemy, foe.

342. אֵיבָה **'êybâh**, *ay-baw'*; from 340; *hostility*:—enmity, hatred.

343. אֵיד **'êyd**, *ade*; from the same as 181 (in the sense of *bending* down); *oppression*; by impl. *misfortune, ruin*:—calamity, destruction.

344. אַיָּה **'ayâh**, *ah-yaw'*; perh. from 337; the *screamer*, i.e. a *hawk*:—kite, vulture.

345. אַיָּה **'Ayâh**, *ah-yaw'*; the same as 344; *Ajah*, the name of two Isr.:—Aiah, Ajah.

346. אַיֵּה **'ayêh**, *ah-yay'*; prol. from 335; *where?*:—where.

347. אִיּוֹב **'Îyôwb**, *ee-yobe'*; from 340; *hated* (i.e. *persecuted*); *Ijob*, the patriarch famous for his patience:—Job.

348. אִיזֶבֶל **'Îyzebel**, *ee-zeh'-bel*; from 336 and 2083; *chaste; Izebel*, the wife of king Ahab:—Jezebel.

349. אֵיךְ **'êyk**, *ake*; also אֵיכָה **'êykâh**, *ay-kaw'*; and אֵיכָכָה **'êykâkâh**, *ay-kaw'-kah*; prol. from 335; *how?* or *how!*; also *where*:—how, what.

350. אִי־כָבוֹד **Îy-kâbôwd**, *ee-kaw-bode'*; from 336 and 3519; (there is) *no glory*, i.e. *inglorious; Ikabod*, a son of Phineas:—I-chabod.

351. אֵיכֹה **'êykôh**, *ay-kō*; prob. a var. for 349, but not as an interrogative; *where*:—where.

'êykâh; אֵיכָכָה **'êykâkâh**. See 349.

352. אַיִל **'ayîl**, *ah'-yil*; from the same as 193; prop. *strength*; hence anything *strong*; spec. a *chief* (politically); also a *ram* (from his strength); a *pilaster* (as a strong support); an *oak* or other strong tree:—mighty (man), lintel, oak, post. ram, tree.

353. אֶיָל **'ĕyâl**, *eh-yawl'*; a var. of 352; *strength*.—strength.

354. אַיָּל **'ayâl**, *ah-yawl'*; an intens. form of 352 (in the sense of *ram*); a *stag* or male deer:—hart.

355. אַיָּלָה **'ayâlâh**, *ah-yaw-law'*; fem. of 354; a *doe* or female deer:—hind.

356. אֵילוֹן **'Êylôwn**, *ay-lone'*; or (short.) אֵלוֹן **'Êlôwn**, *ay-lone'*; or אֵילֹן **'Êylôn**, *ay-lone'*; from 352; *oak-grove; Elon*, the name of a place in Pal., and also of one Hittite, two Isr.:—Elon.

357. אַיָּלוֹן **'Ayâlôwn**, *ah-yaw-lone'*; from 354. *deer-field; Ajalon*, the name of five places in Pal.:—Aijalon, Ajalon.

358. אֵילוֹן בֵּית חָנָן **'Êylôwn Bêyth Châ-nân**, *ay-lone' bayth-chaw-nawn'*; from 356, 1004, and 2603; *oak-grove of* (the) *house of favor; Elon of Beth-chanan*, a place in Pal.:—Elon-beth-hanan.

359. אֵילוֹת **'Êylôwth**, *ay-lōth'*; or אֵילַת **'Êylath**, *ay-lath'*; from 352; *trees* or a *grove* (i.e. palms); *Eloth* or *Elath*, a place on the Red Sea:—Elath, Eloth.

360. אֱיָלוּת **'ĕyâlûwth**, *eh-yaw-looth'*; fem. of 353; *power*; by impl. *protection*:—strength.

361. אֵילָם **'êylâm**, *ay-lawm'*; or (short.) אֵלָם **'êlâm**, *ay-lawm'*; or (fem.) אֵלַמָּה **'êlammâh**, *ay-lam-maw'*; prob. from 352; a *pillar-space* (or colonnade), i.e. a *pale* (or portico):—arch.

362. אֵילִם **'Êylîm**, *ay-leem'*; plur. of 352: palm-*trees; Elim*, a place in the Desert:—Elim.

363. אִילָן **'îylân** (Chald.), *ee-lawn'*; corresp. to 356; a *tree*:—tree.

364. אֵיל פָּארָן **'Êyl Pâ'rân**, *ale paw-rawn'*; from 352 and 6290; *oak of Paran; El-Paran*, a portion of the district of Paran:—El-paran.

אֵילֹן **'Êylôn**. See 356.

365. אַיֶּלֶת **'ayeleth**, *ah-yeh'-leth*; the same as 355; a *doe*:—hind, Aijeleth.

אֵים **'ayim**. See 368.

366. אֵיֹם **'âyôm**, *aw-yome'*; from an unused root (mean. to *frighten*); *frightful*:—terrible.

367. אֵימָה **'êymâh**, *ay-maw'*; or (short.) אֵמָה **'êmah**, *ay-maw'*; from the same as 366; *fright*; concr. an *idol* (as a bugbear):—dread. fear, horror, idol, terrible, terror.

368. אֵימִים **'Êymîym**, *ay-meem'*; plur. of 367; *terrors; Emim*, an early Canaanitisil (or Moabitish) tribe:—Emims.

369. אַיִן **'ayin**, *ah'-yin*; as if from a prim. root mean. to *be nothing* or *not exist*; a *nonentity*; gen. used as a neg. particle:—else, except, fail, [father-] less, be gone, in [-curable], neither, never, no (where), none, nor (any, thing), not, nothing, to nought, past, un [-searchable], well-nigh, without. Comp. 370.

370. אַיִן **'ayin**, *ah-yin'*; prob. ident. with 369 in the sense of *query* (comp. 336);—*where?* (only in connection with prep. pref., *whence*):—whence, where.

371. אִין **'îyn**, *een*; appar. a short. form of 369; but (like 370) interrog.; is it *not?*:—not

372. אִיעֶזֶר **'Îy'ezer**, *ee-eh'-zer*; from 336 and 5828; *helpless; Iezer*, an Isr.:—Jeezer.

373. אִיעֶזְרִי **'Îy'ezrîy**, *ee-ez-ree'*; patron. from 372; an *Iezrite* or desc. of Iezer:—Jezerite.

374. אֵיפָה **'êyphâh**, *ay-faw'*; or (short.) אֵפָה **'êphâh**, *ay-faw'*; of Eg. der.; an *ephah* or measure for grain; hence a *measure* in gen.:—ephah, (divers) measure (-s).

375. אֵיפֹה **'êyphôh**, *ay-fō'*; from 335 and 6311; *what place?*; also (of time) *when?*; or (of means) *how?*:—what manner, where.

376. אִישׁ **'îysh**, *eesh*; contr. for 582 [or perh. rather from an unused root mean. to *be extant*]; a *man* as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation):—also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-] man, (good-, great, mighty) man, he, high (degree), him (that is), husband, man [-kind], + none, one, people, person, + steward, what (man) soever, whoso (-ever), worthy. Comp. 802.

377. אִישׁ **'îysh**, *eesh*; denom. from 376; to *be a man*, i.e. act in a manly way:—show (one) self a man.

378. אִישׁ־בֹּשֶׁת **'Îysh-Bôsheth**, *eesh-bō'-sheth*; from 376 and 1322; *man of shame*; *Ish-Bosheth*, a son of King Saul:—Ish-bosheth.

379. אִישְׁהוֹד **'Îyshhôwd**, *eesh-hode'*; from 376 and 1935; *man of renown*; *Ishod*, an Isr.:—Ishod.

380. אִישׁוֹן **'Îyshôwn**, *ee-shone'*; dimin. from 376; the *little man* of the eye; the *pupil* or *ball*; hence the *middle* (of night):—apple [of the eye], black, obscure.

אִישׁ־חַי **'Îysh-Chay**. See 381.

381. אִישׁ־חַיִל **'Îysh-Chayil**, *eesh-khah'-yil*; from 376 and 2428; *man of might*; by defect. transcription (2 Sam. 23 : 20) אִישׁ־חַי **'Îsh-Chay**, *eesh-khah'ee*; as if from 376 and 2416; *living man*; *Ish-chail* (or *Ish-chai*), an Isr.:—a valiant man.

382. אִישׁ־טוֹב **'Îysh-Tôwb**, *eesh-tobe'*; from 376 and 2897; *man of Tob*; *Ish-Tob*, a place in Pal.:—Ish-tob.

אִישָׁי **'Îshay**. See 3448.

אִיתוֹן **'Îthôwn**. See 2978.

383. אִיתַי **'Îythay** (Chald.), *ee-thah'ee*; corresp. to 3426; prop. *entity*; used only as a particle of affirmation, there *is*:—art thou, can, do ye, have, it be, there is (are), × we will not.

384. אִיתִיאֵל **'Îythîy'êl**, *eeth-ee-ale'*; perh. from 837 and 410; *God has arrived*; *Ithiel*, the name of an Isr., also of a symb. person:—Ithiel.

385. אִיתָמָר **'Îythâmâr**, *eeth-aw-mawr'*; from 339 and 8558; *coast of the palm-tree*; *Ithamar*, a son of Aaron:—Ithamar.

386. אֵיתָן **'êythân**, *ay-thawn'*; or (short.) אֵתָן **'êthân**, *ay-thawn'*; from an unused root (mean. to *continue*); *permanence*; hence (concr.) *permanent*; spec. a *chieftain*:—hard, mighty, rough, strength, strong.

387. אֵיתָן **'Êythân**, *ay-thawn'*; the same as 386; *permanent*; *Ethan*, the name of four Isr.:—Ethan.

388. אֵיתָנִים **Êythânîym**, *ay-thaw-neem'*; plur. of 386; always with the art.; the *permanent* brooks; *Ethanim*, the name of a month:—Ethanim.

389. אַךְ **'ak**, *ak*; akin to 403; a particle of affirmation, *surely*; hence (by limitation) *only*:—also, in any wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but).

390. אַכַּד **'Akkad**, *ak-kad'*; from an unused root prob. mean. to *strengthen*; a *fortress*; *Accad*, a place in Bab.:—Accad.

391. אַכְזָב **'akzâb**, *ak-zawb'*; from 3576; *falsehood*; by impl. *treachery*:—liar, lie.

392. אַכְזִיב **'Akzîyb**, *ak-zeeb'*; from 391; *deceitful* (in the sense of a winter-torrent which *fails* in summer); *Akzib*, the name of two places in Pal.:—Achzib.

393. אַכְזָר **'akzâr**, *ak-zawr'*; from an unused root (appar. mean. to *act harshly*); *violent*; by impl. *deadly*; also (in a good sense) *brave*:—cruel, fierce.

394. אַכְזָרִי **'akzârîy**, *ak-zaw-ree'*; from 393; *terrible*:—cruel (one).

395. אַכְזְרִיּוּת **'akzᵉrîyûwth**, *ak-ze-ree-ooth'*; from 394; *fierceness*:—cruel.

396. אֲכִילָה **'ăkîylâh**, *ak-ee-law'*; fem. from 398; something *eatable*, i.e. *food*:—meat.

397. אָכִישׁ **'Âkîysh**, *aw-keesh'*; of uncert. der.; *Akish*, a Philistine king:—Achish.

398. אָכַל **'âkal**, *aw-kal'*; a prim. root; to *eat* (lit. or fig.):— × at all, burn up, consume, devour (-er, up), dine, eat (-er, up), feed (with), food, × freely, × in . . . wise (-deed, plenty), (lay) meat, × quite.

399. אֲכַל **'ăkal** (Chald.), *ak-al'*; corresp. to 398:— + accuse, devour, eat.

400. אֹכֶל **'ôkel**, *o'-kel*; from 398; *food*:—eating, food, meal [-time], meat, prey, victuals.

401. אֱכָל **'Ûkâl**, *oo-kawl'*; or אֻכָל **'Ukkâl**, *ook-kawl'*; appar. from 398; *devoured*; *Ucal*, a fancy name:—Ucal.

402. אָכְלָה **'oklâh**, *ok-law'*; fem. of 401; *food*:—consume, devour, eat, food, meat.

403. אָכֵן **'âkên**, *aw-kane'*; from 3559 [comp. 3651]; *firmly*; fig. *surely*; also (advers.) *but*:—but, certainly, nevertheless, surely, truly, verily.

404. אָכַף **'âkaph**, *aw-kaf'*; a prim. root; appar. mean. to *curve* (as with a burden); to *urge*:—crave.

405. אֶכֶף **'ekeph**, *eh'-kef*; from 404; a *load*; by impl. a *stroke* (others *dignity*):—hand.

406. אִכָּר **'ikkâr**, *ik-kawr'*; from an unused root mean. to *dig*; a *farmer*:—husbandman, ploughman.

407. אַכְשָׁף **'Akshâph**, *ak-shawf'*; from 3784; *fascination*; *Acshaph*, a place in Pal.:—Achshaph.

408. אַל **'al**, *al*; a neg. particle [akin to 3808]; *not* (the qualified negation, used as a deprecative); once (Job 24 : 25) as a noun, *nothing*:—nay, neither, + never, no, nor, not, nothing [worth], rather than.

409. אַל **'al** (Chald.), *al*; corresp. to 408:—not.

410. אֵל **'êl**, *ale*; short. from 352; *strength*; as adj. *mighty*; espec. the *Almighty* (but used also of any *deity*):—God (god), × goodly, × great, idol, might (-y one), power, strong. Comp. names in "-el."

411. אֵל **'êl**, *ale*; a demonstr. particle (but only in a plur. sense) *these* or *those*:—these, those. Comp. 428.

412. אֵל **'êl** (Chald.), *ale*; corresp. to 411:—these.

413. אֶל **'êl**, *ale*; (but used only in the shortened constr. form אֶל **'el**, *el*); a prim. particle, prop. denoting motion *towards*, but occasionally used of a quiescent position, i.e. *near*, *with* or *among*; often in general, *to*:—about, according to, after, against, among, as for, at, because (-fore, -side), both . . . and, by, concerning, for, from, × hath, in (-to), near, (out) of, over, through, to (-ward), under, unto, upon, whether, with (-in).

414. אֵלָא **'Êlâ'**, *ay-law'*; a var. of 424; *oak*; *Ela*, an Isr.:—Elah.

415. אֵל אֱלֹהֵי יִשְׂרָאֵל **'Êl 'ĕlôhêy Yisrâ'êl**, *ale el-o-hay' yis-raw-ale'*; from 410 and 430 and 3478; the *mighty God of Jisrael*; *El-Elohi-Jisrael*, the title given to a consecrated spot by Jacob:—El-elohe-israel.

416. אֵל בֵּית־אֵל **'Êl Bêyth-'Êl**, *ale bayth-ale'*; from 410 and 1008; the *God of Bethel*; *El-Bethel*, the title given to a consecrated spot by Jacob:—El-beth-el.

417. אֶלְגָּבִישׁ **'elgâbîysh**, *el-gaw-beesh'*; from 410 and 1378; *hail* (as if a *great pearl*):—great hail [-stones].

418. אַלְגּוּמִּים **'algûwmmîym**, *al-goom-meem'*; by transp. for 484; sticks of *algum* wood:—algum [trees].

419. אֶלְדָּד **'Eldâd**, *el-dâd'*; from 410 and 1730; *God has loved*; *Eldad*, an Isr.:—Eldad.

420. אֶלְדָּעָה **'Eldâ'âh**, *el-daw-aw'*; from 410 and 3045; *God of knowledge*; *Eldaah*, a son of Midian:—Eldaah.

421. אָלָה **'âlâh**, *aw-law'*; a prim. root [rather ident. with 422 through the idea of *invocation*]; to *bewail*:—lament.

422. אָלָה **'âlâh**, *aw-law'*; a prim. root; prop. to *adjure*, i.e. (usually in a bad sense) *imprecate*:—adjure, curse, swear.

423. אָלָה **'âlâh**, *aw-law'*; from 422; an *imprecation*:—curse, cursing, execration, oath, swearing.

424. אֵלָה **'êlâh**, *ay-law'*; fem. of 352; an *oak* or other strong tree:—elm, oak, teil tree

425. אֵלָה **'Êlâh**, *ay-law'*; the same as 424; *Elah*, the name of an Edomite, of four Isr., and also of a place in Pal.:—Elah.

426. אֱלָהּ **'ĕlâhh** (Chald.), *el-aw'*; corresp. to 433; *God*:—God, god.

427. אַלָּה **'allâh**, *al-law'*; a var. of 424:—oak.

428. אֵלֶּה **'êl-leh**, *ale'-leh*; prol. from 411; *these* or *those*:—an- (the) other; one sort, so, some, such, them, these (same), they, this, those, thus, which, who (-m).

429. אֵלֶּה **'êlleh** (Chald.), *ale'-leh*; corresp. to 428:—these.

אֱלֹהּ **'ĕlôhh**. See 433.

430. אֱלֹהִים **'ĕlôhîym**, *el-o-heem'*; plur. of 433; *gods* in the ordinary sense; but spec. used (in the plur. thus, esp. with the art.) of the supreme *God*; occasionally applied by way of deference to *magistrates*; and sometimes as a superlative:—angels, × exceeding, God (gods) (-dess, -ly), × (very) great, judges, × mighty.

431. אֲלוּ **'ălûw** (Chald.), *al-oo'*; prob. prol. from 412; *lo!*:—behold.

432. אִלּוּ **'illûw**, *il-loo'*; prob. from 408; *nay*, i.e. (softened) *if*:—but if, yea though.

433. אֱלוֹהַּ **'ĕlôwahh**, *el-o'-ah*; rarely (short.) אֱלָהּ **'ĕlôahh**, *el-o'-ah*; prob. prol. (emphat.) from 410; a *deity* or the *Deity*:—God, god. See 430.

434. אֱלוּל **'ĕlûwl**, *el-ool'*; for 457; good for *nothing*:—thing of nought.

435. אֱלוּל **'Êlûwl**, *el-ool'*; prob. of for. der.; *Elul*, the sixth Jewish month:—Elul.

436. אֵלוֹן **'êlôwn**, *ay-lone'*; prol. from 352; an *oak* or other strong tree:—plain. See also 356.

437. אַלּוֹן **'allôwn**, *al-lone'*; a var. of 436:—oak.

438. אַלּוֹן **'Allôwn**, *al-lone'*; the same as 437; *Allon*, an Isr., also a place in Pal.:—Allon.

439. אַלּוֹן בָּכוּת **'Allôwn Bâkûwth**, *al-lone' baw-kooth'*; from 437 and a var. of 1068; *oak of weeping*; *Allon-Bakuth*, a monumental tree:—Allon-bachuth.

440. אֵלוֹנִי **'Êlôwnîy**, *ay-lo-nee'*; or rather (short.) אֵלֹנִי **'Êlônîy**, *ay-lo-nee'*; patron. from 438; an *Elonite* or desc. (collect.) of Elon:—Elonites.

441. אַלּוּף **'allûwph**, *al-loof'*; or (short.) אַלֻּף **'allûph**, *al-loof'*; from 502; *familiar*; a *friend*, also *gentle*; hence a *bullock* (as being tame; applied, although masc., to a *cow*); and so a *chieftain* (as notable like neat cattle):—captain, duke, (chief) friend, governor, guide, ox.

442. אֲלוּשׁ **'Âlûwsh**, *aw-loosh'*; of uncert. der.; *Alush*, a place in the Desert:—Alush.

443. אֶלְזָבָד **'Elzâbâd**, *el-zaw-bawd'*; from 410 and 2064; *God has bestowed*; *Elzabad*, the name of two Isr.:—Elzabad.

444. אָלַח **'âlach**, *aw-lakh'*; a prim. root; to *muddle*, i.e. (fig. and intrans.) to *turn* (morally) *corrupt*:—become filthy.

445. אֶלְחָנָן **'Elchânân**, *el-khaw-nawn'*; from 410 and 2603; *God* (is) *gracious*; *Elchanan*, an Isr.:—Elkanan.

אֶלִי **'Êlîy**. See 1017.

446. אֱלִיאָב **'Ĕlîy'âb**, *el-ee-awb'*; from 410 and 1; *God of* (his) *father; Eliab*, the name of six Isr.:—Eliab.

447. אֱלִיאֵל **'Ĕlîy'êl**, *el-ee-ale'*; from 410 repeated; *God of* (his) *God; Eliel*, the name of nine Isr.:—Eliel.

448. אֱלִיאָתָה **'Ĕlîy'âthâh**, *el-ee-aw-thaw'*; or (contr.) אֱלִיָתָה **'Ĕlîyâthâh**, *el-ee-yaw-thaw'*; from 410 and 225; *God of* (his) *consent; Eliathah*, an Isr.:—Eliathah.

449. אֱלִידָד **'Ĕlîydâd**, *el-ee-dawd'*; from the same as 419; *God of* (his) *love; Elidad*, an Isr.:—Elidad.

450. אֱלְיָדָע **'Elyâdâ'**, *el-yaw-daw'*; from 410 and 3045; *God* (is) *knowing; Eljada*, the name of two Isr. and of an Aramaean leader:—Eliada.

451. אַלְיָה **'alyâh**, *al-yaw'*; from 422 (in the orig. sense of *strength*); the *stout* part, i.e. the fat *tail* of the Oriental sheep:—rump.

452. אֱלִיָה **'Ĕlîyâh**, *ay-lee-yaw'*; or prol. אֱלִיָהוּ **'Ĕlîyâhûw**, *ay-lee-yaw'-hoo*; from 410 and 3050; *God of Jehovah; Elijah*, the name of the famous prophet and of two other Isr.:—Elijah, Eliah.

455. אֱלִידוּ **'Ĕlîyhûw**, *el-ee-hoo'*; or (fully) אֱלִיהוּא **'Ĕlîyhûw'**, *el-ee-hoo'*; from 410 and 1931; *God of him; Elihu*, the name of one of Job's friends, and of three Isr.:—Elihu.

454. אֱלְיְהוֹעֵינַי **'Elyᵉhôwᶜêynay**, *el-ye-ho-ay-nah'ee*; or (short.) אֱלְיוֹעֵינַי **'Elyôwᶜêynay**, *el-yo-ay-nah'ee*; from 413 and 3068 and 5869; *towards Jehovah* (are) *my eyes; Eljehoenai* or *Eljoenai*, the name of seven Isr.:—Elihoenai, Elionai.

455. אֱלְיַחְבָּא **'Elyachbâ'**, *el-yakh-baw'*; from 410 and 2244; *God will hide; Eljachba*, an Isr.:—Eliahbah.

456. אֱלִיחֹרֶף **'Ĕlîychôreph**, *el-ee-kho'-ref*; from 410 and 2779; *God of autumn; Elichoreph*, an Isr.:—Elihoreph.

457. אֱלִיל **'ĕlîyl**, *el-eel'*; appar. from 408; good for *nothing*, by anal. *vain* or *vanity*; spec. an *idol*:—idol, no value, thing of nought.

458. אֱלִימֶלֶךְ **'Ĕlîymelek**, *el-ee-meh'-lek*; from 410 and 4428; *God of* (the) *king; Elimelek*, an Isr.—Elimelech.

459. אִלֵּין **'illêyn** (Chald.), *il-lane'*; or shorter אִלֵּן **'illên**, *il-lane'*; prol. from 412; *these*:—the, these.

460. אֱלִיסָף **'Ĕlyâçâph**, *el-yaw-sawf'*; from 410 and 3254; *God* (is) *gatherer; Eljasaph*, the name of two Isr.:—Eliasaph.

461. אֱלִיעֶזֶר **'Ĕlîyᶜezer**, *el-ee-eh'-zer*; from 410 and 5828; *God of help; Eliezer*, the name of a Damascene and of ten Isr.:—Eliezer.

462. אֱלִיעֵינַי **'Ĕlîyᶜêynay**, *el-ee-ay-nah'ee*; prob. contr. for 454; *Elienai*, an Isr.:—Elienai.

463. אֱלִיעָם **'Ĕlîyᶜâm**, *el-ee-awm'*; from 410 and 5971; *God of* (the) *people; Eliam*, an Isr.:—Eliam.

464. אֱלִיפַז **'Ĕlîyphaz**, *el-ee-faz'*; from 410 and 6337; *God of gold; Eliphaz*, the name of one of Job's friends, and of a son of Esau:—Eliphaz.

465. אֱלִיפָל **'Ĕlîyphâl**, *el-ee-fawl'*; from 410 and 6419; *God of judgment; Eliphal*, an Isr.:—Eliphal.

466. אֱלִיפְלֵהוּ **'Ĕlîyphᵉlêhûw**, *el-ee-fe-lay'-hoo*; from 410 and 6395; *God of his distinction; Eliphelehu*, an Isr.:—Elipheleh.

467. אֱלִיפֶלֶט **'Ĕlîypheleṭ**, *el-ee-feh'-let*; or (short.) אֶלְפֶלֶט **'Ĕlpeleṭ**, *el-peh'-let*; from 410 and 6405; *God of deliverance; Eliphelet* or *Elpelet*, the name of six Isr.:—Eliphalet, Eliphelet, Elpalet.

468. אֱלִיצוּר **'Ĕlêytsûwr**, *el-ee-tsoor'*; from 410 and 6697; *God of* (the) *rock; Elitsur*, an Isr.:—Elizur.

469. אֱלִיצָפָן **'Ĕlîytsâphân**, *el-ee-tsaw-fawn'*; or (short.) אֶלְצָפָן **'Eltsâphân**, *el-tsaw-fawn'*; from 410 and 6845; *God of treasure; Elitsaphan* or *Eltsaphan*, an Isr.:—Elizaphan, Elzaphan.

470. אֱלִיקָא **'Ĕlîyqâ'**, *el-ee-kaw'*; from 410 and 6958; *God of rejection; Elika*, an Isr.:—Elika.

471. אֱלְיָקִים **'Elyâqîym**, *el-yaw-keem'*; from 410 and 6965; *God of raising; Eljakim*, the name of four Isr.:—Eliakim.

472. אֱלִישֶׁבַע **'Ĕlîysheba'**, *el-ee-sheh'-bah*; from 410 and 7651 (in the sense of 7650); *God of* (the) *oath; Elisheba*, the wife of Aaron:—Elisheba.

473. אֱלִישָׁה **'Ĕlîyshâh**, *el-ee-shaw'*; prob. of for. der.; *Elishah*, a son of Javan:—Elishah.

474. אֱלִישׁוּעַ **'Ĕlîyshûwaᶜ**, *el-ee-shoo'-ah*; from 410 and 7769; *God of supplication* (or *of riches*); *Elishua*, a son of King David:—Elishua.

475. אֱלְיָשִׁיב **'Elyâshîyb**, *el-yaw-sheeb'*; from 410 and 7725; *God will restore; Eljashib*, the name of six Isr.:—Eliashib.

476. אֱלִישָׁמָע **'Ĕlîyshâmâᶜ**, *el-ee-shaw-maw'*; from 410 and 8085; *God of hearing; Elishama*, the name of seven Isr.:—Elishama.

477. אֱלִישָׁע **'Ĕlîyshâᶜ**, *el-ee-shaw'*; contr. for 474; *Elisha*, the famous prophet:—Elisha.

478. אֱלִישָׁפָט **'Ĕlîyshâphât**, *el-ee-shaw-fawt'*; from 410 and 8199; *God of judgment; Elishaphat*, an Isr.:—Elishaphat.

אֱלִיתָהָה **'Ĕlîyâthâh**. See 448.

479. אִלֵּךְ **'illêk** (Chald.), *il-lake'*; prol. from 412; *these*:—these, those.

480. אַלְלַי **'alᵉlay**, *al-le-lah'ee*; by redupl. from 421; *alas!*:—woe.

481. אָלַם **'âlam**, *aw-lam'*; a prim. root; to *tie* fast; hence (of the mouth) to be *tongue-tied*:—bind, be dumb, put to silence.

482. אֵלֶם **'êlem**, *ay'-lem*; from 481; *silence* (i.e. mute justice):—congregation. Comp. 3128.

אֵלָם **'êlâm**. See 361.

אָלֻם **'âlûm**. See 485.

483. אִלֵּם **'illêm**, *il-lame'*; from 481; *speechless*:—dumb (man).

484. אַלְמֻגִּים **'almuggîym**, *al-moog-gheem'*; prob. of for. der. (used thus only in the plur.); *almug* (i.e. prob. sandal-wood) sticks:—almug trees. Comp. 418.

485. אֲלֻמָּה **'ălummâh**, *al-oom-maw'*; or (masc.) אָלֻם **'âlûm**, *aw-loom'*; pass. part. of 481; something *bound*; a *sheaf*:—sheaf.

486. אַלְמוֹדָד **'Almôwdâd**, *al-mo-dawd'*; prob. of for. der.:—*Almodad*, a son of Joktan:—Almodad.

487. אַלַּמֶּלֶךְ **'Allammelek**, *al-lam-meh'-lek*; from 427 and 4428; *oak of* (the) *king; Allammelek*, a place in Pal.:—Alammelech.

488. אַלְמָן **'almân**, *al-mawn'*; prol. from 481 in the sense of *bereavement; discarded* (as a divorced person):—forsaken.

489. אַלְמֹן **'almôn**, *al-mone'*; from 481 as in 488; *bereavement*:—widowhood.

490. אַלְמָנָה **'almânâh**, *al-maw-naw'*; fem. of 488; a *widow*; also a *desolate* place:—desolate house (palace), widow.

491. אַלְמָנוּת **'almânûwth**, *al-maw-nooth'*; fem. of 488; concr. a *widow*; abstr. *widowhood*:—widow, widowhood.

492. אַלְמֹנִי **'almônîy**, *al-mo-nee'*; from 489 in the sense of *concealment; some* one (i.e. *so and so*, without giving the name of the person or place):—one, and such.

אִלֵּן **'illên**. See 459.

אֶלְנַי **'Ĕlônîy**. See 440.

493. אֶלְנָעַם **'Elnaᶜam**, *el-nah'-am*; from 410 and 5276; *God* (is his) *delight; Elnaam*, an Isr.:—Elnaam.

494. אֶלְנָתָן **'Elnâthân**, *el-naw-thawn'*; from 410 and 5414; *God* (is the) *giver; Elnathan*, the name of four Isr.:—Elnathan.

495. אֱלָסָר **'Ellâçâr**, *el-law-sawr'*; prob. of for. der.; *Ellasar*, an early country of Asia:—Ellasar.

496. אֶלְעָד **'Elᶜâd**, *el-awd'*; from 410 and 5749; *God has testified; Elad*, an Isr.:—Elead.

497. אֶלְעָדָה **'Elᶜâdâh**, *el-aw-daw'*; from 410 and 5710; *God has decked; Eladah*, an Isr.:—Eladah.

498. אֶלְעוּזַי **'Elᶜûwzay**, *el-oo-zah'ee*; from 410 and 5756 (in the sense of 5797); *God* (is) *defensive; Eluzai*, an Isr.:—Eluzai.

499. אֶלְעָזָר **'Elᶜâzâr**, *el-aw-zawr'*; from 410 and 5826; *God* (is) *helper; Elazar*, the name of seven Isr.:—Eleazar.

500. אֶלְעָלָא **'Elᶜâlâ'**, *el-aw-law'*; or (more properly) אֶלְעָלֵה **'Elᶜâlêh**, *el-aw-lay'*; from 410 and 5927; *God* (is) *going up; Elale* or *Elaleh*, a place east of the Jordan:—Elealeh.

501. אֶלְעָשָׂה **'Elᶜâsâh**, *el-aw-saw'*; from 410 and 6213; *God has made; Elasah*, the name of four Isr.:—Elasah, Eleasah.

502. אָלַף **'âlaph**, *aw-laf'*; a prim. root, to *associate* with; hence to *learn* (and caus. to *teach*):—learn, teach, utter.

503. אָלַף **'âlaph**, *aw-laf'*; denom. from 505; caus. to *make a thousandfold*:—bring forth thousands.

504. אֶלֶף **'eleph**, *eh'-lef*; from 502; a *family*; also (from the sense of *yoking* or *taming*) an *ox* or *cow*:—family, kine, oxen.

505. אֶלֶף **'eleph**, *eh'-lef*; prop. the same as 504; hence (an ox's head being the first letter of the alphabet, and this eventually used as a numeral) a *thousand*:—thousand.

506. אַלַף **'ălaph** (Chald.), *al-af'*; or אֶלֶף **'eleph**, (Chald.), *eh'-lef*; corresp. to 505:—thousand.

507. אֶלֶף **'Eleph**, *eh'-lef*; the same as 505; *Eleph*, a place in Pal.:—Eleph.

אַלּוּף **'allûph**. See 441.

אֶלְפֶלֶט **'Elpeleṭ**. See 467.

508. אֶלְפַּעַל **'Elpaᶜal**, *el-pah'-al*; from 410 and 6466; *God* (is) *act; Elpaal*, an Isr.:—Elpaal.

509. אָלַץ **'âlats**, *aw-lats'*; a prim. root; to *press*:—urge.

אֶלְצָפָן **'Eltsâphân**. See 469.

510. אַלְקוּם **'alqûwm**, *al-koom'*; prob. from 408 and 6965; a *non-rising* (i.e. *resistlessness*):—no *rising* up.

511. אֶלְקָנָה **'Elqânâh**, *el-kaw-naw'*; from 410 and 7069; *God has obtained; Elkanah*, the name of seven Isr.:—Elkanah.

512. אֶלְקֹשִׁי **'Elqôshîy**, *el-ko-shee'*; patrial from a name of uncert. der.; an *Elkoshite* or native of Elkosh:—Elkoshite.

513. אֶלְתּוֹלַד **'Eltôwlad**, *el-to-lad'*; prob. from 410 and a masc. form of 8435 [comp. 8434]; *God* (is) *generator; Eltolad*, a place in Pal.:—Eltolad.

514. אֶלְתְּקֵא **'Eltᵉqê**, *el-te-kay'*; or (more prop.) אֶלְתְּקֵה **'Eltᵉqêh**, *el-te-kay'*; of uncert. der.; *Eltekeh* or *Elteke*, a place in Pal.:—Eltekeh.

515. אֶלְתְּקֹן **'Eltᵉqôn**, *el-te-kone'*; from 410 and 8626; *God* (is) *straight; Eltekon*, a place in Pal.:—Eltekon.

516. אַל תַּשְׁחֵת **'Al tashchêth**, *al tash-kayth'*; from 408 and 7843; *Thou must not destroy*; prob. the opening words of a popular song:—Al-taschith.

517. אֵם **'êm**, *ame*; a prim. word; a *mother* (as the *bond* of the family); in a wide sense (both lit. and fig.) [like 1]:—dam, mother, × parting.

518. אִם **'îm**, *eem;* a prim. particle; used very widely as demonstr., *lo!;* interrog., *whether?;* or conditional, *if, although;* also *Oh that!, when;* hence as a neg., *not:*—(and, can-, doubtless, if, that) (not), + but, either, + except, + more (-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

519. אָמָה **'âmâh**, *aw-maw';* appar. a prim. word; a *maid-servant* or female slave:—(hand-) bondmaid (-woman,) maid (-servant).

אֵמָה **'êmâh**. See 367.

520. אַמָּה **'ammâh**, *am-maw';* prol. from 517; prop. a *mother* (i.e. *unit*) of measure, or the *fore-arm* (below the elbow), i.e. a *cubit;* also a door-*base* (as a *bond* of the entrance):—cubit, + hundred [*by exchange for* 3967], measure, post.

521. אַמָּה **'ammâh** (Chald.), *am-maw';* corresp. to 520:—cubit.

522. עַמָּה **'Ammâh**, *am-maw';* the same as 520; *Ammah*, a hill in Pal.:—Ammah.

523. אֻמָּה **ummâh**, *oom-maw';* from the same as 517; a *collection*, i.e. community of persons:—nation, people.

524. אֻמָּה **'ummâh** (Chald.), *oom-maw';* corresp. to 523:—nation.

525. אָמוֹן **'âmôwn**, *aw-mone';* from 539, prob. in the sense of *training; skilled*, i.e. an architect [like 542]:—one brought up.

526. אָמוֹן **'Âmôwn**, *aw-mone';* the same as 525; *Amon*, the name of three Isr.:—Amon.

527. אָמוֹן **'âmôwn**, *aw-mone';* a var. for 1995; a *throng* of people:—multitude.

528. אָמוֹן **'Âmôwn**, *aw-mone';* of Eg. der.; *Amon* (i.e. Ammon or Amn), a deity of Egypt (used only as an adjunct of 4996):—multitude, populous.

529. אָמוּן **'êmûwn**, *ay-moon';* from 539; *established*, i.e. (fig.) *trusty;* also (abstr.) *trustworthiness:*—faith (-ful), truth.

530. אֱמוּנָה **'ĕmûwnâh**, *em-oo-naw';* or (short.) אֱמֻנָה **'ĕmûnâh**, *em-oo-naw';* fem. of 529; lit. *firmness;* fig. *security;* mor. *fidelity:*—faith (-ful, -ly, -ness, [man]), set office, stability, steady, truly, truth, verily.

531. אָמוּץ **'Âmôwts**, *aw-mohts';* from 553; *strong; Amots*, an Isr.:—Amoz.

532. אָמִי **'Âmîy**, *aw-mee';* an abbrev. for 526; *Ami*, an Isr.:—Ami.

אֲמִינָדָב **'Ămîynâdâb**. See 550.

533. אַמִּיץ **'ammîyts**, *am-meets';* or (short.) אַמִּץ **'ammîts**, *am-meets';* from 553; *strong* or (abstr.) *strength:*—courageous, mighty, strong (one).

534. אָמִיר **'âmîyr**, *aw-meer';* appar. from 559 (in the sense of *self-exaltation*); a *summit* (of a tree or mountain):—bough, branch.

535. אָמַל **'âmal**, *aw-mal';* a prim. root; to *droop;* by impl. to *be sick*, to *mourn:*—languish, be weak, wax feeble.

536. אֻמְלַל **'umlal**, *oom-lal';* from 535; *sick:*—weak.

537. אֲמֻלָּל **'ămêlâl**, *am-ay-lawl';* from 535; *languid:*—feeble.

538. אֲמָם **'Ămâm**, *am-awm';* from 517; *gathering*-spot; *Amam*, a place in Pal.:—Amam.

539. אָמַן **'âman**, *aw-man';* a prim. root; prop. to *build up* or *support;* to *foster* as a parent or nurse; fig. to *render* (or *be*) *firm* or faithful, to *trust* or believe, to be *permanent* or quiet; mor. to *be true* or certain; once (Isa. 30 : 21; by interch. for 541) to *go to the right hand:*—hence assurance, believe, bring up, establish, + fail, be faithful (of long continuance, stedfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

540. אָמַן **'ăman** (Chald.), *am-an';* corresp. to 539:—believe, faithful, sure.

541. אָמַן **'âman**, *aw-man';* denom. from 3225; to take the *right hand* road:—turn to the right. See 539.

542. אָמָן **'âmân**, *aw-mawn';* from 539 (in the sense of *training*); an *expert:*—cunning workman.

543. אָמֵן **'âmên**, *aw-mane';* from 539; *sure;* abstr. *faithfulness;* adv. *truly:*—Amen, so be it, truth.

544. אֹמֶן **'ômen**, *oh-men';* from 539; *verity:*—truth.

545. אֹמְנָה **'omnâh**, *om-naw';* fem. of 544 (in the spec. sense of *training*); *tutelage:*—brought up.

546. אָמְנָה **'omnâh**, *om-naw';* fem. of 544 (in its usual sense); adv. *surely:*—indeed.

547. אֹמְנָה **'ômᵉnâh**, *o-me-naw';* fem. act. part. of 544 (in the orig. sense of *supporting*); a *column:*—pillar.

548. אֲמָנָה **'ămânâh**, *am-aw-naw';* fem. of 543; something *fixed*, i.e. a *covenant*, an *allowance:*—certain portion, sure.

549. אֲמָנָה **'Ămânâh**, *am-aw-naw';* the same as 548; *Amanah*, a mountain near Damascus:—Amana.

אֱמֻנָה **'ĕmûnâh**. See 530.

550. אַמְנוֹן **'Amnôwn**, *am-nohn';* or אֲמִינָדָב **'Ămîynôwn**, *am-ee-nohn';* from 539; *faithful; Amnon* (or Aminon), a son of David:—Amnon.

551. אָמְנָם **'omnâm**, *om-nawm';* adv. from 544; *verily:*—indeed, no doubt, surely, (it is, of a) true (-ly, -th).

552. אֻמְנָם **'umnâm**, *oom-nawm';* an orth. var. of 551:—in (very) deed; of a surety.

553. אָמַץ **'âmats**, *aw-mats';* a prim. root; to *be alert*, phys. (on foot) or ment. (in courage):—confirm, be courageous (of good courage, stedfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed).

554. אָמֹץ **'âmôts**, *aw-mohts';* prob. from 553; of a *strong* color, i.e. *red* (others *fleet*):—bay.

555. אֹמֶץ **'ômets**, *o'-mets;* from 553; *strength:*—stronger.

אַמִּץ **'ammîts**. See 533.

556. אַמְצָה **'amtsâh**, *am-tsaw';* from 553; *force:*—strength.

557. אַמְצִי **'Amtsîy**, *am-tsee';* from 553; *strong; Amtsi*, an Isr.:—Amzi.

558. אֲמַצְיָה **'Âmatsyâh**, *am-ats-yaw';* or אֲמַצְיָהוּ **'Ămatsyâhûw**, *am-ats-yaw'-hoo;* from 553 and 3050; *strength of Jah; Amatsjah*, the name of four Isr.:—Amaziah.

559. אָמַר **'âmar**, *aw-mar';* a prim. root; to *say* (used with great latitude):—answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command (-ment), commune, consider, declare, demand, × desire, determine, × expressly, × indeed, × intend, name, × plainly, promise, publish, report, require, say, speak (against, of), × still, × suppose, talk, tell, term, × that is, × think, use [speech], utter, × verily, × yet.

560. אֲמַר **'ămar** (Chald.), *am-ar';* corresp. to 559:—command, declare, say, speak, tell.

561. אֵמֶר **'êmer**, *ay'-mer;* from 559; something *said:*—answer, × appointed unto him, saying, speech, word.

562. אֹמֶר **'ômer**, *o'-mer;* the same as 561:—promise, speech, thing, word.

563. אִמַּר **'immar** (Chald.), *im-mar';* perh. from 560 (in the sense of *bringing forth*); a *lamb:*—lamb.

564. אִמֵּר **'Immêr**, *im-mare';* from 559; *talkative; Immer*, the name of five Isr.:—Immer.

565. אִמְרָה **'imrâh**, *im-raw';* or אֶמְרָה **'emrâh**, *em-raw';* fem. of 561, and mean. the same:—commandment, speech, word.

566. אִמְרִי **'Imrîy**, *im-ree';* from 564; *wordy; Imri*, the name of two Isr.:—Imri.

567. אֱמֹרִי **'Ĕmôrîy**, *em-o-ree';* prob. a patron. from an unused name derived from 559 in the sense of *publicity*, i.e. prominence; thus a *mountaineer;* an *Emorite*, one of the Canaanitish tribes:—Amorite.

568. אֲמַרְיָה **'Ămaryâh**, *am-ar-yaw';* or (prol.) אֲמַרְיָהוּ **'Ămaryâhûw**, *am-ar-yaw'-hoo;* from 559 and 3050; *Jah has said* (i.e. promised); *Amarjah*, the name of nine Isr.:—Amariah.

569. אַמְרָפֶל **'Amrâphel**, *am-raw-fel';* of uncert. (perh. for.) der.; *Amraphel*, a king of Shinar:—Amraphel.

570. אֶמֶשׁ **'emesh**, *eh'-mesh;* time *past*, i.e. *yesterday* or *last night:*—former time, yesterday (-night).

571. אֱמֶת **'emeth**, *eh'-meth;* contr. from 539; *stability;* fig. *certainty, truth, trustworthiness:*—assured (-ly), establishment, faithful, right, sure, true (-ly, -th), verity.

572. אַמְתַּחַת **'amtachath**, *am-takh'-ath;* from 4969; prop. something *expansive*, i.e. a *bag:*—sack.

573. אֲמִתַּי **'Ămittay**, *am-it-tah'ee;* from 571; *veracious; Amittai*, an Isr.:—Amittai.

574. אֶמְתָנִי **'emtânîy** (Chald.), *em-taw-nee';* from a root corresp. to that of 4975; well-*loined* (i.e. burly) or *mighty:*—terrible.

575. אָן **ân**, *awn;* or אָנָה **'ânâh**, *aw'-naw;* contr. from 370; *where?;* hence *whither?, when?;* also *hither* and *thither:*— + any (no) whither, now, where, whither (-soever).

אֹן **'Ôn**. See 204.

576. אֲנָא **'ănâ'** (Chald.), *an-aw';* or אֲנָה **'ănâh** (Chald.), *an-aw';* corresp. to 589; *I:*—I, as for me.

577. אָנָּא **'ânnâ'**, *awn'-naw;* or אָנָּה **'ânnâh**, *awn'-naw;* appar. contr. from 160 and 4994: *oh now!:*—I (me) beseech (pray) thee, O.

אֲנָה **'ănâh**. See 576.

אָנָה **'ânâh**. See 575.

578. אָנָה **'ânâh**, *aw-naw';* a prim. root; to *groan:*—lament, mourn.

579. אָנָה **'ânâh**, *aw-naw';* a prim. root [perh. rather ident. with 578 through the idea of *contraction* in anguish]; to *approach;* hence to *meet* in various senses:—befall, deliver, happen, seek a quarrel.

אָנָּה **'ânnâh**. See 577.

580. אֲנוּ **'ănûw**, *an-oo';* contr. for 587; *we:*—we.

אֲנוֹ **Ônôw**. See 207.

581. אִנּוּן **'innûwn** (Chald.), *in-noon';* or (fem.) אִנֵּין **'innîyn** (Chald.), *in-neen';* corresp. to 1992; *they:*— × are, them, these.

582. אֱנוֹשׁ **'ĕnôwsh**, *en-oshe';* from 605; prop. a *mortal* (and thus differing from the more dignified 120); hence a *man* in gen. (singly or collect.):—another, × [blood-] thirsty, certain, chap [-man], divers, fellow, × in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (× of them), + stranger, those, + their trade. It is often unexpressed in the Engl. Version, especially when used in apposition with another word. Comp. 376.

583. אֱנוֹשׁ **'Ĕnôwsh**, *en-ohsh';* the same as 582; *Enosh*, a son of Seth:—Enos.

584. אָנַח **'ânach**, *aw-nakh';* a prim. root; to *sigh:*—groan, mourn, sigh.

585. אֲנָחָה **'ânâchâh**, *an-aw-khaw';* from 585; *sighing:*—groaning, mourn, sigh.

586. אֲנַחְנָא **'ănachnâ'** (Chald.), *an-akh'-naw;* or אֲנַחְנָה **'ănachnâh** (Chald.), *an-akh-naw';* corresp. to 587; *we:*—we.

587. אֲנַחְנוּ **'ănachnûw**, *an-akh'-noo*, appar. from 595; *we:*—ourselves, us, we.

588. אֲנַחֲרַת **'Ănâchărâth**, *an-aw-kha-rawth';* prob. from the same root as 5170; a *gorge* or narrow pass; *Anacharath*, a place in Pal.:—Anaharath.

589. אֲנִי **'ănîy**, *an-ee'*; contr. from 595; *I:*—I, (as for) me, mine, myself, we, × which, × who.

590. אֳנִי **'ŏnîy**, *on-ee'*; prob. from 579 (in the sense of *conveyance*); a *ship* or (collect.) a *fleet:*—galley, navy (of ships).

591. אֳנִיָּה **'ŏnîyâh**, *on-ee-yaw'*; fem. of 590; a *ship:*—ship ([-men]).

592. אֲנִיָּה **'ănîyâh**, *an-ee-yaw'*; from 578; *groaning:*—lamentation, sorrow.

'innîyn. See 581.

593. אֲנִיעָם **'Ănîy'âm**, *an-ee-awm'*; from 578 and 5971; *groaning* of (the) *people; Aniam*, an Isr.:—Aniam.

594. אָנָךְ **'ănâk**, *an-awk'*; prob. from an unused root mean. to *be narrow;* according to most a plumb-*line*, and to others a *hook:*—plumb-line.

595. אָנֹכִי **'ânôkîy**, *aw-no-kee'* (sometimes *aw-no'-kee*); a prim. pron.; *I:*—I, me, × which.

596. אָנַן **'ânan**, *aw-nan'*; a prim. root; to *mourn*, i.e. *complain:*—complain.

597. אָנַס **'ânaç**, *aw-nas'*; to *insist:*—compel.

598. אֲנַס **'ănaç** (Chald.), *an-as'*; corresp. to 597; fig. to *distress:*—trouble.

599. אָנַף **'ânaph**, *aw-naf'*; a prim. root; to *breathe* hard, i.e. *be enraged:*—be angry (displeased).

600. אֲנַף **'ănaph** (Chald.), *an-af'*; corresp. to 639 (only in the plur. as a sing.); the *face:*—face, visage.

601. אֲנָפָה **'ănâphâh**, *an-aw-faw'*; from 599; an unclean bird, perh. the *parrot* (from its *irascibility*):—heron.

602. אָנַק **'ânaq**, *aw-nak'*; a prim. root; to *shriek:*—cry, groan.

603. אֲנָקָה **'ănâqâh**, *an-aw-kaw'*, from 602; *shrieking:*—crying out, groaning, sighing.

604. אֲנָקָה **'ănâqâh**, *an-aw-kaw'*; the same as 603; some kind of lizard, prob. the *gecko* (from its *wail*):—ferret.

605. אָנַשׁ **'ânash**, *aw-nash'*; a prim. root; to *be frail, feeble*, or (fig.) *melancholy:*—desperate (-ly wicked), incurable, sick, woeful.

606. אֱנַשׁ **'ĕnâsh** (Chald.), *en-awsh'*; or אֱנָשׁ **'ĕnash** (Chald.), *en-ash'*; corresp. to 582; a *man:*—man, + whosoever.

'ant. See 859.

607. אַנְתָּה **'antâh** (Chald.), *an-taw'*; corresp. to 859; *thou:*—as for thee, thou.

608. אַנְתּוּן **'antûwn** (Chald.), *an-toon'*; plur. of 607; *ye:*—ye.

609. אָסָא **'Âçà'**, *aw-saw'*; of uncert. der.; *Asa*, the name of a king and of a Levite:—Asa.

610. אָסוּךְ **'âçûwk**, *aw-sook'*; from 5480; *anointed*, i.e. an oil-*flask:*—pot.

611. אָסוֹן **'âçôwn**, *aw-sone'*; of uncert. der.; *hurt:*—mischief.

612. אֱסוּר **'êçûwr**, *ay-soor'*; from 631; a *bond* (espec. *manacles* of a [prisoner):—band, + prison.

613. אֱסוּר **'ĕçûwr** (Chald.), *es-oor'*; corresp. to 612:—band, imprisonment.

614. אָסִיף **'âçîyph**, *aw-seef'*; or אָסֵף **'âçîph**, *aw-seef'*; from 622; *gathered*, i.e. (abstr.) a *gathering* in of crops:—ingathering.

615. אָסִיר **'âçîyr**, *aw-sere'*; from 631; *bound*, i.e. a *captive:*—(those which are) bound, prisoner.

616. אַסִּיר **'âççîyr**, *as-sere'*; for 615:—prisoner.

617. אַסִּיר **'Aççîyr**, *as-sere'*; the same as 616; *prisoner; Assir*, the name of two Isr.:—Assir.

618. אָסָם **'âçâm**, *aw-sawm'*; from an unused root mean. to *heap* together; a *storehouse* (only in the plur.):—barn, storehouse.

619. אַסְנָה **'Açnâh**, *as-naw'*; of uncert. der.; *Asnah, one of the Nethinim:*—Asnah.

620. אָסְנַפַּר **'Oçnappar**, *os-nap-par'*; of for. der.; *Osnappar*, an Assyrian king:—Asnapper.

621. אָסְנַת **'Âçenath**, *aw-se-nath'*; of Eg. der.; *Asenath*, the wife of Joseph:—Asenath.

622. אָסַף **'âçaph**, *aw-saf'*; a prim. root; to *gather* for any purpose; hence to *receive, take away*, i.e. remove (destroy, leave behind, put up, restore, etc.):—assemble, bring, consume, destroy, fetch, gather (in, together, up again), × generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, × surely, take (away, into, up), × utterly, withdraw.

623. אָסָף **'Âçâph**, *aw-sawf'*; from 622; *collector; Asaph*, the name of three Isr., and of the family of the first:—Asaph.

'âçîph. See 614.

624. אָסֵף **'âçûph**, *aw-soof'*; pass. part. of 622; *collected* (only in the plur.), i.e. a *collection* (of offerings):—threshold, Asuppim.

625. אֹסֶף **'ôçeph**, *o'-sef*; from 622; a *collection* (of fruits):—gathering.

626. אֲסֵפָה **'ăçêphâh**, *as-ay-faw'*; from 622; a *collection* of people (only adv.):— × together.

627. אֲסֻפָּה **'ăçuppâh**, *as-up-paw'*; fem. of 624; a *collection* of (learned) men (only in the plur.):—assembly.

628. אַסְפַּסְתָּא **'açpeçûph**, *as-pes-oof'*; by redupl. from 624; *gathered up together*, i.e. a promiscuous *assemblage* (of people):—mixt multitude.

629. אָסְפַּרְנָא **'ocparnâ'** (Chald.), *os-par-naw'*; of Pers. der.; *diligently:*—fast, forthwith, speed (-ily).

630. אַסְפָּתָא **'Açpâthâ'**, *as-paw-thaw'*; of Pers. der.; *Aspatha*, a son of Haman:—Aspatha.

631. אָסַר **'âçar**, *aw-sar'*; a prim. root; to *yoke* or *hitch;* by anal. to *fasten* in any sense, to *join* battle:—bind, fast, gird, harness, hold, keep, make ready, order, prepare, prison (-er), put in bonds, set in array, tie.

632. אֵסָר **'ĕçâr**, *es-awr'*; or אֶסָר **'iççâr**, *is-sawr'*; from 631; an *obligation* or *vow* (of abstinence):—binding, bond.

633. אֵסָר **'ĕçâr** (Chald.), *es-awr'*; corresp. to 632 in a legal sense; an *interdict:*—decree.

634. אֵסַר־חַדּוֹן **'Êçar-Chaddôwn**, *ay-sar' chad-dohn'*; of for. der.; *Esar-chaddon*, an Assyr. king:—Esar-haddon.

635. אֶסְתֵּר **'Eçtêr**, *es-tare'*; of Pers. der.; *Ester*, the Jewish heroine:—Esther.

636. אַע **'â** (Chald.), *aw;* corresp. to 6086; a *tree* or *wood:*—timber, wood.

637. אַף **'aph**, *af;* a prim. particle; mean. *accession* (used as an adv. or conj.); *also* or *yea;* adversatively *though:*—also, + although, and (furthermore, yet), but, even, + how much less (more, rather than), moreover, with, yea.

638. אַף **'aph** (Chald.), *af;* corresp. to 637:—also.

639. אַף **'aph**, *af;* from 599; prop. the *nose* or *nostril;* hence the *face*, and occasionally a *person;* also (from the rapid breathing in passion) *ire:*—anger (-gry), + before, countenance, face, + forbearing, forehead, + [long-] suffering, nose, nostril, snout, × worthy, wrath.

640. אָפַד **'âphad**, *aw-fad'*; a prim. root [rather a denom. from 646]; to *gird* on (the ephod):—bind, gird.

אֵפוֹד **'êphôd**. See 646.

641. אֵפוֹד **'Êphôd**, *ay-fode'*; the same as 646 short.; *Ephod*, an Isr.:—Ephod.

642. אֵפֻדָּה **'êphuddâh**, *ay-food-daw'*; fem. of 646; a *girding* on (of the ephod); hence gen. a *plating* (of metal):—ephod, ornament.

643. אַפְּדֶן **'appeden**, *ap-peh'-den;* appar. of for. der.; a *pavilion* or palace-tent:—palace.

644. אָפָה **'âphâh**, *aw-faw'*; a prim. root; to *cook*, espec. to *bake:*—bake, (-r, [-meats]).

אֹפֶה **'êphâh**. See 374.

645. אֵפוֹ **'ephôw**, *ay-fo'*; or אֵפוֹא **'êphôw'**, *ay-fo'*; from 6311; strictly a demonstrative particle, *here;* but used of time, *now* or *then:*—here, now, where?

646. אֵפוֹד **'êphôwd**, *ay-fode'*; rarely אֵפֹד **'êphôd**, *ay-fode'*; prob. of for. der.; a *girdle;* spec. the *ephod* or high-priest's shoulder-piece; also gen. an *image:*—ephod.

647. אֲפִיחַ **'Ăphîyach**, *af-ee'-akh;* perh. from 6315; *breeze; Aphiach*, an Isr.:—Aphiah.

648. אָפִיל **'âphîyl**, *aw-feel'*; from the same as 651 (in the sense of *weakness*); *unripe:*—not grown up.

649. אַפַּיִם **'Appayim**, *ap-pah'-yim;* dual of 639; *two nostrils; Appajim*, an Isr.:—Appaim.

650. אָפִיק **'âphîyq**, *aw-feek'*; from 622; prop. *containing*, i.e. a *tube;* also a *bed* or *valley* of a stream; also a *strong* thing or a *hero:*—brook, channel, mighty, river, + scale, stream, strong piece.

אפיר **'Ôphîyr**. See 211.

651. אָפֵל **'âphêl**, *aw-fale';* from an unused root mean. to *set* as the sun; *dusky:*—very dark.

652. אֹפֶל **ôphel**, *o'-fel;* from the same as 651; *dusk:*—darkness, obscurity, privily.

653. אֲפֵלָה **'ăphêlâh**, *af-ay-law';* fem. of 651; *duskiness*, fig. *misfortune;* concr. *concealment:*—dark, darkness, gloominess, × thick.

654. אֶפְלָל **'Ephlâl**, *ef-lawl';* from 6419; *judge; Ephlal*, an Isr.:—Ephlal.

655. אֹפֶן **'ôphen**, *o'-fen;* from an unused root mean. to *revolve;* a *turn*, i.e. a *season:*—+ fitly.

אָפֶן **'ôphân**. See 212.

656. אָפֵס **'âphêç**, *aw-face';* a prim. root; to *disappear*, i.e. *cease:*—be clean gone (at an end, brought to nought), fail.

657. אֶפֶס **'epheç**, *eh'-fes;* from 656; *cessation*, i.e. an *end* (espec. of the earth); often used adv. *no further;* also (like 6466) the *ankle* (in the dual), as being the *extremity of the leg or foot:*—ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), *thing of nought*, save (*-ing*), there, uttermost part, want, without (cause).

658. אֶפֶס דַּמִּים **'Epheç Dammîym**, *eh'-fes dam-meem';* from 657 and the plur. of 1818; *boundary of blood*-drops; *Ephes-Dammim*, a place in Pal.:—Ephes-dammim.

659. אֶפַע **'êpha'**, *eh'-fah;* from an unused root prob. mean. to *breathe;* prop. a *breath*, i.e. *nothing:*—of nought.

660. אֶפְעֶה **'eph'eh**, *ef-eh';* from 659 (in the sense of *hissing*); an *asp* or other venomous serpent:—viper.

661. אָפַף **'âphaph**, *aw-faf'*; a prim. root; to *surround:*—compass.

662. אָפַק **'âphaq**, *aw-fak'*; a prim. root; to *contain*, i.e. (reflex.) *abstain:*—force (oneself), restrain.

663. אֲפֵק **'Ăphêq**, *af-ake';* or אֲפִיק **'Ăphîyq**, *af-eek';* from 662 (in the sense of *strength*); *fortress; Aphek* (or *Aphik*), the name of three places in Pal.:—Aphek, Aphik.

664. אֲפֵקָה **'Ăphêqâh**, *af-ay-kaw';* fem. of 663; *fortress; Aphekah*, a place in Pal.:—Aphekah.

665. אֵפֶר **'êpher**, *ay'-fer;* from an unused root mean. to *bestrew; ashes:*—ashes.

666. אֲפֵר **'ăphêr**, *af-ayr';* from the same as 665 (in the sense of *covering*); a *turban:*—ashes.

667. אֶפְרֹחַ **'ephrôach**, *ef-ro'-akh;* from 6524 (in the sense of *bursting* the shell); the *brood* of a bird:—young (one).

668. אַפִּרְיוֹן **'appiryôwn**, *ap-pir-yone';* prob. of Eg. der.; a *palanquin:*—chariot.

669. אֶפְרַיִם **'Ephrayim**, *ef-rah'-yim;* dual of a masc. form of 672; *double fruit; Ephrajim*, a son of Joseph; also the tribe descended from him, and its territory:—Ephraim, Ephraimites.

670. אֲפַרְסַי **'Ăphârsey** (Chald.), *af-ar-se-sah'-ee;* of for. or. (only in the plur.); an *Apharesite* or inhabitant of an unknown region of Assyria:—Apharsite.

671. אֲפַרְסְכָי **'Ăpharçᵉkay** (Chald.), *af-ar-sek-ah'ee;* or אֲפַרְסַתְכָי **'Ăpharçathkay** (Chald.), *af-ar-sath-kah'ee;* of for. or. (only in the plur.); an *Apharsekite* or *Apharsathkite,* an unknown Assyrian tribe:—Apharsachites, Apharsathchites.

672. אֶפְרָת **'Ephrâth**, *ef-rawth';* or אֶפְרָתָה **'Ephrâthâh**, *ef-raw'-thaw;* from 6509; *fruitfulness; Ephrath,* another name for Bethlehem; once (Psa. 132 : 6) perh. for *Ephraim;* also of an Israelitish woman:—Ephrath, Ephratah.

673. אֶפְרָתִי **'Ephrâthîy**, *ef-rawth-ee';* patrial from 672; an *Ephrathite* or an *Ephraimite:*—Ephraimite, Ephrathite.

674. אַפְּתֹם **'appᵉthôm** (Chald.), *ap-pe-thome';* of Pers. or.; *revenue;* others *at the last:*—revenue.

675. אֶצְבּוֹ **'Etsbôwn**, *ets-bone';* or אֶצְבֹן **'Etsbôn**, *ets-bone';* of uncert. der.; *Etsbon,* the name of two Isr.:—Ezbon.

676. אֶצְבַּע **'etsbaʿ**, *ets-bah';* from the same as 6648 (in the sense of *grasping*); some thing to *seize* with, i.e. a *finger;* by anal. a *toe:*—finger, toe.

677. אֶצְבַּע **'etsbaʿ** (Chald.), *ets-bah';* corresp. to 676:—finger, toe.

678. אָצִיל **'âtsîyl**, *aw-tseel';* from 680 (in its secondary sense of *separation*); an *extremity* (Isa. 41 : 9), also a *noble:*—chief man, noble.

679. אַצִּיל **'atstsîyl**, *ats-tseel';* from 680 (in its primary sense of *uniting*); a *joint* of the hand (i.e. *knuckle*); also (accord. to some) a *party-wall* (Ezek. 41 : 8):—[arm] hole, great.

680. אָצַל **'âtsal**, *aw-tsal';* a prim. root; prop. to *join;* used only as a denom. from 681; to *separate;* hence to *select, refuse, contract:*—keep, reserve, straiten, take.

681. אֵצֶל **'êtsel**, *ay'-tsel;* from 680 (in the sense of *joining*); a *side;* (as a prep.) *near:*—at, (hard) by, (from) (beside), near (unto), toward, with. See also 1018.

682. אָצֵל **'Âtsêl**, *aw-tsale';* from 680; *noble; Atsel,* the name of an Isr., and of a place in Pal.:—Azal, Azel.

683. אֲצַלְיָהוּ **'Ătsalyâhûw**, *ats-al-yaw'-hoo;* from 680 and 3050 prol.; *Jah has reserved; Atsaljah,* an Isr.:—Azaliah.

684. אֹתֶם **'Ôtsem**, *o'-tsem;* from an unused root prob. mean. to *be strong; strength* (i.e. *strong*); *Otsem,* the name of two Isr.:—Ozem.

685. אֲצַעֲדָה **'etsʿâdâh**, *ets-aw-daw';* a var. from 6807; prop. a *step-chain;* by anal. a *bracelet:*—bracelet, chain.

686. אָצַר **'âtsar**, *aw-tsar';* a prim. root; to *store* up:—(lay up in) store, (make) treasure (-r).

687. אֶצֶר **'Êtser**, *ay'-tser;* from 686; *treasure; Etser,* an Idumæan:—Ezer.

688. אֶקְדָּח **'eqdâch**, *ek-dawkh';* from 6916; *burning,* i.e. a *carbuncle* or other fiery gem:—carbuncle.

689. אַקּוֹ **'aqqôw**, *ak-ko';* prob. from 602; *slender,* i.e. the *ibex:*—wild goat.

690. אֲרָא **'Ărâ'**, *ar-aw';* prob. for 738; *lion; Ara,* an Isr.:—Ara.

691. אֲרִאֵל **'er'êl**, *er-ale';* prob. for 739; a *h...* (collect.):—valiant one.

692. אַרְאֵלִי **'Ar'êlîy**, *ar-ay-lee';* from 691; *heroic; Areli* (or an *Arelite,* collect.), an Isr. and his desc.:—Areli, Arelites.

693. אָרַב **'ârab**, *aw-rab';* a prim. root; to *lurk:*—(lie in) ambush (-ment), lay (lie in) wait.

694. אָרָב **'Ărâb**, *ar-awb';* from 693; *ambush; Arab,* a place in Pal.:—Arab.

695. אֹרֶב **'ereb**, *eh'-reb;* from 693; *ambuscade:*—den, lie in wait.

696. אֹרֵב **'ôreb**, *o'-reb:* the same as 695:—wait.

אַרְבְּאֵל **'Arbê'l**. See 1009.

697. אַרְבֶּה **'arbeh**, *ar-beh';* from 7235; a *locust* (from its rapid *increase*):—grasshopper, locust.

698. אַרְבָּה **'orŏbâh**, *or-ob-aw';* fem. of 696 (only in the plur.); *ambuscades:*—spoils.

699. אֲרֻבָּה **'ărubbâh**, *ar-oob-baw';* fem. part. pass. of 693 (as if for *lurking*); a *lattice;* (by impl.) a *window, dove-cot* (because of the pigeon-holes), *chimney* (with its apertures for smoke), *sluice* (with openings for water):—chimney, window.

700. אֲרֻבּוֹת **'Ărubbôwth**, *ar-oob-both';* plur. of 699; *Arubboth,* a place in Pal.:—Aruboth.

701. אַרְבִּי **'Arbîy**, *ar-bee';* patrial from 694; an *Arbite* or native of Arab:—Arbite.

702. אַרְבַּע **'arbaʿ**, *ar-bah';* masc. אַרְבָּעָה **'arbâʿâh**, *ar-baw-aw';* from 7251; *four:*—four.

703. אַרְבַּע **'arbaʿ** (Chald.), *ar-bah';* corresp. to 702:—four.

704. אַרְבַּע **'Arbaʿ**, *ar-bah';* the same as 702; *Arba,* one of the Anakim:—Arba.
אַרְבָּעָה **'arbâʿâh**. See 702.

705. אַרְבָּעִים **'arbâʿîym**, *ar-baw-eem';* multiple of 702; *forty:*—forty.

706. אַרְבַּעְתַּיִם **'arbaʿtayim**, *ar-bah-tah'-yim;* dual of 702; *fourfold:*—fourfold.

707. אָרַג **'ârag**, *aw-rag';* a prim. root; to *plait* or *weave:*—weaver (-r).

708. אֶרֶג **'ereg**, *eh'-reg;* from 707; a *weaving;* a *braid;* also a *shuttle:*—beam, weaver's shuttle.

709. אַרְגֹּב **'Argôb**, *ar-gobe';* from the same as 7263; *stony; Argob,* a district of Pal.:—Argob.

710. אַרְגְּוָן **'argᵉvân**, *arg-ev-awn';* a var. for 713; *purple:*—purple.

711. אַרְגְּוָן **'argᵉvân** (Chald.), *arg-ev-awn';* corresp. to 710:—scarlet.

712. אַרְגָּז **'argâz**, *ar-gawz';* perh. from 7264 (in the sense of being *suspended*); a *box* (as a pannier):—coffer.

713. אַרְגָּמָן **'argâmân**, *ar-gaw-mawn';* of for. or.; *purple* (the color or the dyed stuff):—purple.

714. אֲרַד **'Ard**, *ard;* from an unused root prob. mean. to *wander; fugitive; Ard,* the name of two Isr.:—Ard.

715. אַרְדּוֹן **'Ardôwn**, *ar-dohn';* from the same as 714; *roaming; Ardon,* an Isr.:—Ardon.

716. אַרְדִי **'Ardîy**, *ar-dee';* patron. from 714; an *Ardite* (collect.) or desc. of Ard:—Ardites.

717. אָרָה **'ârâh**, *aw-raw';* a prim. root; to *pluck:*—gather, pluck.

718. אֲרוּ **'ărûw** (Chald.), *ar-oo';* prob. akin to 431; *lo!:*—behold, lo.

719. אַרְוָד **'Arvad**, *ar-vad';* prob. from 7300; a refuge for the *roving; Arvad,* an island-city of Pal.:—Arvad.

720. אֲרוֹד **'Ărôwd**, *ar-ode';* an orth. var. of 719; *fugitive; Arod,* an Isr.:—Arod.

721. אַרְוָדִי **'Arvâdîy**, *ar-vaw-dee';* patrial from 719; an *Arvadite* or citizen of Arvad:—Arvadite.

722. אֲרוֹדִי **'Ărôwdîy**, *ar-o-dee';* patron. from 721; an *Arodite* or desc. of Arod:—Arodi, Arodites.

723. אֲרֵוָה **'urvâh**, *oor-vaw';* or, אֲרִיָה **'ărîyâh**, *ar-aw-yah';* from 717 (in the sense of *feeding*); a *herding-place* for an animal:—stall.

724. אֲרוּכָה **'ărûwkâh**, *ar-oo-kaw';* or אֲרֻכָה **'ărûkâh**, *ar-oo-kaw';* fem. pass. part. of 748 (in the sense of *restoring* to soundness); *wholeness* (lit. or fig.):—health, made up, perfected.

725. אֲרוּמָה **'Ărûwmâh**, *ar-oo-maw';* a var. of 7316; *height; Arumah,* a place in Pal.:—Arumah.

726. אֲרוֹמִי **'Ărôwmîy**, *ar-o-mee';* ε clerical error for 130; an *Edomite* (as in the marg.):— Syrian.

727. אָרוֹן **'ârôwn**, *aw-rone';* or אָרֹן **'ârôn**, *aw-rone';* from 717 (in the sense of *gathering*); a *box:*—ark, chest, coffin.

728. אֲרַוְנָה **'Âravnâh**, *ar-av-naw';* or (by transp.) אוֹרְנָה **'Ôwrnâh**, *ore-naw';* or אַרְנִיָּה **'Arnîyah**, *ar-nee-yaw';* all by orth. var. for 771; *Aravnah* (or *Arnijah* or *Ornah*), a Jebusite:—Araunah.

729. אָרַז **'âraz**, *aw-raz';* a prim. root; to be *firm;* used only in the pass. participle as a denom. from 730; of *cedar:*—made of cedar.

730. אֶרֶז **'erez**, *eh'-rez;* from 729; a *cedar* tree (from the tenacity of its roots):—cedar (tree).

731. אַרְזָה **'arzâh**, *ar-zaw';* fem. of 730; *cedar* wainscoting:—cedar work.

732. אָרַח **'ârach**, *aw-rakh';* a prim. root; to *travel:*—go, wayfaring (man).

733. אָרַח **'Ârach**, *aw-rakh';* from 732; *way-faring; Arach,* the name of three Isr.:—Arah.

734. אֹרַח **'ôrach**, *o'-rakh;* from 732; a well trodden *road* (lit. or fig.); also a *caravan:*—manner, path, race, rank, traveller, troop, [by-, high-] way.

735. אֹרַח **'ôrach** (Chald.), *o'-rakh;* corresp. to 734; a *road:*—way.

736. אֹרְחָה **'ôrᵉchâh**, *o-rekh-aw';* fem. act. part. of 732; a *caravan:*—(travelling) company.

737. אֲרֻחָה **'ărûchâh**, *ar-oo-khaw';* fem. pass. part. of 732 (in the sense of *appointing*); a *ration* of food:—allowance, diet, dinner, victuals.

738. אֲרִי **'ărîy**, *ar-ee';* or (prol.) אַרְיֵה **'aryêh**, *ar-yay';* from 717 (in the sense of *violence*); a *lion:*—(young) lion, + pierce [*from the marg.*].

739. אֲרִיאֵל **'ărîy'êl**, *ar-ee-ale';* or אַרְאֵל **'ărî'êl**, *ar-ee-ale';* from 738 and 410; *lion of God,* i.e. *heroic:*—lionlike men.

740. אֲרִיאֵל **'Ărî'êl**, *ar-ee-ale';* the same as 739; *Ariel,* a symb. name for Jerusalem, also the name of an Isr.:—Ariel.

741. אֲרִאִיל **'ărî'êyl**, *ar-ee-ale';* either by transposition for 739 or, more prob., an orth. var. for 2025; the *altar* of the Temple:—altar.

742. אֲרִידַי **'Ărîyday**, *ar-ee-dah'-ee;* of Pers. or.; *Aridai,* a son of Haman:—Aridai.

743. אֲרִידָתָא **'Ărîydâthâ'**, *ar-ee-daw-thaw';* of Pers. or.; *Aridatha,* a son of Haman:—Aridatha.
אַרְיֵה **'aryêh**. See 738.

744. אַרְיֵה **'aryêh** (Chald.), *ar-yay';* corresp. to 738:—lion.

745. אַרְיֵה **'Aryêh**, *ar-yay';* the same as 738; *lion; Arjeh,* an Isr.:—Arieh.
אֲרָיָה **'ărâyâh**. See 723

746. אַרְיוֹךְ **'Âryôwk**, *ar-yoke';* of for. or.; *Arjok,* the name of two Babylonians:—Arioch.

747. אַרְיסַי **'Âryçay**, *ar-ee-sah'-ee;* of Pers. or.; *Arisai,* a son of Haman:—Arisai.

748. אָרַךְ **'ârak**, *aw-rak';* a prim. root; to *be* (caus. *make*) *long* (lit. or fig.):—defer, draw out, lengthen, (be, become, make, pro-) long, + (out-, over-) live, tarry (long).

749. אֲרַךְ **'ărak** (Chald.), *ar-ak';* prop. corresp. to 748, but used only in the sense of *reaching* to a given point; to *suit:*—be meet.

750. אֶרֶךְ **'ârêk** *aw-rake';* from 748; *long:*—long [-suffering, -winged], patient, slow [to anger].

751. אֶרֶךְ **'Erek**, *eh'-rek;* from 748; *length; Erek,* a place in Bab.:—Erech.

75... אָרֹךְ **'ârôk**, *aw-roke';* from 748; *long:*—long.

753. אֹרֶךְ **'ôrek**, *o'-rek;* from 748; *length:*—+ for ever, length, long.

754. אַרְכָּא **'arkâ'** (Chald.), *ar-kaw'*; or אַרְכָּה **'arkâh** (Chald.), *arkaw'*; from 749; *length:*—lengthening, prolonged.

755. אַרְכֻּבָה **'arkûbâh** (Chald.), *ar-koo-baw'* from an unused root corresp. to 7392 (in the sense of *bending* the knee); the *knee:*—knee.
אֲרֻכָה **'ărûkâh**. See 724.

756. אַרְכִּי **'Arkᵉvay** (Chald.), *ar-kev-ah'ee;* patrial from 751; an *Arkevite* (collect.) or native of Erek:—Archevite.

757 אַרְכִּי **'Arkîy**, *ar-kee';* patrial from another place (in Pal.) of similar name with 751; an *Arkite* or native of Erek:—Archi, Archite.

758. אֲרָם **'Arâm**, *arawm';* from the same as 759; the *highland; Aram* or Syria, and its inhabitants; also the name of a son of Shem, a grandson of Nahor, and of an Isr.:—Aram, Mesopotamia, Syria, Syrians.

759. אַרְמוֹן **'armôwn**, *ar-mone';* from an unused root (mean. to *be elevated*); a *citadel* (from its *height*):—castle, palace. Comp. 2038.

760. אֲרָם צוֹבָה **'Âram Tsôbâh**, *ar-am' tso-baw';* from 758 and 6678; *Aram of Tsoba* (or Cœle-Syria):—Aram-zobah.

761. אֲרַמִּי **'Ărammîy**, *ar-am-mee';* patrial from 758; an *Aramite* or Aramæan:—Syrian, Aramitess.

762. אֲרָמִית **'Ărâmîyth**, *ar-aw-meeth';* fem. of 761; (only adv.) *in Aramœan:*—in the Syrian language (tongue), in Syriack.

763. אֲרָם נַהֲרַיִם **'Âram Nahărayim**, *ar-am' nah-har-ah'-yim;* from 758 and the dual of 5104; *Aram of* (the) *two rivers* (Euphrates and Tigris) or Mesopotamia:—Aham-naharaim, Mesopotamia.

764. אַרְמֹנִי **'Armônîy**, *ar-mo-nee';* from 759; *palatial; Armoni*, an Isr.:—Armoni.

765. אֲרָן **'Ărân**, *ar-awn';* from 7442; *stridulous; Aran*, an Edomite:—Aran.

766. אֹרֶן **'ôren**, *o'-ren;* from the same as 765 (in the sense of *strength*); the *ash* tree (from its toughness):—ash.

767. אֹרֶן **'Ôren**, *o'-ren;* the same as 766; *Oren*, an Isr.:—Oren.
אָרֹן **'ârôn**. See 727.

768. אַרְנֶבֶת **'arnebeth**, *ar-neh'-beth;* of uncert. der.; the *hare:*—hare.

769. אַרְנוֹן **'Arnôwn**, *ar-nohn';* or אַרְנֹן **'Arnôn**, *ar-nohn';* from 7442; a *brawling* stream; the *Arnon*, a river east of the Jordan; also its territory:—Arnon.
אַרְנִיָּה **'Arnîyah**. See 728.

770. אַרְנָן **'Arnân**, *ar-nawn';* prob. from the same as 769; *noisy; Arnan*, an Isr.:—Arnan.

771. אָרְנָן **'Ornân**, *or-nawn';* prob. from 766; *strong; Ornan*, a Jebusite:—Ornan. See 728.

772. אַרְעָא **'ărᵃ'** (Chald.), *ar-ah';* corresp. to 776; the *earth;* by impl. (fig.) *low:*—earth, interior.

773. אַרְעִית **'arᶜîyth** (Chald.), *arh-eeth';* fem. of 772; the *bottom:*—bottom.

774. אַרְפָּד **'Arpâd**, *ar-pawd';* from 7502; *spread out; Arpad*, a place in Syria:—Arpad, Arphad.

775. אַרְפַּכְשַׁד **'Arpakshad**, *ar-pak-shad';* prob. of for. or.; *Arpakshad*, a son of Noah; also the region settled by him:—Arphaxad.

776. אֶרֶץ **'erets**, *eh'-rets;* from an unused root prob. mean. to *be firm; the earth* (at large, or partitively a *land*):— × common, country, earth, field, ground, land, × nations, way, + wilderness, world.

777. אַרְצָא **'artsâ'**, *ar-tsaw';* from 776; *earthiness; Artsa*, an Isr.:—Arza.

778. אֲרַק **'ărag** (Chald.), *ar-ak';* by transmutation for 772; the *earth:*—earth.

779. אָרַר **'ârar**, *aw-rar';* a prim. root; to *execrate:*— × bitterly curse.

780. אֲרָרָט **'Ărârat**, *ar-aw-rat';* of for. or.; *Ararat* (or rather Armenia):—Ararat, Armenia.

781. אָרַשׂ **'âras**, *aw-ras';* a prim. root; to *engage* for matrimony:—betroth, espouse.

782. אֲרֻשֶׁת **'ărusheth**, *ar-eh'-sheth;* from 781 (in the sense of *desiring* to possess); a *longing* for:—request.

783. אַרְתַּחְשַׁשְׂתָּא **'Artachshashtâ'**, *ar-takh-shash-taw';* or אַרְתַּחְשַׁשְׁתָּא **'Artachshasht'**, *ar-takh-shash';* or by perm. אַרְתַּחְשַׁסְתָּא **'Artachshaṯ'**, *ar-takh-shast';* of for. or.; *Artachshasta* (or Artaxerxes), a title (rather than name) of several Pers. kings:—Artaxerxes.

784. אֵשׁ **'êsh**, *aysh;* a prim. word; *fire* (lit. or fig.):—burning, fiery, fire, flaming, hot.

785. אֵשׁ **'êsh** (Chald.), *aysh;* corresp. to 784:—flame.

786. אִישׁ **'îsh**, *eesh;* ident. (in or. and formation) with 784; *entity;* used only adv., there *is* or *are:*—are there, none can. Comp. 3426.

787. אשׁ **'ôsh** (Chald.), *ohsh;* corresp. (by transp. and abb.) to 803; a *foundation:*—foundation.

788. אַשְׁבֵּל **'Ashbêl**, *ash-bale';* prob. from the same as 7640; *flowing; Ashbel*, an Isr.:—Ashbel.

789. אַשְׁבֵּלִי **'Ashbêlîy**, *ash-bay-lee';* patron. from 788; an *Ashbelite* (collect.) or desc. of Ashbel:—Ashbelites.

790. אֶשְׁבָּן **'Eshbân**, *esh-bawn';* prob. from the same as 7644; *vigorous; Eshban*, an Idumæan:—Eshban.

791. אַשְׁבֵּעַ **'Ashbêaᶜ**, *ash-bay'-ah;* from 7650; *adjurer; Asbeä*, an Isr.:—Ashbea.

792. אֶשְׁבַּעַל **'Eshbaᶜal**, *esh-bah'-al;* from 376 and 1168; *man of Baal; Eshbaal* (or Ishbosheth), a son of King Saul:—Eshbaal.

793. אֶשֶׁד **'eshed**, *eh'-shed;* from an unused root mean. to *pour;* an *outpouring:*—stream.

794. אַשְׁדָּה **'ăshêdâh**, *ash-ay-daw';* fem. of 793; a *ravine:*—springs.

795. אַשְׁדּוֹד **'Ashdôwd**, *ash-dode';* from 7703; *ravager; Ashdod*, a place in Pal.:—Ashdod.

796. אַשְׁדּוֹדִי **'Ashdôwdîy**, *ash-do-dee';* patrial from 795; an *Ashdodite* (often collect.) or inhabitant of Ashdod:—Ashdodites, of Ashdod.

797. אַשְׁדּוֹדִית **'Ashdôwdîyth**, *ash-do-deeth';* fem. of 796; (only adv.) *in the language of Ashdod:*—in the speech of Ashdod.

798. אַשְׁדּוֹת הַפִּסְגָּה **'Ashdôwth hap-Piṣgâh**, *ash-doth' hap-pis-gaw';* from the plur. of 794 and 6449 with the art. interposed; *ravines of the Pisgah; Ashdoth-Pisgah*, a place east of the Jordan:—Ashdoth-pisgah.

799. אֶשְׁדָּת **'eshdâth**, *esh-dawth';* from 784 and 1881; a *fire-law:*—fiery law.

800. אֶשָּׁה **'eshshâh**, *esh-shaw';* fem. of 784; *fire:*—fire.

801. אִשָּׁה **'ishshâh**, *ish-shaw';* the same as 800, but used in a liturgical sense; prop. a *burnt-offering;* but occasionally of any *sacrifice:*—(offering, sacrifice), (made) by fire.

802. אִשָּׁה **'ishshâh**, *ish-shaw';* fem. of 376 or 582; irregular plur. נָשִׁים **nâshîym**, *naw-sheem';* a *woman* (used in the same wide sense as 582):—[adulter]ess, each, every, female, × many, + none, one, + together, wife, woman. Often unexpressed in English.

803. אֲשׁוּיָה **'ăshûwyâh**, *ash-oo-yah';* fem. pass. part. from an unused root mean. to *found; foundation:*—foundation.

804. אַשּׁוּר **'Ashshûwr**, *ash-shoor';* or אַשֻּׁר **'Ashshûr**, *ash-shoor';* appar. from 833 (in the sense of *successful*); *Ashshur*, the second son of Shem; also his desc. and the country occupied by them (i.e. Assyria), its region and its empire:—Asshur, Assur, Assyria, Assyrians. See 838.

805. אַשּׁוּרִי **'Ăshûwrîy**, *ash-oo-ree';* or אַשְׁחוּרִי **'Ashshûwrîy**, *ash-shoo-ree';* from a patrial word of the same form as 804; an *Ashurite* (collect.) or inhab. of Ashur, a district in Pal.:—Asshurim, Ashurites.

806. אַשְׁחוּר **'Ashchûwr**, *ash-khoor';* prob. from 7835; *black; Ashchur*, an Isr.:—Ashur.

807. אֲשִׁימָא **'Ăshîymâ'**, *ash-ee-maw';* of for. or.; *Ashima*, a deity of Hamath:—Ashima.
אֲשֵׁירָה **'ăshêyrah**. See 842.

808. אָשִׁישׁ **'âshîysh**, *aw-sheesh';* from the same as 784 (in the sense of *pressing* down firmly; comp. 803); a (ruined) *foundation:*—foundation.

809. אֲשִׁישָׁה **'ăshîyshâh**, *ash-ee-shaw';* fem. of 808; something closely *pressed* together, i.e. a *cake* of raisins or other comfits:—flagon.

810. אֶשֶׁק **'eshek**, *eh'-shek;* from an unused root (prob. mean. to *bunch* together); a *testicle* (as a *lump*):—stone.

811. אֶשְׁכּוֹל **'eshkôwl**, *esh-kole';* or אֶשְׁכֹּל **'eshkôl**, *esh-kole';* prob. prol. from 810; a *bunch of grapes* or other fruit:—cluster (of grapes).

812. אֶשְׁכֹּל **'Eshkôl**, *esh-kole';* the same as 811; *Eshcol*, the name of an Amorite, also of a valley in Pal.:—Eshcol.

813. אַשְׁכְּנַז **'Ashkᵉnaz**, *ash-ken-az';* of for. or.; *Ashkenaz*, a Japhethite, also his desc.:—Ashkenaz.

814. אֶשְׁכָּר **'eshkâr**, *esh-cawr';* for 7939; a *gratuity:*—gift, present.

815. אֵשֶׁל **'êshel**, *ay'-shel;* from a root of uncert. signif.; a *tamarisk* tree; by extens. a *grove* of any kind:—grove, tree.

816. אָשַׁם **'âsham**, *aw-sham';* or אָשֵׁם **'âshêm**, *aw-shame';* a prim. root; to *be guilty;* by impl. to *be punished* or *perish:*— × certainly, be (-come, made) desolate, destroy, × greatly, be (-come, found, hold) guilty, offend (acknowledge of-fence), trespass.

817. אָשָׁם **'âshâm**, *aw-shawm';* from 816; *guilt;* by impl. a *fault;* also a *sin-offering:*—guiltiness, (offering for) sin, trespass (offering).

818. אָשֵׁם **'âshêm**, *aw-shame';* from 816; *guilty;* hence *presenting a sin-offering:*—one which is faulty, guilty.

819. אַשְׁמָה **'ashmâh**, *ash-maw';* fem. of 817; *guiltiness*, a *fault*, the *presentation of a sin-offering:*—offend, sin, (cause of) trespass (-ing, offering).
אַשְׁמוּרָה **'ashmûrâh**. See 821.

820. אַשְׁמָן **'ashmân**, *ash-mawn';* prob. from 8081; a *fat* field:—desolate place.

821. אַשְׁמֻרָה **'ashmûrâh**, *ash-moo-raw';* or אַשְׁמוּרָה **'ashmûwrâh**, *ash-moo-raw';* or אַשְׁמֹרֶת **'ashmôreth**, *ash-mo'-reth;* (fem.) from 8104; a night *watch:*—watch.

822. אֶשְׁנָב **'eshnâb**, *esh-nawb';* appar. from an unused root (prob. mean. to *leave interstices*); a latticed *window:*—casement, lattice.

823. אַשְׁנָה **'Ashnâh**, *ash-naw';* prob. a var. for 3466; *Ashnah*, the name of two places in Pal.:—Ashnah.

824. אֶשְׁעָן **'Eshᶜân**, *esh-awn';* from 8172; *support; Eshan*, a place in Pal.:—Eshean.

825. אַשָּׁף **'ashshâph**, *ash-shawf';* from an unused root (prob. mean. to *lisp*, i.e. *practise enchantment*); a *conjurer:*—astrologer.

826. אַשָּׁף **'ashshâph** (Chald.), *ash-shawf';* corresp. to 825:—astrologer.

827. אַשְׁפָּה **'ashpâh**, *ash-paw';* perh. (fem.) from the same as 825 (in the sense of *covering*); a *quiver* or arrow-case:—quiver.

828. אַשְׁפְּנַז **'Ashpᵉnaz**, *ash-pen-az';* of for. or.; *Ashpenaz*, a Bab. eunuch:—Ashpenaz.

829. אֶשְׁפָּר **'eshpâr**, *esh-pawr';* of uncert. der.; a measured *portion:*—good piece (of flesh).

830. אַשְׁפֹּת **'ashpôth**, *ash-pohth'*; or אַשְׁפּוֹת **'ashpôwth**, *ash-pohth'*; or (contr.) שְׁפֹת **sh^epôth**, *shef-ohth'*; plur. of a noun of the same form as 827, from 8192 (in the sense of *scraping*); a heap of *rubbish* or *filth*:—dung (hill).

831. אַשְׁקְלוֹן **'Ashq^elôwn**, *ash-kel-one'*; prob. from 8254 in the sense of *weighing*-place (i.e. *mart*); *Ashkelon*, a place in Pal.:—Ashkelon, Askalon.

832. אַשְׁקְלֹנִי **'Eshq^elôwnîy**, *esh-kel-o-nee'*; patrial from 831; an *Ashkelonite* (collect.) or inhab. of Ashkelon:—Eshkalonites.

833. אָשַׁר **'âshar**, *aw-shar'*; or אָשֵׁר **'âshêr**, *aw-share'*; a prim. root; to *be straight* (used in the widest sense, espec. to *be level, right, happy*); fig. to *go forward, be honest, prosper*:—(call, be) bless (-ed, happy), go, guide, lead, relieve.

834. אֲשֶׁר **'ăsher**, *ash-er'*; a prim. rel. pron. (of every gend. and numb.); *who, which, what, that*; also (as adv. and conjunc.) *when, where, how, because, in order that*, etc.:— × after, × alike, as (soon as), because, × every, for, + forasmuch, + from whence, + how (-soever), × if, (so) that ([thing] which, wherein), × though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither (-soever), who (-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pron. expletively, used to show the connection.

835. אֶשֶׁר **'esher**, *eh'-sher*; from 833; *happiness*; only in masc. plur. constr. as interjec., how *happy!*:—blessed, happy.

836. אָשֵׁר **'Âshêr**, *aw-share'*; from 833; *happy; Asher*, a son of Jacob, and the tribe descended from him, with its territory; also a place in Pal.:—Asher.

837. אֹשֶׁר **'ôsher**, *o'-sher*; from 833; *happiness*:—happy.

838. אשׁר **'âshûr**, *aw-shoor'*; or אַשּׁוּר **ashshûr**, *ash-shoor'*; from 833 in the sense of *going*; a *step*:—going, step.

839. אַשֻׁר **'ăshûr**, *ash-oor'*; contr. for 8391; the *cedar* tree or some other light elastic wood:—Ashurite.

אַשֻּׁר **'Ashshûr**. See 804, 838.

840. אֲשַׂרְאֵל **'Ăsar'êl**, *as-ar-ale'*; by orth. var. from 833 and 410; *right of God; Asarel*, an Isr.:—Asareel.

841. אֲשַׂרְאֵלָה **'Ăsar'êlâh**, *as-ar-ale'-aw*; from the same as 840; *right towards God; Asarelah*, an Isr.:—Asarelah. Comp. 3480.

842. אֲשֵׁרָה **'ăshêrâh**, *ash-ay-raw'*; or אֲשֵׁירָה **'ăshêyrâh**, *ash-ay-raw'*; from 833; *happy; Asherah* (or Astarte) a Phœnician goddess; also an *image* of the same:—grove. Comp. 6253.

843. אָשֵׁרִי **'Âshêrîy**, *aw-shay-ree'*; patron. from 836; an *Asherite* (collect.) or desc. of Asher:—Asherites.

844. אַשְׂרִיאֵל **'Asrîy'êl**, *as-ree-ale'*; an orth. var. for 840; *Asriel*, the name of two Isr.:—Ashriel, Asriel.

845. אַשְׂרִאֵלִי **'Asrî'êlîy**, *as-ree-ale-ee'*; patron. from 844; an *Asrielite* (collect.) or desc. of Asriel:—Asrielites.

846. אַשַׁרְנָא **'ushsharnâ'** (Chald.), *oosh-ar-naw'*; from a root corresp. to 833; a *wall* (from its uprightness):—wall.

847. אֶשְׁתָּאֹל **'Eshtâ'ôl**, *esh-taw-ole'*; or אֶשְׁתָּאוֹל **'Eshtâ'ôwl**, *esh-taw-ole'*; prob. from 7592; *intreaty; Eshtaol*, a place in Pal.:—Eshtaol.

848. אֶשְׁתָּאֳלִי **'Eshtâ'ûlîy**, *esh-taw-oo-lee'*; patrial from 847; an *Eshtaolite* (collect.) or inhab. of Eshtaol:—Eshtaulites.

849. אֶשְׁתַּדּוּר **'eshtaddûwr** (Chald.), *esh-tad-dure'*; from 7712 (in a bad sense); *rebellion*:—sedition.

850. אֶשְׁתּוֹן **'Eshtôwn**, *esh-tone'*; prob. from the same as 7764; *restful; Eshton*, an Isr.:—Eshton.

851. אֶשְׁתְּמֹעַ **'Esht^emôa'**, *esh-tem-o'-ah*; or אֶשְׁתְּמוֹעַ **'Esht^emôwa'**, *esh-tem-o'-ah*; or אֶשְׁתְּמֹה **'Esht^emôh**, *esh-tem-o'*; from 8085 (in the sense of *obedience*); *Eshtemoa* or *Eshtemoh*, a place in Pal.:—Eshtemoa, Eshtemoh.

אַת° **'ath**. See 859.

852. אָת **'âth** (Chald.), *awth*; corresp. to 226; a *portent*:—sign.

853. אֵת **'êth**, *ayth*; appar. contr. from 226 in the demonstr. sense of *entity*; prop. *self* (but gen. used to point out more def. the object of a verb or prep., *even* or *namely*):—[*as such unrepresented in English.*]

854. אֵת **'êth**, *ayth*; prob. from 579; prop. *nearness* (used only as a prep. or adv.), *near*; hence gen. *with, by, at, among*, etc.:—against, among, before, by, for, from, in (-to), (out) of, with. Often with another prep. prefixed.

855. אֵת **'êth**, *ayth*; of uncert. der.; a *hoe* or other digging implement:—coulter, plowshare.

אָתָּ **'âttâ**. See 859.

אָתָא **'âthâ'**. See 857.

856. אֶתְבַּעַל **'Ethba'al**, *eth-bah'-al*; from 854 and 1168; *with Baal; Ethbaal*, a Phœnician king:—Ethbaal.

857. אָתָה **'âthâh**, *aw-thaw'*; or אָתָא **'âthâ'**, *aw-thaw'*; a prim. root [collat. to 225 contr.]; to *arrive*:—(be-, things to) come (upon), bring.

858. אָתָה **'âthâh** (Chald.), *aw-thaw'*; or אָתָא **'âthâ'** (Chald.), *aw-thaw'*; corresp. to 857:—(be-) come, bring.

859. אַתָּה **'attâh**, *at-taw'*; or (short.) אַתָּ **'attâ**, *at-taw'*; or אַת° **'ath**, *ath*; fem. (irreg.) sometimes אַתִּי **'attîy**, *at-tee'*; plur. masc. אַתֶּם **'attem**, *at-tem'*; fem. אַתֶּן **'atten**, *at-ten'*; or אַתֵּנָה **'attênâh**, *at-tay'-naw*; or אַתֶּנָּה **'attênnâh**, *at-tane'-naw*; a prim. pron. of the sec. pers.; *thou* and *thee*, or (plur.) *ye* and *you*:—thee, thou, ye, you.

860. אָתוֹן **'athôwn**, *aw-thone'*; prob. from the same as 386 (in the sense of *patience*); a female *ass* (from its docility):—(she) ass.

861. אַתּוּן **'attûwn** (Chald.), *at-toon'*; prob. from the corresp. to 784; prob. a *fire-place*, i.e. *furnace*:—furnace.

862. אַתּוּק **'attûwq**, *at-tooke'*; or אַתִּיק **'attîyq**, *at-teek'*; from 5423 in the sense of *decreasing*; a *ledge* or offset in a building:—gallery.

אַתִּי **'attîy**. See 859.

863. אִתִּי **'Ittay**, *it-tah'ee*; or אִיתַי **'Iythay**, *ee-thah'ee*; from 854; *near; Ittai* or *Ithai*, the name of a Gittite and of an Isr.:—Ithai, Ittai.

864. אֵתָם **'Êthâm**, *ay-thawm'*; of Eg. der.; *Etham*, a place in the Desert:—Etham.

אֲתָם **'attem**. See 859.

865. אֶתְמוֹל **'ethmôwl**, *eth-mole'*; or אִתְמוֹל **'ithmôwl**, *ith-mole'*; or אֶתְמוּל **'ethmûwl**, *eth-mool'*; prob. from 853 or 854 and 4136; *heretofore*; def. *yesterday*:— + before (that) time, + heretofore, of late (old), + times past, yester[day].

אַתֶּן **atten**. See 859.

866. אֶתְנָה **'êthnâh**, *eth-naw'*; from 8566; a *present* (as the price of harlotry):—reward.

אַתֵּנָה **'attênâh**, or אַתֶּנָּה **'attênnâh**. See 859.

867. אֶתְנִי **'Ethnîy**, *eth-nee'*; perh. from 866; *munificence; Ethni*, an Isr.:—Ethni.

868. אֶתְנַן **'ethnan**, *eth-nan'*; the same as 866; a *gift* (as the price of harlotry or idolatry):—hire, reward.

869. אֶתְנַן **'Ethnan**, *eth-nan'*; the same as 868 in the sense of 867; *Ethnan*, an Isr.:—Ethnan.

870. אָתַר **'ăthar** (Chald.), *ath-ar'*; from a root corresp. to that of 871; a *place*; (adv.) *after*:—after, place.

871. אֲתָרִים **'Ăthârîym**, *ath-aw-reem'*; plur. from an unused root (prob. mean. to *step*); *places; Atharim*, a place near Pal.:—spies.

ב

872. בְּאָה **b^eâh**, *bĕ-aw'*; from 935; an *entrance* to a building:—entry.

873. בְּאוּשׁ **bî'ûwsh** (Chald.) *be-oosh'*; from 888; *wicked*:—bad.

874. בָּאַר **bâ'ar**, *baw-ar'*; a prim. root; to *dig*; by anal. to *engrave*; fig. to *explain*:—declare, (make) plain (-ly).

875. בְּאֵר **e^êr**, *bĕ-ayr'*; from 874; a *pit*; espec. a *well*:—pit, well.

876. בְּאֵר **B^e'êr**, *bĕ-ayr'*; the same as 875; *Beër*, a place in the Desert, also one in Pal.:—Beer.

877. בּאר **bô'r**, *bore*; from 874; a *cistern*:—cistern.

878. בְּאֵרָא **B^e'êrâ'**, *bĕ-ay-raw'*; from 875; a *well; Beëra*, an Isr.:—Beera.

879. בְּאֵר אֵלִים **B^e'êr 'Êlîym**, *bĕ-ayr' ay-leem'*; from 875 and the plur. of 410; *well of heroes; Beër-Elim*, a place in the Desert:—Beer-elim.

880. בְּאֵרָה **B^e'êrâh**, *bĕ-ay-raw'*; the same as 878; *Beërah*, an Isr.:—Beerah.

881. בְּאֵרוֹת **B^e'êrôwth**, *bĕ-ay-roth'*; fem. plur. of 875; *wells; Beëroth*, a place in Pal.:—Beeroth.

882. בְּאֵרִי **B^e'êrîy**, *bĕ-ay-ree'*; from 875; *fountained; Beëri*, the name of a Hittite and of an Isr.:—Beeri.

883. בְּאֵר לַחַי רֹאִי **B^e'êr la-Chay Rô'îy**, *bĕ-ayr' lakh-ah'ee ro-ee'*; from 875 and 2416 (with pref.) and 7203; *well of a living* (One) *my Seer; Beër-Lachai-Roï*, a place in the Desert:—Beer-lahai-roi.

884. בְּאֵר שֶׁבַע **B^e'êr Sheba'**, *bĕ-ayr' sheh'-bah*; from 875 and 7651 (in the sense of 7650); *well of an oath; Beër-Sheba*, a place in Pal.:—Beer-shebah.

885. בְּאֵרֹת בְּנֵי־יַעֲקָן **B^eêrôth B^enêy-Ya'ă-qan**, *bĕ-ay-roth' bĕ-nay' yah-a-can'*; from the fem. plur. of 875, and the plur. contr. of 1121, and 3292; *wells of* (the) *sons of Jaakan; Beeroth-Bene-Jaakan*, a place in the Desert:—Beeroth of the children of Jaakan.

886. בְּאֵרֹתִי **B^e'êrôthîy**, *bĕ-ay-ro-thee'*; patrial from 881; a *Beërothite* or inhab. of Beëroth:—Beerothite.

887. בָּאַשׁ **bâ'ash**, *baw-ash'*; a prim. root; to *smell* bad; fig. to *be offensive* morally:—(make to) be abhorred (had in abomination, loathsome, odious), (cause a, make to) stink (-ing savour), × utterly.

888. בְּאֵשׁ **b^e'êsh** (Chald.), *bĕ-aysh'*; corresp. to 887:—displease.

889. בְּאֹשׁ **b^e'ôsh**, *bĕ-oshe'*; from 877; a *stench*:—stink.

890. בָּאֻשָׁה **bo'shâh**, *bosh-aw'*; fem. of 889; *stink-weed* or any other noxious or useless plant:—cockle.

891. בְּאֻשִׁים **b^e'ûshîym**, *bĕ-oo-sheem'*; plur. of 889; *poison-berries*:—wild grapes.

892. בָּבָה **bâbâh**, *baw-baw'*; fem. act. part. of an unused root mean. to *hollow* out; something *hollowed* (as a *gate*), i.e. the *pupil* of the eye:—apple [of the eye].

893. בֵּבַי **Bêbay**, *bay-bah'ee*; prob. of for. or.; *Bebai*, an Isr.:—Bebai.

894. בָּבֶל **Bâbel**, *baw-bel'*; from 1101; *confusion; Babel* (i.e. Babylon), including Babylonia and the Bab. empire:—Babel, Babylon.

895. בָּבֶל **Bâbel** (Chald.), *baw-bel'*; corresp. to 894:—Babylon.

896. בַּבְלִי **Bablîy** (Chald.), *bab-lee'*; patrial from 895; a *Babylonian*:—Babylonia.

897. בַּג **bag**, *bag;* a Pers. word; *food:*—spoil [*from the marg. for* 957.]

898. בָּגַד **bâgad**, *baw-gad';* a prim. root; to *cover* (with a garment); fig. to *act covertly;* by impl. to *pillage:*—deal deceitfully (treacherously, unfaithfully), offend, transgress (-or), (depart), treacherous (dealer, -ly, man), unfaithful (-ly, man), × very.

899. בֶּגֶד **beged**, *behg'-ed;* from 898; a *covering,* i.e. clothing; also *treachery* or *pillage:*—apparel, cloth (-es, -ing), garment, lap, rag, raiment, robe, × very [treacherously], vesture, wardrobe.

900. בִּגְדוֹת **bôg^{e}dôwth**, *bohg-ed-ōhth';* fem. plur. act. part. of 898; *treacheries:*—treacherous.

901. בָּגוֹד **bâgôwd**, *baw-gode';* from 898; *treacherous:*—treacherous.

902. בִּגְוַי **Bigvay**, *big-vah'ee;* prob. of for. or.; *Bigvai*, an Isr.:—Bigvai.

903. בִּגְתָא **Bigthâ'**, *big-thaw';* of Pers. der.; *Bigtha*, a eunuch of Xerxes:—Bigtha.

904. בִּגְתָן **Bigthân**, *big-thawn';* or בִּגְתָנָא **Bigthânâ'**, *big-thaw'-naw;* of similar deriv. to 903; *Bigthan* or *Bigthana*, a eunuch of Xerxes:—Bigthan, Bigthana.

905. בַּד **bad**, *bad;* from 909; prop. *separation;* by impl. a *part* of the body, *branch* of a tree, *bar* for carrying; fig. *chief* of a city; espec. (with prep. pref.) as adv., *apart, only, besides:*—alone, apart, bar, besides, branch, by self, of each alike, except, only, part, staff, strength.

906. בַּד **bad**, *bad;* perh. from 909 (in the sense of *divided* fibres); flaxen *thread* or yarn; hence a *linen* garment:—linen.

907. בַּד **bad**, *bad;* from 908; a *brag* or *lie;* also a *liar:*—liar, lie.

908. בָּדָא **bâdâ'**, *baw-daw';* a prim. root; (fig.) to *invent:*—devise, feign.

909. בָּדַד **bâdad**, *baw-dad';* a prim. root; to *divide,* i.e. (reflex.) *be solitary:*—alone.

910. בָּדָד **bâdâd**, *baw-dawd';* from 909; *separate;* adv. *separately:*—alone, desolate, only, solitary.

911. בְּדַד **B^{e}dad**, *bed-ad';* from 909; *separation; Bedad*, an Edomite:—Bedad.

912. בְּדְיָה **Bêd^{e}yâh**, *bay-dĕ-yaw';* prob.shortened for 5662; *servant of Jehovah; Bedejah*, an Isr.:—Bedeiah.

913. בְּדִיל **b^{e}dîyl**, *bed-eel';* from 914; *alloy* (because *removed* by smelting); by anal. *tin:*—+ plummet, tin.

914. בָּדַל **bâdal**, *baw-dal';* a prim. root; to *divide* (in var. senses lit. or fig., *separate, distinguish, differ, select,* etc.):—(make, put) difference, divide (asunder), (make) separate (self, -ation), sever (out), × utterly.

915. בָּדָל **bâdâl**, *baw-dawl';* from 914; a *part:*—piece.

916. בְּדֹלַח **b^{e}dôlach**, *bed-o'-lakh;* prob. from 914; something in *pieces,* i.e. *bdellium,* a (fragrant) gum (perh. *amber*); others a *pearl:*—bdellium.

917. בְּדָן **B^{e}dân**, *bed-awn';* prob. short. for 5658; *servile; Bedan,* the name of two Isr.:—Bedan.

918. בָּדַק **bâdaq**, *baw-dak';* a prim. root; to *gap* open; used only as a denom. from 919; to *mend* a breach:—repair.

919. בֶּדֶק **bedeq**, *beh'-dek;* from 918; a *gap* or *leak* (in a building or a ship):—breach, + calker.

920. בִּדְקַר **Bidqar**, *bid-car';* prob. from 1856 with prep. pref.; *by stabbing,* i.e. *assassin; Bidkar*, an Isr.:—Bidkar.

921. בְּדַר **b^{e}dar** (Chald.), *bed-ar';* corresp. (by transp. to 6504; to *scatter:*—scatter.

922. בֹּהוּ **bôhûw**, *bo'-hoo;* from an unused root (mean. to *be empty*); a *vacuity,* i.e. (superficially) an undistinguishable *ruin:*—emptiness, void.

923. בֶּהָט **bahaṭ**, *bah'-hat;* from an unused root (prob. mean. to *glisten*); white *marble* or perh. *alabaster:*—red [marble].

924. בְּהִילוּ **b^{e}hîylûw** (Chald.), *bĕ-hee-loo';* from 927; a *hurry;* only adv. *hastily:*—in haste.

925. בָּהִיר **bâhîyr**, *baw-here';* from an unused root (mean. to *be bright*); *shining:*—bright.

926. בָּהַל **bâhal**, *baw-hal';* a prim. root; to *tremble* inwardly (or *palpitate*), i.e. (fig.) *be* (caus. *make*) (suddenly) *alarmed* or *agitated;* by impl. to *hasten* anxiously:—be (make) affrighted (afraid, amazed, dismayed, rash), (be, get, make) haste (-n, -y, -ily), (give) speedy (-ily), thrust out, trouble, vex.

927. בְּהַל **b^{e}hal** (Chald.), *bĕ-hal';* corresp. to 926; to *terrify, hasten:*—in haste, trouble.

928. בְּהָלָה **behâlâh**, *beh-haw-law';* from 926; *panic, destruction:*—terror, trouble.

929. בְּהֵמָה **b^{e}hêmâh**, *bĕ-hay-maw';* from an unused root (prob. mean. to be *mute*); prop. a *dumb* beast; espec. any large quadruped or *animal* (often collect.):—beast, cattle.

930. בְּהֵמוֹת **b^{e}hêmôwth**, *bĕ-hay-mōhth';* in form a plur. of 929, but really a sing. of Eg. der.; a *water-ox,* i.e. the *hippopotamus* or Nile-horse:—Behemoth.

931. בֹּהֶן **bôhen**, *bo'-hen;* from an unused root appar. mean. to *be thick;* the *thumb* of the hand or *great toe* of the foot:—thumb, great toe.

932. בֹּהַן **Bôhan**, *bo'-han;* an orth. var. of 931; *thumb; Bohan*, an Isr.:—Bohan.

933. בֹּהַק **bôhaq**, *bo'-hak;* from an unused root mean. to *be pale;* white *scurf:*—freckled spot.

934. בֹּהֶרֶת **bôhereth**, *bo-heh'-reth;* fem. act. part. of the same as 925; a *whitish* spot on the skin:—bright spot.

935. בּוֹא **bôw'**, *bo;* a prim. root; to *go* or *come* (in a wide variety of applications):—abide, apply, attain, × be, befall, + besiege, bring (forth, in, into, to pass), call, carry, × certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, × doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, × indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, × (well) stricken [in age], × surely, take (in), way.

בּוּב **bûwb**. See 892, 5014.

936. בּוּז **bûwz**, *booz;* a prim. root; to *disrespect:*—contemn, despise, × utterly.

937. בּוּז **bûwz**, *booz;* from 936; *disrespect:*—contempt (-uously), despised, shamed.

938. בּוּז **Bûwz**, *booz;* the same as 937; *Buz,* the name of a son of Nahor, and of an Isr.:—Buz.

939. בּוּזָה **bûwzâh**, *boo-zaw';* fem. pass. part. of 936; something *scorned;* an object of *contempt:*—despised.

940. בּוּזִי **Bûwzîy**, *boo-zee';* patron. from 938; a *Buzite* or desc. of Buz:—Buzite.

941. בּוּזִי **Bûwzîy**, *boo-zee';* the same as 940, *Buzi*, an Isr.:—Buzi.

942. בַּוַּי **Bavvay**, *bav-vah'ee;* prob. of Pers. or.; *Bavvai*, an Isr.:—Bavai.

943. בּוּךְ **bûwk**, *book;* a prim. root; to *involve* (lit. or fig.):—be entangled (perplexed).

944. בּוּל **bûwl**, *bool;* for 2981; *produce* (of the earth, etc.):—food, stock.

945. בּוּל **Bûwl**, *bool;* the same as 944 (in the sense of *rain*); *Bul*, the eighth Heb. month:—Bul.

בּוֹם **bûwm**. See 1116.

946. בּוּנָה **Bûwnâh**, *boo-naw';* from 995; *discretion; Bunah*, an Isr.:—Bunah.

בּוּנִי **Bûwnîy**. See 1138.

947. בּוּס **bûwṣ**, *boos;* a prim. root; to *trample* (lit. or fig.):—loath, tread (down, under [foot]), be polluted.

948. בּוּץ **bûwts**, *boots;* from an unused root (of the same form) mean. to *bleach,* i.e. (intrans.) *be white;* prob. *cotton* (of some sort):—fine (white) linen.

949. בּוֹצֵץ **Bôwtsêts**, *bo-tsates';* from the same as 948; *shining; Botsets,* a rock near Michmash:—Bozez.

950. בּוּקָה **bûwqâh**, *boo-kaw';* fem. pass. part. of an unused root (mean. to *be hollow*); *emptiness* (as adj.):—empty.

951. בּוֹקֵר **bôwkêr**, *bo-kare';* prop. act. part.from 1239 as denom. from 1241; a *cattle tender:*—herdman.

952. בּוּר **bûwr**, *boor;* a prim. root; to *bore,* i.e. (fig.) *examine:*—declare.

953. בּוֹר **bôwr**, *bore;* from 952 (in the sense of 877); a pit *hole* (espec. one used as a *cistern* or *prison*):—cistern, dungeon, fountain, pit, well.

954. בּוּשׁ **bûwsh**, *boosh;* a prim. root; prop. to *pale,* i.e. by impl. to *be ashamed;* also (by impl.) to *be disappointed,* or *delayed;*—(be, make, bring to, cause, put to, with, a-) shame (-d), be (put to) confounded (-fusion), become dry, delay, be long.

955. בּוּשָׁה **bûwshâh**, *boo-shaw';* fem. part. pass. of 954; *shame:*—shame.

956. בּוּת **bûwth** (Chald.), *booth;* appar. denom. from 1005; to *lodge* over night:—pass the night.

957. בַּז **baz**, *baz;* from 962; *plunder:*—booty, prey, spoil (-ed).

958. בָּזָא **bâzâ'**, *baw-zaw';* a prim. root; prob. to *cleave:*—spoil.

959. בָּזָה **bâzâh**, *baw-zaw';* a prim. root; to *disesteem:*—despise, disdain, contemn (-ptible), + think to scorn, vile person.

960. בָּזֶה **bâzôh**, *baw-zo';* from 959; *scorned:*—despise.

961. בִּזָּה **bizzâh**, *biz-zaw';* fem. of 957; *booty:*—prey, spoil.

962. בָּזַז **bâzaz**, *baw-zaz';* a prim. root; to *plunder:*—catch, gather, (take) for a prey, rob (-ber), spoil, take (away, spoil), × utterly.

963. בִּזָּיוֹן **bizzâyôwn**, *biz-zaw-yone';* from 959:—*disesteem:*—contempt.

964. בִּזְיוֹתְיָה **bizyôwth^{e}yâh**, *biz-yo-thĕ-yaw';* from 959 and 3050; *contempts of Jah; Bizjothjah*, a place in Pal.:—Bizjothjah.

965. בָּזַק **bâzâq**, *baw-zawk';* from an unused root mean. to *lighten;* a *flash* of lightning:—flash of lightning.

966. בֶּזֶק **Bezeq**, *beh'-zek;* from 965; *lightning; Bezek*, a place in Pal.:—Bezek.

967. בָּזַר **bâzar**, *baw-zar';* a prim. root; to *disperse:*—scatter.

968. בִּזְתָא **Bizthâ'**, *biz-thaw';* of Pers. or.; *Biztha*, a eunuch of Xerxes:—Biztha.

969. בָּחוֹן **bâchôwn'**, *baw-khone';* from 974; an *assayer* of metals:—tower.

970. בָּחוּר **bâchûwr**, *baw-khoor';* or בָּחֻר **bâchûr**, *baw-khoor';* part. pass. of 977; prop. *selected,* i.e. a *youth* (often collect.):—(choice) young (man), chosen, × hole.

בְּחוּרוֹת **b^{e}chûwrôwth**. See 979.

בַּחוּרִים **Bachûwrîym**. See 980.

971. בַּחִין° **bachîyn**, *bakh-een';* another form of 975; a watch-*tower* of besiegers:—tower.

972. בָּחִיר **bâchîyr**, *baw-kheer';* from 977; *select:*—choose, chosen one, elect.

973. בָּחַל **bâchal**, *baw-khal';* a prim. root; to *loathe:*—abhor, get hastily [*from the marg. for* 926].

974. בָּחַן **bâchan**, *baw-khan';* a prim. root; to *test* (espec. metals); gen. and fig. to *investigate:*—examine, prove, tempt, try (trial).

975. בַּחַן **bachan**, *bakh'-an;* from 974 (in the sense of keeping a *look-out*); a watch-*tower:*—tower.

976. בֹּחַן **bôchan**, *bo'-khan;* from 974; *trial:*—tried.

977. בָּחַר **bâchar**, *baw-khar';* a prim. root; prop. to *try,* i.e. (by impl.) *select:*—acceptable, appoint, choose (choice), excellent, join, be rather, require.

בָּחֻר **bâchûr**. See 970.

978. בַּחֲרוּמִי **Bachărûwmîy**, *bakh-ar-oo-mee';* patrial from 980 (by transp.); a *Bacharumite* or inhab. of Bachurim:—Baharumite.

979. בְּחֻרוֹת **b^{e}chûrôwth**, *bekh-oo-rothe';* or בְּחוּרוֹת **b^{e}chûwrôwth**, *bekh-oo-roth';* fem. plur. of 970; also (masc. plur.) בְּחֻרִים **b^{e}chûrîym**, *bekh-oo-reem';* *youth* (collect. and abstr.):—young men, youth.

980. בַּחֲרִים **Bachûrîym**, *bakh-oo-reem'*; or בְּחוּרִים **Bachûwrîym**, *bakh-oo-reem'*; masc. plur. of 970; *young men; Bachurim*, a place in Pal.:—Bahurim.

981. בָּטָא **bâṭâ'**, *baw-taw'*; or בָּטָה **bâṭâh**, *baw-taw'*; a prim. root; to *babble;* hence to *vociferate* angrily:—pronounce, speak (unadvisedly).

982. בָּטַח **bâṭach**, *baw-takh'*; a prim. root; prop. to *hie* for refuge [but not so *precipitately* as 2620]; fig. to *trust*, be *confident* or *sure:*—be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

983. בֶּטַח **beṭach**, *beh'-takh;* from 982; prop. a place of *refuge;* abstr. *safety*, both the fact (*security*) and the feeling (*trust*); often (adv. with or without prep.) *safely:*—assurance, boldly, (without) care (-less), confidence, hope, safe (-ly, -ty), secure, surely.

984. בְּטַח **Beṭach**, *beh'-takh;* the same as 983; *Betach*, a place in Syria:—Betah.

985. בִּטְחָה **biṭchâh**, *bit-khaw';* fem. of 984; *trust:*—confidence.

986. בִּטָּחוֹן **biṭṭâchôwn**, *bit-taw-khone';* from 982; *trust:*—confidence, hope.

987. בַּטֻּחוֹת **baṭṭûchôwth**, *bat-too-khōth';* fem. plur. from 982; *security:*—secure.

988. בָּטַל **bâṭêl**, *baw-tale';* a prim. root; to *desist* from labor:—cease.

989. בְּטֵל **bᵉṭêl** (Chald.), *bet-ale';* corresp. to 988; to *stop:*—(cause, make to), cease, hinder.

990. בֶּטֶן **beṭen**, *beh'-ten;* from an unused root prob. mean. to *be hollow;* the *belly*, espec. the *womb;* also the *bosom* or *body* of anything:—belly, body, + as they be born, + within, womb.

991. בְּטֶן **Beṭen**, *beh'-ten;* the same as 990; *Beten*, a place in Pal.:—Beten.

992. בֹּטֶן **bôṭen**, *bo'-ten;* from 990; (only in plur.) a *pistachio*-nut (from its form):—nut.

993. בִּטְנִים **Biṭnîym**, *bet-o-neem';* prob. plur. from 992; *hollows: Betonim*, a place in Pal.:—Betonim.

994. בִּי **bîy**, *bee;* perh. from 1158 (in the sense of *asking*); prop. a *request;* used only adv. (always with "my Lord"); *Oh that!; with leave*, or *if it please:*—alas, O, oh.

995. בִּין **bîyn**, *bene;* a prim. root; to *separate* mentally (or *distinguish*), i.e. (gen.) *understand:*—attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill (-ful), teach, think, (cause, make to, get, give, have) understand (-ing), view, (deal) wise (-ly, man).

996. בֵּין **bêyn**, *bane* (sometimes in the plur. masc. or fem.); prop. the constr. contr. form of an otherwise unused noun from 995; a *distinction;* but used only as a prep., *between* (repeated before each noun, often with other particles); also as a conj., *either . . . or:*—among, asunder, at, between (-twixt . . . and), + from (the widest), × in, out of, whether (it be . . . or), within.

997. בֵּין **bêyn** (Chald.), *bane;* corresp. to 996:—among, between.

998. בִּינָה **bîynâh**, *bee-naw';* from 995; *understanding:*—knowledge, meaning, × perfectly, understanding, wisdom.

999. בִּינָה **bîynâh** (Chald.), *bee-naw';* corresp. to 998:—knowledge.

1000. בֵּיצָה **bêytsâh**, *bay-tsaw';* from the same as 948; an *egg* (from its whiteness):—egg.

1001. בִּירָא **bîyrâ'** (Chald.), *bee-raw';* corresp. to 1002; a *palace:*—palace.

1002. בִּירָה **bîyrâh**, *bee-raw';* of for. or.; a *castle* or *palace:*—palace.

1003. בִּירָנִית **bîyrânîyth**, *bee-raw-neeth';* from 1002; a *fortress:*—castle.

1004. בַּיִת **bayith**, *bah'-yith;* prob. from 1129 abbrev.; a *house* (in the greatest var. of applications, espec. *family*, etc.):—court, daughter, door, + dungeon, family, + forth of, × great as would contain, hangings, home[born], [winter]house (-hold), inside (-ward), palace, place, + prison, + steward, + tablet, temple, web, + within (-out).

1005. בַּיִת **bayith** (Chald.), *bah-yith;* corresp. to 1004:—house.

1006. בַּיִת **Bayith**, *bah'-yith;* the same as 1004; *Bajith*, a place in Pal.:—Bajith.

1007. בֵּית אָוֶן **Bêyth 'Âven**, *bayth aw'-ven;* from 1004 and 205; *house of vanity; Beth-Aven*, a place in Pal.:—Beth-aven.

1008. בֵּית־אֵל **Bêyth-'Êl**, *bayth-ale';* from 1004 and 410; *house of God; Beth-El*, a place in Pal.:—Beth-el.

1009. בֵּית אַרְבֵּאל **Bêyth 'Arbê'l**, *bayth ar-bale';* from 1004 and 695 and 410; *house of God's ambush; Beth-Arbel*, a place in Pal.:—Beth-Arbel.

1010. בֵּית בַּעַל מְעוֹן **Bêyth Baʿal Meʿôwn**, *bayth bah'-al mĕ-own';* from 1004 and 1168 and 4583; *house of Baal* of (the) *habitation of* [appar. by transp.]; or (shorter) בֵּית מְעוֹן **Bêyth Meʿôwn**, *bayth mĕ-own';* *house of habitation of* (Baal); *Beth-Baal-Meön*, a place in Pal.:—Beth-baal-meon. Comp. 1186 and 1194.

1011. בֵּית בִּרְאִי **Bêyth Birʿîy**, *bayth bir-ee';* from 1004 and 1254; *house of a creative* one; *Beth-Biri*, a place in Pal.:—Beth-birei.

1012. בֵּית בָּרָה **Bêyth Bârâh**, *bayth baw-raw';* prob. from 1004 and 5679; *house of* (the) *ford; Beth-Barah*, a place in Pal.:—Beth-barah.

1013. בֵּית־גָּדֵר **Bêyth-Gâdêr**, *bayth-gaw-dare';* from 1004 and 1447; *house of* (the) *wall; Beth-Gader*, a place in Pal.:—Beth-gader.

1014. בֵּית גָּמוּל **Bêyth Gâmûwl**, *bayth gaw-mool';* from 1004 and the pass. part. of 1576; *house of* (the) *weaned; Beth-Gamul*, a place E. of the Jordan:—Beth-gamul.

1015. בֵּית דִּבְלָתַיִם **Bêyth Diblâthayim**, *bayth dib-law-thah'-yim;* from 1004 and the dual of 1690; *house of* (the) *two fig-cakes; Beth-Diblathajim*, a place E. of the Jordan:—Beth-diblathaim.

1016. בֵּית־דָּגוֹן **Bêyth-Dâgôwn**, *bayth-daw-gohn';* from 1004 and 1712; *house of Dagon; Beth-Dagon*, the name of two places in Pal.:—Beth-dagon.

1017. בֵּית הָאֵלִי **Bêyth hâ-'Êlîy**, *bayth haw-el-ee';* patrial from 1008 with the art. interposed; a *Beth-elite*, or inhab. of Bethel:—Bethelite.

1018. בֵּית הָאֶצֶל **Bêyth hâ-'êtsel**, *bayth haw-ay'-tsel;* from 1004 and 681 with the art. interposed; *house of the side; Beth-ha-Etsel*, a place in Pal.:—Beth-ezel.

1019. בֵּית הַגִּלְגָּל **Bêyth hag-Gilgâl**, *bayth hag-gil-gawl';* from 1004 and 1537 with the article interposed; *house of the Gilgal* (or *rolling*); *Beth-hag-Gilgal*, a place in Pal.:—Beth-gilgal.

1020. בֵּית הַיְשִׁימוֹת **Bêyth ha-Yᵉshîymôwth**, *bayth hah-yesh-ee-mōth';* from 1004 and the plur. of 3451 with the art. interposed; *house of the deserts; Beth-ha-Jeshimoth*, a town E. of the Jordan:—Beth-jeshimoth.

1021. בֵּית הַכֶּרֶם **Bêyth hak-Kerem**, *bayth hak-keh'-rem;* from 1004 and 3754 with the art. interposed; *house of the vineyard; Beth-hak-Kerem*, a place in Pal.:—Beth-haccerem.

1022. בֵּית הַלַּחְמִי **Bêyth hal-Lachmîy**, *bayth hal-lakh-mee';* patrial from 1035 with the art. ins.; a *Beth-lechemite*, or native of Bethlechem:—Bethlehemite.

1023. בֵּית הַמֶּרְכָּק **Bêyth ham-Merchâq**, *bayth ham-mer-khawk';* from 1004 and 4801 with the art. interposed; *house of the breadth; Beth-ham-Merchak*, a place in Pal.:—place that was far off.

1024 בֵּית הַמַּרְכָּבוֹת **Bêyth ham-Markâbôwth**, *bayth ham-mar-kaw-both';* or (short.) בֵּית מַרְכָּבוֹת **Bêyth Markâbôwth**, *bayth mar-kaw-both';* from 1004 and the plur. of 4818 (with or without the art. interposed); *place of* (the) *chariots; Beth-ham-Markaboth* or *Beth-Markaboth*, a place in Pal.:— Beth-marcaboth.

1025. בֵּית הָעֵמֶק **Bêyth hâ-ʿÊmeq**, *bayth haw-Ay'-mek;* from 1004 and 6010 with the art. interposed; *house of the valley; Beth-ha-Emek*, a place in Pal.:—Beth-emek.

1026. בֵּית הָעֲרָבָה **Bêyth hâ-ʿÂrâbâh**, *bayth haw-ar-aw-baw';* from 1004 and 6160 with the art. interposed; *house of the Desert, Beth-ha-Arabah*, a place in Pal.:—Beth-arabah.

1027. בֵּית הָרָם **Bêyth hâ-Râm**, *bayth haw-rawm';* from 1004 and 7311 with the art. interposed; *house of the height; Beth-ha-Ram*, a place E. of the Jordan:—Beth-aram.

1028. בֵּית הָרָן **Bêyth hâ-Rân**, *bayth haw-rawn';* prob. for 1027; *Beth-ha-Ran*, a place E. of the Jordan:—Beth-haran.

1029. בֵּית הַשִּׁטָּה **Bêyth hash-Shiṭṭâh**, *bayth hash-shit-taw';* from 1004 and 7848 with the art. interposed; *house of the acacia; Beth-hash-Shittah*, a place in Pal.:—Beth-shittah.

1030. בֵּית הַשִּׁמְשִׁי **Bêyth hash-Shimshîy**, *bayth hash-shim-shee';* patrial from 1053 with the art. inserted; a *Beth-shimshite*, or inhab. of Bethshemesh:—Bethshemite.

1031. בֵּית חָגְלָה **Bêyth Choglâh**, *bayth chog-law';* from 1004 and the same as 2295; *house of a partridge; Beth-Choglah*, a place in Pal.:—Beth-hoglah.

1032. בֵּית חוֹרוֹן **Bêyth Chôwrôwn**, *bayth kho-rone';* from 1004 and 2356; *house of hollowness; Beth-Choron*, the name of two adjoining places in Pal.:—Beth-horon.

בֵּית חָנָן **Bêyth Chânân**. See 358.

1033. בֵּית כַּר **Bêyth Kar**, *bayth kar;* from 1004 and 3733; *house of pasture; Beth-Car*, a place in Pal.:—Beth-car.

1034. בֵּית לְבָאוֹת **Bêyth Lᵉbâ'ôwth**, *bayth leb-aw-ōth';* from 1004 and the plur. of 3833; *house of lionesses; Beth-Lebaoth*, a place in Pal.:—Beth-lebaoth. Comp. 3822.

1035. בֵּית לֶחֶם **Bêyth Lechem**, *bayth leh'-khem;* from 1004 and 3899; *house of bread; Beth-Lechem*, a place in Pal.:—Beth-lehem.

1036. בֵּית לְעַפְרָה **Bêyth lᵉ-ʿAphrâh**, *bayth lĕ-af-raw';* from 1004 and the fem. of 6083 (with prep. interposed); *house to* (i.e. of) *dust; Beth-le-Aphrah*, a place in Pal.:—house of Aphrah.

1037. בֵּית מִלּוֹא **Bêyth Millôw'**, *bayth mil-lo';* or בֵּית מִלֹּא **Bêyth Millô'**, *bayth mil-lo';* from 1004 and 4407; *house of* (the) *rampart; Beth-Millo*, the name of two citadels:—house of Millo.

1038. בֵּית מַעֲכָה **Bêyth Maʿâkâh**, *bayth mah-ak-aw';* from 1004 and 4601; *house of Maakah; Beth-Maakah*, a place in Pal.:—Beth-maachah.

1039. בֵּית נִמְרָה **Bêyth Nimrâh**, *bayth nim-raw';* from 1004 and the fem. of 5246; *house of* (the) *leopard; Beth-Nimrah*, a place east of the Jordan:—Beth-nimrah. Comp. 5247.

1040. בֵּית עֵדֶן **Bêyth ʿÊden**, *bayth ay'-den;* from 1004 and 5730; *house of pleasure; Beth-Eden*, a place in Syria:—Beth-eden.

1041. בֵּית עַזְמָוֶת **Bêyth ʿAzmâveth**, *bayth az-maw'-veth;* from 1004 and 5820; *house of Azmaveth*, a place in Pal.:—Beth-azmaveth. Comp. 5820.

1042. בֵּית עֲנוֹת **Bêyth ʿĂnôwth**, *bayth an-ōth';* from 1004 and a plur. from 6030; *house of replies; Beth-Anoth*, a place in Pal.:—Beth-anoth.

1043. בֵּית עֲנָת **Bêyth ʿĂnâth**, *bayth an-awth';* an orth. var. for 1042; *Beth-Anath*, a place in Pal.:—Beth-anath.

1044. בֵּית עֵקֶד **Bêyth ʿÊqed**, *bayth ay'-ked;* from 1004 and a deriv. of 6123; *house of* (the) *binding* (for sheep-shearing); *Beth-Eked*, a place in Pal.:—shearing-house.

1045. בֵּית עַשְׁתָּרוֹת **Bêyth ʿAshtârôwth**, *bayth ash-taw-rōth';* from 1004 and 6252; *house of Ashtoreths; Beth-Ashtaroth*, a place in Pal.:—house of Ashtaroth. Comp. 1203, 6252.

1046. בֵּית פֶּלֶט **Bêyth Peleṭ**, *bayth peh'-let;* from 1004 and 6412; *house of escape; Beth-Palet*, a place in Pal.:—Beth-palet.

1047. בֵּית פְּעוֹר **Bêyth Pᵉʿôwr**, *bayth pĕ-ore';* from 1004 and 6465; *house of Peor; Beth-Peor*, a place E. of the Jordan:—Beth-peor.

1048. בֵּית פַּצֵּץ **Bêyth Patstsêts**, *bayth pats-tsates';* from 1004 and a der. from 6327; *house of dispersion; Beth-Patstsets*, a place in Pal.:—Beth-pazzez.

1049. בֵּית צוּר **Bêyth Tsûwr**, *bayth tsoor';* from 1004 and 6697; *house of* (the) *rock; Beth-Tsur*, a place in Pal.:—Beth-zur.

1050. בֵּית רְחֹבוֹת **Bêyth Rᵉchôwb**, *bayth rĕ-khobe';* from 1004 and 7339; *house of* (the) *street; Beth-Rechob*, a place in Pal.:—Beth-rehob.

1051. בֵּית רָפָא **Bêyth Râphâ'**, *bayth raw-faw';* from 1004 and 7497; *house of* (the) *giant; Beth-Rapha*, an Isr.:—Beth-rapha.

1052. בֵּית שְׁאָן **Bêyth Shᵉ'ân**, *bayth shĕ-awn';* or בֵּית שָׁן **Bêyth Shân**, *bayth shawn';* from 1004 and 7599; *house of ease; Beth-Shean* or *Beth-Shan*, a place in Pal.:—Beth-shean, Beth-Shan.

1053. בֵּית שֶׁמֶשׁ **Bêyth Shemesh**, *bayth sheh'-mesh;* from 1004 and 8121; *house of* (the) *sun; Beth-Shemesh*, a place in Pal.:—Beth-shemesh.

1054. בֵּית תַּפּוּחַ **Bêyth Tappûwach**, *bayth tap-poo'-akh;* from 1004 and 8598; *house of* (the) *apple; Beth-Tappuach*, a place in Pal.:—Beth-tappuah.

1055. בִּירָן **bîyrân**, *bee-thawn';* prob. from 1004; a *palace* (i.e. *large house*):—palace.

1056. בָּכָא **Bâkâ'**, *baw-kaw';* from 1058; *weeping; Baca*, a valley in Pal.:—Baca.

1057. בָּכָא **bâkâ'**, *baw-kaw';* the same as 1056; the *weeping* tree (some gum-distilling tree, perh. the *balsam*):—mulberry tree.

1058. בָּכָה **bâkâh**, *baw-kaw';* a prim. root; to *weep;* gen. to *bemoan:*— × at all, bewail, complain, make lamentation, × more, mourn, × sore, × with tears, weep.

1059. בֶּכֶה **bekeh**, *beh'-keh;* from 1058; a *weeping:*— × sore.

1060. בְּכוֹר **bᵉkôwr**, *bek-ore';* from 1069; *firstborn;* hence *chief:*—eldest (son), firstborn (-ling).

1061. בִּכּוּר **bikkûwr**, *bik-koor';* from 1069; the *first-fruits* of the crop:—first fruit (-ripe [fig.]), hasty fruit.

1062. בְּכוֹרָה **bᵉkôwrâh**, *bek-o-raw';* or (short.) בְּכֹרָה **bᵉkôrâh**, *bek-o-raw';* fem. of 1060; the *firstling* of man or beast; abstr. *primogeniture:*—birthright, firstborn (-ling).

1063. בִּכּוּרָה **bikkûwrâh**, *bik-koo-raw';* fem. of 1061; the *early* fig:—firstripe (fruit).

1064. בְּכֹרַת **Bᵉkôwrath**, *bek-o-rath';* fem. of 1062; *primogeniture; Bekorath*, an Isr.:—Bechorath.

1065. בְּכִי **bᵉkîy**, *bek-ee';* from 1058; a *weeping;* by analogy, a *dripping:*—overflowing, × sore, (continual) weeping, wept.

1066. בֹּכִים **Bôkîym**, *bo-keem';* plur. act. part. of 1058; (with the art.) the *weepers; Bokim*, a place in Pal.:—Bochim.

1067. בְּכִירָה **bekîyrâh**, *bek-ee-raw';* fem. from 1069; the *eldest* daughter:—firstborn.

1068. בְּכִית **bᵉkîyth**, *bek-eeth';* from 1058; a *weeping:*—mourning.

1069. בָּכַר **bâkar**, *baw-kar';* a prim. root; prop. to *burst* the womb, i.e. (caus.) *bear* or *make early fruit* (of woman or tree); also (as denom. from 1061) to *give the birthright:*—make firstborn, be firstling, bring forth first child (new fruit).

1070. בֶּכֶר **beker**, *beh'-ker;* from 1069 (in the sense of *youth*); a young *camel:*—dromedary.

1071. בֶּכֶר **Beker**, *beh'-ker;* the same as 1070; *Beker*, the name of two Isr.:—Becher.

1072. בִּכְרָה **bikrâh**, *bik-raw';* fem. of 1070; a young *she-camel:*—dromedary.

בְּכֹרָה **bᵉkôrâh**. See 1062.

1073. בַּכְּרָה **bakkûrâh**, *bak-koo-raw';* by orth. var. for 1063; a *first-ripe* fig:—firstripe.

1074. בֹּכְרִי **Bôkᵉrûw**, *bo-ker-oo';* from 1069; *first-born; Bokeru*, an Isr.:—Bocheru.

1075. בִּכְרִי **Bikrîy**, *bik-ree';* from 1069; *youthful; Bikri*, an Isr.:—Bichri.

1076. בַּכְרִי **Bakrîy**, *bak-ree';* patron. from 1071; a *Bakrite* (collect.) or desc. of Beker:—Bachrites.

1077. בַּל **bal**, *bal;* from 1086; prop. a *failure;* by impl. *nothing;* usually (adv.) *not* at all; also *lest:*—lest, neither, no, none (that . . .), not (any), nothing.

1078. בֵּל **Bêl**, *bale;* by contr. for 1168; *Bel*, the Baal of the Babylonians:—Bel.

1079. בָּל **bâl** (Chald.), *bawl;* from 1080; prop. *anxiety*, i.e. (by impl.) the *heart* (as its seat):—heart.

1080. בְּלָא **bᵉlâ'** (Chald.), *bel-aw';* corresp. to 1086 (but used only in a mental sense); to *afflict:*—wear out.

1081. בַּלְאֲדָן **Bal'ădân**, *bal-ad-awn';* from 1078 and 113 (contr.); *Bel* (is his) *lord; Baladan*, the name of a Bab. prince:—Baladan.

1082. בָּלַג **bâlag**, *baw-lag';* a prim. root; to *break off* or *loose* (in a favorable or unfavorable sense), i.e. *desist* (from grief) or *invade* (with destruction):—comfort, (recover) strength (-en).

1083. בִּלְגָּה **Bilgâh**, *bil-gaw';* from 1082; *desistance; Bilgah*, the name of two Isr.:—Bilgah.

1084. בִּלְגַּי **Bilgay**, *bil-gah'ee;* from 1082; *desistant; Bilgai*, an Isr.:—Bilgai.

1085. בִּלְדָּד **Bildad**, *bil-dad';* of uncert. der.; *Bildad*, one of Job's friends:—Bildad.

1086. בָּלָה **bâlâh**, *baw-law';* a prim. root; to *fail;* by impl. to *wear out, decay* (caus. *consume, spend*):—consume, enjoy long, become (make, wax) old, spend, waste.

1087. בָּלֶה **bâleh**, *baw-leh';* from 1086; *worn out:*—old.

1088. בָּלָה **Bâlâh**, *baw-law';* fem. of 1087; *failure; Balah*, a place in Pal.:—Balah.

1089. בָּלַהּ **bâlahh**, *baw-lah';* a prim. root [rather by transp. for 926]; to *palpitate;* hence (caus.) to *terrify:*—trouble.

1090. בִּלְהָה **Bilhâh**, *bil-haw';* from 1089; *timid; Bilhah*, the name of one of Jacob's concubines; also of a place in Pal.:—Bilhah.

1091. בַּלָּהָה **ballâhâh**, *bal-law-haw';* from 1089; *alarm;* hence *destruction:*—terror, trouble.

1092. בִּלְהָן **Bilhân**, *bil-hawn';* from 1089; *timid; Bilhan*, the name of an Edomite and of an Isr.:—Bilhan.

1093. בְּלוֹ **bᵉlôw** (Chald.), *bel-o';* from a root corresp. to 1086; *excise* (on articles consumed):—tribute.

1094. בִּלּוֹא **bᵉlôw'**, *bel-o';* or (fully) בִּלּוֹי **bᵉlôwy**, *bel-o'ee;* from 1086; (only in plur. constr.) *rags:*—old.

1095. בֵּלְטְשַׁאצַּר **Bêlṭᵉsha'tstsar**, *bale-tesh-ats-tsar';* of for. der.; *Belteshatstsar*, the Bab. name of Daniel:—Belteshazzar.

1096. בֵּלְטְשַׁאצַּר **Bêlṭᵉsha'tstsar** (Chald.), *bale-tesh-ats-tsar';* corresp. to 1095:—Belteshazzar.

1097. בְּלִי **bᵉlîy**, *bel-ee';* from 1086; prop. *failure*, i.e. *nothing* or *destruction;* usually (with prep.) *without, not yet, because not, as long as*, etc.:—corruption, ig[norantly], for lack of, where no . . . is, so that no, none, not, un[awares], without.

1098. בְּלִיל **bᵉlîyl**, *bel-eel';* from 1101; *mixed*, i.e. (spec.) *feed* (for cattle):—corn, fodder, provender.

1099. בְּלִימָה **bᵉlîymâh**, *bel-ee-mah';* from 1097 and 4100; (as indef.) *nothing whatever:*—nothing.

1100. בְּלִיַּעַל **bᵉlîyaʿal**, *bel-e-yah'-al;* from 1097 and 3276; *without profit, worthlessness;* by extens. *destruction, wickedness* (often in connection with 376, 802, 1121, etc.):—Belial, evil, naughty, ungodly (men), wicked.

1101. בָּלַל **bâlal**, *baw-lal';* a prim. root; to *overflow* (spec. with oil); by impl. to *mix;* also (denom. from 1098) to *fodder:*—anoint, confound, × fade, mingle, mix (self), give provender, temper.

1102. בָּלַם **bâlam**, *baw-lam';* a prim. root; to *muzzle:*—be held in.

1103. בָּלַס **bâlaṣ**, *baw-las';* a prim. root; to *pinch* sycamore figs (a process necessary to ripen them):—gatherer.

1104. בָּלַע **bâlaʿ**, *baw-lah';* a prim. root; to *make away with* (spec. by *swallowing*); gen. to *destroy:*—cover, destroy, devour, eat up, be at end, spend up, swallow down (up).

1105. בֶּלַע **belaʿ**, *beh'-lah;* from 1104; a *gulp;* fig. *destruction:*—devouring, that which he hath swallowed up.

1106. בֶּלַע **Belaʿ**, *beh'-lah;* the same as 1105; *Bela*, the name of a place, also of an Edomite and of two Isr.:—Bela.

1107. בִּלְעֲדֵי **bilʿădêy**, *bil-ad-ay';* or בַּלְעֲדֵי **balʿădêy**, *bal-ad-ay';* constr. plur. from 1077 and 5703; *not till*, i.e. (as prep. or adv.) *except, without, besides:*—beside, not (in), save, without.

1108. בַּלְעִי **Balʿîy**, *bel-ee';* patronym. from 1106; a *Belaite* (collect.) or desc. of Bela:—Belaites.

1109. בִּלְעָם **Bilʿâm**, *bil-awm';* prob. from 1077 and 5971; *not* (of the) *people*, i.e. *foreigner; Bilam*, a Mesopotamian prophet; also a place in Pal.:—Balaam, Bileam.

1110. בָּלַק **bâlaq**, *baw-lak';* a prim. root; to *annihilate:*—(make) waste.

1111. בָּלָק **Bâlâq**, *baw-lawk';* from 1110; *waster; Balak*, a Moabitish king:—Balak.

1112. בֵּלְשַׁאצַּר **Bêlsha'tstsar**, *bale-shats-tsar';* or בֵּלְאשַׁצַּר **Bêl'shatstsar**, *bale-shats-tsar';* of for. or. (comp. 1095); *Belshatstsar*, a Bab. king:—Belshazzar.

1113. בֵּלְשַׁאצַּר **Bêlsha'tstsar** (Chald.), *bale-shats-tsar';* corresp. to 1112:—Belshazzar.

1114. בִּלְשָׁן **Bilshân**, *bil-shawn';* of uncert. der.; *Bilshan*, an Isr.:—Bilshan.

1115. בִּלְתִּי **biltîy**, *bil-tee';* constr. fem. of 1086 (equiv. to 1097); prop. a *failure of*, i.e. (used only as a neg. particle, usually with prep. pref.) *not, except, without, unless, besides, because not, until*, etc.:—because un[satiable], beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without.

1116. בָּמָה **bâmâh**, *baw-maw';* from an unused root (mean. to *be high*); an *elevation:*—height, high place, wave.

1117. בָּמָה **Bâmâh**, *baw-maw';* the same as 1116; *Bamah*, a place in Pal.:—Bamah. See also 1120.

1118. בִּמְהָל **Bimhâl**, *bim-hawl';* prob. from 4107 with prep. pref.; *with pruning; Bimhal*, an Isr.:—Bimhal.

1119. בְּמוֹ **bᵉmôw**, *bem-o';* prol. for prep. pref.; *in, with, by*, etc.:—for, in, into, through.

1120. בָּמוֹת **Bâmôwth**, *baw-mōth';* plur. of 1116; *heights;* or (fully) בָּמוֹת בַּעַל **Bâmôwth Baʿal**, *baw-mōth' bah'-al;* from the same and 1168; *heights of Baal; Bamoth* or *Bamoth-Baal*, a place E. of the Jordan:—Bamoth, Bamoth-baal.

1121. בֵּן **bên**, *bane;* from 1129; a *son* (as a *builder* of the family name), in the widest sense (of lit. and fig. relationship, including *grandson, subject, nation, quality* or *condition*, etc., [like 1, 251, etc.]):— + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) ar-

row, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, × came up in, child, colt, × common, × corn, daughter, × of first, + firstborn, foal, + very fruitful, + postage, × in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, × servant born, × soldier, son, + spark, + steward, + stranger, × surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

1122. בֵּן **Bên**, *bane;* the same as 1121; *Ben*, an Isr.:—Ben.

1123. בֵּן **bên** (Chald.), *bane;* corresp. to 1121:—child, son, young.

1124. בְּנָא **bᵉnâʾ** (Chald.), *ben-aw';* or

בְּנָה **bᵉnâh** (Chald.), *ben-aw';* corresp. to 1129; to *build:*—build, make.

1125. בֶּן־אֲבִינָדָב **Ben-ʾÁbîynâdâb**, *ben-ab-ee''-naw-dawb';* from 1121 and 40; (the) *son of Abinadab; Ben-Abinadab*, an Isr.:—the son of Abinadab.

1126. בֶּן־אוֹנִי **Ben-ʾÔwnîy**, *ben-o-nee';* from 1121 and 205; *son of my sorrow; Ben-Oni*, the original name of Benjamin:—Ben-oni.

1127. בֶּן־גֶּבֶר **Ben-Geber**, *ben-gheh'-ber;* from 1121 and 1397; *son of* (the) *hero; Ben-Geber*, an Isr.:—the son of Geber.

1128. בֶּן־דֶּקֶר **Ben-Deqer**, *ben-deh'-ker;* from 1121 and a der. of 1856; *son of piercing* (or *of a lance*); *Ben-Deker*, an Isr.:—the son of Dekar.

1129. בָּנָה **bânâh**, *baw-naw';* a prim. root; to *build* (lit. and fig.):—(begin to) build (-er), obtain children, make, repair, set (up), × surely.

1130. בֶּן־הֲדַד **Ben-Hădad**, *ben-had-ad';* from 1121 and 1908; *son of Hadad; Ben-Hadad*, the name of several Syrian kings:—Ben-hadad.

1131. בִּנּוּי **Binnûwy**, *bin-noo'ee;* from 1129; *built* up; *Binnui*, an Isr.:—Binnui.

1132. בֶּן־זוֹחֵת **Ben-Zôwchêth**, *ben-zo-khayth';* from 1121 and 2105; *son of Zocheth; Ben-Zocheth*, an Isr.:—Ben-zoketh.

1133. בֶּן־חוּר **Ben-Chûwr**, *ben-khoor';* from 1121 and 2354; *son of Chur; Ben-Chur*, an Isr.:—the son of Hur.

1134. בֶּן־חַיִל **Ben-Chayil**, *ben-khah'-yil;* from 1121 and 2428; *son of might; Ben-Chail*, an Isr.:—Ben-hail.

1135. בֶּן־חָנָן **Ben-Chânân**, *ben-khaw-nawn';* from 1121 and 2605; *son of Chanan; Ben-Chanan*, an Isr.:—Ben-hanan.

1136. בֶּן־חֶסֶד **Ben-Cheçed**, *ben-kheh'-sed;* from 1121 and 2617; *son of kindness; Ben-Chesed*, an Isr.:—the son of Hesed.

1137. בָּנִי **Bânîy**, *baw-nee';* from 1129; *built; Bani*, the name of five Isr.:—Bani.

1138. בִּנּוּי **Bunnîy**, *boon-nee';* or (fuller)

בִּנּוּנִי **Bûwnîy**, *boo-nee';* from 1129; *built; Bunni* or *Buni*, an Isr.:—Bunni.

1139. בְּנֵי־בְרַק **Bᵉnêy-Bᵉraq**, *ben-ay'-ber-ak';* from the plur. constr. of 1121 and 1300; *sons of lightning, Bene-berak*, a place in Pal.:—Bene-barak.

1140. בִּנְיָה **binyâh**, *bin-yaw';* fem. from 1129; a *structure:*—building.

1141. בְּנָיָה **Bᵉnâyâh**, *ben-aw-yaw';* or (prol.)

בְּנָיָהוּ **Bᵉnâyâhûw**, *ben-aw-yaw'-hoo;* from 1129 and 3050; *Jah has built; Benajah*, the name of twelve Isr.:—Benaiah.

1142. בְּנֵי יַעֲקָן **Bᵉnêy Yaʿăqân**, *ben-ay' yah-ak-awn';* from the plur. of 1121 and 3292; *sons of Yaakan; Bene-Jaakan*, a place in the Desert:—Bene-jaakan.

1143. בְּנַיִם **bênayim**, *bay-nah'-yim;* dual of 996; a *double interval*, i.e. the space between two armies:— + champion.

1144. בִּנְיָמִין **Binyâmîyn**, *bin-yaw-mene';* from 1121 and 3225; *son of* (the) *right hand; Binjamin*, youngest son of Jacob; also the tribe descended from him, and its territory:—Benjamin.

1145. בֶּן־יְמִינִי **Ben-yᵉmîynîy**, *ben-yem-ee-nee';* sometimes (with the art. ins.)

בֶּן־הַיְמִינִי **Ben-ha-yᵉmînîy**, *ben-hah-yem-ee-nee';* with 376 ins. (1 Sam. 9 : 1)

בֶּן־אִישׁ יְמִינִי **Ben-ʾîysh Yᵉmîynîy**, *ben-eesh' yem-ee-nee';* *son of a man of Jemini;* or short. (1 Sam. 9 : 4; Esth. 2 : 5)

אִישׁ יְמִינִי **ʾîysh Yᵉmîynîy**, *eesh yem-ee-nee';* *a man of Jemini;* or (1 Sam. 20 : 1) simply

יְמִינִי **Yᵉmînîy**, *yem-ee-nee';* *a Jeminite;* (plur.

בְּנֵי יְמִינִי **Bᵉnîy Yᵉmîynîy**, *ben-ay' yem-ee-nee';*) patron. from 1144; a *Benjaminite*, or descendant of Benjamin:—Benjamite, of Benjamin.

1146. בִּנְיָן **binyân**, *bin-yawn';* from 1129; an *edifice:*—building.

1147. בִּנְיָן **binyân** (Chald.), *bin-yawn';* corresp. to 1146:—building.

1148. בְּנִינוּ **Bᵉnîynûw**, *ben-ee-noo';* prob. from 1121 with pron. suff.; *our son; Beninu*, an Isr.:—Beninu.

1149. בְּנַס **bᵉnaç** (Chald.), *ben-as';* of uncert. affin.; to *be enraged:*—be angry.

1150. בִּנְעָא **Binʿâʾ**, *bin-aw';* or

בִּנְעָה **Binʿâh**, *bin-aw';* of uncert. der.; *Bina* or *Binah*, an Isr.:—Binea, Bineah.

1151. בֶּן־עַמִּי **Ben-ʿAmmîy**, *ben-am-mee';* from 1121 and 5971 with pron. suff.; *son of my people; Ben-Ammi*, a son of Lot:—Ben-ammi.

1152. בְּסוֹדְיָה **Bᵉçôwdᵉyâh**, *bes-o-deh-yaw';* from 5475 and 3050 with prep. pref.; *in* (the) *counsel of Jehovah; Besodejah*, an Isr.:—Besodeiah.

1153. בְּסַי **Bᵉçay**, *bes-ah'-ee;* from 947; *domineering; Besai*, one of the Nethinim:—Besai.

1154. בֹּסֶר **bôçer**, *beh'-ser;* from an unused root mean. to *be sour;* an *immature* grape:—unripe grape.

1155. בֹּסֶר **bôçer**, *bo'-ser;* from the same as 1154:—sour grape.

1156. בְּעָא **bᵉʿâʾ** (Chald.), *beh-aw';* or

בְּעָה **bᵉʿâh** (Chald.), *beh-aw';* corresp. to 1158; to *seek* or *ask:*—ask, desire, make [petition], pray, request, seek.

1157. בְּעַד **bᵉʿad**, *beh-ad';* from 5704 with prep. pref.; *in up to* or *over against;* gen. *at, beside, among, behind, for*, etc.:—about, at, by (means of), for, over, through, up (-on), within.

1158. בָּעָה **bâʿâh**, *baw-aw';* a prim. root; to *gush* over, i.e. to *swell;* (fig.) to *desire* earnestly; by impl. to *ask:*—cause, inquire, seek up, swell out, boil.

1159. בָּעוּ **bâʿûw** (Chald.), *baw-oo';* from 1156; a *request:*—petition.

1160. בְּעוֹר **Bᵉʿôwr**, *beh-ore';* from 1197 (in the sense of *burning*); a *lamp; Beör*, the name of the father of an Edomitish king; also of that of Balaam:—Beor.

1161. בְּעוּתִים **bîʿûwthîym**, *be-oo-theme';* masc. plur. from 1204; *alarms:*—terrors.

1162. בֹּעַז **Bôʿaz**, *bo'-az;* from an unused root of uncert. mean.; *Boaz*, the ancestor of David; also the name of a pillar in front of the temple:—Boaz.

1163. בָּעַט **bâʿaṭ**, *baw-at';* a prim. root; to *trample* down, i.e. (fig.) *despise:*—kick.

1164. בְּעִי **bᵉʿîy**, *beh-ee';* from 1158; a *prayer:*—grave.

1165. בְּעִיר **bᵉʿîyr**, *beh-ere';* from 1197 (in the sense of *eating*): cattle:—beast, cattle.

1166. בָּעַל **bâʿal**, *baw-al';* a prim. root; to *be master;* hence (as denom. from 1167) to *marry:*—Beulah have dominion (over), be husband, marry (-ried, × wife).

1167. בַּעַל **baʿal**, *bah'-al;* from 1166; a *master;* hence a *husband*, or (fig.) *owner* (often used with another noun in modifications of this latter sense):— + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, they of.

1168. בַּעַל **Baʿal**, *bah'-al;* the same as 1167; *Baal*, a Phœnician deity:—Baal, [*plur.*] Baalim.

1169. בְּעֵל **bᵉʿêl** (Chald.), *beh-ale';* corresp. to 1167:— + chancellor.

1170. בַּעַל בְּרִית **Baʿal Bᵉrîyth**, *bah'-al ber-eeth';* from 1168 and 1285; *Baal of* (the) *covenant; Baal-Berith*, a special deity of the Shechemites:—Baal-berith.

1171. בַּעַל גָּד **Baʿal Gâd**, *bah'-al gawd;* from 1168 and 1409; *Baal of Fortune; Baal-Gad*, a place in Syria:—Baal-gad.

1172. בְּעָלָה **baʿălâh**, *bah-al-aw';* fem. of 1167; a *mistress:*—that hath, mistress.

1173. בְּעָלָה **Baʿălâh**, *bah-al-aw';* the same as 1172; *Baalah*, the name of three places in Pal.:—Baalah.

1174. בַּעַל הָמוֹן **Baʿal Hâmôwn**, *bah'-al haw-mone';* from 1167 and 1995; *possessor of a multitude; Baal-Hamon*, a place in Pal.:—Baal-hamon.

1175. בְּעָלוֹת **Bᵉʿâlôwth**, *beh-aw-lōth';* plur. of 1172; *mistresses; Beäloth*, a place in Pal.:—Bealoth, in Aloth [*by mistake for a plur. from 5927 with prep. pref.*].

1176. בַּעַל זְבוּב **Baʿal Zᵉbûwb**, *bah'-al zeb-oob';* from 1168 and 2070; *Baal of* (the) *Fly; Baal-Zebub*, a special deity of the Ekronites:—Baal-zebub.

1177. בַּעַל חָנָן **Baʿal Chânân**, *bah'-al khaw-nawn';* from 1167 and 2603; *possessor of grace; Baal-Chanan*, the name of an Edomite, also of an Isr.:—Baal-hanan.

1178. בַּעַל חָצוֹר **Baʿal Châtsôwr**, *bah'-al khaw-tsore';* from 1167 and a modif. of 2691; *possessor of a village; Baal-Chatsor*, a place in Pal.:—Baal-hazor.

1179. בַּעַל חֶרְמוֹן **Baʿal Chermôwn**, *bah'-al kher-mone';* from 1167 and 2768; *possessor of Hermon; Baal-Chermon*, a place in Pal.:—Baal-hermon.

1180. בַּעֲלִי **Baʿălîy**, *bah-al-ee';* from 1167 with pron. suff.; *my master; Baali*, a symbolical name for Jehovah:—Baali.

1181. בַּעֲלֵי בָמוֹת **Baʿălêy Bâmôwth**, *bah-al-ay' baw-mōth';* from the plur. of 1168 and the plur. of 1116; *Baals of* (the) *heights; Baale-Bamoth*, a place E. of the Jordan:—lords of the high places.

1182. בְּעֶלְיָדָע **Bᵉʿelyâdâʿ**, *beh-el-yaw-daw';* from 1168 and 3045; *Baal has known; Beëljada*, an Isr.:—Beeliada.

1183. בְּעַלְיָה **Bᵉʿalyâh**, *beh-al-yaw';* from 1167 and 3050; *Jah* (is) *master; Bealjah*, an Isr.:—Bealiah.

1184. בַּעֲלֵי יְהוּדָה **Baʿălêy Yᵉhûwdâh**, *bah-al-ay' yeh-hoo-daw';* from the plur. of 1167 and 3063; *masters of Judah; Baale-Jehudah*, a place in Pal.:—Baale of Judah.

1185. בַּעֲלִיס **Baʿălîç**, *bah-al-ece';* prob. from a der. of 5965 with prep. pref.; *in exultation; Baalis*, an Ammonitish king:—Baalis.

1186. בַּעַל מְעוֹן **Baʿal Mᵉʿôwn**, *bah-al meh-one';* from 1168 and 4583; *Baal of* (the) *habitation* (of) [comp. 1010]; *Baal-Meön*, a place E. of the Jordan:—Baal-meon.

1187. בַּעַל פְּעוֹר **Baʿal Pᵉʿôwr**, *bah'-al peh-ore';* from 1168 and 6465; *Baal of Peor; Baal-Peör*, a Moabitish deity:—Baal-peor.

1188. בַּעַל פְּרָצִים **Baʿal Pᵉrâtsîym**, *bah'-al per-aw-tseem';* from 1167 and the plur. of 6556; *possessor of breaches; Baal-Peratsim*, a place in Pal.:—Baal-perazim.

1189. בַּעַל צְפוֹן **Baʿal Tsᵉphôwn**, *bah'-al tsef-one';* from 1168 and 6828 (in the sense of *cold*) [according to others an Eg. form of *Typhon*, the destroyer]; *Baal of winter; Baal-Tsephon*, a place in Egypt:—Baal-zephon.

1190. בַּעַל שָׁלִשָׁה **Ba'al Shâlîshâh**, *bah'-al shaw-lee-shaw'*; from 1168 and 8031; *Baal of Shalishah; Baal-Shalishah*, a place in Pal.:—Baal-shalisha.

1191. בַּעֲלָת **Ba'ălâth**, *bah-al-awth'*; a modif. of 1172; *mistressship; Baalath*, a place in Pal.:—Baalath.

1192. בַּעֲלַת בְּאֵר **Ba'ălath Be'êr**, *bah-al-ath' beh-ayr'*; from 1172 and 875; *mistress of a well; Baalath-Beër*, a place in Pal.:—Baalath-beer.

1193. בַּעַל תָּמָר **Ba'al Tâmâr**, *bah'-al taw-mawr'*, from 1167 and 8558; *possessor of* (the) *palm-tree; Baal-Tamar*, a place in Pal.:—Baal-tamar.

1194. בְּעֹן **Be'ôn**, *beh-ohn'*; prob. a contr. of 1010; *Beön*, a place E. of the Jordan:—Beon.

1195. בַּעֲנָא **Ba'ănâ'**, *bah-an-aw'*; the same as 1196; *Baana*, the name of four Isr.:—Baana, Baanah.

1196. בַּעֲנָה **Ba'ănâh**, *bah-an-aw'*; from a der. of 6031 with prep. pref.; *in affliction:—Baanah*, the name of four Isr.:—Baanah.

1197. בָּעַר **bâ'ar**, *baw-ar'*; a prim. root; to *kindle*, i.e. *consume* (by fire or by eating); also (as denom. from 1198) to *be* (*-come*) *brutish:*—be brutish, bring (put, take) away, burn, (cause to) eat (up), feed, heat, kindle, set ([on fire]), waste.

1198. בַּעַר **ba'ar**, *bah'-ar*; from 1197; prop. *food* (as *consumed*); i.e. (by exten.) of cattle *brutishness;* (concr.) *stupid:*—brutish (person), foolish.

1199. בַּעֲרָא **Bâ'ărâ'**, *bah-ar-aw'*; from 1198; *brutish; Baara*, an Israelitish woman:—Baara.

1200. בְּעֵרָה **be'êrâh**, *bĕ-ay-raw'*; from 1197; a *burning:*—fire.

1201. בַּעְשָׁא **Ba'shâ'**, *bah-shaw'*; from an unused root mean. to *stink; offensiveness; Basha*, a king of Israel:—Baasha.

1202. בַּעֲשֵׂיָה **Ba'ăsêyâh**, *bah-as-ay-yaw'*; from 6213 and 3050 with prep. pref.; *in* (the) *work of Jah; Baasejah*, an Isr.:—Baaseiah.

1203. בְּעֶשְׁתְּרָה **Be'eshte'râh**, *beh-esh-ter-aw'*; from 6251 (as sing. of 6252) with prep. pref.; *with Ashtoreth; Beështerah*, a place E. of the Jordan:—Beeshterah.

1204. בָּעַת **bâ'ath**, *baw-ath'*; a prim. root; to *fear:*—affright, be (make) afraid, terrify, trouble.

1205. בְּעָתָה **be'âthâh**, *beh-aw-thaw'*; from 1204; *fear:*—trouble.

1206. בֹּץ **bôts**, *botse;* prob. the same as 948; *mud* (as *whitish* clay):—mire.

1207. בִּצָּה **bitstsâh**, *bits-tsaw';* intens. from 1206; a *swamp:*—fen, mire (-ry place).

1208. בָּצוֹר **bâtsôwr**, *baw-tsore';* from 1219; *inaccessible*, i.e. *lofty:*—vintage [*by confusion with* 1210].

1209. בְּצַי **Bêtsay**, *bay-tsah'ee;* perh. the same as 1153; *Betsai*, the name of two Isr.:—Bezai.

1210. בָּצִיר **bâtsîyr**, *baw-tseer';* from 1219; *clipped*, i.e. the *grape crop:*—vintage.

1211. בְּצַל **be'tsel**, *beh'-tsel;* from an unused root appar. mean. to *peel; an onion:*—onion.

1212. בְּצַלְאֵל **Be'tsal'êl**, *bets-al-ale';* prob. from 6738 and 410 with prep. pref.; *in* (the) *shadow* (i.e. protection) *of God; Betsalel;* the name of two Isr.:—Bezaleel.

1213. בַּצְלוּת **Batslûwth**, *bats-looth';* or

בַּצְלִית **Batslîyth**, *bats-leeth';* from the same as 1211; a *peeling; Batsluth* or *Batslith;* an Isr.:—Bazlith, Bazluth.

1214. בָּצַע **bâtsa'**, *baw-tsah';* a prim. root to *break* off, i.e. (usually) *plunder;* fig. to *finish*, or (intrans.) *stop:*—(be) covet (-ous), cut (off), finish, fulfill, gain (greedily), get, be given to [covetousness], greedy, perform, be wounded.

1215. בֶּצַע **betsa'**, *beh'-tsah;* from 1214; *plunder;* by extens. *gain* (usually unjust):—covetousness, (dishonest) gain. lucre, profit.

1216. בָּצֵק **bâtsêq**, *baw-tsake';* a prim. root; perh. to *swell* up, i.e. *blister:*—swell.

1217. בָּצֵק **bâtsêq**, *baw-tsake';* from 1216; *dough* (as *swelling* by fermentation):—dough, flour.

1218. בָּצְקַת **Botsqath**, *bots-cath';* from 1216; a *swell* of ground; *Botscath*, a place in Pal.:—Bozcath, Boskath.

1219. בָּצַר **bâtsar**, *baw-tsar';* a prim. root; to *clip* off; spec. (as denom. from 1210) to *gather* grapes; also to *be isolated* (i.e. *inaccessible* by height or fortification):—cut off, (de-) fenced, fortify, (grape) gather (-er), mighty things, restrain, strong, wall (up), withhold.

1220. בֶּצֶר **betser**, *beh'-tser;* from 1219; strictly a *clipping*, i.e. *gold* (as *dug* out):—gold defence.

1221. בֶּצֶר **Betser**, *beh'-tser;* the same as 1220. an *inaccessible* spot; *Betser*, a place in Pal.; also an Isr.:—Bezer.

1222. בְּצַר **be'tsar**, *bets-ar';* another form for 1220; *gold:*—gold.

1223. בָּצְרָה **botsrâh**, *bots-raw';* fem. from 1219; an *enclosure*, i.e. *sheep-fold:*—Bozrah.

1224. בָּצְרָה **Botsrâh**, *bots-raw';* the same as 1223; *Botsrah*, a place in Edom:—Bozrah.

1225. בִּצְרוֹן **bitstsârôwn**, *bits-tsaw-rone';* masc. intens. from 1219; a *fortress:*—stronghold.

1226. בַּצֶּרֶת **batstsôreth**, *bats-tso'-reth;* fem. intens. from 1219; *restraint* (of rain), i.e. *drought:*—dearth, drought.

1227. בַּקְבּוּק **Baqbûwq**, *bak-book';* the same as 1228; *Bakbuk*, one of the *Nethinim:*—Bakbuk.

1228. בַּקְבֻּק **baqbûk**, *bak-book';* from 1238; a *bottle* (from the gurgling in *emptying*):—bottle, cruse.

1229. בַּקְבֻּקְיָה **Baqbukyâh**, *bak-book-yaw';* from 1228 and 3050; *emptying* (i.e. *wasting*) *of Jah; Bakbukjah*, an Isr.:—Bakbukiah.

1230. בַּקְבַּקַּר **Baqbaqqar**, *bak-bak-kar';* redupl. from 1239; *searcher; Bakbakkar*, an Isr.:—Bakbakkar.

1231. בֻּקִּי **Buqqîy**, *book-kee';* from 1238; *wasteful; Bukki*, the name of two Isr.:—Bukki.

1232. בֻּקִּיָּה **Buqqîyâh**, *book-kee-yaw';* from 1238 and 3050; *wasting of Jah; Bukkijah*, an Isr.:—Bukkiah.

1233. בְּקִיעַ **be'qîya'**, *bek-ee'-ah;* from 1234; a *fissure:*—breach, cleft.

1234. בָּקַע **bâqa'**, *baw-kah';* a prim. root; to *cleave; gen.* to *rend, break, rip* or *open:*—make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win.

1235. בֶּקַע **beqâ'**, *beh'-kah;* from 1234; a *section* (half) of a shekel, i.e. a *beka* (a weight and a coin):—bekah, half a shekel.

1236. בִּקְעָא **biq'â'** (Chald.), *bik-aw';* corresp. to 1237:—plain.

1237. בִּקְעָה **biq'âh**, *bik-aw';* from 1234; prop. a *split*, i.e. a wide level *valley* between mountains:—plain, valley.

1238. בָּקַק **bâqaq**, *baw-kah';* a prim. root; to *pour* out, i.e. to *empty*, fig. to *depopulate;* by anal. to *spread* out (as a fruitful vine):—(make) empty (out), fail, × utterly, make void.

1239. בָּקַר **bâqar**, *baw-kar';* a prim. root; prop. to *plough*, or (gen.) *break* forth, i.e. (fig.) to *inspect, admire, care for, consider:*—(make) inquire (-ry), (make) search, seek out.

1240. בְּקַר **be'qar** (Chald.), *bek-ar';* corresp. to 1239:—inquire, make search.

1241. בָּקָר **bâqâr**, *baw-kawr';* from 1239; a *beeve* or animal of the ox kind of either gender (as used for *ploughing*); collect. a *herd:*—beeve, bull (+-ock), + calf, +cow, great [cattle], + heifer, herd, kine, ox.

1242. בֹּקֶר **bôqer**, *bo'-ker;* from 1239; prop. *dawn* (as the *break* of day); gen. *morning:*—(+) day, early, morning, morrow.

1243. בַּקָּרָה **baqqârâh**, *bak-kaw-raw';* intens. from 1239; a *looking after:*—seek out.

1244. בִּקֹּרֶת **biqqôreth**, *bik-ko'-reth;* from 1239; prop. *examination*, i.e. (by impl.) *punishment:*—scourged.

1245. בָּקַשׁ **bâqash**, *baw-kash';* a prim. root; to *search* out (by any method, spec. in worship or prayer); by impl. to *strive after:*—ask, beg, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for).

1246. בַּקָּשָׁה **baqqâshâh**, *bak-kaw-shaw';* from 1245; a *petition:*—request.

1247. בַּר **bar** (Chald.), *bar;* corresp. to 1121; a *son, grandson*, etc.:— × old, son.

1248. בַּר **bar**, *bar;* borrowed (as a title) from 1247; the *heir* (apparent to the throne):—son.

1249. בַּר **bar**, *bar;* from 1305 (in its various senses); *beloved;* also *pure, empty:*—choice, clean, clear, pure.

1250. בָּר **bâr**, *bawr;* or

בַּר **bar**, *bar;* from 1305 (in the sense of *winnowing*): *grain* of any kind (even while standing in the field); by extens. the open *country:*—corn, wheat.

1251. בַּר **bar** (Chald.), *bar;* corresp. to 1250; a *field:*—field.

1252. בֹּר **bôr**, *bore;* from 1305; *purity:*—cleanness, pureness.

1253. בֹּר **bôr**, *bore;* the same as 1252; vegetable *lye* (from its *cleansing*); used as a *soap* for washing, or a *flux* for metals:— × never so, purely.

1254. בָּרָא **bârâ'**, *baw-raw';* a prim. root; (absol.) to *create;* (qualified) to *cut* down (a wood), *select, feed* (as formative processes):—choose, create (creator), cut down, dispatch, do, make (fat).

1255. בְּרֹאדַךְ בַּלְאֲדָן **Be'rô'dak Bal'ădân**, *ber-o-dak' bal-ad-awn';* a var. of 4757; *Berodak-Baladan*, a Bab. king:—Berodach-baladan.

בְּרִאי **Bir'îy**. See 1011.

1256. בְּרָאדָה **Be'râ'yâh**, *ber-aw-yaw';* from 1254 and 3050; *Jah has created; Berajah*, an Isr.:—Beraiah.

1257. בַּרְבֻּר **barbûr**, *bar-boor';* by redupl. from 1250; a *fowl* (as fattened on *grain*):—fowl.

1258. בָּרַד **bârad**, *baw-rad';* a prim. root, to *hail:*—hail.

1259. בָּרָד **bârâd**, *baw-rawd';* from 1258; *hail:*—hail ([stones]).

1260. בֶּרֶד **Bered**, *beh'-red;* from 1258; *hail; Bered*, the name of a place south of Pal., also of an Isr.:—Bered.

1261. בָּרֹד **bârôd**, *baw-rode';* from 1258; *spotted* (as if with *hail*):—grisled.

1262. בָּרָה **bârâh**, *baw-raw';* a prim. root; to *select;* also (as denom. from 1250) to *feed;* also (as equiv. to 1305) to *render clear* (Eccl. 3 : 18):—choose, (cause to) eat, manifest, (give) meat.

1263. בָּרוּךְ **Bârûwk**, *baw-rook';* pass. part. from 1288; *blessed; Baruk*, the name of three Isr.:—Baruch.

1264. בְּרוֹם **be'rôwm**, *ber-ome';* prob. of for. or. *damask* (stuff of variegated thread):—rich apparel.

1265. בְּרוֹשׁ **be'rôwsh**, *ber-ōsh';* of uncert. der.; a *cypress* (?) tree; hence a *lance* or a *musical* instrument (as made of that wood):—fir (tree).

1266. בְּרוֹת **be'rôwth**, *ber-ōth';* a var. of 1265; the *cypress* (or some elastic tree):—fir.

1267. בָּרוּת **bârûwth**, *baw-rooth';* from 1262; *food:*—meat.

1268. בֵּרוֹתָה **Bêrôwthâh**, *bay-ro-thaw';* or

בֵּרֹתַי **Bêrôthay**, *bay-ro-thah'ee;* prob. from 1266; *cypress* or *cypresslike; Berothah* or *Berothai*, a place north of Pal.:—Berothah, Berothai.

1269. בִּרְזוֹת° **Birzôwth**, *beer-zoth'*; prob. fem. plur. from an unused root (appar. mean. to *pierce*); *holes*; *Birzoth*, an Isr.:– Birzavith [*from the marg.*].

1270. בַּרְזֶל **barzel**, *bar-zel'*; perh. from the root of 1269; *iron* (as *cutting*); by extens. an iron *implement*:—(ax) head, iron.

1271. בַּרְזִלַּי **Barzillay**, *bar-zil-lah'ee*; from 1270; *iron* hearted; *Barzillai*, the name of three Isr.:—Barzillai.

1272. בָּרַח **bârach**, *baw-rakh'*; a prim. root; to *bolt*, i.e. fig. to *flee* suddenly:—chase (away); drive away, fain, flee (away), put to flight, make haste, reach, run away, shoot.

בָּרֵחַ **bârîach**. See 1281.

1273. בַּרְחֻמִי **Barchûmîy**, *bar-khoo-mee'*; by transp. for 978; a *Barchumite*, or native of *Bachurim*:—Barhumite.

1274. בְּרִי **b^erîy**, *ber-ee'*; from 1262; *fat*:—fat.

1275. בֵּרִי **Bêrîy**, *bay-ree'*; prob. by contr. from 882; *Beri*, an Isr.:—Beri.

1276. בֵּרִי **Bêrîy**, *bay-ree'*; of uncert. der.; (only in the plur. and with the art.) the *Berites*, a place in Pal.:—Berites.

1277. בָּרִיא **bârîy'**, *baw-ree'*; from 1254 (in the sense of 1262); *fatted* or *plump*:—fat ([fleshed], -ter), fed, firm, plenteous, rank.

1278. בְּרִיאָה **b^erîy'âh**, *ber-ee-aw'*; fem. from 1254; a *creation*, i.e. a *novelty*:—new thing.

1279. בִּרְיָה **biryâh**, *beer-yaw'*; fem. from 1262; *food*:—meat.

1280. בְּרִיחַ **b^erîyach**, *ber-ee'-akh*; from 1272; a *bolt*:—bar, fugitive.

1281. בָּרִיחַ **bârîyach**, *baw-ree'-akh*; or (short.)

בָּרֵחַ **bârîach**, *baw-ree'-akh*; from 1272; a *fugitive*, i.e. the *serpent* (as *fleeing*), and the constellation by that name:—crooked, noble, piercing.

1282. בָּרִיחַ **Bârîyach**, *baw-ree'-akh*; the same as 1281; *Bariach*, an Isr.:—Bariah.

1283. בְּרִיעָה **B^erîy^eâh**, *ber-ee'-aw*; appar. from the fem. of 7451 with prep. pref.; *in trouble*; *Beriah*, the name of four Isr.:—Beriah.

1284. בְּרִיעִי **B^erîy^eîy**, *ber-ee-ee'*; patron. from 1283; a *Beriite* (collect.) or desc. of Beriah:—Beerites.

1285. בְּרִית **b^erîyth**, *ber-eeth'*; from 1262 (in the sense of *cutting* [like 1254]); a *compact* (because made by passing between *pieces* of flesh):—confederacy, [con-]feder[-ate], covenant, league.

1286. בְּרִית **B^erîyth**, *ber-eeth'*; the same as 1285; *Berith*, a Shechemitish deity:—Berith.

1287. בֹּרִית **bôrîyth**, *bo-reeth'*; fem. of 1253; vegetable *alkali*:—sope.

1288. בָּרַךְ **bârak**, *baw-rak'*; a prim. root; to *kneel*; by impl. to *bless* God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to *curse* (God or the king, as treason):— × abundantly, × altogether, × at all, blaspheme, bless, congratulate, curse, × greatly, × indeed, kneel (down), praise, salute, × still, thank.

1289. בְּרַךְ **b^erak** (Chald.), *ber-ak'*; corresp. to 1288:—bless, kneel.

1290. בֶּרֶךְ **berek**, *beh'-rek*; from 1288; a *knee*:—knee.

1291. בֶּרֶךְ **berek** (Chald.), *beh'-rek*; corresp. to 1290:—knee.

1292. בָּרַכְאֵל **Bârak'êl**, *baw-rak-ale'*; from 1288 and 410, *God has blessed*; *Barakel*, the father of one of Job's friends:—Barachel.

1293. בְּרָכָה **B^erâkâh**, *ber-aw-kaw'*; from 1288; *benediction*; by impl. *prosperity*:—blessing, liberal, pool, present.

1294. בְּרָכָה **B^erâkâh**, *ber-aw-kaw'*; the same as 1293; *Berakah*, the name of an Isr., and also of a valley in Pal.:—Berachah.

1295. בְּרֵכָה **b^erêkâh**, *ber-ay-kaw'*; from 1288; a *reservoir* (at which camels *kneel* as a resting-place):—(fish-) pool.

1296. בִּרְכְיָה **Berekyâh**, *beh-rek-yaw'*; or

בִּרְכְיָהוּ **Berekyâhûw**, *beh-rek-yaw'-hoo*; from 1290 and 3050; *knee* (i.e. *blessing*) of *Jah*; *Berekjah*, the name of six Isr.:—Berachiah, Berechiah.

1297. בְּרַם **b^eram**, (Chald.) *ber-am'*; perh. from 7313 with prep. pref.; prop. *highly*, i.e. *surely*; but used adversatively, *however*:—but, nevertheless, yet.

1298. בֶּרַע **Bera^ʿ**, *beh'-rah*; of uncert. der.; *Bera*, a Sodomitish king:—Bera.

1299. בָּרָק **bâraq**, *baw-rak'*; a prim. root; to *lighten* (lightning):—cast forth.

1300. בָּרָק **bârâq**, *baw-rawk'*; from 1299; *lightning*; by anal. a *gleam*; concr. a *flashing* sword:—bright, glitter (-ing, sword), lightning.

1301. בָּרָק **Bârâq**, *baw-rawk'*; the same as 1300; *Barak*, an Isr.:—Barak.

1302. בַּרְקוֹס **Barqôwç**, *bar-kose'*; of uncert. der.; *Barkos*, one of the Nethimim:—Barkos.

1303. בַּרְקָן **barqân**, *bar-kawn'*; from 1300; a *thorn* (perh. as burning *brightly*):—brier.

1304. בָּרֶקֶת **bârequeth**, *baw-reh'-keth*; or

בָּרַקַת **bâr^ekath**, *baw-rek-ath'*; from 1300; a gem (as *flashing*), perh. the *emerald*:—carbuncle.

1305. בָּרַר **bârar**, *baw-rar'*; a prim. root; to *clarify* (i.e. *brighten*), *examine*, *select*:—make bright, choice, chosen, cleanse (be clean), clearly, polished, (shew self) pure (-ify), purge (out).

1306. בִּרְשַׁע **Birsha^ʿ**, *beer-shah'*; prob. from 7562 with prep. pref.; *with wickedness*; *Birsha*, a king of Gomorrah:—Birsha.

1307. בֵּרֹתִי **Bêrôthîy**, *bay-ro-thee'*; patrial from 1268; a *Berothite*, or inhabitant of Berothai:—Berothite.

1308. בְּשׂוֹר **B^esôwr**, *bes-ore'*; from 1319; *cheerful*; *Besor*, a stream of Pal.:—Besor.

1309. בְּשׂוֹרָה **b^esôwrâh**, *bes-o-raw'*; or (short.)

בְּשֹׂרָה **b^esôrâh**, *bes-o-raw'*; fem. from 1319; glad *tidings*; by impl. *reward for good news*:—reward for tidings.

1310. בָּשַׁל **bâshal**, *baw-shal'*; a prim. root; prop. to *boil* up; hence to *be done* in cooking; fig. to *ripen*:—bake, boil, bring forth, is ripe, roast, seethe, sod (be sodden).

1311. בָּשֵׁל **bâshêl**, *baw-shale'*; from 1310; *boiled*:— × at all, sodden.

1312. בִּשְׁלָם **Bishlâm**, *bish-lawm'*; of for. der.; *Bishlam*, a Pers.:—Bishlam.

1313. בָּשָׂם **bâsâm**, *baw-sawm'*; from an unused root mean. to *be fragrant*; [comp. 5561] the *balsam* plant:—spice.

1314. בֶּשֶׂם **besem**, *beh'-sem*; or

בֹּשֶׂם **bôsem**, *bo'-sem*; from the same as 1313; *fragrance*; by impl. *spicery*; also the *balsam* plant:—smell, spice, sweet (odour).

1315. בָּשְׂמַת **Bosmath**, *bos-math'*; fem. of 1314 (the second form); *fragrance*; *Bosmath*, the name of a wife of Esau, and of a daughter of Solomon:—Bashemath, Basmath.

1316. בָּשָׁן **Bâshân**, *baw-shawn'*; of uncert. der.; *Bashan* (often with the art.), a region E. of the Jordan:—Bashan.

1317. בָּשְׁנָה **boshnâh**, *bosh-naw'*; fem. from 954; *shamefulness*:—shame.

1318. בָּשַׁס **bâshaç**, *baw-shas'*; a prim. root; to *trample* down:—tread.

1319. בָּשַׂר **bâsar**, *baw-sar'*; a prim. root; prop. to *be fresh*, i.e. *full* (*rosy*, fig. *cheerful*); to *announce* (glad news):—messenger, preach, publish, shew forth, (bear, bring, carry, preach, good, tell good) tidings.

1320. בָּשָׂר **bâsâr**, *baw-sawr'*; from 1319; *flesh* (from its *freshness*); by extens. *body*, *person*; also (by euphem.) the *pudenda* of a man:—body, [fat, lean] flesh [-ed], kin, [man-] kind, + nakedness, self, skin.

1321. בְּשַׂר **b^esar** (Chald.), *bes-ar'*; corresp. to 1320:—flesh.

בְּשֹׂרָה **b^esôrâh**. See 1309.

1322. בֹּשֶׁת **bôsheth**, *bo'-sheth*; from 954; *shame* (the feeling and the condition, as well as its cause); by impl. (spec.) an *idol*:—ashamed, confusion, + greatly, (put to) shame (-ful thing).

1323. בַּת **bath**, *bath*; from 1129 (as fem. of 1121); a *daughter* (used in the same wide sense as other terms of relationship, lit. and fig.):—apple [of the eye], branch, company, daughter, × first, × old, + owl, town, village.

1324. בַּת **bath**, *bath*; prob. from the same as 1327; a *bath* or Heb. measure (as a means of *division*) of liquids:—bath.

1325. בַּת **bath** (Chald.), *bath*; corresp. to 1324:—bath.

1326. בָּתָה **bâthâh**, *baw-thaw'*; prob. an orth. var. for 1327; *desolation*:—waste.

1327. בַּתָּה **battâh**, *bat-taw'*; fem. from an unused root (mean. to *break* in pieces); *desolation*:—desolate.

1328. בְּתוּאֵל **B^ethûw'êl**, *beth-oo-ale'*; appar. from the same as 1326 and 410; *destroyed of God*; *Bethuel*, the name of a nephew of Abraham, and of a place in Pal.:—Bethuel. Comp. 1329.

1329. בְּתוּל **B^ethûwl**, *beth-ool'*; for 1328; *Bethul* (i.e. *Bethuel*), a place in Pal.:—Bethuel.

1330. בְּתוּלָה **b^ethûwlâh**, *beth-oo-law'*; fem. pass. part. of an unused root mean. to *separate*; a *virgin* (from her *privacy*); sometimes (by continuation) a *bride*; also (fig.) a *city* or *state*:—maid, virgin.

1331. בְּתוּלִים **b^ethûwlîym**, *beth-oo-leem'*; masc. plur. of the same as 1330; (collect. and abstr.) *virginity*; by impl. and concr. the *tokens* of it:— × maid, virginity.

1332. בִּתְיָה **Bithyâh**, *bith-yaw'*; from 1323 and 3050; *daughter* (i.e. worshipper) *of Jah*; *Bithjah*, an Eg. woman:—Bithiah.

1333. בָּתַק **bâthaq**, *baw-thak'*; a prim. root; to *cut* in pieces:—thrust through.

1334. בָּתַר **bâthar**, *baw-thar'*; a prim. root, to *chop* up:—divide.

1335. בֶּתֶר **bether**, *beh'-ther*; from 1334; a *section*:—part, piece.

1336. בֶּתֶר **Bether**, *beh'-ther*; the same as 1335; *Bether*, a (craggy) place in Pal.:—Bether.

1337. בַּת רַבִּים **Bath Rabbîym**, *bath rab-beem'*; from 1323 and a masc. plur. from 7227; the *daughter* (i.e. *city*) *of Rabbah*:—Bath-rabbim.

1338. בִּתְרוֹן **Bithrôwn**, *bith-rone'*; from 1334; (with the art.) the *craggy* spot; *Bithron*, a place E. of the Jordan:—Bithron.

1339. בַּת־שֶׁבַע **Bath-Sheba^ʿ**, *bath-sheh'-bah*; from 1323 and 7651 (in the sense of 7650); *daughter of an oath*; *Bath-Sheba*, the mother of Solomon:—Bath-sheba.

1340. בַּת־שׁוּעַ **Bath-Shûwa^ʿ**, *bath-shoo'-ah*; from 1323 and 7771; *daughter of wealth*; *Bath-shuä*, the same as 1339:—Bath-shua.

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1341. גֵּא **gê'**, *gay'*; for 1343; *haughty*:—proud.

1342. גָּאָה **gâ'âh**, *gaw-aw'*; a prim. root; to *mount* up; hence in gen. to *rise*, (fig.) be *majestic*:—gloriously, grow up, increase, be risen, triumph.

1343. גֵּאֶה **gê'eh**, *gay-eh'*; from 1342; *lofty*; fig. *arrogant*:—proud.

1344. גַּאֲה **gê'âh**, *gay-aw'*; fem. from 1342; *arrogance*:—pride.

1345. גְּאוּאֵל **G^e'ûw'êl**, *gheh-oo-ale'*; from 1342 and 410; *majesty of God*; *Geüel*, an Isr.:—Geuel.

1346. גַּאֲוָה **ga'ăvâh**, *gah-av-aw'*; from 1342; *arrogance* or *majesty*; by impl. (concr.) *ornament*:—excellency, haughtiness, highness, pride, proudly, swelling.

1347. גָּאוֹן **gâ'ôwn**, *gaw-ohn'*; from 1342; the same as 1346:—arrogancy, excellency (-lent), majesty, pomp, pride, proud, swelling.

1348. גְּאוּת **gê'ûwth**, *gay-ooth'*; from 1342; the same as 1346:—excellent things, lifting up, majesty, pride, proudly, raging.

1349. גַּאֲיוֹן **ga'ăyôwn**, *gah-ăh-yone'*; from 1342: *haughty*:—proud.

1350. גָּאַל **gâ'al**, *gaw-al'*; a prim. root, to *redeem* (according to the Oriental law of kinship), i.e. to *be the next of kin* (and as such to *buy back* a relative's property, *marry* his widow, etc.):—× in any wise, × at all, avenger, deliver, (do, perform the part of near, next) kinsfolk (-man), purchase, ransom, redeem (-er), revenger.

1351. גָּאַל **gâ'al**, *gaw-al'*; a prim. root, [rather ident. with 1350, through the idea of *freeing*, i.e. *repudiating*]; to *soil* or (fig.) *desecrate*:—defile, pollute, stain.

1352. גֹּאֵל **gô'el**, *go'-el*; from 1351; *profanation*:—defile.

1353. גְּאֻלָּה **ge'ullâh**, *gheh-ool-law'*; fem. pass. part. of 1350; *redemption* (including the right and the object); by impl. *relationship*:—kindred, redeem, redemption, right.

1354. גַּב **gab**, *gab*; from an unused root mean. to *hollow* or *curve*; the *back* (as *rounded* [comp. 1460 and 1479]; by anal. the *top* or *rim*, a *boss*, a *vault*, *arch* of eye, *bulwarks*, etc.:—back, body, boss, eminent (higher) place, [eye] brows, nave, ring.

1355. גַּב **gab** (Chald.), *gab*; corresp. to 1354:—back.

1356. גֵּב **gêb**, *gabe*; from 1461; a *log* (as *cut* out); also *well* or *cistern* (as *dug*):—beam, ditch, pit.

1357. גֵּב **gêb**, *gabe*; prob. from 1461 [comp. 1462]; a *locust* (from its *cutting*):—locust.

1358. גֹּב **gôb** (Chald.), *gobe*; from a root corresp. to 1461; a *pit* (for wild animals) (as *cut* out):—den.

1359. גֹּב **Gôb**, *gobe*; or (fully)

גֹּוב **Gôwb**, *gobe'*; from 1461; *pit*; *Gob*, a place in Pal.:—Gob.

1360. גֶּבֶא **gebe**, *geh'-beh*; from an unused root mean. prob. to *collect*; a *reservoir*; by anal. a *marsh*:—marish, pit.

1361. גָּבַהּ **gâbahh**, *gaw-bah'*; a prim. root; to *soar*, i.e. *be lofty*; fig. to *be haughty*:—exalt, be haughty, be (make) high (-er), lift up, mount up, be proud, raise up great height, upward.

1362. גָּבֵהּ **gâbâhh**, *gaw-bawh'*; from 1361; *lofty* (lit. or fig.):—high, proud.

1363. גֹּבַהּ **gôbahh**, *go'-bah*; from 1361; *elation*, *grandeur*, *arrogance*:—excellency, haughty, height, high, loftiness, pride.

1364. גָּבֹהַּ **gâbôahh**, *gaw-bo'-ah*; or (fully)

גָּבוֹהַּ **gâbôwahh**, *gaw-bo'-ah*; from 1361; *elevated* (or *elated*), *powerful*, *arrogant*:—haughty, height, high (-er), lofty, proud, × exceeding proudly.

1365. גַּבְהוּת **gabhûwth**, *gab-hooth'*; from 1361; *pride*:—loftiness, lofty.

1366. גְּבוּל **gebûwl**, *gheb-ool'*; or (short.)

גְּבֻל **gebûl**, *gheb-ool'*; from 1379; prop. a *cord* (as *twisted*), i.e. (by impl.) a *boundary*; by extens. the *territory* inclosed:—border, bound, coast, × great, landmark, limit, quarter, space.

1367. גְּבוּלָה **gebûwlâh**, *gheb-oo-law'*; or (short.)

גְּבֻלָה **gebûlâh**, *gheb-oo-law'*; fem. of 1366; a *boundary*, *region*:—border, bound, coast, landmark, place.

1368. גִּבּוֹר **gibbôwr**, *ghib-bore'*; or (short.)

גִּבֹּר **gibbôr**, *ghib-bore'*; intens. from the same as 1397; *powerful*; by impl. *warrior*, *tyrant*:—champion, chief, × excel, giant, man, mighty (man, one), strong (man), valiant man.

1369. גְּבוּרָה **gebûwrâh**, *gheb-oo-raw'*; fem. pass. part. from the same as 1368; *force* (lit. or fig.); by impl. *valor*, *victory*:—force, mastery, might, mighty (act, power), power, strength.

1370. גְּבוּרָה **gebûwrâh** (Chald.), *gheb-oo-raw'*; corresp. to 1369; *power*:—might.

1371. גִּבֵּחַ **gibbêach**, *ghib-bay'-akh*; from an unused root mean. to *be high* (in the forehead); *bald* in the forehead:—forehead bald.

1372. גַּבַּחַת **gabbachath**, *gab-bakh'-ath*; from the same as 1371; *baldness* in the forehead; by anal. a *bare spot* on the right side of cloth:—bald forehead, × without.

1373. גַּבַּי **Gabbay**, *gab-bah'ee*; from the same as 1354; *collective*:—*Gabbai*, an Isr.:—Gabbai.

1374. גֵּבִים **Gêbîym**, *gay-beem'*; plur. of 1356; *cisterns*; *Gebim*, a place in Pal.:—Gebim.

1375. גִּבְעַ **gebîya'**, *gheb-ee'-ah*; from an unused root (mean. to *be convex*); a *goblet*; by anal. the *calyx* of a flower:—house, cup, pot.

1376. גְּבִיר **gebîyr**, *gheb-eer'*; from 1396; a *master*:—lord.

1377. גְּבִירָה **gebîyrâh**, *gheb-ee-raw'*; fem. of 1376; a *mistress*:—queen.

1378. גָּבִישׁ **gâbîysh**, *gaw-beesh'*; from an unused root (prob. mean. to *freeze*); *crystal* (from its resemblance to *ice*):—pearl.

1379. גָּבַל **gâbal**, *gaw-bal'*; a prim. root; prop. to *twist* as a rope; only (as a denom. from 1366) to *bound* (as by a line):—be border, set (bounds about).

1380. גְּבַל **Gebal**, *gheb-al'*; from 1379 (in the sense of a *chain* of hills); a *mountain*; *Gebal*, a place in Phœnicia:—Gebal.

1381. גְּבָל **Gebâl**, *gheb-awl'*; the same as 1380; *Gebal*, a region in Idumæa:—Gebal.

גְּבֻלָה **gebûlâh**. See 1367.

1382. גִּבְלִי **Giblîy**, *ghib-lee'*; patrial from 1380; a *Gebalite*, or inhab. of Gebal:—Giblites, stone-squarer.

1383. גַּבְלֻת **gablûth**, *gab-looth'*; from 1379; a twisted *chain* or *lace*:—end.

1384. גִּבֵּן **gibbên**, *gib-bane'*; from an unused root mean. to be *arched* or *contracted*; *hunch-backed*:—crookbackt.

1385. גְּבִנָה **gebînah**, *gheb-ee-naw'*; fem. from the same as 1384; *curdled* milk:—cheese.

1386. גַּבְנֹן **gabnôn**, *gab-nohn'*; from the same as 1384; a *hump* or *peak* of hills:—high.

1387. גֶּבַע **Geba'**, *gheh'-bah*; from the same as 1375, a *hillock*; *Geba*, a place in Pal.:—Gaba, Geba, Gibeah.

1388. גִּבְעָא **Gib'â'**, *ghib-aw'*; by perm. for 1389; a *hill*; *Giba*, a place in Pal.:—Gibeah.

1389. גִּבְעָה **gib'âh**, *ghib-aw'*; fem. from the same as 1387; a *hillock*:—hill, little hill.

1390. גִּבְעָה **Gib'âh**, *ghib-aw'*; the same as 1389; *Gibah*; the name of three places in Pal.:—Gibeah, the hill.

1391. גִּבְעוֹן **Gib'ôwn**, *ghib-ohn'*; from the same as 1387; *hilly*; *Gibon*, a place in Pal.:—Gibeon.

1392. גִּבְעֹל **gib'ôl**, *ghib-ole'*; prol. from 1375; the *calyx* of a flower:—bolled.

1393. גִּבְעֹנִי **Gib'ônîy**, *ghib-o-nee'*; patrial from 1391; a *Gibonite*, or inhab. of Gibon:—Gibeonite.

1394. גִּבְעַת **Gib'ath**, *ghib-ath'*; from the same as 1375; *hilliness*; *Gibath*:—Gibeath.

1395. גִּבְעָתִי **Gib'âthîy**, *ghib-aw-thee'*; patrial from 1390; a *Gibathite*, or inhab. of Gibath:—Gibeathite.

1396. גָּבַר **gâbar**, *gaw-bar'*; a prim. root; to *be strong*; by impl. to *prevail*, *act insolently*:—exceed, confirm, be great, be mighty, prevail, put to more [strength], strengthen, be stronger, be valiant.

1397. גֶּבֶר **geber**, *gheh'-ber*; from 1396; prop. a *valiant* man or *warrior*; gen. a *person* simply:—every one, man, × mighty.

1398. גֶּבֶר **Geber**, *gheh'-ber*; the same as 1397; *Geber*, the name of two Isr.:—Geber.

1399. גְּבַר **gebar**, *gheb-ar'*; from 1396; the same as 1397; a person:—man.

1400. גְּבַר **gebar** (Chald.), *gheb-ar'*; corresp. to 1399:—certain, man.

1401. גִּבָּר **gibbâr** (Chald.), *ghib-bawr'*; intens. of 1400; *valiant*, or *warrior*:—mighty.

1402. גִּבָּר **Gibbâr**, *ghib-bawr'*; intens. of 1399; *Gibbar*, an Isr.:—Gibbar.

גְּבֻרָה **gebûrâh**. See 1369.

1403. גַּבְרִיאֵל **Gabrîy'êl**, *gab-ree-ale'*; from 1397 and 410; *man of God*; *Gabriel*, an archangel:—Gabriel.

1404. גְּבֶרֶת **gebereth**, *gheb-eh'-reth*; fem. of 1376; *mistress*:—lady, mistress.

1405. גִּבְתוֹן **Gibbthôwn**, *ghib-beth-one'*; intens. from 1389; a *hilly* spot; *Gibbethon*, a place in Pal.:—Gibbethon.

1406. גַּג **gâg**, *gawg*; prob. by redupl. from 1342; a *roof*; by anal. the *top* of an altar:—roof (of the house), (house) top (of the house).

1407. גַּד **gad**, *gad*; from 1413 (in the sense of *cutting*); *coriander* seed (from its furrows):—coriander.

1408. גַּד **Gad**, *gad*; a var. of 1409; *Fortune*, a Bab. deity:—that troop.

1409. גָּד **gâd**, *gawd*; from 1464 (in the sense of *distributing*); *fortune*:—troop.

1410. גָּד **Gâd**, *gawd*; from 1464; *Gad*, a son of Jacob, includ. his tribe and its territory; also a prophet:—Gad.

1411. גְּדַבָּר **gedâbâr** (Chald.), *ghed-aw-bawr'*; corresp. to 1489; a *treasurer*:—treasurer.

1412. גֻּדְגֹּדָה **Gudgôdâh**, *gud-go'-daw*; by redupl. from 1413 (in the sense of *cutting*) *cleft*; *Gudgodah*, a place in the Desert:—Gudgodah.

1413. גָּדַד **gâdad**, *gaw-dad'*; a prim. root [comp. 1464]; to *crowd*; also to *gash* (as if by *pressing* into):—assemble (selves by troops), gather (selves together, self in troops), cut selves.

1414. גְּדַד **gedad** (Chald.), *ghed-ad'*; corresp. to 1413; to *cut* down:—hew down.

גְּדֻדָה **gedûdâh**. See 1417.

1415. גָּדָה **gâdâh**, *gaw-daw'*; from an unused root (mean. to *cut* off); a *border* of a river (as *cut* into by the stream):—bank.

גַּדָּה **Gaddâh**. See 2693.

1416. גְּדוּד **gedûwd**, *ghed-ood'*; from 1413; a *crowd* (espec. of soldiers):—army, band (of men), company, troop (of robbers).

1417. גְּדוּד **gedûwd**, *ghed-ood'*; or (fem.)

גְּדֻדָה **gedûdâh**, *ghed-oo-daw'*; from 1413; a *furrow* (as *cut*):—furrow.

1418. גְּדוּדָה **gedûwdâh**, *ghed-oo-daw'*; fem. part. pass. of 1413; an *incision*:—cutting.

1419. גָּדוֹל **gâdôwl**, *gaw-dole'*; or (short.)

גָּדֹל **gâdôl**, *gaw-dole'*; from 1431; *great* (in any sense); hence *older*; also *insolent*:—+ aloud, elder (-est), + exceeding (-ly), + far, (man of) great (man, matter, thing, -er, -ness), high, long, loud, mighty, more, much, noble, proud thing, × sore, (×) very.

1420. גְּדוּלָה **gedûwlâh**, *ghed-oo-law'*; or (short.) גְּדֻלָה **gedullâh**, *ghed-ool-law'*; or (less accurately)

גְּדוּלָּה **gedûwllâh**, *ghed-ool-law'*; fem. of 1419; *greatness*; (concr.) *mighty acts*:—dignity, great things (-ness), majesty.

1421. גִּדּוּף **giddûwph**, *ghid-doof'*; or (short.)

גִּדֻּף **giddûph**, *ghid-doof'*; and (fem.)

גִּדּוּפָה **giddûphâh**, *ghid-doo-faw'*; or

גִּדֻּפָה **giddûphâh**, *ghid-doo-faw'*; from 1422; *vilification*:—reproach, reviling.

1422. גְּדוּפָה **g^edûwphâh**, *ghed-oo-faw'*; fem. pass. part. of 1442; a *revilement:*—taunt.

גְּדוֹר **G^edôwr.** See 1446.

1423. גְּדִי **g^edîy**, *ghed-ee'*; from the same as 1415; a young *goat* (from *browsing*):—kid.

1424. גָּדִי **Gâdîy**, *gaw-dee'*; from 1409; *fortunate; Gadi*, an Isr.:—Gadi.

1425. גָּדִי **Gâdîy**, *gaw-dee'*; patron. from 1410; a *Gadite* (collect.) or desc. of Gad:—Gadites, children of Gad.

1426. גַּדִּי **Gaddîy**, *gad-dee'*; intens. for 1424; *Gaddi*, an Isr.:—Gaddi.

1427. גַּדִּיאֵל **Gaddîy'êl**, *gad-dee-ale'*; from 1409 and 410; *fortune of God; Gaddiel*, an Isr.:—Gaddiel.

1428. גִּדְיָה° **gidyâh**, *ghid-yaw'*; or

גַּדְיָה° **gadyâh**, *gad-yaw'*; the same as 1415; a river *brink:*—bank.

1429. גְּדִיָּה **g^edîyâh**, *ghed-ee-yaw'*; fem. of 1423; a young female *goat:*—kid.

1430. גָּדִישׁ **gâdîysh**, *gaw-deesh'*; from an unused root (mean. to *heap* up); a *stack* of sheaves; by anal. a *tomb:*—shock (stack) (of corn), tomb.

1431. גָּדַל **gâdal**, *gaw-dal'*; a prim. root; prop. to *twist* [comp. 1434], i.e. to *be* (caus. *make*) *large* (in various senses, as in body, mind, estate or honor, also in pride):—advance, boast, bring up, exceed, excellent, be (-come, do, give, make, wax), great (-er, come to . . . estate, + things), grow (up), increase, lift up, magnify (-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.

1432. גָּדֵל **gâdêl**, *gaw-dale'*; from 1431; *large* (lit. or fig.):—great, grew.

1433. גֹּדֶל **gôdel**, *go'-del*; from 1431; *magnitude* (lit. or fig.):—greatness, stout (-ness).

1434. גְּדִל **g^edîl**, *ghed-eel'*; from 1431 (in the sense of *twisting*); *thread*, i.e. a *tassel* or *festoon:*—fringe, wreath.

1435. גִּדֵּל **Giddêl**, *ghid-dale'*; from 1431; *stout; Giddel*, the name of one of the Nethinim, also of one of "Solomon's servants":—Giddel.

גֹּדֶל **gâdôl.** See 1419.

גְּדֻלָּה **g^edullâh.** See 1420.

1436. גְּדַלְיָה **G^edalyâh**, *ghed-al-yaw'*; or (prol.)

גְּדַלְיָהוּ **G^edalyâhûw**, *ghed-al-yaw'-hoo*; from 1431 and 3050; *Jah has become great; Gedaljah*, the name of five Isr.:—Gedaliah.

1437. גִּדַלְתִּי **Giddaltîy**, *ghid-dal'-tee*; from 1431; *I have made great; Giddalti*, an Isr.:—Giddalti.

1438. גָּדַע **gâda^ʿ**, *gaw-dah'*; a prim. root; to *fell* a tree; gen. to *destroy* anything:—cut (asunder, in sunder, down, off), hew down.

1439. גִּדְעוֹן **Gîd^ʿôwn**, *ghid-ohn'*; from 1438; *feller* (i.e. *warrior*); *Gidon*, an Isr.:—Gideon.

1440. גִּדְעֹם **Gid^ʿôm**, *ghid-ohm'*; from 1438; a *cutting* (i.e. *desolation*); *Gidom*, a place in Pal.:—Gidom.

1441. גִּדְעֹנִי **Gid^ʿônîy**, *ghid-o-nee'*; from 1438; *warlike* [comp. 1439]; *Gidoni*, an Isr.:—Gideoni.

1442. גָּדַף **gâdaph**, *gaw-daf'*; a prim. root; to *hack* (with words), i.e. *revile:*—blaspheme, reproach.

גִּדֻּף **giddûph**, and

גְּדֻפָה **giddûphâh.** See 1421.

1443. גָּדַר **gâdar**, *gaw-dar'*; a prim. root; to *wall* in or around:—close up, fence up, hedge, inclose, make up [a wall], mason, repairer.

1444. גֶּדֶר **geder**, *gheh'-der*; from 1443; a *circumvallation:*—wall.

1445. גֵּדֶר **Geder**, *gheh'-der*; the same as 1444; *Geder*, a place in Pal.:—Geder.

1446. גְּדֹר **G^edôr**, *ghed-ore'*; or (fully)

גְּדוֹר **G^edôwr**, *ghed-ore'*; from 1443; *inclosure; Gedor*, a place in Pal.; also the name of three Isr.:—Gedor.

1447. גָּדֵר **gâdêr**, *gaw-dare'*; from 1443; a *circumvallation;* by impl. an *inclosure:*—fence, hedge, wall.

1448. גְּדֵרָה **g^edêrâh**, *ghed-ay-raw'*; fem. of 1447; *inclosure* (espec. for flocks):—[sheep-] cote (fold) hedge, wall.

1449. גְּדֵרָה **G^edêrâh**, *ghed-ay-raw'*; the same as 1448; (with the art.) *Gederah*, a place in Pal.:—Gederah, hedges.

1450. גְּדֵרוֹת **G^edêrôwth**, *ghed-ay-rohth'*; plur. of 1448; *walls; Gederoth*, a place in Pal.:—Gederoth.

1451. גְּדֵרִי **G^edêrîy**, *ghed-ay-ree'*; patrial from 1445; a *Gederite*, or inhab. of Geder:—Gederite.

1452. גְּדֵרָתִי **G^edêrâthîy**, *ghed-ay-raw-thee'*; patrial from 1449; a *Gederathite*, or inhab. of Gederah:—Gederathite.

1453. גְּדֵרֹתַיִם **G^edêrôthayim**, *ghed-ay-ro-thah'-yim*; dual of 1448; *double wall; Gederothajim*, a place in Pal.:—Gederothaim.

1454. גֵּה **gêh**, *gay*; prob. a clerical error for 2088; *this:*—this.

1455. גָּהָה **gâhâh**, *gaw-haw'*; a prim. root; to *remove* (a bandage from a wound, i.e. *heal* it):—cure.

1456. גֵּהָה **gêhâh**, *gay-haw'*; from 1455; a *cure:*—medicine.

1457. גָּהַר **gâhar**, *gaw-har'*; a prim. root; to *prostrate* oneself:—cast self down, stretch self.

1458. גַּו **gav**, *gav*; another form for 1460; the *back:*—back.

1459. גַּו **gav** (Chald.), *gav*; corresp. to 1460; the *middle:*—midst, same, there- (where-) in.

1460. גֵּו **gêv** *gave*; from 1342 [corresp. to 1354]; the *back*; by anal. the *middle:*— + among, back, body.

1461. גּוּב **gûwb**, *goob*; a prim. root; to *dig:*—husbandman.

1462. גֹּוב **gôwb**, *gobe*; from 1461; the *locust* (from its *grubbing* as a larve):—grasshopper, × great.

1463. גּוֹג **Gôwg**, *gohg*; of uncert. der.; *Gog*, the name of an Isr., also of some northern nation:—Gog.

1464. גּוּד **gûwd**, *goode*; a prim. root [akin to 1413]; to *crowd* upon, i.e. *attack:*—invade, overcome.

1465. גֵּוָה **gêvâh**, *gay-vaw'*; fem. of 1460; the *back*, i.e. (by extens.) the *person:*—body.

1466. גֵּוָה **gêvah**, *gay-vaw'*; the same as 1465; *exaltation;* (fig.) *arrogance:*—lifting up, pride.

1467. גֵּוָה **gêvâh** (Chald.), *gay-vaw'*; corresp. to 1466:—pride.

1468. גּוּז **gûwz**, *gooz*; a prim. root [comp. 1494]; prop. to *shear* off; but used only in the (fig.) sense of *passing* rapidly:—bring, cut off.

1469. גּוֹזָל **gôwzâl**, *go-zawl'*; or (short.)

גֹּזָל **gôzâl**, *go-zawl'*; from 1497; a *nestling* (as being comparatively *nude* of feathers):—young (pigeon).

1470. גּוֹזָן **Gôwzân**, *go-zawn'*; prob. from 1468; a *quarry* (as a place of *cutting* stones); *Gozan*, a province of Assyria:—Gozan.

1471. גֵּוִי **gôwy**, *go'ee*; rarely (short.)

גֹּי **gôy**, *go'-ee*; appar. from the same root as 1465 (in the sense of *massing*); a foreign *nation;* hence a *Gentile;* also (fig.) a *troop* of animals, or a *flight* of locusts:—Gentile, heathen, nation, people.

1472. גְּוִיָּה **g^evîyâh**, *ghev-ee-yaw'*; prol. for 1465; a *body*, whether alive or dead:—(dead) body, carcase, corpse.

1473. גּוֹלָה **gôwlâh**, *go-law'*; or (short.)

גָּלָה **gôlah**, *go-law'*; act. part. fem. of 1540; *exile;* concr. and coll. *exiles:*—(carried away), captive (-ity), removing.

1474. גּוֹלָן **Gôwlân**, *go-lawn'*; from 1473; *captive; Golan*, a place east of the Jordan:—Golan.

1475. גֻּמָּץ **gûwmmâts**, *goom-mawts'*; of uncert. der.; a *pit:*—pit.

1476. גּוּנִי **Gûwnîy**, *goo-nee'*; prob. from 1598; *protected; Guni*, the name of two Isr.:—Guni.

1477. גּוּנִי **Gûwnîy**, *goo-nee'*; patron. from 1476; a *Gunite* (collect. with art. pref.) or desc. of Guni:—Gunites.

1478. גָּוַע **gâva^ʿ**, *gaw-vah'*; a prim. root; to *breathe* out, i.e. (by impl.) *expire:*—die, be dead, give up the ghost, perish.

1479. גּוּף **gûwph**, *goof*; a prim. root; prop. to *hollow* or *arch*, i.e. (fig.) *close;* to *shut:*—shut.

1480. גּוּפָה **gûwphâh**, *goo-faw'*; from 1479; a *corpse* (as *closed* to sense):—body.

1481. גּוּר **gûwr**, *goor*; a prim. root; prop. to *turn* aside from the road (for a lodging or any other purpose), i.e. *sojourn* (as a guest); also to *shrink, fear* (as in a *strange* place); also to *gather* for hostility (as *afraid*):—abide, assemble, be afraid, dwell, fear, gather (together), inhabitant, remain, sojourn, stand in awe, (be) stranger, × surely.

1482. גּוּר **gûwr**, *goor;* or (short.)

גֻּר **gûr**, *goor;* perh. from 1481; a *cub* (as still *abiding* in the lair), espec. of the lion:—whelp, young one.

1483. גּוּר **Gûwr**, *goor;* the same as 1482; *Gur*, a place in Pal.:—Gur.

1484. גּוֹר **gôwr**, *gore;* or (fem.)

גֹּרָה **gôrah**, *go-raw'*; a var. of 1482:—whelp.

1485. גּוּר־בַּעַל **Gûwr-Ba^ʿal**, *goor-bah'-al;* from 1481 and 1168; *dwelling of Baal; Gur-Baal*, a place in Arabia:—Gur-baal.

1486. גּוֹרָל **gôwrâl**, *go-rawl'*; or (short.)

גֹּרָל **gôral**, *go-ral'*; from an unused root mean. to *be rough* (as stone); prop. a *pebble*, i.e. a *lot* (small stones being used for that purpose); fig. a *portion* or *destiny* (as if determined by lot):—lot.

1487. גֻּשׁ **gûwsh**, *goosh;* or rather (by perm.)

גִּישׁ° **gîysh**, *gheesh;* of uncert. der.; a *mass* of earth:—clod.

1488. גֵּז **gêz**, *gaze;* from 1494; a *fleece* (as *shorn*); also mown *grass:*—fleece, mowing, mown grass.

1489. גִּזְבַּר **gizbâr**, *ghiz-bawr'*; of for. der. *treasurer:*—treasurer.

1490. גִּזְבָּר **gizbâr** (Chald.), *ghiz-bawr'*; corresp. to 1489:—treasurer.

1491. גָּזָה **gâzâh**, *gaw-zaw'*; a prim. root [akin to 1468]; to *cut* off, i.e. *portion* out:—take.

1492. גַּזָּה **gazzâh**, *gaz-zaw'*; fem. from 1494; a *fleece:*—fleece.

1493. גִּזֹנִי **Gizônîy**, *ghee-zo-nee'*; patrial from the unused name of a place appar. in Pal.; a *Gizonite* or inhab. of Gizoh:—Gizonite.

1494. גָּזַז **gâzaz**, *gaw-zaz'*; a prim. root [akin to 1468]; to *cut* off; spec. to *shear* a flock, or *shave* the hair; fig. to *destroy* an enemy:—cut off (down), poll, shave, ([sheep-]) shear (-er).

1495. גָּזֵז **Gâzêz** *gaw-zaze'*; from 1494; *shearer; Gazez*, the name of two Isr.:—Gazez.

1496. גָּזִית **gâzîyth**, *gaw-zeeth'*; from 1491; something *cut*, i.e. *dressed* stone:—hewed, hewn stone, wrought.

1497. גָּזַל **gâzal**, *gaw-zal'*; a prim. root; to *pluck* off; spec. to *flay, strip* or *rob:*—catch, consume, exercise [robbery], pluck (off), rob, spoil, take away (by force, violence), tear.

1498. גָּזֵל **gâzêl**, *gaw-zale'*; from 1497; *robbery*, or (concr.) *plunder:*—robbery, thing taken away by violence.

1499. גֵּזֶל **gêzel**, *ghe'-zel*; from 1497; *plunder*, i.e. *violence:*—violence, violent perverting.

גֹּזָל **gôzâl.** See 1469.

1500. גְּזֵלָה **g^e^zêlâh**, *ghez-ay-law'*; fem. of 1498 and mean. the same:—that (he had robbed) [which he took violently away], spoil, violence.

1501. גָּזָם **gâzâm**, *gaw-zawm'*; from an unused root mean. to *devour*; a kind of *locust*:—palmer-worm.

1502. גַּזָּם **Gazzâm**, *gaz-zawm'*; from the same as 1501; *devourer*:—*Gazzam*, one of the Nethinim:—Gazzam.

1503. גָּזַע **geza^ʿ^**, *geh'-zah*; from an unused root mean. to *cut* down (trees); the *trunk* or *stump* of a tree (as felled or as planted):—stem, stock.

1504. גָּזַר **gâzar**, *g.w-zar'*; a prim. root; to *cut* down or off; (fig.) to *destroy*, *divide*, *exclude* or *decide*:—cut down (off), decree, divide, snatch.

1505. גְּזַר **g^e^zar** (Chald.), *ghez-ar'*; corresp. to 1504; to *quarry*; *determine*:—cut out, soothsayer.

1506. גֵּזֶר **gezer**, *gheh'-zer*; from 1504; something *cut* off; a *portion*:—part, piece.

1507. גֶּזֶר **Gezer**, *gheh'-zer*; the same as 1506; *Gezer*, a place in Pal.:—Gazer, Gezer.

1508. גִּזְרָה **gizrâh**, *ghiz-raw'*; fem. of 1506; the *figure* or person (as if *cut* out); also an *inclosure* (as *separated*):—polishing, separate place.

1509. גְּזֵרָה **g^e^zêrâh**, *ghez-ay-raw'*; from 1504; a *desert* (as *separated*):—not inhabited.

1510. גְּזֵרָה **g^e^zêrâh** (Chald.), *ghez-ay-raw'*; from 1505 (as 1504); a *decree*:—decree.

1511. גִּזְרִי **Gizrîy** (in the marg.), *ghiz-ree'*; patrial from 1507; a *Gezerite* (collect.) or inhab. of Gezer; but better (as in the text) by transp.

גִּרְזִי° **Girzîy**, *gher-zee'*; patrial of 1630; a *Girzite* (collect.) or member of a native tribe in Pal.:—Gezrites.

גִּחוֹן **Gîchôwn**. See 1521.

1512. גָּחוֹן **gâchôwn**, *gaw-khone'*; prob. from 1518; the external *abdomen*, *belly* (as the *source* of the fœtus [comp. 1521]):—belly.

גֶּחָזִי **Gêchăzîy**. See 1522.

גָּחֹל **gâchol**. See 1513.

1513. גָּחֶל **gechel**, *geh'-khel*; or (fem.)

גַּחֶלֶת **gacheleth**, *gah-kheh'-leth*; from an unused root mean. to *glow* or *kindle*; an *ember*:—(burning) coal.

1514. גַּחַם **Gacham**, *gah'-kham*; from an unused root mean. to *burn*; *flame*; *Gacham*, a son of Nahor:—Gaham.

1515. גַּחַר **Gachar**, *gah'-khar*; from an unused root mean. to *hide*; *lurker*; *Gachar*, one of the Nethinim:—Gahar.

גֹּי **gôy**. See 1471.

1516. גַּיְא **g^e^y^ʾ^**, *gah'ee*; or (short.)

גַּי **gay**, *gah'ee*; prob. (by transm.) from the same root as 1466 (abbrev.); a *gorge* (from its *lofty* sides; hence narrow, but not a gully or winter-torrent):—valley.

1517. גִּיד **gîyd**, *gheed*; prob. from 1464; a *thong* (as *compressing*); by anal. a *tendon*:—sinew.

1518. גִּיחַ **gîyach**, *ghee'-akh*; or (short.)

גּוֹחַ **gôach**, *go'-akh*; a prim. root; to *gush* forth (as water), gen. to *issue*:—break forth, labor to bring forth, come forth, draw up, take out.

1519. גִּיחַ **gîyach** (Chald.), *ghee'-akh*; or (short.)

גּוּחַ **gûwach** (Chald.), *goo'-akh*; corresp. to 1518; to *rush* forth:—strive.

1520. גִּיחַ **Gîyach**, *ghee'-akh*; from 1518; a *fountain*; *Giach*, a place in Pal.:—Giah.

1521. גִּיחוֹן **Gîychôwn**, *ghee-khone'*; or (short.)

גִּחוֹן **Gîchôwn**, *ghee-khone'*; from 1518; *stream*; *Gichon*, a river of Paradise; also a valley (or pool) near Jerusalem:—Gihon.

1522. גֵּיחֲזִי **Gêychăzîy**, *gay-khah-zee'*; or

גֵּחֲזִי **Gêchăzîy**, *gay-khah-zee'*; appar. from 1516 and 2372; *valley of a visionary*; *Gechazi*, the servant of Elisha:—Gehazi.

1523. גִּיל **gîyl**, *gheel*; or (by perm.)

גּוּל° **gûwl**, *gool*; a prim. root; prop. to *spin* round (under the influence of any violent emotion), i.e. usually *rejoice*, or (as *cringing*) *fear*:—be glad, joy, be joyful, rejoice.

1524. גִּיל **gîyl**, *gheel*; from 1523; a *revolution* (of time, i.e. an *age*); also *joy*:— × exceedingly, gladness, × greatly, joy, rejoice (-ing), sort.

1525. גִּילָה **gîylâh**, *ghee-law'*; or

גִּילַת **gîylath**, *ghee-lath'*; fem. of 1524; *joy*:—joy, rejoicing.

גִּילֹה **Gîylôh**. See 1542.

1526. גִּילֹנִי **Gîylônîy**, *ghee-lo-nee'*; patrial from 1542; a *Gilonite* or inhab. of Giloh:—Gilonite.

1527. גִּינַת **Gînath**, *ghee-nath'*; of uncert. der.; *Ginath*, an Isr.:—Ginath.

1528. גִּיר **gîyr** (Chald.), *gheer*; corresp. to 1615; *lime*:—plaster.

גֵּיר **gêyr**. See 1616.

1529. גֵּישָׁן **Gêyshân**, *gay-shawn'*; from the same as 1487; *lumpish*; *Geshan*, an Isr.:—Geshan.

1530. גַּל **gal**, *gal*; from 1556; something *rolled*, i.e. a *heap* of stone or dung (plur. *ruins*); by anal. a *spring* of water (plur. *waves*):—billow, heap, spring, wave.

1531. גֻּל **gôl**, *gole*; from 1556; a *cup* for oil (as *round*):—bowl.

גְּלָא **g^e^lâ^ʾ^**. See 1541.

1532. גַּלָּב **gallâb**, *gal-lawb'*; from an unused root mean. to *shave*; a *barber*:—barber.

1533. גִּלְבֹּעַ **Gilbôa^ʿ^**, *ghil-bo'-ah*; from 1530 and 1158; *fountain of ebullition*; *Gilboa*, a mountain of Pal.:—Gilboa.

1534. גַּלְגַּל **galgal**, *gal-gal'*; by redupl. from 1556; a *wheel*; by anal. a *whirlwind*; also *dust* (as *whirled*):—heaven, rolling thing, wheel.

1535. גַּלְגַּל **galgal** (Chald.), *gal-gal'*; corresp. to 1534; a *wheel*:—wheel.

1536. גִּלְגָּל **gilgâl**, *ghil-gawl'*; a var. of 1534:—wheel.

1537. גִּלְגָּל **Gilgâl**, *ghil-gawl'*; the same as 1536 (with the art. as a prop. noun); *Gilgal*, the name of three places in Pal.:—Gilgal. See also 1019.

1538. גֻּלְגֹּלֶת **gulgôleth**, *gul-go'-leth*; by redupl. from 1556; a *skull* (as *round*); by impl. a *head* (in enumeration of persons):—head, every man, poll, skull.

1539. גֶּלֶד **geled**, *ghe'-led*; from an unused root prob. mean. to *polish*; the (human) *skin* (as *smooth*):—*skin*.

1540. גָּלָה **gâlâh**, *gaw-law'*; a prim. root; to *denude* (espec. in a disgraceful sense); by impl. to *exile* (captives being usually *stripped*); fig. to *reveal*:— + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, × plainly, publish, remove, reveal, × shamelessly, shew, × surely, tell, uncover.

1541. גְּלָה **g^e^lâh** (Chald.), *ghel-aw'*; or

גְּלָא **g^e^lâ^ʾ^** (Chald.), *ghel-aw'*; corresp. to 1540:—bring over, carry away, reveal.

גֹּלָה **gôlâh**. See 1473.

1542. גִּלֹה **Gîlôh**, *ghee-lo'*; or (fully)

גִּילֹה **Gîylôh**, *ghee-lo'*; from 1540; *open*; *Giloh*, a place in Pal.:—Giloh.

1543. גֻּלָּה **gullâh**, *gool-law'*; fem. from 1556; a *fountain*, *bowl* or *globe* (all as *round*):—bowl, pommel, spring.

1544. גִּלּוּל **gillûwl**, *ghil-lool'*; or (short.)

גִּלֻּל **gillûl**, *ghil-lool'*; from 1556; prop. a *log* (as *round*); by impl. an *idol*:—idol.

1545. גְּלוֹם **g^e^lôwm**, *ghel-ome'*; from 1563; *clothing* (as *wrapped*):—clothes.

1546. גָּלוּת **gâlûwth**, *gaw-looth'*; fem. from 1540; *captivity*; concr. *exiles* (collect.):—(they that are carried away) captives (-ity.)

1547. גָּלוּת **gâlûwth** (Chald.), *gaw-looth'*; corresp. to 1546:—captivity.

1548. גָּלַח **gâlach**, *gaw-lakh'*; a prim. root; prop. to *be bald*, i.e. (caus.) to *shave*; fig. to *lay waste*:—poll, shave (off).

1549. גִּלָּיוֹן **gîllâyôwn**, *ghil-law-yone'*; or

גִּלְיוֹן **gilyôwn**, *ghil-yone'*; from 1540; a *tablet* for writing (as *bare*); by anal. a *mirror* (as a *plate*):—glass, roll.

1550. גָּלִיל **gâlîyl**, *gaw-leel'*; from 1556; a *valve* of a folding door (as *turning*); also a *ring* (as *round*):—folding, ring.

1551. גָּלִיל **Gâlîyl**, *gaw-leel'*; or (prol.)

גָּלִילָה **Gâlîylâh**, *gaw-lee-law'*; the same as 1550; a *circle* (with the art.); *Galil* (as a special *circuit*) in the North of Pal.:—Galilee.

1552. גְּלִילָה **g^e^lîylâh**, *ghel-ee-law'*; fem. of 1550; a *circuit* or *region*:—border, coast, country.

1553. גְּלִילוֹת **G^e^lîylôwth**, *ghel-ee-lowth'*; plur. of 1552; *circles*; *Geliloth*, a place in Pal.:—Geliloth.

1554. גַּלִּים **Gallîym**, *gal-leem'*; plur. of 1530; *springs*; *Gallim*, a place in Pal.:—Gallim.

1555. גָּלְיָת **Golyath**, *gol-yath'*; perh. from 1540; *exile*; *Goljath*, a Philistine:—Goliath.

1556. גָּלַל **gâlal**, *gaw-lal'*; a prim. root; to *roll* (lit. or fig.):—commit, remove, roll (away, down, together), run down, seek occasion, trust, wallow.

1557. גָּלָל **gâlâl**, *gaw-lawl'*; from 1556; *dung* (as in *balls*):—dung.

1558. גָּלָל **gâlâl**, *gaw-lawl'*; from 1556; a *circumstance* (as *rolled* around); only used adv., on *account* of:—because of, for (sake).

1559. גָּלָל **Gâlâl**, *gaw-lawl'*; from 1556, in the sense of 1560; *great*; *Galal*, the name of two Isr.:—Galal.

1560. גְּלָל **g^e^lâl** (Chald.), *ghel-awl'*; from a root corresp. to 1556; *weight* or *size* (as if *rolled*):—great.

1561. גֵּלֶל **gêlel**, *gay'-lel*; a var. of 1557; *dung* (plur. *balls* of dung):—dung.

1562. גִּלְלַי **Gîlâlay**, *ghe-lal-ah'ee*; from 1561; *dungy*; *Gilalai*, an Isr.:—Gilalai.

1563. גָּלַם **gâlam**, *gaw-lam'*; a prim. root; to *fold*:—wrap together.

1564. גֹּלֶם **gôlem**, *go'-lem*; from 1563; a *wrapped* (and unformed *mass*, i.e. as the *embryo*):—substance yet being unperfect.

1565. גַּלְמוּד **galmûwd**, *gal-mood'*; prob. by prol. from 1563; *sterile* (as *wrapped* up too hard); fig. *desolate*:—desolate, solitary.

1566. גָּלַע **gâla^ʿ^**, *gaw-lah'*; a prim. root; to *be obstinate*:—(inter-) meddle (with).

1567. גַּלְעֵד **Gal^ʿ^êd**, *gal-ade'*; from 1530 and 5707; *heap of testimony*; *Galed*, a memorial cairn E. of the Jordan:—Galeed.

1568. גִּלְעָד **Gil^ʿ^âd**, *ghil-awd'*; prob. from 1567; *Gilad*, a region E. of the Jordan; also the name of three Isr.:—Gilead, Gileadite.

1569. גִּלְעָדִי **Gil^ʿ^âdîy**, *ghil-aw-dee'*; patron. from 1568; a *Giladite* or desc. of Gilad:—Gileadite.

1570. גָּלַשׁ **gâlash**, *gaw-lash'*; a prim. root; prob. to *caper* (as a goat):—appear.

1571. גַּם **gam**, *gam*; by contr. from an unused root mean. to *gather*; prop. *assemblage*; used only adv. *also*, *even*, *yea*, *though*; often repeated as correl. *both . . . and*:—again, alike, also, (so much) as (soon), both (so) . . . and, but, either . . . or, even, for all, (in) likewise (manner), moreover, nay . . . neither, one, then (-refore), though, what, with, yea.

1572. גָּמָא **gâmâ^ʾ^**, *gaw-maw'*; a prim. root (lit. or fig.) to *absorb*:—swallow, drink.

1573. גֹּמֶא **gôme^ʾ^**, *go'-meh*; from 1572; prop. an *absorbent*, i.e. the *bulrush* (from its *porosity*); spec. the *papyrus*:—(bul-) rush.

1574. גֹּמֶד **gômed**, *go'-med*; from an unused root appar. mean. to *grasp*; prop. a *span*:—cubit.

1575. גַּמָּד **gammâd**, *gam-mawd'*; from the same as 1574; a *warrior* (as *grasping* weapons):—Gammadims.

1576. גְּמוּל **gᵉmûwl**, *ghem-ool'*; from 1580; *treatment*, i.e. an *act* (of good or ill); by impl. *service* or *requital*:— + as hast served, benefit, desert, deserving, that which he hath given, recompence, reward.

1577. גָּמוּל **gâmûwl**, *gaw-mool'*; pass. part. of 1580; *rewarded*; *Gamul*, an Isr.:—Gamul. See also 1014.

1578. גְּמוּלָה **gᵉmûwlâh**, *ghem-oo-law'*; fem. of 1576; mean. the same:—deed, recompence, such a reward.

1579. גִּמְזוֹ **Gimzôw**, *ghim-zo'*; of uncert. der.; Gimzo, a place in Pal.:—Gimzo.

1580. גָּמַל **gâmal**, *gaw-mal'*; a prim. root; to *treat* a person (well or ill), i.e. *benefit* or *requite*; by impl. (of *toil*) to *ripen*, i.e. (spec.) to *wean*:—bestow on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, wean, yield.

1581. גָּמָל **gâmâl**, *gaw-mawl'*; appar. from 1580 (in the sense of *labor* or *burden-bearing*): a *camel*:—camel.

1582. גְּמַלִּי **Gᵉmalliy**, *ghem-al-lee'*; prob. from 1581; *camel-driver*; *Gemalli*, an Isr.:—Gemalli.

1583. גַּמְלִיאֵל **Gamliy'êl**, *gam-lee-ale'*; from 1580 and 410; *reward of God*; *Gamliel*, an Isr.:—Gamaliel.

1584. גָּמַר **gâmar**, *gaw-mar'*; a prim. root; to *end* (in the sense of *completion* or *failure*):—cease, come to an end, fail, perfect, perform.

1585. גְּמַר **gᵉmar** (Chald.), *ghem-ar'*; corresp. to 1584:—perfect.

1586. גֹּמֶר **Gômer**, *go'-mer*; from 1584; *completion*; *Gomer*, the name of a son of Japheth and of his desc.; also of a Hebrewess:—Gomer.

1587. גְּמַרְיָה **Gᵉmaryâh**, *ghem-ar-yaw'*; or

גְּמַרְיָהוּ **Gᵉmaryâhûw**, *ghem-ar-yaw'-hoo*; from 1584 and 3050; *Jah has perfected*; *Gemarjah*, the name of two Isr.:—Gemariah.

1588. גַּן **gan**, *gan*; from 1598; a *garden* (as *fenced*):—garden.

1589. גָּנַב **gânab**, *gaw-nab'*; a prim. root; to *thieve* (lit. or fig.); by impl. to *deceive*:—carry away, × indeed, secretly bring, steal (away), get by stealth.

1590. גַּנָּב **gannâb**, *gaw-nab'*; from 1589; a *stealer*:—thief.

1591. גְּנֵבָה **gᵉnêbâh**, *ghen-ay-baw'*; from 1589; *stealing*, i.e. (concr.) something *stolen*:—theft.

1592. גְּנֻבַת **Gᵉnûbath**, *ghen-oo-bath'*; from 1589; *theft*; *Genubath*, an Edomitish prince:—Genubath.

1593. גַּנָּה **gannâh**, *gan-naw'*; fem. of 1588; a *garden*:—garden.

1594. גִּנָּה **ginnâh**, *ghin-naw'*; another form for 1593:—garden.

1595. גֶּנֶז **genez**, *gheh'-nez*; from an unused root mean. to *store*; *treasure*; by impl. a *coffer*:—chest, treasury.

1596. גְּנַז **gᵉnaz** (Chald.), *ghen-az'*; corresp. to 1595; *treasure*:—treasure.

1597. גִּנְזָךְ **ginzak**, *ghin-zak'*; prol. from 1595; a *treasury*:—treasury.

1598. גָּנַן **gânan**, *gaw-nan'*; a prim. root; to *hedge* about, i.e. (gen.) *protect*:—defend.

1599. גִּנְּתוֹן **Ginnᵉthôwn**, *ghin-neth-ōne'*; or

גִּנְּתוֹי **Ginnᵉthôw**, *ghin-neth-o'*; from 1598; *gardener*; *Ginnethon* or *Ginnetho*, an Isr.:—Ginnetho, Ginnethon.

1600. גָּעָה **gâʿâh**, *gaw-aw'*; a prim. root; to *bellow* (as cattle):—low.

1601. גֹּעָה **Gôʿâh**, *go-aw'*; fem. act. part. of 1600; *lowing*; *Goah*, a place near Jerus.:—Goath.

1602. גָּעַל **gâʿal**, *gaw-al'*; a prim. root; to *detest*; by impl. to *reject*:—abhor, fail, lothe, vilely cast away.

1603. גַּעַל **Gaʿal**, *gah'-al*; from 1602; *loathing*; *Gaal*, an Isr.:—Gaal.

1604. גֹּעַל **gôʿal**, *go'-al*; from 1602; *abhorrence*:—loathing.

1605. גָּעַר **gâʿar**, *gaw-ar'*; a prim. root; to *chide*:—corrupt, rebuke, reprove.

1606. גְּעָרָה **gᵉʿârâh**, *gheh-aw-raw'*; from 1605; a *chiding*:—rebuke (-ing), reproof.

1607. גָּעַשׁ **gâʿash**, *gaw-ash'*; a prim. root to *agitate* violently:—move, shake, toss, trouble.

1608. גַּעַשׁ **Gaʿash**, *ga'-ash*; from 1607; a *quaking*; *Gaash*, a hill in Pal.:—Gaash.

1609. גַּעְתָּם **Gaʿtâm**, *gah-tawm'*; of uncert. der.; *Gatam*, an Edomite:—Gatam.

1610. גַּף **gaph**, *gaf*; from an unused root mean. to *arch*; the *back*; by extens. the *body* or self:— + highest places, himself.

1611. גַּף **gaph** (Chald.), *gaf*; corresp. to 1610:—a *wing*:—wing.

1612. גֶּפֶן **gephen**, *gheh'-fen*; from an unused root mean. to *bend*; a *vine* (as *twining*), esp. the grape:—vine, tree.

1613. גֹּפֶר **gôpher**, *go'-fer*; from an unused root, prob. mean. to *house in*; a kind of tree or wood (as used for *building*), appar. the *cypress*:—gopher.

1614. גָּפְרִית **gophrîyth**, *gof-reeth'*; prob. fem. of 1613; prop. cypress-*resin*; by anal. *sulphur* (as equally inflammable):—brimstone.

1615. גִּר **gîr**, *gheer*; perh. from 3564; *lime* (from being *burned* in a kiln: —chalk [-stone].

1616. גֵּר **gêr**, *gare*; or (fully)

גֵּיר **gêyr**, *gare*; from 1481; prop. a *guest*; by impl. a *foreigner*:—alien, sojourner, stranger.

גּוּר **gûr**. See 1482.

1617. גְּרָא **Gêrâʾ**, *gay-raw'*; perh. from 1626; a *grain*; *Gera*, the name of six Isr.:—Gera.

1618. גָּרָב **gârâb**, *gaw-rawb'*; from an unused root mean. to *scratch*; *scurf* (from *itching*):—scab, scurvy.

1619. גָּרֵב **Gârêb**, *gaw-rabe'*; from the same as 1618; *scabby*; *Gareb*, the name of an Isr., also of a hill near Jerus.:—Gareb.

1620. גַּרְגַּר **gargar**, *gar-gar'*; by redupl. from 1641; a *berry* (as if a pellet of *rumination*):—berry.

1621. גַּרְגְּרוֹת **gargᵉrôwth**, *gar-gher-owth'*; fem. plur. from 1641; the *throat* (as used in *rumination*):—neck.

1622. גִּרְגָּשִׁי **Girgâshîy**, *ghir-gaw-shee'*; patrial from an unused name [of uncert. der.]; a *Girgashite*, one of the native tribes of Canaan:—Girgashite, Girgasite.

1623. גָּרַד **gârad**, *gaw-rad'*; a prim. root; to *abrade*:—scrape.

1624. גָּרָה **gârâh**, *gaw-raw'*; a prim. root; prop. to *grate*, i.e. (fig.) to *anger*:—contend, meddle, stir up, strive.

1625. גֵּרָה **gêrâh**, *gay-raw'*; from 1641; the *cud* (as *scraping* the throat):—cud.

1626. גֵּרָה **gêrâh**, *gay-raw'*; from 1641 (as in 1625); prop. (like 1620) a *kernel* (round as if *scraped*), i.e. a *gerah* or small weight (and coin):—gerah.

גֹּרָה **gôrâh**. See 1484.

1627. גָּרוֹן **gârôwn**, *gaw-rone'*; or (short.)

גָּרֹן **gârôn**, *gaw-rone'*; from 1641; the *throat* [comp. 1621] (as *roughened* by swallowing):— × aloud, mouth, neck, throat.

1628. גְּרוּת **gêrûwth**, *gay-rooth'*; from 1481; a (temporary) *residence*:—habitation.

1629. גָּרַז **gâraz**, *gaw-raz'*; a prim. root; to *cut* off:—cut off.

1630. גְּרִזִּים **Gᵉrîzîym**, *gher-ee-zeem'*; plur. of an unused noun from 1629 [comp. 1511], *cut* up (i.e. *rocky*); *Gerizim*, a mountain of Pal.:—Gerizim.

1631. גַּרְזֶן **garzen**, *gar-zen'*; from 1629; an *axe*:—ax.

1632. גָּרֹל **gârôl**, *gaw-role'*; from the same as 1486; *harsh*:—man of great [*as in the marg. which reads* 1419].

גֹּרָל **gôrâl**. See 1486.

1633. גָּרַם **gâram**, *gaw-ram'*; a prim. root; to *be spare* or *skeleton-like*; used only as a denom. from 1634; (caus.) to *bone*, i.e. *denude* (by extens. *craunch*) the bones:—gnaw the bones, break.

1634. גֶּרֶם **gerem**, *gheh'-rem*; from 1633; a *bone* (as the *skeleton* of the body); hence *self*, i.e. (fig.) *very*:—bone, strong, top.

1635. גֶּרֶם **gerem** (Chald.), *gheh'-rem*; corresp. to 1634; a *bone*:—bone.

1636. גַּרְמִי **Garmîy**, *gar-mee'*; from 1634; *bony*, i.e. *strong*:—Garmite.

1637. גֹּרֶן **gôren**, *go'-ren*; from an unused root mean. to *smooth*; a threshing-*floor* (as made *even*); by anal. any open *area*:—(barn, corn, threshing-) floor, (threshing-, void) place.

גָּרֹן **gârôn**. See 1627.

1638. גָּרַס **gâraṣ**, *gaw-ras'*; a prim. root; to *crush*; also (intrans. and fig.) to *dissolve*:—break.

1639. גָּרַע **gâraʿ**, *gaw-rah'*; a prim. root; to *scrape* off; by impl. to *shave*, *remove*, *lessen* or *withhold*:—abate, clip, (di-) minish, do (take) away, keep back, restrain, make small, withdraw.

1640. גָּרַף **gâraph**, *gaw-raf'*; a prim. root; to *bear* off violently:—sweep away.

1641. גָּרַר **gârar**, *gaw-rar'*; a prim. root; to *drag* off roughly; by impl. to *bring up* the cud (i.e. *ruminate*); by anal. to *saw*:—catch, chew, × continuing, destroy, saw.

1642. גְּרָר **Gᵉrâr**, *gher-awr'*; prob. from 1641; a *rolling* country; *Gerar*, a Philistine city:—Gerar.

1643. גֶּרֶשׂ **geres**, *gheh'-res*; from an unused root mean. to *husk*; a *kernel* (collect.), i.e. *grain*:—beaten corn.

1644. גָּרַשׁ **gârash**, *gaw-rash'*; a prim. root; to *drive* out from a possession; espec. to *expatriate* or *divorce*:—cast up (out), divorced (woman), drive away (forth, out), expel, × surely put away, trouble, thrust out.

1645. גֶּרֶשׁ **geresh**, *gheh'-resh*; from 1644; *produce* (as if *expelled*):—put forth.

1646. גְּרֻשָׁה **gᵉrûshâh**, *gher-oo-shaw'*; fem. pass. part. of 1644; (abstr.) *dispossession*:—exaction.

1647. גֵּרְשֹׁם **Gêrᵉshôm**, *gay-resh-ome'*; for 1648; *Gereshom*, the name of four Isr.:—Gershom.

1648. גֵּרְשׁוֹן **Gêrᵉshown**, *gay-resh-one'*; or

גֵּרְשׁוֹם **Gêrᵉshôwm**, *gay-resh-ome'*; from 1644; a *refugee*; *Gereshon* or *Gereshom*, an Isr.:—Gershon, Gershom.

1649. גֵּרְשֻׁנִּי **Gerᵉshunnîy**, *gay-resh-oon-nee'*; patron. from 1648; a *Gereshonite* or desc. of Gereshon:—Gershonite, sons of Gershon.

1650. גְּשׁוּר **Gᵉshûwr**, *ghesh-oor'*; from an unused root (mean. to *join*); *bridge*; *Geshur*, a district of Syria:—Geshur, Geshurite.

1651. גְּשׁוּרִי **Gᵉshûwrîy**, *ghe-shoo-ree'*; patrial from 1650; a *Geshurite* (also collect.) or inhab. of Geshur:—Geshuri, Geshurites.

1652. גָּשַׁם **gâsham**, *gaw-sham'*; a prim. root; to *shower* violently:—(cause to) rain.

1653. גֶּשֶׁם **geshem**, *gheh'-shem*; from 1652; a *shower*:—rain, shower.

1654. גֶּשֶׁם **Geshem**, *gheh'-shem*; or (prol.)

גַּשְׁמוּ **Gashmûw**, *gash-moo'*; the same as 1653; *Geshem* or *Gashmu*, an Arabian:—Geshem, Gashmu.

1655. גֶּשֶׁם **geshem** (Chald.), *gheh'-shem*; appar. the same as 1653; used in a peculiar sense, the *body* (prob. for the [fig.] idea of a *hard* rain):—body.

1656. גֹּשֶׁם **gôshem**, *go'-shem;* from 1652; equiv. to 1653:—rained upon.

גַּשְׁמוּ **Gashmûw**. See 1654.

1657. גֹּשֶׁן **Gôshen**, *go'-shen;* prob. of Eg. or.; *Goshen*, the residence of the Isr. in Egypt; also a place in Pal.:—Goshen.

1658. גִּשְׁפָּא **Gishpâ'**, *ghish-paw';* of uncert. der.; *Gishpa*, an Isr.:—Gispa.

1659. גָּשַׁשׁ **gâshash**, *gaw-shash';* a prim. root; appar. to *feel* about:—grope.

1660. גַּת **gath**, *gath;* prob. from 5059 (in the sense of *treading* out grapes); a wine-*press* (or vat for holding the grapes in pressing them):—(wine-) press (fat).

1661. גַּת **Gath**, *gath;* the same as 1660; *Gath*, a Philistine city:—Gath.

1662. גַּת־הַחֵפֶר **Gath-ha-Chêpher**, *gath-hah-khay'-fer;* or (abridged)

גִּתְּהֵפֶר **Gittâh-Chêpher**, *ghit-taw-khay'-fer;* from 1660 and 2658 with the art. ins.; *wine-press of* (*the*) *well; Gath-Chepher*, a place in Pal.:—Gath-kephr, Gittah-kephr.

1663. גִּתִּי **Gittîy**, *ghit-tee';* patrial from 1661; a *Gittite* or inhab. of Gath:—Gittite.

1664. גִּתַּיִם **Gittayim**, *ghit-tah'-yim;* dual of 1660; *double wine-press; Gittajim*, a place in Pal.:—Gittaim.

1665. גִּתִּית **Gittîyth**, *ghit-teeth';* fem. of 1663; a *Gittite* harp:—Gittith.

1666. גֶּתֶר **Gether**, *gheh'-ther;* of uncert. der.; *Gether*, a son of Aram, and the region settled by him:—Gether.

1667. גַּת־רִמּוֹן **Gath-Rimmôwn**, *gath-rim-mone';* from 1660 and 7416; *wine-press of* (the) *pomegranate; Gath-Rimmon*, a place in Pal.:—Gath-rimmon.

ד

1668. דָּא **dâ'** (Chald.), *daw;* corresp. to 2088; *this:*—one . . . another, this.

1669. דָּאַב **dâ'ab**, *daw-ab';* a prim. root; to *pine:*—mourn, sorrow (-ful).

1670. דְּאָבָה **de'âbâh**, *dĕh-aw-baw';* from 1669; prop. *pining;* by anal. *fear:*—sorrow.

1671. דְּאֵבוֹן **de'êbôwn**, *dĕh-aw-bone';* from 1669; *pining:*—sorrow.

1672. דָּאַג **dâ'ag**, *daw-ag';* a prim. root; *be anxious:*—be afraid (careful, sorry), sorrow, take thought.

1673. דֹּאֵג **Dô'êg**, *do-ayg';* or (fully)

דּוֹאֵג **Dôw'êg**, *do-ayg';* act. part. of 1672; *anxious; Doëg*, an Edomite:—Doeg.

1674. דְּאָגָה **de'âgâh**, *dĕh-aw-gaw';* from 1672; *anxiety:*—care (-fulness), fear, heaviness, sorrow.

1675. דָּאָה **dâ'âh**, *daw-aw';* a prim. root; to *dart*, i.e. *fly* rapidly:—fly.

1676. דָּאָה **dâ'âh**, *daw-aw';* from 1675; the *kite* (from its rapid *flight*):—vulture. See 7201.

1677. דֹּב **dôb**, *dobe;* or (fully)

דּוֹב **dôwb**, *dobe;* from 1680; the *bear* (as slow):—bear.

1678. דֹּב **dôb** (Chald.), *dobe;* corresp. to 1677:—bear.

1679. דֹּבְא **dôbe'**, *do'-beh;* from an unused root (comp. 1680) (prob. mean. to *be sluggish*, i.e. *restful*); *quiet:*—strength.

1680. דָּבַב **dâbab**, *daw-bab';* a prim. root (comp. 1679); to *move* slowly, i.e. *glide:*—cause to speak.

1681. דִּבָּה **dibbâh**, *dib-baw';* from 1680 (in the sense of *furtive* motion); *slander:*—defaming, evil report, infamy, slander.

1682. דְּבוֹרָה **dᵉbôwrâh**, *deb-o-raw';* or (short.)

דְּבֹרָה **dᵉbôrâh**, *deb-o-raw';* the same as 1682; *Deborah*, the name of two Hebrewesses:—Deborah.

1683. דְּבוֹרָה **Dᵉbôwrâh**, *deb-o-raw';* or (short.)

דְּבֹרָה **Dᵉbôrâh**, *deb-o-raw';* the same as 1682; *Deborah*, the name of two Hebrewesses:—Deborah.

1684. דָּבַח **dᵉbach** (Chald.), *deb-akh';* corresp. to 2076; to *sacrifice* (an animal):—offer [sacrifice].

1685. דֶּבַח **dᵉbach** (Chald.), *deb-akh';* from 1684; a *sacrifice:*—sacrifice.

1686. דִּבְיוֹן **dibyôwn**, *dib-yone';* in the marg. for the textual reading

חֶרְיוֹן° **cheryôwn**, *kher-yone';* both (in the plur. only and) of uncert. der.; prob. some cheap vegetable, perh. a bulbous root:—dove's dung.

1687. דְּבִיר **dᵉbîyr**, *deb-eer';* or (short.)

דְּבִר **dᵉbîr**, *deb-eer';* from 1696 (appar. in the sense of *oracle*); the *shrine* or innermost part of the sanctuary:—oracle.

1688. דְּבִיר **Dᵉbîyr**, *deb-eer';* or (short.)

דְּבִר **Dᵉbîr** (Josh. 13 : 26 [but see 3810]), *deb-eer';* the same as 1687; *Debir*, the name of an Amoritish king and of two places in Pal.:—Debir.

1689. דִּבְלָה **Diblâh**, *dib-law';* prob. an orth. err. for 7247; *Diblah*, a place in Syria:—Diblath.

1690. דִּבְלָה **dᵉbêlâh**, *deb-ay-law';* from an unused root (akin to 2082) prob. mean. to *press* together; a *cake* of pressed figs:—cake (lump) of figs.

1691. דִּבְלַיִם **Diblayim**, *dib-lah'-yim;* dual from the masc. of 1690; *two cakes; Diblajim*, a symbol. name:—Diblaim.

דִּבְלָתַיִם **Diblâthayim**. See 1015.

1692. דָּבַק **dâbaq**, *daw-bak';* a prim. root; prop. to *impinge*, i.e. *cling* or *adhere;* fig. to *catch* by pursuit:—abide fast, cleave (fast together), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take.

1693. דְּבַק **dᵉbaq** (Chald.), *deb-ak';* corresp. to 1692; to *stick* to:—cleave.

1694. דֶּבֶק **debeq**, *deh'-bek;* from 1692; a *joint;* by impl. *solder:*—joint, solder.

1695. דָּבֵק **dâbêq**, *daw-bake';* from 1692; *adhering:*—cleave, joining, stick closer.

1696. דָּבַר **dâbar**, *daw-bar';* a prim. root; perh. prop. to *arrange;* but used fig. (of words) to *speak;* rarely (in a destructive sense) to *subdue:*—answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, × well, × work.

1697. דָּבָר **dâbâr**, *daw-bawr';* from 1696; a *word;* by impl. a *matter* (as *spoken* of) or *thing;* adv. a *cause:*—act, advice, affair, answer, × any such (thing), + because of, book, business, care, case, cause, certain rate, + chronicles, commandment, × commune (-ication), + concern [-ing], + confer, counsel, + dearth, decree, deed, × disease, due, duty, effect, + eloquent, errand, [evil favoured-] ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, × ought, × parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, × (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, × spoken, talk, task, + that, × there done, thing (concerning), thought, + thus, tidings, what [-soever], + wherewith, which, word, work.

1698. דֶּבֶר **deber**, *deh'-ber;* from 1696 (in the sense of *destroying*); a *pestilence:*—murrain, pestilence, plague.

1699. דֹּבֶר **dôber**, *do'-ber;* from 1696 (in its original sense); a *pasture* (from its *arrangement* of the flock):—fold, manner.

דְּבִר *or* **Dᵉbîr**. See 1687, 1688.

1699′. דִּבֵּר **dibbêr**, *dib-bare';* for 1697:—word.

1700. דִּבְרָה **dibrâh**, *dib-raw';* fem. of 1697; a *reason, suit* or *style:*—cause, end, estate, order, regard.

1701. דִּבְרָה **dibrâh** (Chald.), *dib-raw';* corresp. to 1700:—intent, sake.

דְּבֹרָה **dᵉbôrâh** or **Dᵉbôrâh**. See 1682, 1683.

1702. דֹּבְרָה **dôbᵉrâh**, *do-ber-aw';* fem. act. part. of 1696 in the sense of *driving* [comp. 1699]; a *raft:*—float.

1703. דַּבָּרָה **dabbârâh**, *dab-baw-raw';* intens. from 1696; a *word:*—word.

1704. דִּבְרִי **Dibrîy**, *dib-ree';* from 1697; *wordy; Dibri*, an Isr.:—Dibri.

1705. דָּבְרַת **Dâbᵉrath**, *daw-ber-ath';* from 1697 (perh. in the sense of 1699); *Daberath*, a place in Pal.:—Dabareh, Daberath.

1706. דְּבַשׁ **dᵉbash**, *deb-ash';* from an unused root mean. to *be gummy; honey* (from its *stickiness*); by anal. *syrup:*—honey ([-comb]).

1707. דַּבֶּשֶׁת **dabbesheth**, *dab-beh'-sheth;* intens. from the same as 1706; a sticky *mass*, i.e. the *hump* of a camel:—hunch [of a camel].

1708. דַּבֶּשֶׁת **Dabbesheth**, *dab-beh'-sheth;* the same as 1707; *Dabbesheth*, a place in Pal.:—Dabbesheth.

1709. דָּג **dâg**, *dawg;* or (fully)

דָּאג° **dâ'g** (Neh. 13 : 16), *dawg;* from 1711; a *fish* (as *prolific*); or perh. rather from 1672 (as *timid*); but still better from 1672 (in the sense of *squirming*, i.e. moving by the vibratory action of the tail); a *fish* (often used collect.):—fish.

1710. דָּגָה **dâgâh**, *daw-gaw';* fem. of 1709, and mean. the same:—fish.

1711. דָּגָה **dâgâh**, *daw-gaw';* a prim. root; to *move rapidly;* used only as a denom. from 1709; to *spawn*, i.e. *become numerous:*—grow.

1712. דָּגוֹן **Dâgôwn**, *daw-gohn';* from 1709; the *fish-god; Dagon*, a Philistine deity:—Dagon.

1713. דָּגַל **dâgal**, *daw-gal';* a prim. root; to *flaunt*, i.e. *raise a flag;* fig. to *be conspicuous:*—(set up, with) banners, chiefest.

1714. דֶּגֶל **degel**, *deh'-gel;* from 1713; a *flag:*—banner, standard.

1715. דָּגָן **dâgân**, *daw-gawn';* from 1711; prop. *increase*, i.e. *grain:*—corn ([floor]), wheat.

1716. דָּגַר **dâgar**, *daw-gar';* a prim. root; to *brood* over eggs or young:—gather, sit.

1717. דַּד **dad**, *dad;* appar. from the same as 1730; the *breast* (as the seat of *love*, or from its shape):—breast, teat.

1718. דָּדָה **dâdâh**, *daw-daw';* a doubtful root; to *walk gently:*—go (softly, with).

1719. דְּדָן **Dᵉdân**, *ded-awn';* or (prol.)

דְּדָנֶה **Dᵉdâneh** (Ezek. 25 : 13), *deh-daw-neh;* of uncert. der.; *Dedan*, the name of two Cushites and of their territory:—Dedan.

1720. דְּדָנִים **Dᵉdânîym**, *ded-aw-neem';* plur. of 1719 (as patrial); *Dedanites*, the desc. or inhab. of Dedan:—Dedanim.

1721. דֹּדָנִים **Dôdânîym**, *do-daw-neem';* or (by orth. err.)

רֹדָנִים **Rôdânîym** (1 Chron. 1 : 7), *ro-daw-neem';* a plur. of uncert. der.; *Dodanites*, or desc. of a son of Javan:—Dodanim.

1722. דְּהַב **dᵉhab** (Chald.), *deh-hab';* corresp. to 2091; *gold:*—gold (-en).

1723. דַּהֲוָא° **Dahăvâ'** (Chald.), *dah-hav-aw';* of uncert. der.; *Dahava*, a people colonized in Samaria:—Dehavites.

1724. דָּהַם **dâham**, *daw-ham';* a prim. root (comp. 1740); to *be dumb*, i.e. (fig.) *dumbfounded:*—be astonished.

1725. דָּהַר **dâhar**, *daw-har';* a prim. root; to *curvet* or move irregularly:—pranse.

1726. דָּהֲהַר **dahăhar**, *dah-hah-har';* by redupl. from 1725; a *gallop:*—pransing.

דּוֹאֵג **Dôw'êg**. See 1673.

1727. דּוּב **dûwb**, *doob;* a prim. root; to *mope*, i.e. (fig.) *pine:*—sorrow.

דֹּב **dôwb**. See 1677.

1728. דַּוָּג **davvâg**, *dav-vawg'*; an orth. var. of 1709 as a denom. [1771]; a *fisherman:*—fisher.

1729. דּוּגָה **dûwgâh**, *doo-gaw'*; fem. from the same as 1728; prop. *fishery*, i.e. a *hook* for fishing:—fish [hook].

1730. דּוֹד **dôwd**, *dode*; or (short.)

דֹּד **dôd**, *dode*; from an unused root mean. prop. to *boil*, i.e. (fig.) to *love*; by impl. a *love-token*, *lover*, *friend*; spec. an *uncle:*—(well-) beloved, father's brother, love, uncle.

1731. דּוּד **dûwd**, *dood*; from the same as 1730; a *pot* (for *boiling*); also (by resemblance of shape) a *basket:*—basket, caldron, kettle, (seething) pot.

1732. דָּוִד **Dâvîd**, *daw-veed'*; rarely (fully)

דָּוִיד **Dâvîyd**, *daw-veed'*; from the same as 1730; *loving*; *David*, the youngest son of Jesse.—David.

1733. דּוֹדָה **dôwdâh**, *do-daw'*; fem. of 1730; an *aunt:*—aunt, father's sister, uncle's wife.

1734. דּוֹדוֹ **Dôwdô**, *do-do'*; from 1730; *loving*; *Dodo*, the name of three Isr.:—Dodo.

1735. דּוֹדָוָהוּ **Dôwdâvâhûw**, *do-daw-vaw'-hoo*; from 1730 and 3050; *love of Jah*; *Dodavah*, an Isr.:—Dodavah.

1736. דּוּדַי **dûwday**, *doo-dah'-ee*; from 1731; a *boiler* or *basket*; also the *mandrake* (as *aphrodisiac*):—basket, mandrake.

1737. דּוֹדַי **Dôwday**, *do-dah'ee*; formed like 1736; *amatory*; *Dodai*, an Isr.:—Dodai.

1738. דָּוָה **dâvâh**, *daw-vaw'*; a prim. root; to *be sick* (as if in menstruation):—infirmity.

1739. דָּוֶה **dâveh**, *daw-veh'*; from 1738; *sick* (espec. in menstruation):—faint, menstruous cloth, she that is sick, having sickness.

1740. דּוּחַ **dûwach**, *doo'-akh*; a prim. root; to *thrust* away; fig. to *cleanse:*—cast out, purge, wash.

1741. דֶּוַי **dᵉvay**, *dev-ah'ee*; from 1739; *sickness*; fig. *loathing:*—languishing, sorrowful.

1742. דָּוֵי **davvây**, *dav-voy'*; from 1739; *sick*; fig. *troubled:*—faint.

דָּוִיד **Dâvîyd**. See 1732.

1743. דּוּךְ **dûwk**, *dook*; a prim. root; to *bruise* in a mortar:—beat.

1744. דּוּכִיפַת **dûwkîyphath**, *doo-kee-fath'*; of uncert. der.; the *hoopoe* or else the *grouse:*—lapwing.

1745. דּוּמָה **dûwmâh**, *doo-maw'*; from an unused root mean. to *be dumb* (comp. 1820); *silence*; fig. *death:*—silence.

1746. דּוּמָה **Dûwmâh**, *doo-maw'*; the same as 1745; *Dumah*, a tribe and region of Arabia:—Dumah.

1747. דּוּמִיָּה **dûwmîyâh**, *doo-me-yaw'*; from 1820; *stillness*; adv. *silently*; abstr. *quiet*, *trust:*—silence, silent, waiteth.

1748. דּוּמָם **dûwmâm**, *doo-mawm'*; from 1826; *still*; adv. *silently:*—dumb, silent, quietly wait.

1749. דּוֹנַג **dôwnag**, *do-nag'*; of uncert. der.; *wax:*—wax.

1750. דּוּשׁ **dûwts**, *doots*; a prim. root; to *leap:*—be turned.

1751. דּוּק **dûwq** (Chald.), *dook*; corresp. to 1854; to *crumble:*—be broken to pieces.

1752. דּוּר **dûwr**, *dure*; a prim. root; prop. to *gyrate* (or move in a circle), i.e. to *remain:*—dwell.

1753. דּוּר **dûwr** (Chald.), *dure*; corresp. to 1752; to *reside:*—dwell.

1754. דּוּר **dûwr**, *dure*; from 1752; a *circle*, *ball* or *pile:*—ball, turn, round about.

1755. דּוֹר **dôwr**, *dore*; or (short.)

דֹּר **dôr**, *dore*; from 1752; prop. a *revolution* of time, i.e. an *age* or generation; also a *dwelling:*—age, × evermore, generation, [n-]ever, posterity.

1756. דּוֹר **Dôwr**, *dore*; or (by perm.)

דֹּאר **Dô'r** (Josh. 17 : 11; 1 Kings 4 : 11), *dore*; from 1755; *dwelling*; *Dor*, a place in Pal.:—Dor.

1757. דּוּרָא **Dûwrâ'** (Chald.), *doo-raw'*; prob. from 1753; *circle* or *dwelling*; *Dura*, a place in Bab.:—Dura.

1758. דּוּשׁ **dûwsh**, *doosh*; or

דּוֹשׁ **dôwsh**, *dōsh*; or

דִּישׁ **dîysh**, *deesh*; a prim. root; to *trample* or *thresh:*—break, tear, thresh, tread out (down), at grass [Jer. 50 : 11, *by mistake for* 1877].

1759. דּוּשׁ **dûwsh** (Chald.), *doosh*; corresp. to 1758; to *trample:*—tread down.

1760. דָּחָה **dâchâh**, *daw-khaw'*; or

דָּחַח **dâchach** (Jer. 23 : 12), *daw-khakh'*; a prim. root; to *push* down:—chase, drive away (on), overthrow, outcast, × sore, thrust, totter.

1761. דַּחֲוָה **dachăvâh** (Chald.), *dakh-av-aw'*; from the equiv. of 1760; prob. a musical *instrument* (as being *struck*):—instrument of music.

1762. דְּחִי **dᵉchîy**, *deh-khee'*; from 1760; a *push*, i.e. (by impl.) a *fall:*—falling.

1763. דְּחַל **dᵉchal** (Chald.), *deh-khal'*; corresp. to 2119; to *slink*, i.e. (by impl.) to *fear*, or (caus.) *be formidable:*—make afraid, dreadful, fear, terrible.

1764. דֹּחָן **dôchan**, *do'-khan*; of uncert. der.; *millet:*—millet.

1765. דָּחַף **dâchaph**, *daw-khaf'*; a prim. root; to *urge*, i.e. *hasten:*—(be) haste (-ned), pressed on.

1766. דָּחַק **dâchaq**, *daw-khak'*; a prim. root; to *press*, i.e. *oppress:*—thrust, vex.

1767. דַּי **day**, *dahee*; of uncert. der.; *enough* (as noun or adv.), used chiefly with prep. in phrases:—able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient (-ly), too much, very, when.

1768. דִּי **dîy** (Chald.), *dee*; appar. for 1668; *that*, used as rel., conj., and espec. (with prep.) in adv. phrases; also as a prep. *of:*— × as, but, for (-asmuch +), + now, of, seeing, than, that, therefore, until, + what (-soever), when, which, whom, whose.

1769. דִּיבוֹן **Dîybôwn**, *dee-bone'*; or (short.)

דִּיבֹן **Dîybôn**, *dee-bone'*; from 1727; *pining:*—*Dibon*, the name of three places in Pal.:—Dibon. [*Also*, *with* 1410 *added*, Dibon-gad.]

1770. דִּיג **dîyg**, *deeg*; denom. from 1709; to *fish:*—fish.

1771. דָּגָה **dayâg**, *dah-yawg'*; from 1770; a *fisherman:*—fisher.

1772. דַּיָּה **dayâh**, *dah-yaw'*; intens. from 1675; a *falcon* (from its *rapid* flight):—vulture.

1773. דְּיוֹ **dᵉyôw**, *deh-yo'*; of uncert. der.; *ink:*—ink.

1774. דִּי זָהָב **Dîy zâhâb**, *dee zaw-hawb'*; as if from 1768 and 2091; *of gold*; *Dizahab*, a place in the Desert:—Dizahab.

1775. דִּימוֹן **Dîymôwn**, *dee-mone'*; perh. for 1769; *Dimon*, a place in Pal.:—Dimon.

1776. דִּימוֹנָה **Dîymônâh**, *dee-mo-naw'*; fem. of 1775; *Dimonah*, a place in Pal.:—Dimonah.

1777. דִּין **dîyn**, *deen*; or (Gen. 6 : 3)

דּוּן **dûwn**, *doon*; a prim. root [comp. 113]; to *rule*; by impl. to *judge* (as umpire); also to *strive* (as at law):—contend, execute (judgment), judge, minister judgment, plead (the cause), at strife, strive.

1778. דִּין **dîyn** (Chald.), *deen*; corresp. to 1777; to *judge:*—judge.

1779. דִּין **dîyn**, *deen*; or (Job 19 : 29)

דּוּן **dûwn**, *doon*; from 1777; *judgment* (the suit, justice, sentence or tribunal); by impl. also *strife:*—cause, judgment, plea, strife.

1780. דִּין **dîyn** (Chald.), *deen*; corresp. to 1779:—judgment.

1781. דַּיָּן **dayân**, *dah-yawn'*; from 1777; a *judge* or *advocate:*—judge.

1782. דַּיָּן **dayân** (Chald.), *dah-yawn'*; corresp. to 1781:—judge.

1783. דִּינָה **Dîynâh**, *dee-naw'*; fem. of 1779; *justice*; *Dinah*, the daughter of Jacob:—Dinah.

1784. דִּינַי **Dîynay** (Chald.), *dee-nah'ee*; patrial from an uncert. prim.; a *Dinaite* or inhab. of some unknown Ass. province:—Dinaite.

דִּיפַת **Dîyphath**. See 7384.

1785. דָּיֵק **dâyêq**, *daw-yake'*; from a root corresp. to 1751; a *battering*-tower:—fort.

1786. דַּיִשׁ **dayîsh**, *dah'-yish*; from 1758; *threshing*-time:—threshing.

1787. דִּישׁוֹן **Dîyshôwn**,

דִּישֹׁן **Dîyshôn**,

דִּשׁוֹן **Dîshôwn**, or

דִּשֹׁן **Dîshôn**, *dee-shone'*; the same as 1788; *Dishon*, the name of two Edomites:—Dishon.

1788. דִּישֹׁן **dîyshôn**, *dee-shone'*; from 1758; the *leaper*, i.e. an *antelope:*—pygarg.

1789. דִּישָׁן **Dîyshân**, *dee-shawn'*; another form of 1787; *Dishan*, an Edomite:—Dishan, Dishon.

1790. דַּךְ **dak**, *dak*; from an unused root (comp., 1794); *crushed*, i.e. (fig.) *injured:*—afflicted, oppressed.

1791. דֵּךְ **dêk** (Chald.), *dake*; or

דָּךְ **dâk** (Chald.), *dawk*; prol. from 1668; *this:*—the same, this.

1792. דָּכָא **dâkâ'**, *daw-kaw'*; a prim. root (comp. 1794); to *crumble*; trans. to *bruise* (lit. or fig.):—beat to pieces, break (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite.

1793. דַּכָּא **dakkâ'**, *dak-kaw'*; from 1792; *crushed* (lit. *powder*, or fig. *contrite*):—contrite, destruction.

1794. דָּכָה **dâkâh**, *daw-kaw'*; a prim. root (comp. 1790, 1792); to *collapse* (phys. or mentally):—break (sore), contrite, crouch.

1795. דַּכָּה **dakkâh**, *dak-kaw'*; from 1794 like 1793; *mutilated:*— + wounded.

1796. דֶּכִי **dŏkîy**, *dok-ee'*; from 1794; a *dashing* of surf:—wave.

1797. דִּכֵּן **dikkên** (Chald.), *dik-kane'*; prol. from 1791; *this:*—same, that, this.

1798. דְּכַר **dᵉkar** (Chald.), *dek-ar'*; corresp. to 2145; prop. a *male*, i.e. of sheep:—ram.

1799. דִּכְרוֹן **dikrôwn** (Chald.), *dik-rone'*; or

דָּכְרָן **dokrân**, *dok-rawn'* (Chald.); corresp. to 2146; a *register:*—record.

1800. דַּל **dal**, *dal*; from 1809; prop. *dangling*, i.e. (by impl.) *weak* or *thin:*—lean, needy, poor (man), weaker.

1801. דָּלַג **dâlag**, *daw-lag'*; a prim. root; to *spring:*—leap.

1802. דָּלָה **dâlâh**, *daw-law'*; a prim. root (comp. 1809); prop. to *dangle*, i.e. to *let down* a bucket (for *drawing* out water); fig. to *deliver:*—draw (out), × enough, lift up.

1803. דַּלָּה **dallâh**, *dal-law'*; from 1802; prop. something *dangling*, i.e. a loose *thread* or *hair*; fig. *indigent:*—hair, pining sickness, poor (-est sort).

1804. דָּלַח **dâlach**, *daw-lakh'*; a prim. root; to *roil* water:—trouble.

1805. דְּלִי **dᵉlîy**, *del-ee'*; or

דֶּלִי **dŏlîy**, *dol-ee'*; from 1802; a *pail* or *jar* (for *drawing* water):—bucket.

1806. דְּלָיָה **Dᵉlâyâh**, *del-aw-yaw'*; or (prol.)

דְּלָיָהוּ **Dᵉlâyâhûw**, *del-aw-yaw'-hoo*; from 1802 and 3050; *Jah has delivered*; *Delajah*, the name of five Isr.:—Dalaiah, Delaiah.

1807. דְּלִילָה **Dᵉlîylâh**, *del-ee-law'*; from 1809; *languishing:—Delilah*, a Philistine woman:—Delilah.

1808. דָּלְיָה **dâlîyâh**, *daw-lee-yaw'*; from 1802; something *dangling*, i.e. a *bough:*—branch.

1809. דָּלַל **dâlal**, *daw-lal'*; a prim. root (comp. 1802); to *slacken* or *be feeble*; fig. to *be oppressed:*—bring low, dry up, be emptied, be not equal, fail, be impoverished, be made thin.

1810. דִּלְעָן **Dil'ân**, *dil-awn'*; of uncert. der.; *Dilan*, a place in Pal.:—Dilean.

1811. דָּלַף **dâlaph**, *daw-laf'*; a prim. root; to *drip*; by impl. to *weep*:—drop through, melt, pour out.

1812. דֶּלֶף **deleph**, *deh'-lef*; from 1811; a *dripping*:—dropping.

1813. דַּלְפוֹן **Dalphôwn**, *dal-fone'*; from 1811; *dripping*; *Dalphon*, a son of Haman:—Dalphon.

1814. דָּלַק **dâlaq**, *daw-lak'*: a prim. root; to *flame* (lit. or fig.):—burning, chase, inflame, kindle, persecute (-or), pursue hotly.

1815. דְּלַק **d'laq** (Chald.), *del-ak'*: corresp. to 1814:—burn.

1816. דַּלֶּקֶת **dalleqeth**, *dal-lek'-keth*; from 1814; a *burning* fever:—inflammation.

1817. דֶּלֶת **deleth**, *deh'-leth*; from 1802; something *swinging*, i.e. the *valve* of a door:—door (two-leaved), gate, leaf, lid. [In Psa. 141:3, *dâl*, irreg.]

1818. דָּם **dâm**, *dawm*; from 1826 (comp. 119); *blood* (as that which when shed causes *death*) of man or an animal; by anal. the *juice* of the grape; fig. (espec. in the plur.) *bloodshed* (i.e. *drops* of blood):—blood (-y, -guiltiness, [-thirsty]), + innocent.

1819. דָּמָה **dâmâh**, *daw-maw'*; a prim. root; to *compare*; by impl. to *resemble*, *liken*, *consider*:—compare, devise, (be) like (-n), mean, think, use similitudes.

1820. דָּמָה **dâmâh**, *daw-maw'*; a prim. root; to *be dumb* or *silent*; hence to *fail* or *perish*; trans. to *destroy*:—cease, be cut down (off), destroy, be brought to silence, be undone, × utterly.

1821. דְּמָה **d'mâh** (Chald.), *dem-aw'*; corresp. to 1819; to *resemble*:—be like.

1822. דֻּמָּה **dummâh**, *doom-maw'*; from 1820; *desolation*; concr. *desolate*:—destroy.

1823. דְּמוּת **d'mûwth**, *dem-ooth'*; from 1819; *resemblance*; concr. *model*, *shape*; adv. *like*:—fashion, like (-ness, as), manner, similitude.

1824. דְּמִי **d'mîy**, *dem-ee'*; or
דֳּמִי **dŏmîy**, *dom-ee'*; from 1820; *quiet*:—cutting off, rest, silence.

1825. דִּמְיוֹן **dimyôwn**, *dim-yone'*; from 1819; *resemblance*:— × like.

1826. דָּמַם **dâmam**, *daw-mam'*; a prim. root [comp. 1724, 1820]; to *be dumb*; by impl. to *be astonished*, to *stop*; also to *perish*:—cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

1827. דְּמָמָה **d'mâmâh**, *dem-aw-maw'*; fem. from 1826; *quiet*:—calm, silence, still.

1828. דֹּמֶן **dômen**, *do'-men*; of uncert. der.; *manure*:—dung.

1829. דִּמְנָה **Dimnâh**, *dim-naw'*; fem. from the same as 1828; a *dung-heap*; *Dimnah*, a place in Pal.:—Dimnah.

1830. דָּמַע **dâma'**, *daw-mah'*; a prim. root; to *weep*:— × sore, weep.

1831. דְּמַע **dema'**, *deh'-mah*; from 1830; a *tear*; fig. *juice*:—liquor.

1832. דִּמְעָה **dim'âh**, *dim-aw'*; fem. of 1831; *weeping*:—tears.

1833. דְּמֶשֶׂק **d'mesheq**, *dem-eh'-shek*; by orth. var. from 1834; *damask* (as a fabric of Damascus):—in Damascus.

1834. דַּמֶּשֶׂק **Dammeseq**, *dam-meh'-sek*; or
דּוּמֶשֶׂק **Dûwmeseq**, *doo-meh'-sek*; or
דַּרְמֶשֶׂק **Darmeseq**, *dar-meh'-sek*; of for. or.; *Damascus*, a city of Syria:—Damascus.

1835. דָּן **Dân**, *dawn*; from 1777; *judge*; *Dan*, one of the sons of Jacob; also the tribe descended from him, and its territory; likewise a place in Pal. colonized by them:—Dan.

1836. דֵּן **dên** (Chald.), *dane*; an orth. var. of 1791; *this*:—[afore-] time, + after this manner, here [-after], one . . . another, such, there [-fore], these, this (matter), + thus, where [-fore], which.
דָּנְאֵל **Dânî'êl**. See 1841.

1837. דַּנָּה **Dannâh**, *dan-naw'*; of uncert. der.; *Dannah*, a place in Pal.:—Dannah.

1838. דִּנְהָבָה **Dinhâbâh**, *din-haw-baw'*; of uncert. der.; *Dinhabah*, an Edomitish town:—Dinhaban.

1839. דָּנִי **Dânîy**, *daw-nee'*; patron. from 1835; a *Danite* (often collect.) or desc. (or inhab.) of Dan:—Danites, of Dan.

1840. דָּנִיֵּאל **Dânîyê'l**, *daw-nee-yale'*; in Ezek.
דָּנְאֵל **Dânî'êl**, *daw-nee-ale'*; from 1835 and 410; *judge of God*; *Daniel* or *Danijel*, the name of two Isr.:—Daniel.

1841. דָּנִיֵּאל **Dânîyê'l** (Chald.), *daw-nee-yale'*; corresp. to 1840; *Danijel*, the Heb. prophet:—Daniel.

1842. דָּן יַעַן **Dân Ya'an**, *dawn yah'-an*; from 1835 and (appar.) 3282; *judge of purpose*; *Dan-Jaan*, a place in Pal.:—Dan-jaan.

1843. דֵּעַ **dêa'**, *day'-ah*; from 3045; *knowledge*:—knowledge, opinion.

1844. דֵּעָה **dê'âh**, *day-aw'*; fem. of 1843; *knowledge*:—knowledge.

1845. דְּיוֹאֵל **De'ûw'êl**, *deh-oo-ale'*; from 3045 and 410; *known of God*; *Deüel*, an Isr.:—Deuel.

1846. דָּעַךְ **dâ'ak**, *daw-ak'*; a prim. root; to *be extinguished*: fig. to *expire* or *be dried up*:—be extinct, consumed, put out, quenched.

1847. דַּעַת **da'ath**, *dah'-ath*; from 3045; *knowledge*:—cunning, [ig-] norantly, know (-ledge), [un-] awares (wittingly).

1848. דָּפִי **dŏphîy**, *dof'-ee*; from an unused root (mean. to *push* over); a *stumbling-block*:—slanderest.

1849. דָּפַק **dâphaq**, *daw-fak'*; a prim. root; to *knock*; by anal. to *press* severely:—beat, knock, overdrive.

1850. דָּפְקָה **Dophqâh**, *dof-kaw'*; from 1849; a *knock*; *Dophkah*, a place in the Desert:—Dophkah.

1851. דַּק **daq**, *dak*: from 1854; *crushed*, i.e. (by impl.) *small* or *thin*:—dwarf, lean [-fleshed], very little thing, small, thin.

1852. דֹּק **dôq**, *doke*; from 1854; something *crumbling*, i.e. *fine* (as a *thin* cloth):—curtain.

1853. דִּקְלָה **Diqlâh**, *dik-law'*; of for. or.; *Diklah*, a region of Arabia:—Diklah.

1854. דָּקַק **dâqaq**, *daw-kak'*; a prim. root [comp. 1915]; to *crush* (or intrans.) *crumble*:—beat in pieces (small), bruise, make dust, (into) × powder, (be, very) small, stamp (small).

1855. דְּקַק **d'qaq** (Chald.), *dek-ak'*; corresp. to 1854; to *crumble* or (trans.) *crush*:—break to pieces.

1856. דָּקַר **dâqar**, *daw-kar'*; a prim. root; to *stab*; by anal. to *starve*; fig. to *revile*:—pierce, strike (thrust) through, wound.

1857. דֶּקֶר **Deqer**, *deh'-ker*; from 1856; a *stab*; *Deker*, an Isr.:—Dekar.

1858. דַּר **dar**, *dar*; appar. from the same as 1865; prop. a *pearl* (from its sheen as rapidly *turned*); by anal. *pearl-stone*, i.e. mother-of-pearl or alabaster:— × white.

1859. דָּר **dâr** (Chald.), *dawr*; corresp. to 1755; an *age*:—generation.
דֹּר **dôr**. See 1755.

1860. דְּרָאוֹן **d'râ'ôwn**, *der-aw-one'*; or
דֵּרָאוֹן **dêra'ôwn**, *day-raw-one'*; from an unused root (mean. to *repulse*); an object of *aversion*:—abhorring, contempt.

1861. דָּרְבוֹן **dorbôwn**, *dor-bone'* [also *dorbawn'*]; of uncert. der.; a *goad*:—goad.

1862. דַּרְדַּע **Darda'**, *dar-dah'*; appar. from 1858 and 1843; *pearl of knowledge*; *Darda*, an Isr.:—Darda.

1863. דַּרְדַּר **dardar**, *dar-dar'*; of uncert. der.; a *thorn*:—thistle.

1864. דָּרוֹם **dârôwm**, *daw-rome'*; of uncert. der.; the *south*; poet. the *south wind*:—south.

1865. דְּרוֹר **d'rôwr**, *der-ore'*; from an unused root (mean. to *move rapidly*); *freedom*; hence *spontaneity* of outflow, and so *clear*:—liberty, pure.

1866. דְּרוֹר **d'rôwr**, *der-ore'*; the same as 1865, applied to a bird; the *swift*, a kind of swallow:—swallow.

1867. דָּרְיָוֶשׁ **Dâr'yâvêsh**, *daw-reh-yaw-vaysh'*; of Pers. or.; *Darejavesh*, a title (rather than name) of several Persian kings:—Darius.

1868. דָּרְיָוֶשׁ **Dâr'yâvêsh** (Chald.), *daw-reh-yaw-vaysh'*; corresp. to 1867:—Darius.

1869. דָּרַךְ **dârak**, *daw-rak'*; a prim. root; to *tread*; by impl. to *walk*; also to *string* a bow (by treading on it in bending):—archer, bend, come, draw, go (over), guide, lead (forth), thresh, tread (down), walk.

1870. דֶּרֶךְ **derek**, *deh'-rek*; from 1869; a *road* (as *trodden*); fig. a *course* of life or *mode* of action, often adv.:—along, away, because of, + by, conversation, custom, [east-] ward, journey, manner, passenger, through, toward, [high-] [path-] way [-side], whither [-soever].

1871. דַּרְכְּמוֹן **darkemôwn**, *dar-kem-one'*; of Pers. or.; a "*drachma*," or coin:—dram.

1872. דְּרַע **d'râ'** (Chald.), *der-aw'*; corresp. to 2220; an *arm*:—arm.

1873. דָּרַע **Dâra'**, *daw-rah'*; prob. contr. from 1862; *Dara*, an Isr.:—Dara.

1874. דַּרְקוֹן **Darqôwn**, *dar-kone'*; of uncert. der.; *Darkon*, one of "Solomon's servants":—Darkon.

1875. דָּרַשׁ **dârash**, *daw-rash'*; a prim. root; prop. to *tread* or *frequent*; usually to *follow* (for pursuit or search); by impl. to *seek* or *ask*; spec. to *worship*:—ask, × at all, care for, × diligently, inquire, make inquisition, [necro-] mancer, question, require, search, seek [for, out], × surely.

1876. דָּשָׁא **dâshâ**, *daw-shaw'*; a prim. root; to *sprout*:—bring forth, spring.

1877. דֶּשֶׁא **deshe'**, *deh'-sheh*; from 1876; a *sprout*; by anal. *grass*:—(tender) grass, green, (tender) herb.

1878. דָּשֵׁן **dâshên**, *daw-shane'*; a prim. root; to *be fat*; trans. to *fatten* (or regard as fat); spec. to *anoint*; fig. to *satisfy*; denom. (from 1880) to *remove* (fat) *ashes* (of sacrifices):—accept, anoint, take away the (receive) ashes (from), make (wax) fat.

1879. דָּשֵׁן **dâshên**, *daw-shane'*; from 1878; *fat*; fig. *rich*, *fertile*:—fat.

1880. דֶּשֶׁן **deshen**, *deh'-shen*; from 1878; the *fat*; abstr. *fatness*, i.e. (fig.) *abundance*; spec. the (fatty) *ashes* of sacrifices:—ashes, fatness.

1881. דָּת **dâth**, *dawth*; of uncert. (perh. for.) der.: a royal *edict* or statute:—commandment, commission, decree, law, manner.

1882. דָּת **dâth** (Chald.), *dawth*; corresp. to 1881; decree, law.

1883. דֶּתְאָא **dethe'** (Chald.), *deh'-thay*; corresp. to 1877:—tender grass.

1884. דְּתָבָר **d'thâbâr** (Chald.), *deth-aw-bawr'*; of Pers. or.; mean. one *skilled in law*; a *judge*:—counsellor.

1885. דָּתָן **Dâthân**, *daw-thawn'*; of uncert. der.; *Dathan*, an Isr.:—Dathan.

1886. דֹּתָן **Dôthân**, *do'-thawn*; or (Chaldaizing dual)
דֹּתַיִן **Dôthayin** (Gen. 37 : 17), *do-thah'-yin*; of uncert. der.; *Dothan*, a place in Pal.:—Dothan.

ה

1887. הֵא **hê'**, *hay*; a prim. particle; *lo!*:—behold, lo.

1888. הֵא **hê'** (Chald.), *hay*; or
הָא **hâ'** (Chald.), *haw*; corresp. to 1887:—even, lo.

1889. הֵאָח **heâch**, *heh-awkh'*; from 1887 and 253; *aha!*:—ah, aha, ha.
הָאַרְרִי **Hâ'rârîy**. See 2043.

1890. הַבְהָב **habhâb**, *hab-hawb'*; by redupl. from 3051; *gift* (in sacrifice), i.e. *holocaust*:—offering.

1891. הָבַל **hâbal**, *haw-bal'*; a prim. root; to *be vain* in act, word, or expectation; spec. to *lead astray*:—be (become, make) vain.

1892. הֶבֶל **hebel**, *heh'-bel*; or (rarely in the abs.)

הֶבֶל **hăbêl**, *hab-ale'*; from 1891; *emptiness* or *vanity*; fig. something *transitory* and *unsatisfactory*; often used as an adv.:— × altogether, vain, vanity.

1893. הֶבֶל **Hebel**, *heh'-bel*; the same as 1892; *Hebel*, the son of Adam:—Abel.

1894. הֹבֶן **hôben**, *ho'-ben*; only in plur., from an unused root mean. to *be hard*; *ebony*:—ebony.

1895. הָבַר **hâbar**, *haw-bar'*; a prim. root of uncert. (perh. for.) der.; to *be a horoscopist*:— + (astro-) loger.

1896. הֵגֵא **Hêgê'**, *hay-gay'*; or (by perm.)

הֵגַי **Hêgay**, *hay-gah'ee*; prob. of Pers. or.; *Hege* or *Hegai*, a eunuch of Xerxes:—Hegai, Hege.

1897. הָגָה **hâgâh**, *haw-gaw'*; a prim. root [comp. 1901]; to *murmur* (in pleasure or anger); by impl. to *ponder*:—imagine, meditate, mourn, mutter, roar, × sore, speak, study, talk, utter.

1898. הָגָה **hâgâh**, *haw-gaw'*; a prim. root; to *remove*;—stay, take away.

1899. הֶגֶה **hegeh**, *heh'-geh*; from 1897; a *muttering* (in sighing, thought, or as thunder):—mourning, sound, tale.

1900. הֲגוּת **hâgûwth**, *haw-gooth'*; from 1897; *musing*:—meditation.

1901. הָגִיג **hâgîyg**, *haw-gheeg'*; from an unused root akin to 1897; prop. a *murmur*, i.e. *complaint*:—meditation, musing.

1902. הִגָּיוֹן **higgâyôwn**, *hig-gaw-yone'*; intens. from 1897; a *murmuring* sound, i.e. a musical notation (prob. similar to the modern *affettuoso* to indicate solemnity of movement); by impl. a *machination*:—device, Higgaion, meditation, solemn sound.

1903. הָגִין **hâgîyn**, *haw-gheen'*; of uncert. der.; perh. *suitable* or *turning*:—directly.

1904. הָגָר **Hâgâr**, *haw-gawr'*; of uncert. (perh. for.) der.; *Hagar*, the mother of Ishmael:—Hagar.

1905. הַגְרִי **Hagrîy**, *hag-ree'*; or (prol.)

הַגְרִיא **Hagrîy**, *hag-ree'*; perh. patron. from 1904; a *Hagrite* or member of a certain Arabian clan:—Hagarene. Hagarite, Haggeri.

1906. הֵד **hêd**, *hade*; for 1959; a *shout*:—sounding again.

1907. הַדְבָּר **haddâbâr** (Chald.), *had-daw-bawr'*; prob. of for. or.; a *vizier*:—counsellor.

1908. הֲדַד **Hădad**, *had-ad'*; prob. of for. or. [comp. 111]; *Hadad*, the name of an idol, and of several kings of Edom:—Hadad.

1909. הֲדַדעֶזֶר **Hădad'ezer**, *had-ad-eh'-zer*; from 1908 and 5828; *Hadad* (is his) *help*; *Hadadezer*, a Syrian king:—Hadadezer. Comp. 1928.

1910. הַדַדרִמּוֹן **Hădadrimmôwn**, *had-ad-rim-mone'*; from 1908 and 7417; *Hadad-Rimmon*, a place in Pal.:—Hadad-rimmon.

1911. הָדָה **hâdâh**, *haw-daw'*; a prim. root [comp. 3034]; to *stretch forth* the hand:—put.

1912. הֹדוּ **Hôdûw**, *ho'-doo*; of for. or.; *Hodu* (i.e. Hindû-stan):—India.

1913. הֲדוֹרָם **Hădôwrâm**, *had-o-rawm'*; or

הֲדֹרָם **Hădôrâm**, *had-o-rawm'*; prob. of for. der.; *Hadoram*, a son of Joktan, and the tribe descended from him:—Hadoram.

1914. הִדַּי **Hidday**, *hid-dah'ee*; of uncert. der.; *Hiddai*, an Isr.:—Hiddai.

1915. הָדַךְ **hâdak**, *haw-dak'*; a prim. root [comp. 1854]; to *crush* with the foot:—tread down.

1916. הֲדֹם **hădôm**, *had-ome'*; from an unused root mean. to *stamp* upon; a *footstool*:—[foot-] stool.

1917. הַדֹּם **haddâm** (Chald.), *had-dawm'*; from a root corresp. to that of 1916; something *stamped* to pieces, i.e. a *bit*:—piece.

1918. הֲדַס **hădaç**, *had-as'*; of uncert. der.; the *myrtle*:—myrtle (tree).

1919. הֲדַסָּה **Hădaççâh**, *had-as-saw'*; fem. of 1918; *Hadassah* (or Esther):—Hadassah.

1920. הָדַף **hâdaph**, *haw-daf'*; a prim. root; to *push* away or down:—cast away (out), drive, expel, thrust (away).

1921. הָדַר **hâdar**, *haw-dar'*; a prim. root; to *swell* up (lit. or fig., act. or pass.); by impl. to *favor* or *honour*, *be high* or *proud*:—countenance, crooked place, glorious, honour, put forth.

1922. הֲדַר **hădar** (Chald.), *had-ar'*; corresp. to 1921; to *magnify* (fig.):—glorify, honour.

1923. הֲדַר **hădar** (Chald.), *had-ar'*; from 1922; *magnificence*:—honour, majesty.

1924. הֲדַר **Hădar**, *had-ar'*; the same as 1926; *Hadar*, an Edomite:—Hadar.

1925. הֶדֶר **heder**, *heh'-der*; from 1921; *honour*; used (fig.) for the *capital* city (Jerusalem):—glory.

1926. הָדָר **hâdâr**, *haw-dawr'*; from 1921; *magnificence*, i.e. ornament or splendor:—beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.

1927. הֲדָרָה **hădârâh**, *had-aw-raw'*; fem. of 1926; *decoration*:—beauty, honour.

הֲדֹרָם **Hădôrâm**. See 1913.

1928. הֲדַרעֶזֶר **Hădar'ezer**, *had-ar-eh'-zer*; from 1924 and 5828; *Hadar* (i.e. *Hadad*, 1908) is his *help*; *Hadarezer* (i.e. Hadadezer, 1909), a Syrian king:—Hadarezer.

1929. הָהּ **hâhh**, *haw*; a short. form of 162; *ah!* expressing grief:—woe worth.

1930. הוֹ **hôw**, *ho*; by perm. from 1929; *oh!*:—alas.

1931. הוּא **hûw**, *hoo*; of which the fem. (beyond the Pentateuch) is

הִיא **hîy**, *he*; a prim. word, the third pers. pron. sing., *he* (*she* or *it*); only expressed when emphatic or without a verb; also (intens.) *self*, or (esp. with the art.) the *same*; sometimes (as demonstr.) *this* or *that*; occasionally (instead of copula) *as* or *are*:—he, as for her, him (-self), it, the same, she (herself), such, that (. . . it), these, they, this, those, which (is), who.

1932. הוּא **hûw** (Chald.), *hoo*; or (fem.)

הִיא **hîy** (Chald.), *he*; corresp. to 1931:— × are, it, this.

1933. הָוָא **hâvâ**, *haw-vaw'*; or

הָוֶה **hâvâh**, *haw-vaw'*; a prim. root [comp. 183, 1961] supposed to mean prop. to *breathe*; to *be* (in the sense of existence):—be, × have.

1934. הֲוָא **hăvâ** (Chald.), *hav-aw'*; or

הֲוָה **hăvâh** (Chald.), *hav-aw'*; corresp. to 1933; to *exist*; used in a great variety of applications (especially in connection with other words):—be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.

1935. הוֹד **hôwd**, *hode*; from an unused root; *grandeur* (i.e. an imposing form and appearance):—beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.

1936. הוֹד **Hôwd**, *hode*; the same as 1935; *Hod*, an Isr.:—Hod.

1937. הוֹדְוָה **Hôwd'vâh**, *ho-dev-aw'*; a form of 1938; *Hodevah* (or Hodevjah), an Isr.:—Hodevah.

1938. הוֹדַוְיָה **Hôwdavyâh**, *ho-dav-yaw'*; from 1935 and 3050; *majesty of Jah*; *Hodavjah*, the name of three Isr.:—Hodaviah.

1939. הוֹדַוְיָהוּ **Howday'vâhûw**, *ho-dah-yeh-vaw'-hoo*; a form of 1938; *Hodajvah*, an Isr.:—Hodaiah.

1940. הוֹדִיָּה **Hôwdîyâh**, *ho-dee-yaw'*; a form for the fem. of 3064; a *Jewess*:—Hodiah.

1941. הוֹדִיָּה **Hôwdîyâh**, *ho-dee-yaw'*; a form of 1938; *Hodijah*, the name of three Isr.:—Hodijah.

הָוָה **hâvâh**. See 1933.

הָוָה **hâvâh**. See 1934.

1942. הַוָּה **havvâh**, *hav-vaw'*; from 1933 (in the sense of eagerly *coveting* and *rushing* upon; by impl. of *falling*); *desire*; also *ruin*:—calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.

1943. הָוָה **hôvâh**, *ho-vaw'*; another form for 1942; *ruin*:—mischief.

1944. הוֹהָם **Hôwhâm**, *ho-hawm'*; of uncert. der.; *Hoham*, a Canaanitish king:—Hoham.

1945. הוֹי **hôwy**, *hoh'ee*; a prol. form of 1930 [akin to 188]; *oh!*:—ah, alas, ho, O, woe.

1946. הוּךְ **hûwk** (Chald.), *hook*; corresp. to 1981; to *go*; caus. to *bring*:—bring again, come, go (up).

1947. הוֹלֵלָה **hôwlêlâh**, *ho-lay-law'*; fem. act. part. of 1984; *folly*:—madness.

1948. הוֹלֵלוּת **hôwlêlûwth**, *ho-lay-looth'*; from act. part. of 1984; *folly*:—madness.

1949. הוּם **hûwm**, *hoom*; a prim. root [comp. 2000]; to *make an uproar*, or *agitate* greatly:—destroy, move, make a noise, put, ring again.

1950. הוֹמָם **Hôwmâm**, *ho-mawm'*; from 2000; *raging*; *Homam*, an Edomitish chieftain:—Homam. Comp. 1967.

1951. הוּן **hûwn**, *hoon*; a prim. root; prop. to *be naught*, i.e. (fig.) to *be* (caus. *act*) *light*:—be ready.

1952. הוֹן **hôwn**, *hone*; from the same as 1951 in the sense of 202; *wealth*; by impl. *enough*:—enough, + for nought, riches, substance, wealth.

1953. הוֹשַׁמָע **Hôwshâmâ'**, *ho-shaw-maw'*; from 3068 and 8085; *Jehovah has heard*; *Hoshama*, an Isr.:—Hoshama.

1954. הוֹשֵׁעַ **Hôwshêa'**, *ho-shay'-ah*; from 3467; *deliverer*; *Hoshea*, the name of five Isr.:—Hosea, Hoshea, Oshea.

1955. הוֹשַׁעְיָה **Hôwsha'yâh**, *ho-shah-yaw'*; from 3467 and 3050; *Jah has saved*; *Hoshajah*, the name of two Isr.:—Hoshaiah.

1956. הוֹתִיר **Hôwthîyr**, *ho-theer'*; from 3498; *he has caused to remain*; *Hothir*, an Isr.:—Hothir.

1957. הָזָה **hâzâh**, *haw-zaw'*; a prim. root [comp. 2372]; to *dream*:—sleep.

1958. הִי **hîy**, *he*; for 5092; *lamentation*:—woe.

הִיא **hîy**. See 1931, 1932.

1959. הֵידָד **hêydâd**, *hay-dawd'*; from an unused root (mean. to *shout*); *acclamation*:—shout (-ing).

1960. הֵידֵה **huy'dâh**, *hoo-yed-aw'*; from the same as 1959; prop. an *acclaim*, i.e. a *choir* of singers:—thanksgiving.

1961. הָיָה **hâyâh**, *haw-yaw'*; a prim. root [comp. 1933]; to *exist*, i.e. *be* or *become*, *come to pass* (always emphatic, and not a mere copula or auxiliary):—beacon, × altogether, be (-come, accomplished, committed, like), break, cause, come (to pass), continue, do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

1962. הָיָה **hayâh**, *hah-yaw'*; another form for 1943; *ruin*:—calamity.

1963. הֵיךְ **hêyk**, *hake*; another form for 349; *how?*:—how.

1964. הֵיכָל **hêykâl**, *hay-kawl'*; prob. from 3201 (in the sense of *capacity*); a large public building, such as a *palace* or *temple*:—palace, temple.

1965. הֵיכַל **hêykal** (Chald.), *hay-kal'*; corresp. to 1964:—palace, temple.

1966. הֵילֵל **hêylêl**, *hay-lale'*; from 1984 (in the sense of *brightness*); the *morning-star*:—lucifer.

1967. הֵימָם **Hêymâm**, *hay-mawm'*; another form for 1950; *Hemam*, an Idumæan:—Hemam.

1968. הֵימָן **Hêymân**, *hay-mawn'*; prob. from 539; *faithful*; *Heman*, the name of at least two Isr.:—Heman.

1969. הִין **hîyn**, *heen*; prob. of Eg. or.; a *hin* or liquid measure:—hin.

1970. הָכַר **hâkar**, *haw-kar'*; a prim. root; appar. to *injure*:—make self strange.

1971. הַכָּרָה **hakkârâh**, *hak-kaw-raw'*; from 5234; *respect*, i.e. partiality:—shew.

הַל **hal**. See 1973.

1972. הָלָא **hâlâ'**, *haw-law'*; prob. denom. from 1973; to *remove* or be *remote*:—cast far off.

1973. הָלְאָה **hâl^{e}âh**, *haw-leh-aw'*; from the prim. form of the art. הַל **hal**]; *to the distance*, i.e. *far away*; also (of time) *thus far*:—back, beyond, (hence-) forward, hitherto, thenceforth, yonder.

1974. הִלּוּל **hillûwl**, *hil-lool'*; from 1984 (in the sense of *rejoicing*); a *celebration* of thanksgiving for harvest:—merry, praise.

1975. הַלָּז **hallâz**, *hal-lawz'*; from 1976; *this* or *that*:—side, that, this.

1976. הַלָּזֶה **hallâzeh**, *hal-law-zeh'*; from the art. [see 1973] and 2088; *this very*:—this.

1977. הַלֵּזוּ **hallêzûw**, *hal-lay-zoo'*; another form of 1976; *that*:—this.

1978. הָלִיךְ **hâlîyk**, *haw-leek'*; from 1980; a *walk*, i.e. (by impl.) a *step*:—step.

1979. הֲלִיכָה **hălîykâh**, *hal-ee-kaw'*; fem. of 1978; a *walking*; by impl. a *procession* or *march*, a *caravan*:—company, going, walk, way.

1980. הָלַךְ **hâlak**, *haw-lak'*; akin to 3212; a prim. root; to *walk* (in a great variety of applications, lit. and fig.):—(all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, × more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel (-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, way-] faring man, × be weak, whirl.

1981. הַלַךְ **hălak** (Chald.), *hal-ak'*; corresp. to 1980 [comp. 1946]; to *walk*:—walk.

1982. הֵלֶךְ **hêlek**, *hay'-lek*; from 1980; prop. a *journey*, i.e. (by impl.) a *wayfarer*; also a *flowing*:— × dropped, traveller.

1983. הֲלָךְ **hălâk** (Chald.), *hal-awk'*; from 1981; prop. a *journey*, i.e. (by impl.) *toll* on goods at a road:—custom.

1984. הָלַל **hâlal**, *haw-lal'*; a prim. root; to *be clear* (orig. of sound, but usually of color); to *shine*; hence to *make a show*, to *boast*; and thus to *be* (clamorously) *foolish*; to *rave*; causat. to *celebrate*; also to *stultify*:—(make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feign self) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

1985. הִלֵּל **Hillêl**, *hil-layl'*; from 1984; *praising* (namely God); *Hillel*, an Isr.:—Hillel.

1986. הָלַם **hâlam**, *haw-lam'*; a prim. root; to *strike* down; by impl. to *hammer*, *stamp*, *conquer*, *disband*:—beat (down), break (down), overcome, smite (with the hammer).

1987. הֶלֶם **Hêlem**, *hay'-lem*; from 1986; *smiter*; *Helem*, the name of two Isr.:—Helem.

1988. הָלֹם **hălôm**, *hal-ome'*; from the art. [see 1973]; *hither*:—here, hither (-[to]), thither.

1989. הַלְמוּת **halmûwth**, *hal-mooth'*; from 1986; a *hammer* (or *mallet*):—hammer.

1990. הָם **Hâm**, *hawm*; of uncert. der.; *Ham*, a region of Pal.:—Ham.

1991. הֵם **hêm**, *haym*; from 1993; *abundance*, i.e. *wealth*:—any of theirs.

1992. הֵם **hêm**, *haym*; or (prol.)

הֵמָּה **hêmmâh**, *haym'-maw*; masc. plur. from 1931; *they* (only used when emphatic):—it, like, × (how, so) many (soever, more as) they (be), (the) same, × so, × such, their, them, these, they, those, which, who, whom, withal, ye.

1993. הָמָה **hâmâh**, *haw-maw'*; a prim. root [comp. 1949]; to *make a loud sound* (like Engl. "hum"); by impl. to *be in great commotion* or *tumult*, to *rage*, *war*, *moan*, *clamor*:—clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

1994. הִמּוֹ **himmôw** (Chald.), *him-mo'*; or (prol.)

הִמּוֹן **himmôwn** (Chald.) *him-mone'*; corresp. to 1992; *they*:— × are, them, those.

1995. הָמוֹן **hâmôwn**, *haw-mone'*; or

הָמֹן **hâmôn** (Ezek. 5 : 7), *haw-mone'*; from 1993; a *noise*, *tumult*, *crowd*; also *disquietude*, *wealth*:—abundance, company, many, multitude, multiply, noise, riches, rumbling, sounding, store, tumult.

הֲמוֹלֶכְתְּ **ham-môleketh**. See 4447.

1996. הֲמוֹן גּוֹג **Hămôwn Gôwg**, *ham-one' gohg*; from 1995 and 1463; the *multitude of Gog*; the fanciful name of an emblematic place in Pal.:—Hamon-gog.

1997. הֲמוֹנָה **Hămôwnâh**, *ham-o-naw'*; fem. of 1995; *multitude*; *Hamonah*, the same as 1996:—Hamonah.

הֲמוֹנֶךָ **hămûwnêk**. See 2002.

1998. הֶמְיָה **hemyâh**, *hem-yaw'*; from 1993; *sound*:—noise.

1999. הֲמֻלָּה **hămullâh**, *ham-ool-law'*; or (too fully)

הֲמוּלָּה **hămûwllâh** (Jer. 11 : 16), *ham-ool-law'*; fem. pass. part. of an unused root mean. to *rush* (as rain with a windy roar); a *sound*:—speech, tumult.

הַמֶּלֶךְ **ham-melek**. See 4429.

2000. הָמַם **hâmam**, *haw-mam'*; a prim. root [comp. 1949, 1993]; prop. to *put in commotion*; by impl. to *disturb*, *drive*, *destroy*:—break, consume, crush, destroy, discomfit, trouble, vex.

הָמֹן **hâmôn**. See 1995.

2001. הָמָן **Hâmân**, *haw-mawn'*; of for. der.; *Haman*, a Pers. vizier:—Haman.

2002. הֲמֻנֶיךָ **hamnîyk** (Chald.), *ham-neek'*; but the text is

הֲמוּנֶךָ **hămûwnêk**, *ham-oo-nayk'*; of for. or.; a *necklace*:—chain.

2003. הָמַס **hâmâç**, *haw-mawce'*; from an unused root appar. mean. to *crackle*; a dry *twig* or *brushwood*:—melting.

2004. הֵן **hên**, *hane*; fem. plur. from 1931; *they* (only used when emphatic):— × in, such like, (with) them, thereby, therein, (more than) they, wherein, in which, whom, withal.

2005. הֵן **hên**, *hane*; a prim. particle; *lo!*; also (as expressing surprise) *if*:—behold, if, lo, though.

2006. הֵן **hên** (Chald.), *hane*; corresp. to 2005: *lo!* also *there* [-fore], [un-] *less*, *whether*, *but*, *if*:—(that) if, or, whether.

2007. הֵנָּה **hênnâh**, *hane'-naw*; prol. for 2004; *themselves* (often used emphat. for the copula, also in indirect relation):— × in, × such (and such things), their, (into) them, thence, therein, these, they (had), on this side, those, wherein.

2008. הֵנָּה **hênnâh**, *hane'-naw*; from 2004; *hither* or *thither* (but used both of place and time):—here, hither [-to], now, on this (that) side, + since, this (that) way, thitherward, + thus far, to . . . fro, + yet.

2009. הִנֵּה **hinnêh**, *hin-nay'*; prol. [for 2005; *lo!*:—behold, lo, see.

2010. הֲנָחָה **hănâchâh**, *han-aw-khaw'*; from 5117; *permission* of rest, i.e. *quiet*:—release.

2011. הִנֹּם **Hinnôm**, *hin-nome'*; prob. of for. or.; *Hinnom*, appar. a Jebusite:—Hinnom.

2012. הֲנַע **Hêna^{ʿ}**, *hay-nah'*; prob. of for. der. *Hena*, a place appar. in Mesopotamia:—Hena.

2013. הָסָה **hâçâh**, *haw-saw'*; a prim. root; to *hush*:—hold peace (tongue), (keep) silence, be silent, still.

2014. הַפְגָּה **hăphûgâh**, *haf-oo-gaw'*; from 6313; *relaxation*:—intermission.

2015. הָפַךְ **haphak**, *haw-fak'*; a prim. root; to *turn* about or over; by impl. to *change*, *overturn*, *return*, *pervert*:— × become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

2016. הֵפֶךְ **hephek**, *heh'-fek*; or

הֵפֶךְ **hêphek**, *hay'-fek*; from 2015; a *turn*, i.e. the *reverse*:—contrary.

2017. הֹפֶךְ **hôphek**, *ho'-fek*; from 2015; an *upset*, i.e. (abstr.) *perversity*:—turning of things upside down.

2018. הַפֵּכָה **hăphêkâh**, *haf-ay-kaw'*; fem. of 2016; *destruction*:—overthrow.

2019. הַפַכְפַּךְ **hăphakpak**, *haf-ak-pak'*; by redupl. from 2015; *very perverse*:—froward.

2020. הַצָּלָה **hatstsâlâh**, *hats-tsaw-law'*; from 5337; *rescue*:—deliverance.

2021. הֹצֶן **hôtsen**, *ho'-tsen*; from an unused root mean. appar. to *be sharp* or *strong*; a *weapon* of war:—chariot.

2022. הַר **har**, *har*; a short. form of 2042; a *mountain* or *range* of hills (sometimes used fig.):—hill (country), mount (-ain), × promotion.

2023. הֹר **Hôr**, *hore*; another form for 2022; *mountain*; *Hor*, the name of a peak in Idumæa and of one in Syria:—Hor.

2024. הָרָא **Hârâ'**, *haw-raw'*; perh. from 2022; *mountainousness*; *Hara*, a region of Media:—Hara.

2025. הַרְאֵל **har'êl**, *har-ale'*; from 2022 and 410; *mount of God*; fig. the *altar* of burnt-offering:—altar. Comp. 739.

2026. הָרַג **hârag**, *haw-rag'*; a prim. root; to *smite* with deadly intent:—destroy, out of hand, kill, murder (-er), put to [death], make [slaughter], slay (-er), × surely.

2027. הֶרֶג **hereg**, *heh'-reg*; from 2026; *slaughter*:—be slain, slaughter.

2028. הֲרֵגָה **hărêgâh**, *har-ay-gaw'*; fem. of 2027; *slaughter*:—slaughter.

2029. הָרָה **hârâh**, *haw-raw'*; a prim. root; to *be* (or *become*) *pregnant*, *conceive* (lit. or fig.):—been, be with child, conceive, progenitor.

2030. הָרֶה **hâreh**, *haw-reh'*; or

הָרִי **hârîy** (Hos. 14 : 1), *haw-ree'*; from 2029; *pregnant*:—(be, woman) with child, conceive, × great.

2031. הַרְהֹר **harhôr** (Chald.), *har-hor'*; from a root corresp. to 2029; a mental *conception*:—thought.

2032. הֵרוֹן **hêrôwn**, *hay-rone'*; or

הֵרָיוֹן **hêrâyôwn**, *hay-raw-yone'*; from 2029; *pregnancy*:—conception.

2033. הָרוֹרִי **Hărôwrîy**, *har-o-ree'*; another form for 2043; a *Harorite* or mountaineer:—Harorite.

2034. הֲרִיסָה **hărîyçâh**, *har-ee-saw'*; from 2040; something *demolished*:—ruin.

2035. הֲרִיסוּת **hărîyçûwth**, *har-ee-sooth'*; from 2040; *demolition*:—destruction.

2036. חוֹרָם **Hôrâm**, *ho-rawm'*; from an unused root (mean. to *tower* up); *high; Horam*, a Canaanitish king:—Horam.

2037. חֲרֻם **Hârûm**, *haw-room'*; pass. part. of the same as 2086; *high; Harum*, an Isr.:—Harum.

2038. חַרְמוֹן **harmôwn**, *har-mone'*; from the same as 2086; a *castle* (from its height):—palace.

2039. חָרָן **Hârân**, *haw-rawn'*; perh. from 2022; *mountaineer; Haran*, the name of two men:—Haran.

2040. חָרַס **hâraç**, *haw-ras'*; a prim. root; to *pull* down or in pieces, *break, destroy:*—beat down, break (down, through), destroy, overthrow, pluck down, pull down, ruin, throw down, × utterly.

2041. חֶרֶס **hereç**, *heh'-res*; from 2040; *demolition:*—destruction.

2042. חָרָר **hârâr**, *haw-rawr'*; from an unused root mean. to *loom* up; a *mountain:*—hill, mount (-ain).

2043. הֲרָרִי **Hărârîy** *hah-raw-ree'*; or

הָרָרִי **Hârârîy** (2 Sam. 23 : 11), *haw-raw-ree'*; or

הַאֲרָרִי **Hâ'ărârîy** (2 Sam. 23 : 34, last clause), *haw-raw-ree'*; appar. from 2042; a *mountaineer:*—Hararite.

2044. חָשֵׁם **Hâshêm**, *haw-shame'*; perh. from the same as 2828; *wealthy; Hashem*, an Isr.:—Hashem.

2045. הַשְׁמָעוּת **hâshmâ'ûwth**, *hashmaw-ooth'*; from 8085; *announcement:*—to cause to hear.

2046. הִתּוּךְ **hittûwk**, *hit-took'*; from 5413; a *melting:*—is melted.

2047. הָתָךְ **Hăthâk**, *hath-awk'*; prob. of for. or.; *Hathak*, a Pers. eunuch:—Hatach.

2048. הָתַל **hâthal**, *haw-thal'*; a prim. root; to *deride;* by impl. to *cheat:*—deal deceitfully, deceive, mock.

2049. הָתֹל **hâthôl**, *haw-thole'*; from 2048 (only in plur. collect.); a *derision:*—mocker.

2050. הָתַת **hâthath'**, *haw-thath'*; a prim. root; prop. to *break* in upon, i.e. to *assail:*—imagine mischief.

ו

2051. וְדָן **V'dân**, *ved-awn'*; perh. for 5730; *Vedan* (or Aden), a place in Arabia:—Dan also.

2052. וָהֵב **Vâhêb**, *vaw-habe'*; of uncert. der.; *Vaheb*, a place in Moab:—what he did.

2053. וָו **vâv**, *vaw*; prob. a *hook* (the name of the sixth Heb. letter):—hook.

2054. וָזַר **vâzâr**, *vaw-zawr'*; presumed to be from an unused root mean. to *bear* guilt; *crime:*— × strange.

2055. וַיְזָתָא **Vayzâthâ'**, *vah-yez-aw'-thaw*; of for. or.; *Vajezatha*, a son of Haman:—Vajezatha.

2056. וָלָד **vâlâd**, *vaw-lawd'*; for 3206; a *boy:*—child.

2057. וַנְיָה **Vanyâh**, *van-yaw'*; perh. for 6043; *Vanjah*, an Isr.:—Vaniah.

2058. וָפְסִי **Vophçîy**, *vof-see'*; prob. from 3254; *additional; Vophsi*, an Isr.:—Vophsi.

2059. וַשְׁנִי **Vashnîy**, *vash-nee'*; prob. from 3461; *weak; Vashni*, an Isr.:—Vashni.

2060. וַשְׁתִּי **Vashtîy**, *vash-tee'*; of Pers. or.; *Vashti*, the queen of Xerxes:—Vashti.

ז

2061. זְאֵב **zê'êb**, *zeh-abe'*; from an unused root mean. to *be yellow;* a *wolf:*—wolf.

2062. זְאֵב **Zê'êb**, *zeh-abe'*; the same as 2061; *Zeëb*, a Midianitish prince:—Zeeb.

2063. זֹאת **zô'th**, *zothe'*; irreg. fem. of 2089; *this* (often used adv.):—hereby (-in, -with), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, this (thing), thus.

2064. זָבַד **zâbad**, *zaw-bad'*; a prim. root; to *confer:*—endure.

2065. זֶבֶד **zebed**, *zeh'-bed*; from 2064; a *gift:*—dowry.

2066. זָבָד **Zâbâd**, *zaw-bawd'*; from 2064; *giver; Zabad*, the name of seven Isr.:—Zabad.

2067. זַבְדִּי **Zabdîy**, *zab-dee'*; from 2065; *giving; Zabdi*, the name of four Isr.:—Zabdi.

2068. זַבְדִּיאֵל **Zabdiy'êl**, *zab-dee-ale'*; from 2065 and 410; *gift of God; Zabdiel*, the name of two Isr.:—Zabdiel.

2069. זְבַדְיָה **Z'badyâh**, *zeb-ad-yaw'*; or

זְבַדְיָהוּ **Z'badyâhûw**, *zeb-ad-yaw'-hoo*; from 2064 and 3050; *Jah has given; Zebadjah*, the name of nine Isr.:—Zebadiah.

2070. זְבוּב **z'bûwb**, *zeb-oob'*; from an unused root (mean. to *flit*); a *fly* (espec. one of a stinging nature):—fly.

2071. זָבוּד **Zâbûwd**, *zaw-bood'*; from 2064; *given; Zabud*, an Isr.:—Zabud.

2072. זַבּוּד **Zabbûwd**, *zab-bood'*; a form of 2071; *given; Zabbud*, an Isr.:—Zabbud.

2073. זְבוּל **z'bûwl**, *ze-bool'*; or

זְבֻל **z'bûl**, *zeb-ool'*; from 2082; a *residence:*—dwell in, dwelling, habitation.

2074. זְבוּלוּן **Z'bûwlûwn**, *zeb-oo-loon'*; or

זְבֻלוּן **Z'bûlûwn**, *zeb-oo-loon'*; or

זְבוּלֻן **Z'bûwlûn**, *zeb-oo-loon'*; from 2082; *habitation; Zebulon*, a son of Jacob; also his territory and tribe:—Zebulun.

2075. זְבוּלֹנִי **Z'bûwlônîy**, *zeb-oo-lo-nee'*; patron. from 2074; a *Zebulonite* or desc. of Zebulun:—Zebulonite.

2076. זָבַח **zâbach**, *zaw-bakh'*; a prim. root; to *slaughter* an animal (usually in sacrifice):—kill, offer, (do) sacrifice, slay.

2077. זֶבַח **zebach**, *zeh'-bakh*; from 2076; prop. a *slaughter*, i.e. the *flesh* of an animal; by impl. a *sacrifice* (the victim or the act):—offer (-ing), sacrifice.

2078. זֶבַח **Zebach**, *zeh'-bakh*; the same as 2077; *sacrifice; Zebach*, a Midianitish prince:—Zebah.

2079. זַבַּי **Zabbay**, *zab-bah'ee*; prob. by orth. err. for 2140; *Zabbai* (or Zaccai), an Isr.:—Zabbai.

2080. זְבִידָה **Z'bîydâh**, *zeb-ee-daw'*; fem. from 2064; *giving; Zebidah*, an Israelitess:—Zebudah.

2081. זְבִינָא **Z'bînâ'**, *zeb-ee-naw'*; from an unused root (mean. to *purchase*); *gainfulness; Zebina*, an Isr.:—Zebina.

2082. זָבַל **zâbal**, *zaw-bal'*; a prim. root; appar. prop. to *inclose*, i.e. to *reside:*—dwell with.

2083. זֶבֶל **Z'bûl**, *zeb-ool'*; the same as 2073; *dwelling; Zebul*, an Isr.:—Zebul. Comp. 2073.

זְבֻלוּן **Z'bûlûwn**. See 2074.

2084. זְבַן **z'ban** (Chald.), *zeb-an'*; corresp. to the root of 2081; to *acquire* by purchase:—gain.

2085. זָג **zâg**, *zawg*; from an unused root prob. mean. to *inclose;* the *skin* of a grape:—husk.

2086. זָד **zêd**, *zade'*; from 2102; *arrogant:*—presumptuous, proud.

2087. זָדוֹן **zâdôwn**, *zaw-done'*; from 2102; *arrogance:*—presumptuously, pride, proud (man).

2088. זֶה **zeh**, *zeh;* a prim. word; the masc. demonst. pron., *this* or *that:*—he, × hence, × here, it (-self), × now, × of him, the one . . . the other, × than the other, (× out of) the (self) same, such (an one) that, these, this (hath, man), on this side . . . on that side, × thus, very, which. Comp. 2063, 2090, 2097, 2098.

2089. זֶה **zeh** (1 Sam. 17 : 34), *zeh;* by perm. for 7716; a *sheep:*—lamb.

2090. זֹה **zôh**, *zo;* for 2088; *this* or *that:*—as well as another, it, this. that, thus and thus.

2091. זָהָב **zâhâb**, *zaw-hawb'*; from an unused root mean. to *shimmer; gold;* fig. something *gold-colored* (i.e. *yellow*), as *oil*, a *clear sky:*—gold (-en), fair weather.

2092. זָהַם **zâham**, *zaw-ham'*; a prim. root; to *be rancid*, i.e. (trans.) to *loathe:*—abhor.

2093. זַהַם **Zaham**, *zah'-ham*; from 2092; *loathing; Zaham*, an Isr.:—Zaham.

2094. זָהַר **zâhar**, *zaw-har'*; a prim. root; to *gleam;* fig. to *enlighten* (by caution):—admonish, shine, teach, (give) warn (-ing).

2095. זְהַר **z'har** (Chald.), *zeh-har'*; corresp. to 2094; (pass.) *be admonished:*—take heed.

2096. זֹהַר **zôhar**, *zo'-har;* from 2094; *brilliancy:*—brightness.

2097. זוֹ **zôw**, *zo;* for 2088; *this* or *that:*—that, this.

2098. זוּ **zûw**, *zoo;* for 2088; *this* or *that:*—that this, × wherein, which, whom.

2099. זִו **Ziv**, *zeev';* prob. from an unused root mean. to *be prominent;* prop. *brightness* [comp. 2122], i.e. (fig.) the month of *flowers; Ziv* (corresp. to Ijar or May):—Zif.

2100. זוּב **zûwb**, *zoob;* a prim. root; to *flow* freely (as water), i.e. (spec.) to *have a* (sexual) *flux;* fig. to *waste* away; also to *overflow:*—flow, gush out, have a (running) issue, pine away, run.

2101. זוֹב **zôwb**, *zobe;* from 2100; a seminal or menstrual *flux:*—issue.

2102. זוּד **zûwd**, *zood;* or (by perm.)

זִיד **zîyd**, *zeed;* a prim. root; to *seethe;* fig. to *be insolent:*—be proud, deal proudly, presume, (come) presumptuously, sod.

2103. זוּד **zûwd** (Chald.), *zood;* corresp. to 2102; to *be proud:*—in pride.

2104. זוּזִים **Zûwzîym**, *zoo-zeem';* plur. prob. from the same as 2123; *prominent; Zuzites*, an aboriginal tribe of Pal.:—Zuzims.

2105. זוֹחֵת **Zôwchêth**, *zo-khayth';* of uncert. or.; *Zocheth*, an Isr.:—Zoheth.

2106. זָוִית **zâvîyth**, *zaw-veeth';* appar. from the same root as 2099 (in the sense of *prominence*); an *angle* (as *projecting*), i.e. (by impl.) a *corner-column* (or *anta*):—corner (stone).

2107. זוּל **zûwl**, *zool;* a prim. root [comp. 2151]; prob. to *shake* out, i.e. (by impl.) to *scatter* profusely; fig. to *treat lightly:*—lavish, despise.

2108. זוּלָה **zûwlâh**, *zoo-law';* from 2107; prop. *scattering*, i.e. *removal;* used adv. *except:*—beside, but, only, save.

2109. זוּן **zûwn** *zoon;* a prim. root; perh. prop. to *be plump*, i.e. (trans.) to *nourish:*—feed.

2110. זוּן **zûwn** (Chald.), *zoon;* corresp. to 2109:—feed.

2111. זוּעַ **zûwa'**, *zoo'-ah;* a prim. root; prop. to *shake* off, i.e. (fig.) to *agitate* (as with fear):—move, tremble, vex.

2112. זוּעַ **zûwa'** (Chald.), *zoo'-ah;* corresp. to 2111; to *shake* (with fear):—tremble.

2113. זְוָעָה **z'vâ'âh**, *zev-aw-aw';* from 2111; *agitation, fear:*—be removed, trouble, vexation. Comp. 2189.

2114. זוּר **zûwr**, *zoor;* a prim. root; to *turn* aside (espec. for lodging); hence to *be a foreigner, strange, profane;* spec. (act. part.) to *commit adultery:*—(come from) another (man, place), fanner, go away, (e-) strange (-r, thing, woman).

2115. זוֹר **zûwr**, *zoor;* a prim. root [comp. 6695]; to *press* together, *tighten:*—close, crush, thrust together.

2116. זוֹרֶה **zûwreh**, *zoo-reh';* from 2115; *trodden* on:—that which is crushed.

2117. זָזָא **zâzâ'**, *zaw-zaw';* prob. from the root of 2123; *prominent; Zaza*, an Isr.:—Zaza.

2118. זָחַח **zâchach**, *zaw-khakh';* a prim. root; to *shove* or *displace:*—loose.

2119. זָחַל **zâchal**, *zaw-khal';* a prim. root; to *crawl;* by impl. to *fear:*—be afraid, serpent, worm.

2120. זֹחֶלֶת **Zôcheleth**, *zo-kheh'-leth;* fem. act. part. of 2119; *crawling* (i.e. *serpent*); *Zocheleth*, a boundary stone in Pal.:—Zoheleth.

2121. זֵידוֹן **zêydôwn**, *zay-dohn'*; from 2102; *boiling* of water, i.e. *wave:*—proud.

2122. זִיו **zîyv** (Chald.), *zeev;* corresp. to 2099; (fig.) *cheerfulness:*—brightness, countenance.

2123. זִיז **zîyz**, *zeez;* from an unused root appar. mean. to *be conspicuous; fulness* of the breast; also a moving *creature:*—abundance, wild beast.

2124. זִיזָא **Zîyzâ'**, *zee-zaw';* appar. from the same as 2123; *prominence, Ziza,* the name of two Isr.:—Ziza.

2125. זִיזָה **Zîyzâh**, *zee-zaw';* another form for 2124; *Zizah,* an Isr.:—Zizah.

2126. זִינָא **Zîynâ'**, *zee-naw';* from 2109; well *fed;* or perh. an orth. err. for 2124; *Zina,* an Isr.:—Zina.

2127. זִיעַ **Zîya'**, *zee'-ah;* from 2111; *agitation; Zia,* an Isr.:—Zia.

2128. זִיף **Zîyph**, *zeef;* from the same as 2203; *flowing; Ziph,* the name of a place in Pal.; also of an Isr.:—Ziph.

2129. זִיפָה **Zîyphâh**, *zee-faw';* fem. of 2128; a *flowing; Ziphah,* an Isr.:—Ziphah.

2130. זִיפִי **Zîyphîy**, *zee-fee';* patrial from 2128; a *Ziphite* or inhab. of Ziph:—Ziphim, Ziphite.

2131. זִיקָה **zîyqâh** (Isa. 50 : 11), *zee-kaw'* (fem.); and

זִק **zîq**, *zeek;* or

זֵק **zêq**, *zake;* from 2187; prop. what *leaps* forth, i.e. *flash* of fire, or a burning *arrow;* also (from the orig. sense of the root) a *bond:*—chain, fetter, firebrand, spark.

2132. זַיִת **zayith**, *zah'-yith;* prob. from an unused root [akin to 2099]; an *olive* (as yielding *illuminating* oil), the tree, the branch or the berry:—olive (tree, -yard), Olivet.

2133. זֵיתָן **Zêythân**, *zay-thawn';* from 2132; *olive* grove; *Zethan,* an Isr.:—Zethan.

2134. זַךְ **zak**, *zak;* from 2141; *clear:*—clean, pure.

2135. זָכָה **zâkâh**, *zaw-kaw';* a prim. root [comp. 2141]; to *be translucent;* fig. to *be innocent:*—be (make) clean, cleanse, be clear, count pure.

2136. זָכוּ **zâkûw** (Chald.), *zaw-koo';* from a root corresp. to 2135; *purity:*—innocency.

2137. זְכוּכִית **zᵉkûwkîyth**, *zek-oo-keeth';* from 2135; prop. *transparency,* i.e. *glass:*—crystal.

2138. זָכוּר **zâkûwr**, *zaw-koor';* prop. pass. part. of 2142, but used for 2145; a *male* (of man or animals):—males, men-children.

2139. זַכּוּר **Zakkûwr**, *zak-koor';* from 2142; *mindful; Zakkur,* the name of seven Isr.:—Zaccur, Zacchur.

2140. זַכַּי **Zakkay**, *zak-kah'ee;* from 2141; *pure; Zakkai,* an Isr.:—Zaccai.

2141. זָכַךְ **zâkak**, *zaw-kak';* a prim. root [comp. 2135]; to *be transparent* or *clean* (phys. or mor.):—be (make) clean, be pure (-r).

2142. זָכַר **zâkar**, *zaw-kar';* a prim. root; prop. to *mark* (so as to be recognized), i.e. to *remember;* by impl. to *mention;* also (as denom. from 2145) to *be male:*— × burn [incense], × earnestly, be male, (make) mention (of), be mindful, recount, record (-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, × still, think on, × well.

2143. זֵכֶר **zêker**, *zay'-ker;* or

זֵכֶר **zeker**, *zeh'-ker,* from 2142; a *memento,* abstr. *recollection* (rarely if ever); by impl. *commemoration:*—memorial, memory, remembrance, scent.

2144. זֵכֶר **Zeker**, *zeh'-ker;* the same as 2143; *Zeker,* an Isr.:—Zeker.

2145. זָכָר **zâkâr**, *zaw-kawr';* from 2142; prop. *remembered,* i.e. a *male* (of man or animals, as being the most noteworthy sex):— × him, male, man (child. -kind).

2146. זִכָּרוֹן **zikrôwn**, *zik-rone';* from 2142; a *memento* (or memorable thing, day or writing):—memorial, record.

2147. זִכְרִי **Zikrîy**, *zik-ree';* from 2142; *memorable; Zicri,* the name of twelve Isr.:—Zichri.

2148. זְכַרְיָה **Zᵉkaryâh**, *zek-ar-yaw';* or

זְכַרְיָהוּ **Zᵉkaryâhûw**, *zek-ar-yaw'-hoo;* from 2142 and 3050; *Jah has remembered; Zecarjah,* the name of twenty-nine Isr.:—Zachariah, Zechariah.

2149. זְלוּת **zullûwth**, *zool-looth';* from 2151; prop. a *shaking,* i.e. perh. a *tempest:*—vilest.

2150. זַלְזַל **zalzal**, *zal-zal';* by redupl. from 2151; *tremulous,* i.e. a *twig:*—sprig.

2151. זָלַל **zâlal**, *zaw-lal';* a prim. root [comp. 2107]; to *shake* (as in the wind), i.e. to *quake;* fig. to *be loose* morally, *worthless* or *prodigal:*—blow down, glutton, riotous (eater), vile.

2152. זַלְעָפָה **zalʿâphâh**, *zal-aw-faw';* or

זִלְעָפָה **zilʿâphâph**, *zil-aw-faw';* from 2196; a *glow* (of wind or anger); also a *famine* (as *consuming*):—horrible, horror, terrible.

2153. זִלְפָּה **Zilpâh**, *zil-paw;* from an unused root appar. mean. to *trickle,* as myrrh; fragrant *dropping; Zilpah,* Leah's maid:—Zilpah.

2154. זִמָּה **zimmâh**, *zim-maw';* or

זַמָּה **zammâh**, *zam-maw';* from 2161; a *plan,* espec. a bad one:—heinous crime, lewd (-ly, -ness), mischief, purpose, thought, wicked (device, mind, -ness).

2155. זִמָּה **Zimmâh**, *zim-maw';* the same as 2154; *Zimmah,* the name of two Isr.:—Zimmah.

2156. זְמוֹרָה **zᵉmôwrâh**, *zem-o-raw';* or

זְמֹרָה **zᵉmôrâh**, *zem-o-raw'* (fem.); and

זְמֹר **zᵉmôr**, *zem-ore'* (masc.): from 2168; a *twig* (as *pruned*):—vine, branch, slip.

2157. זַמְזֹם **Zamzôm**, *zam-zome';* from 2161; *intriguing;* a *Zamzumite,* or native tribe of Pal.:—Zamzummim.

2158. זָמִיר **zâmîyr**, *zaw-meer';* or

זָמִר **zâmîr**, *zaw-meer';* and (fem.)

זְמִירָה **zᵉmîrâh**, *zem-ee-raw';* from 2167; a *song* to be accompanied with instrumental music:—psalm (-ist), singing, song.

2159. זָמִיר **zâmîyr**, *zaw-meer';* from 2168; a *twig* (as *pruned*):—branch.

2160. זְמִירָה **Zᵉmîyrâh**, *zem-ee-raw';* fem. of 2158; *song; Zemirah,* an Isr.:—Zemira.

2161. זָמַם **zâmam**, *zaw-mam';* a prim. root; to *plan,* usually in a bad sense:—consider, devise, imagine, plot, purpose, think (evil).

2162. זָמָם **zâmâm**, *zaw-mawm';* from 2161; a *plot:*—wicked device.

2163. זָמַן **zâman**, *zaw-man';* a prim. root; to *fix* (a time):—appoint.

2164. זְמַן **zᵉman** (Chald.), *zem-an';* corresp. to 2163; to *agree* (on a time and place):—prepare.

2165. זְמָן **zᵉmân**, *zem-awn';* from 2163; an *appointed* occasion:—season, time.

2166. זְמָן **zᵉmân** (Chald.), *zem-awn';* from 2165; the same as 2165:—season, time.

2167. זָמַר **zâmar**, *zaw-mar';* a prim. root [perh. ident. with 2168 through the idea of *striking* with the fingers]; prop. to *touch* the strings or parts of a musical instrument, i.e. *play* upon it; to make *music,* accompanied by the voice; hence to *celebrate* in song and music:—give praise, sing forth praises, psalms.

2168. זָמַר **zâmar**, *zaw-mar';* a prim. root [comp. 2167, 5568, 6785]; to *trim* (a vine):—prune.

2169. זֶמֶר **zemer**, *zeh'-mer;* appar. from 2167 or 2168; a *gazelle* (from its lightly *touching* the ground):—chamois.

2170. זְמַר **zᵉmâr** (Chald.), *zem-awr';* from a root corresp. to 2167; instrumental *music:*—musick.

זָמִר **zâmîr**. See 2158.

זְמֹר **zᵉmôr**. See 2156.

2171. זַמָּר **zammâr** (Chald.), *zam-mawr';* from the same as 2170; an instrumental *musician:*—singer.

2172. זִמְרָה **zimrâh**, *zim-raw';* from 2167; a *musical* piece or *song* to be accompanied by an instrument:—melody, psalm.

2173 זִמְרָה **zimrâh**, *zim-raw';* from 2168; *pruned* (i.e. *choice*) fruit:—best fruit.

זְמִרָה **zᵉmîrâh**. See 2158.

זְמֹרָה **zᵉmôrâh**. See 2156.

2174. זִמְרִי **Zimrîy**, *zim-ree';* from 2167; *musical; Zimri,* the name of five Isr., and of an Arabian tribe:—Zimri.

2175. זִמְרָן **Zimrân**, *zim-rawn';* from 2167; *musical; Zimran,* a son of Abraham by Keturah:—Zimran.

2176. זִמְרָת **zimrâth**, *zim-rawth';* from 2167; instrumental *music;* by impl. *praise:*—song.

2177. זַן **zan**, *zan;* from 2109; prop. *nourished* (or fully *developed*), i.e. a *form* or *sort:*—divers kinds, × all manner of store.

2178. זַן **zan** (Chald.), *zan;* corresp. to 2177; *sort:*—kind.

2179. זָנַב **zânab**, *zaw-nab';* a prim. root mean. to *wag;* used only as a denom. from 2180; to *curtail,* i.e. *cut* off the rear:—smite the hindmost.

2180. זָנָב **zânâb**, *zaw-nawb';* from 2179 (in the orig. sense of *flapping*); the *tail* (lit. or fig.):—tail.

2181. זָנָה **zânâh**, *zaw-naw';* a prim. root [highly *fed* and therefore *wanton*]; to *commit adultery* (usually of the female, and less often of simple fornication, rarely of involuntary ravishment), fig. to *commit idolatry* (the Jewish people being regarded as the spouse of Jehovah):—(cause to) commit fornication, × continually, × great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.

2182. זָנוֹחַ **Zânôwach**, *zaw-no'-akh;* from 2186; *rejected; Zanoach,* the name of two places in Pal.:—Zanoah.

2183. זָנוּן **zânûwn**, *zaw-noon';* from 2181; *adultery;* fig. *idolatry:*—whoredom.

2184. זְנוּת **zᵉnûwth**, *zen-ooth';* from 2181; *adultery,* i.e. (fig.) *infidelity, idolatry:*—whoredom.

2185. זֹנוֹת **zônôwth**, *zo-noth';* regarded by some as if from 2109 or an unused root, and applied to military *equipments;* but evidently the fem. plur. act. part. of 2181; *harlots:*—armour.

2186. זָנַח **zânach**, *zaw-nakh';* a prim. root mean. to *push* aside, i.e. *reject, forsake, fail:*—cast away (off), remove far away (off).

2187. זָנַק **zânaq**, *zaw-nak';* a prim. root; prop. to *draw together* the feet (as an animal about to dart upon its prey), i.e. to *spring* forward:—leap.

2188. זֵעָה **zêʿâh**, *zay-aw';* from 2111 (in the sense of 3154); *perspiration:*—sweat.

2189. זַעֲוָה **zaʿăvâh**, *zah-av-aw';* by transp. for 2113; *agitation, maltreatment:*— × removed, trouble.

2190. זַעֲוָן **Zaʿăvân**, *zah-av-awn';* from 2111; *disquiet; Zaavan,* an Idumæan:—Zaavan.

2191. זְעֵיר **zᵉʿêyr**, *zeh-ayr';* from an unused root [akin (by perm.) to 6819], mean. to *dwindle; small:*—little.

2192. זְעֵיר **zᵉʿêyr** (Chald.), *zeh-ayr';* corresp. to 2191:—*little.*

2193. זָעַךְ **zâʿak**, *zaw-ak';* a prim. root; to *extinguish:*—be extinct.

2194. זָעַם **zâʿam**, *zaw-am';* a prim. root; prop. to *foam* at the mouth, i.e. to *be enraged:*—abhor, abominable, (be) angry, defy, (have) indignation.

2195. זַעַם **za'am**, *zah'-am;* from 2194; strictly *froth* at the mouth, i.e. (fig.) *fury* (espec. of God's displeasure with sin):—angry, indignation, rage.

2196. זָעַף **zâ'aph**, *zaw-af';* a prim. root; prop. to *boil* up, i.e. (fig.) to *be peevish* or *angry:*—fret, sad, worse liking, be wroth.

2197. זַעַף **za'aph**, *zah'-af;* from 2196; *anger:*—indignation, rage (-ing), wrath.

2198. זָעֵף **zâ'êph**, *zaw-afe';* from 2196; *angry:*—displeased.

2199. זָעַק **zâ'aq**, *zaw-ak';* a prim. root; to *shriek* (from anguish or danger); by anal. (as a herald) to *announce* or *convene* publicly:—assemble, call (together), (make a) cry (out), come with such a company, gather (together), cause to be proclaimed.

2200. זְעִק **ze'îq** (Chald.), *zeh'-eek;* corresp. to 2199; to *make an outcry:*—cry.

2201. זַעַק **za'aq**, *zah'-ak;* and (fem.)

זְעָקָה **ze'âqâh**, *zeh-aw-kaw';* from 2199; a *shriek* or *outcry:*—cry (-ing).

2202. זִפְרֹן **Ziphrôn**, *zi-frone';* from an unused root (mean. to *be fragrant*); *Ziphron*, a place in Pal.:—Ziphron.

2203. זֶפֶת **zepheth**, *zeh'-feth;* from an unused root (mean. to *liquify*); *asphalt* (from its tendency to *soften* in the sun):—pitch.

זִק **zîq**, or זֵק **zêq**. See 2131.

2204. זָקֵן **zâqên**, *zaw-kane';* a prim. root; to *be old:*—aged man, be (wax) old (man).

2205. זָקֵן **zâqên**, *zaw-kane';* from 2204; *old:*—aged, ancient (man), elder (-est), old (man, men and . . . women), senator.

2206. זָקָן **zâqân**, *zaw-kawn';* from 2204; the *beard* (as indicating *age*):—beard.

2207. זֹקֶן **zôqen**, *zo'-ken;* from 2204; old *age:*—age.

2208. זָקֻן **zâqûn**, *zaw-koon';* prop. pass. part. of 2204 (used only in the plur. as a noun); *old age:*—old age.

2209. זִקְנָה **zîqnâh**, *zik-naw';* fem. of 2205; old *age:*—old (age).

2210 זָקַף **zâqaph**, *zaw-kaf';* a prim. root; to *lift*, i.e. (fig.) *comfort:*—raise (up).

2211. זְקַף **ze'qaph** (Chald.), *zek-af';* corresp. to 2210; to *hang*, i.e. *impale:*—set up.

2212. זָקַק **zâqaq**, *zaw-kak';* a prim. root; to *strain*, (fig.) *extract, clarify:*—fine, pour down, purge, purify, refine.

2213. זֵר **zêr**, *zare;* from 2237 (in the sense of *scattering*); a *chaplet* (as *spread* around the top), i.e. (spec.) a border *moulding:*—crown.

2214. זָרָא **zârâ'**, *zaw-raw';* from 2114 (in the sense of *estrangement*) [comp. 2219]; *disgust:*—loathsome.

2215. זָרַב **zârab**, *zaw-rab';* a prim. root; to *flow* away:—wax warm.

2216. זְרֻבָּבֶל **Ze'rubbâbel**, *zer-oob-baw-bel';* from 2215 and 894; *descended of* (i.e. from) *Babylon*, i.e. born there; *Zerubbabel*, an Isr.:—Zerubbabel.

2217. זְרֻבָּבֶל **Ze'rubbâbel** (Chald.), *zer-oob-baw-bel';* corresp. to 2216:—Zerubbabel.

2218. זֶרֶד **Zered**, *zeh'-red;* from an unused root mean. to *be exuberant* in growth; lined with *shrubbery; Zered*, a brook E. of the Dead Sea:—Zared, Zered.

2219. זָרָה **zârâh**, *zaw-raw';* a prim. root [comp. 2114; to *toss* about; by impl. to *diffuse, winnow:*—cast away, compass, disperse, fan, scatter (away), spread, strew, winnow.

2220. זְרוֹעַ **ze'rôwa'**, *zer-o'-ah;* or (short.)

זְרֹעַ **ze'rôa'**, *zer-o'-ah;* and (fem.)

זְרוֹעָה **ze'rôw'âh**, *zer-o-aw';* or

זְרֹעָה **ze'rô'âh**, *zer-o-aw';* from 2232; the *arm* (as *stretched* out), or (of animals) the *fore'leg;* fig. *force:*—arm, + help, mighty, power, shoulder, strength.

2221. זְרוּעַ **zêrûwa'**, *zay-roo'-ah;* from 2232; something *sown*, i.e. a *plant:*—sowing, thing that is sown.

2222. זַרְזִיף **zarzîyph**, *zar-zeef';* by redupl. from an unused root mean. to *flow*, a *pouring rain:*—water.

זְרוֹעָה **ze'rôw'âh**. See 2220.

2223. זַרְזִיר **zarzîyr**, *zar-zeer';* by redupl. from 2115; prop. tightly *girt*, i.e. prob. a *racer*, or some fleet animal (as being *slender* in the waist):— + greyhound.

2224. זָרַח **zârach**, *zaw-rakh';* a prim. root; prop. to *irradiate* (or shoot forth beams), i.e. to *rise* (as the sun); spec. to *appear* (as a symptom of leprosy):—arise, rise (up), as soon as it is up.

2225. זֶרַח **zerach**, *zeh'-rakh;* from 2224; a *rising* of light:—rising.

2226. זֶרַח **Zerach**, *zeh'-rakh;* the same as 2225: *Zerach*, the name of three Isr., also of an Idumæan and an Ethiopian prince:—Zarah, Zerah.

2227. זַרְחִי **Zarchîy**, *zar-khee';* patron. from 2226; a *Zarchite* or desc. of Zerach:—Zarchite.

2228. זְרַחְיָה **Ze'rachyâh**, *zer-akh-yaw';* from 2225 and 3050; *Jah has risen; Zerachjah*, the name of two Isr.:—Zerahiah.

2229. זָרַם **zâram**, *zaw-ram';* a prim. root; to *gush* (as water):—carry away as with a flood, pour out.

2230. זֶרֶם **zerem**, *zeh'-rem;* from 2229; a *gush* of water:—flood, overflowing, shower, storm, tempest.

2231. זִרְמָה **zirmâh**, *zir-maw';* fem. of 2230; a *gushing* of fluid (semen):—issue.

2232. זָרַע **zâra'**, *zaw-rah';* a prim. root; to *sow;* fig. to *disseminate, plant, fructify:*—bear, conceive seed, set with, sow (-er), yield.

2233. זֶרַע **zera'**, *zeh'-rah;* from 2232; *seed;* fig. *fruit, plant, sowing-time, posterity:*—× carnally, child, fruitful, seed (-time), sowing-time.

2234. זְרַע **ze'ra'** (Chald.), *zer-ah';* corresp. to 2233; *posterity:*—seed.

זְרֹעַ **ze'rôa'**. See 2220.

2235. זְרֹעַ **zêrôa'**, *zay-ro'-ah;* or

זֵרְעֹן **zêrâ'ôn**, *zay-raw-ohn';* from 2232; something *sown* (only in the plur.), i.e. a *vegetable* (as food):—pulse.

זְרֹעָה **ze'rô'âh**. See 2220.

2236. זָרַק **zâraq**, *zaw-rak';* a prim. root; to *sprinkle* (fluid or solid particles):—be here and there, scatter, sprinkle, strew.

2237. זָרַר **zârar**, *zaw-rar';* a prim. root [comp. 2114]; perh. to *diffuse*, i.e. (spec.) to *sneeze:*—sneeze.

2238. זֶרֶשׁ **Zeresh**, *zeh'-resh;* of Pers. or.; *Zeresh*, Haman's wife:—Zeresh.

2239. זֶרֶת **zereth**, *zeh'-reth;* from 2219; the *spread* of the fingers, i.e. a *span:*—span.

2240. זַתּוּא **Zattûw'**, *zat-too';* of uncert. der.; *Zattu*, an Isr.:—Zattu.

2241. זֵתָם **Zêthâm**, *zay-thawm';* appar. a var. for 2133; *Zetham*, an Isr.:—Zetham.

2242. זֵתַר **Zêthar**, *zay-thar';* of Pers. or.; *Zethar*, a eunuch of Xerxes:—Zethar.

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2243. חֹב **chôb**, *khobe;* by contr. from 2245; prop. a *cherisher*, i.e. the *bosom:*—bosom.

2244. חָבָא **châbâ'**, *khaw-baw';* a prim. root [comp. 2245]; to *secrete:*— × held, hide (self), do secretly.

2245. חָבַב **châbab**, *khaw-bab';* a prim. root [comp. 2244, 2247]; prop. to *hide* (as in the bosom), i.e. to *cherish* (with affection):—love.

2246. חֹבָב **Chôbâb**, *kho-bawb';* from 2245; *cherished; Chobab*, father-in-law of Moses:—Hobab.

2247. חָבָה **châbah**, *khaw-bah';* a prim. root [comp. 2245]; to *secrete:*—hide (self).

2248. חֲבוּלָה **chăbûwlâh** (Chald.), *khab-oo-law';* from 2255; prop. *overthrown*, i.e. (morally) *crime:*—hurt.

2249. חָבוֹר **Châbôwr**, *khaw-bore';* from 2266; *united; Chabor*, a river of Assyria:—Habor.

2250. חַבּוּרָה **chabbûwrâh**, *khab-boo-raw';* or

חַבּוּרָה **chabbûrâh**, *khab-boo-raw';* or

חַבֻּרָה **chăbûrâh**, *khab-oo-raw';* from 2266; prop. *bound* (with stripes), i.e. a *weal* (or black-and-blue mark itself):—blueness, bruise, hurt, stripe, wound.

2251. חָבַט **châbaṭ**, *khaw-bat';* a prim. root; to *knock* out or off:—beat (off, out), thresh.

2252. חֲבַיָּה **Chăbayâh**, *khab-ah-yaw';* or

חֲבָיָה **Chăbâyâh**, *khab-aw-yaw';* from 2247 and 3050; *Jah has hidden; Chabajah*, an Isr.:—Habaiah.

2253. חֶבְיוֹן **chebyôwn**, *kheb-yone';* from 2247; a *concealment:*—hiding.

2254. חָבַל **châbal**, *khaw-bal';* a prim. root; to *wind* tightly (as a rope), i.e. to *bind;* spec. by a *pledge;* fig. to *pervert, destroy;* also to *writhe* in pain (espec. of parturition):— × at all, band, bring forth, (deal) corrupt (-ly), destroy, offend, lay to (take a) pledge, spoil, travail, × very, withhold.

2255. חֲבַל **chăbal** (Chald.), *khab-al';* corresp. to 2254; to *ruin:*—destroy, hurt.

2256. חֶבֶל **chebel**, *kheh'-bel;* or

חֵבֶל **chêbel**, *khay'-bel;* from 2254; a *rope* (as *twisted*), espec. a measuring *line;* by impl. a *district* or *inheritance* (as *measured*); or a *noose* (as of *cords*); fig. a *company* (as if *tied* together); also a *throe* (espec. of parturition); also *ruin:*—band, coast, company, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling.

2257. חַבַּל **chăbal** (Chald.), *khab-al';* from 2255; *harm* (personal or pecuniary):—damage, hurt.

2258. חָבֹל **chăbôl**, *khab-ole';* or (fem.)

חֲבֹלָה **chăbôlâh**, *khab-o-law';* from 2254; a *pawn* (as security for debt):—pledge.

2259. חֹבֵל **chôbêl**, *kho-bale';* act. part. from 2254 (in the sense of handling *ropes*); a *sailor:*—pilot, shipmaster.

2260. חִבֵּל **chibbêl**, *khib-bale';* from 2254 (in the sense of furnished with *ropes*); a *mast:*—mast.

2261. חֲבַצֶּלֶת **chăbatstseleth**, *khab-ats-tseh'-leth;* of uncert. der.; prob. *meadow-saffron:*—rose.

2262. חֲבַצַּנְיָה **Chăbatstsanyâh**, *khab-ats-tsan-yaw';* of uncert. der.; *Chabatstsanjah*, a Rechabite:—Habazaniah.

2263. חָבַק **châbaq**, *khaw-bak';* a prim. root; to *clasp* (the hands or in embrace):—embrace, fold.

2264. חִבֻּק **chibbûq**, *khib-book';* from 2263; a *clasping* of the hands (in idleness):—fold.

2265. חֲבַקּוּק **Chăbaqqûwq**, *khab-ak-kook';* by redupl. from 2263; *embrace; Chabakkuk*, the prophet:—Habakkuk.

2266. חָבַר **châbar**, *khaw-bar';* a prim. root; to *join* (lit. or fig.); spec. (by means of spells) to *fascinate:*—charm (-er), be compact, couple (together), have fellowship with, heap up, join (self, together), league.

2267. חֶבֶר **cheber**, *kheh'-ber;* from 2266; a *society;* also a *spell:*— + charmer (-ing), company, enchantment, × wide.

2268. חֶבֶר **Cheber**, *hheh'-ber;* the same as 2267; *community; Cheber*, the name of a Kenite and of three Isr.:—Heber.

2269. חֲבַר **chăbar** (Chald.), *khab-ar';* from a root corresp. to 2266; an *associate:*—companion, fellow.

2270. חֹבֶר **châbêr**, *khaw-bare';* from 2266; an *associate:*—companion, fellow, knit together.

2271. חַבָּר **chabbâr**, *khab-bawr';* from 2266; a *partner:*—companion.

2272. חֲבַרְבֻּרָה **chăbarbûrâh**, *khab-ar-boo-raw'*; by redupl. from 2266; a *streak* (like a *line*), as on the tiger:—spot.

2273. חַבְרָה **chabrâh** (Chald.), *khab-raw'*; fem. of 2269; an *associate:*—other.

2274. חֶבְרָה **chebrâh**, *kheb-raw'*; fem. of 2267; *association:*—company.

2275. חֶבְרוֹן **Chebrôwn**, *kheb-rone'*; from 2267; seat of *association*; *Chebron*, a place in Pal., also the name of two Isr.:—Hebron.

2276. חֶבְרוֹנִי **Chebrôwnîy**, *kheb-ro-nee'*; or

חֶבְרֹנִי **Chebrônîy**, *kheb-ro-nee'*; patron. from 2275; *Chebronite* (collect.), an inhab. of Chebron:—Hebronites.

2277. חֶבְרִי **Chebrîy**, *kheb-ree'*; patron. from 2268; a *Chebrite* (collect.) or desc. of Cheber:—Heberites.

2278. חֲבֶרֶת **chăbereth**, *khab-eh'-reth*; fem. of 2270; a *consort:*—companion.

2279. חֹבֶרֶת **chôbereth**, *kho-beh'-reth*; fem. act. part. of 2266; a *joint:*—which coupleth, coupling.

2280. חָבַשׁ **châbash**, *khaw-bash'*; a prim. root; to *wrap* firmly (espec. a turban, compress, or *saddle*); fig. to *stop*, to *rule:*—bind (up), gird about, govern, healer, put, saddle, wrap about.

2281. חֵבֶת **châbêth**, *khaw-bayth'*; from an unused root prob. mean. to *cook* [comp. 4227]; something *fried*, prob. a griddle-*cake:*—pan.

2282. חַג **chag**, *khag*; or

חָג **châg**, *khawg*; from 2287; a *festival*, or a *victim* therefor:—(solemn) feast (day), sacrifice, solemnity.

2283. חָגָא **châgâ'**, *khaw-gaw'*; from an unused root mean. to *revolve* [comp. 2287]; prop. *vertigo*, i.e. (fig.) *fear:*—terror.

2284. חָגָב **châgâb**, *khaw-gawb'*; of uncert. der.; a *locust:*—locust.

2285. חָגָב **Châgâb**, *khaw-gawb'*; the same as 2284; *locust*; *Chagab*, one of the Nethinim:—Hagab.

2286. חֲגָבָא **Chăgâbâ'**, *khag-aw-baw'*; or

חֲגָבָה **Chăgâbâh**, *khag-aw-baw'*; fem. of 2285; *locust*; *Chagaba* or *Chagabah*, one of the Nethinim:—Hagaba, Hagabah.

2287. חָגַג **châgag**, *khaw-gag'*; a prim. root [comp. 2283, 2328; prop. to move in a *circle*, i.e. (spec.) to *march* in a sacred procession, to *observe* a festival; by impl. to *be giddy:*—celebrate, dance, (keep, hold) a (solemn) feast (holiday), reel to and fro.

2288. חָגָו **chăgâv**, *khag-awv'*; from an unused root mean. to take *refuge*; a *rift* in rocks:—cleft.

2289. חָגוֹר **châgôwr**, *khaw-gore'*; from 2296; *belted:*—girded with.

2290. חֲגוֹר **chăgôwr**, *khag-ore'*; or

חָגֹר **chăgôr**, *khag-ore'*; and (fem.)

חֲגֹרָה **chăgôwrâh**, *khag-o-raw'*; or

חֲגֹרָה **chăgôrâh**, *khag-o-raw'*; from 2296; a *belt* (for the waist):—apron, armour, gird (-le).

2291. חַגִּי **Chaggîy**, *khag-ghee'*; from 2287; *festive*; *Chaggi*, an Isr.; also (patron.) a *Chaggite*, or desc. of the same:—Haggi, Haggites.

2292. חַגַּי **Chaggay**, *khag-gah'ee*; from 2282; *festive*; *Chaggai*, a Heb. prophet:—Haggai.

2293. חַגִּיָּה **Chaggîyâh**, *khag-ghee-yaw'*; from 2282 and 3050; *festival of Jah*; *Chaggijah*, an Isr.:—Haggiah.

2294. חַגִּית **Chaggîyth**, *khag-gheeth'*; fem. of 2291; *festive*; *Chaggith*, a wife of David:—Haggith.

2295. חָגְלָה **Choglâh**, *khog-law'*; of uncert. der.; prob. a *partridge*; *Choglah*, an Israelitess:—Hoglah. See also 1031.

2296. חָגַר **châgar**, *khaw-gar'*; a prim. root; to *gird* on (as a belt, armor, etc.):—be able to put on, be afraid, appointed, gird, restrain, × on every side.

2297. חַד **chad**, *khad*; abridged from 259; *one:*—one.

2298. חַד **chad** (Chald.), *khad*; corresp. to 2297; as card. *one*; as art. *single*; as ord. *first*; adv. *at once:*—a, first, one, together.

2299. חַד **chad**, *khad*; from 2300; *sharp:*—sharp.

2300. חָדַד **châdad**, *khaw-dad'*; a prim. root; to *be* (caus. *make*) *sharp* or (fig.) *severe:*—be fierce, sharpen.

2301. חֲדַד **Chădad**, *khad-ad'*; from 2300; *fierce*; *Chadad*, an Ishmaelite:—Hadad.

2302. חָדָה **châdâh**, *khaw-daw'*; a prim. root; to *rejoice:*—make glad, be joined, rejoice.

2303. חַדּוּד **chaddûwd**, *khad-dood'*; from 2300; a *point;*—sharp.

2304. חֶדְוָה **chedvâh**, *khed-vaw'*; from 2302; *rejoicing:*— gladness, joy.

2305. חֶדְוָה **chedvâh** (Chald.), *khed-vaw'*; corresp. to 2304:—*joy*.

2306. חֲדִי **chădîy** (Chald.), *khad-ee'*; corresp. to 2373; a *breast:*—breast.

2307. חָדִיד **Châdîyd**, *khaw-deed'*; from 2300; a *peak*; *Chadid*, a place in Pal.:—Hadid.

2308. חָדַל **châdal**, *khaw-dal'*; a prim. root; prop. to *be flabby*, i.e. (by impl.) *desist;* (fig.) *be lacking* or *idle:*—cease, end, fail, forbear, forsake, leave (off), let alone, rest, be unoccupied, want.

2309. חֶדֶל **chedel**, *kheh'-del*; from 2308; *rest*, i.e. the state of the *dead:*—world.

2310. חָדֵל **châdêl**, *khaw-dale'*; from 2308; *vacant*, i.e. *ceasing* or *destitute:*—he that forbeareth, frail, rejected.

2311. חַדְלַי **Chadlay**, *khad-lah'ee*; from 2309; *idle*; *Chadlai*, an Isr.:—Hadlai.

2312. חֵדֶק **ḥêdeq**, *khay'-dek*; from an unused root mean. to *sting;* a *prickly* plant:—brier, thorn.

2313. חִדֶּקֶל **Chiddeqel**, *khid-deh'-kel*; prob. of for. or.; the *Chiddekel* (or Tigris) river:—Hiddekel.

2314. חָדַר **châdar**, *khaw-dar'*; a prim. root; prop. to *inclose* (as a room), i.e. (by anal.) to *beset* (as in a siege):—enter a privy chamber.

2315. חֶדֶר **cheder**, *kheh'-der*; from 2314; an *apartment* (usually lit.):—([bed] inner) chamber, innermost (-ward) part, parlour, + south, × within.

2316. חֲדַר **Chădar**, *khad-ar'*; another form for 2315; *chamber*; *Chadar*, an Ishmaelite:—Hadar.

2317. חַדְרַךְ **Chadrâk**, *khad-rawk'*; of uncert. der.; *Chadrak*, a Syrian deity:—Hadrach.

2318. חָדַשׁ **châdash**, *khaw-dash'*; a prim. root; to *be new*; caus. to *rebuild:*—renew, repair.

2319. חָדָשׁ **châdâsh**, *khaw-dawsh'*; from 2318; *new:*—fresh, new thing.

2320. חֹדֶשׁ **chôdesh**, *kho'-desh*; from 2318; the *new* moon; by impl. a *month:*—month (-ly), new moon.

2321. חֹדֶשׁ **Chôdesh**, *kho'-desh*; the same as 2320; *Chodesh*, an Israelitess:—Hodesh.

2322. חֲדָשָׁה **Chădâshâh**, *khad-aw-shaw'*; fem. of 2319; *new*; *Chadashah*, a place in Pal.:—Hadashah.

2323. חֲדָת **chădath** (Chald.), *khad-ath'*; corresp. to 2319; *new:*—new.

2324. חֲוָא **chăvâ'** (Chald.), *khav-aw'*; corresp. to 2331; to *show:*—shew.

2325. חוּב **chûwb**, *khoob*; also

חָיַב **châyab**, *khaw-yab'*; a prim. root; prop. perh. to *tie*, i.e. (fig. and reflex.) to *owe*, or (by impl.) to *forfeit:*—make endanger.

2326. חוֹב **chôwb**, *khobe*; from 2325; *debt:*—debtor.

2327. חוֹבָה **chôwbâh**, *kho-baw'*; fem. act. part. of 2247; *hiding* place; *Chobah*, a place in Syria:—Hobah.

2328. חוּג **chûwg**, *khoog*; a prim. root [comp. 2287]; to describe a *circle:*—compass.

2329. חוּג **chûwg**, *khoog*; from 2328; a *circle:*—circle, circuit, compass.

2330. חוּד **chûwd**, *khood*; a prim. root; prop. to *tie* a knot, i.e. (fig.) to *propound* a riddle:—*put forth*.

2331. חָוָה **châvâh**, *khaw-vah'*; a prim. root; [comp. 2324, 2421]; prop. to *live;* by impl. (intens.) to *declare* or *show:*—show.

2332. חַוָּה **Chavvâh**, *khav-vaw'*; causat. from 2331; *life-giver*; *Chavvah* (or Eve), the first woman:—Eve.

2333. חַוָּה **chavvâh**, *khav-vaw'*; prop. the same as 2332 (*life-giving*, i.e. *living-place*); by impl. an encampment or *village:*—(small) town.

2334. חַוֹּת יָאִיר **Chavvôwth Yâ'îyr**, *khav-vothe' yaw-eer'*; from the plur. of 2333 and a modification of 3265; *hamlets of Jair*, a region of Pal.:—[Bashan-] Havoth-jair.

2335. חוֹזַי **Chôwzay**, *kho-zah'ee*; from 2374; *visionary*; *Chozai*, an Isr.:—the seers.

2336. חוֹחַ **chôwach**, *kho'-akh*; from an unused root appar. mean. to *pierce;* a *thorn;* by anal. a *ring* for the nose:—bramble, thistle, thorn.

2337. חָוַח **châvâch**, *khaw-vawkh'*; perh. the same as 2336; a *dell* or *crevice* (as if *pierced* in the earth):—thicket.

2338. חוּט **chûwṭ** (Chald.), *khoot*; corresp. to the root of 2339, perh. as a denom.; to *string* together, i.e. (fig.) to *repair:*—join.

2339. חוּט **chûwṭ**, *khoot*; from an unused root prob. mean. to *sew;* a *string;* by impl. a measuring *tape:*—cord, fillet, line, thread.

2340. חִוִּי **Chivvîy**, *khiv-vee'*; perh. from 2333; a *villager;* a *Chivvite*, one of the aboriginal tribes of Pal.:—Hivite.

2341. חֲוִילָה **Chăvîylâh**, *khav-ee-law'*; prob. from 2342; *circular*; *Chavilah*, the name of two or three eastern regions; also perh. of two men:—Havilah.

2342. חוּל **chûwl**, *khool*; or

חִיל **chîyl**, *kheel*; a prim. root; prop. to *twist* or *whirl* (in a circular or spiral manner), i.e. (spec.) to *dance*, to *writhe* in pain (espec. of parturition) or fear; fig. to *wait*, to *pervert:*—bear, (make to) bring forth, (make to) calve, dance, drive away, *fall grievously* (*with pain*), *fear*, *form*, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow (-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

2343. חוּל **Chûwl**, *khool*; from 2342; a *circle*; *Chul*, a son of Aram; also the region settled by him:—Hul.

2344. חוֹל **chôwl**, *khole*; from 2342; *sand* (as *round* or whirling particles):—sand.

2345. חוּם **chûwm**, *khoom*; from an unused root mean. to *be warm*, i.e. (by impl.) *sunburnt* or *swarthy* (blackish):—brown.

2346. חוֹמָה **chôwmâh**, *kho-maw'*; fem. act. part. of an unused root appar. mean. to *join;* a *wall* of protection:—wall, walled.

2347. חוּס **chûwç**, *khoos*; a prim. root; prop. to *cover*, i.e. (fig.) to *compassionate:*—pity, regard, spare.

2348. חוֹף **chôwph**, *khofe*; from an unused root mean. to *cover;* a *cove* (as a *sheltered* bay):—coast [of the sea], haven, shore, [sea-] side.

2349. חוּפָם **Chûwphâm**, *khoo-fawm'*; from the same as 2348; *protection*: *Chupham*, an Isr.:—Hupham.

2350. חוּפָמִי **Chûwphâmîy**, *khoo-faw-mee'*; patron. from 2349; a *Chuphamite* or desc. of Chupham:—Huphamites.

2351. חוּץ **chûwts**, *khoots*; or (short.)

חֻץ **chûts**, *khoots*; (both forms fem. in the plur.) from an unused root mean. to *sever;* prop. *separate* by a wall, i.e. *outside*, *outdoors:*—abroad, field, forth, highway, more, out (-side, -ward), street, without.

חוֹק **chôwq**. See 2436.

חוּקָק **Chûwqôq**. See 2712.

2352. חוּר **chûwr**, *khoor;* or (short.)
חֻר **chûr**, *khoor;* from an unused root prob. mean. to *bore;* the *crevice* of a serpent; the *cell* of a prison:—hole.

2353. חוּר **chûwr**, *khoor;* from 2357; *white* linen:—white.

2354. חוּר **Chûwr**. *khoor;* the same as 2353 or 2352; *Chur*, the name of four Isr. and one Midianite:—Hur.

2355. חוֹר **chôwr**, *khore;* the same as 2353; *white* linen:—network. Comp. 2715.

2356. חוֹר **chôwr**, *khore;* or (short.)
חֹר **chôr**, *khore;* the same as 2352; a *cavity, socket, den:*—cave, hole.

2357. חָוַר **châvar**, *khaw-var';* a prim. root; to *blanch* (as with shame):—wax pale.

2358. חִוָּר **chivvâr** (Chald.), *khiv-vawr';* from a root corresp. to 2357; *white:*—white.
חוֹרוֹן **Chôwrôwn**. See 1032.
חוֹרִי **chôwrîy**. See 2753.

2359. חוּרִי **Chûwrîy**, *khoo-ree';* prob. from 2353; *linen*-worker; *Churi*, an Isr.:—Huri.

2360. חוּרַי **Chûwray**, *khoo-rah'ee;* prob. an orth. var. for 2359; *Churai*, an Isr.:—Hurai.

2361. חוּרָם **Chûwrâm**, *khoo-rawm';* prob. from 2353; *whiteness*, i.e. noble; *Churam*, the name of an Isr. and two Syrians:—Huram. Comp. 2438.

2362. חַוְרָן **Chavrân**, *khav-rawn';* appar. from 2357 (in the sense of 2352); *cavernous; Chavran*, a region E. of the Jordan:—Hauran.

2363. חוּשׁ **chûwsh**, *koosh;* a prim. root; to *hurry;* fig. to *be eager* with excitement or enjoyment:—(make) haste (-n), ready.

2364. חוּשָׁה **Chûwshâh**, *khoo-shaw';* from 2363; *haste; Chushah*, an Isr.:—Hushah.

2365. חוּשַׁי **Chûwshay**, *khoo-shah'ee;* from 2363; *hasty; Chushai*, an Isr.:—Hushai.

2366. חוּשִׁים **Chûwshîym**, *khoo-sheem';* or
חֻשִׁים **Chûshîym**, *khoo-shem';* or
חֻשָׁם **Chûshâm**, *khoo-shem';* plur. from 2363; *hasters; Chushim*, the name of three Isr.:—Hushim.

2367. חוּשָׁם **Chûwshâm**, *khoo-shawm';* or
חֻשָׁם **Chûshâm**, *khoo-shawm';* from 2363; *hastily; Chusham*, an Idumæan:—Husham.

2368. חוֹתָם **chôwthâm**, *kho-thawm';* or
חֹתָם **chôthâm**, *kho-thawm';* from 2856; a *signature*-ring:—seal, signet.

2369. חוֹתָם **Chôwthâm**, *kho-thawm',* the same as 2368; *seal; Chotham*, the name of two Isr.:—Hotham, Hothan.

2370. חֲזָא **chăzâ'** (Chald.), *khaz-aw';* or
חֲזָה **chăzâh** (Chald.), *khaz-aw';* corresp. to 2372; to *gaze* upon; mentally to *dream, be usual* (i.e. *seem*):—behold, have [a dream], see, be wont.

2371. חֲזָאֵל **Chăzâ'êl**, *khaz-aw-ale';* or
חֲזָהאֵל **Chăzâh'êl**, *khaz-aw-ale';* from 2372 and 410; *God has seen; Chazaël*, a king of Syria:—Hazael.

2372. חָזָה **châzâh**, *khaw-zaw';* a prim. root; to *gaze* at; mentally to *perceive, contemplate* (with pleasure); spec. to *have a vision of:*—behold, look, prophesy, provide, see.

2373. חָזֶה **châzeh**, *khaw-zeh';* from 2372; the *breast* (as most *seen* in front):—breast.

2374. חֹזֶה **chôzeh**, *kho-zeh';* act. part. of 2372; a *beholder* in vision; also a *compact* (as *looked upon* with approval):—agreement, prophet, see that, seer, [star-] gazer.
חֲזָהאֵל **Chăzâh'êl**. See 2371.

2375. חָזוֹ **Chăzow**, *khaz-o';* from 2372; *seer; Chazo*, a nephew of Abraham:—Hazo.

2376. חֶזֶו **chêzev** (Chald.), *khay'-zev;* from 2370; a *sight:*—look, vision.

2377. חָזוֹן **châzôwn**, *khaw-zone';* from 2372; a *sight* (mentally), i.e. a *dream, revelation*, or *oracle:*—vision.

2378. חָזוֹת **châzôwth**, *khaw-zooth';* from 2372; a *revelation:*—vision.

2379. חֲזוֹת **chăzôwth** (Chald.), *khaz-oth';* from 2370; a *view:*—sight.

2380. חָזוּת **châzûwth**, *khaw-zooth';* from 2372; a *look;* hence (fig.) striking *appearance, revelation*, or (by impl.) *compact:*—agreement, notable (one), vision.

2381. חֲזִיאֵל **Chăzîy'êl**, *khaz-ee-ale';* from 2372 and 410; *seen of God; Chaziel*, a Levite:—Haziel.

2382. חֲזָיָה **Chăzâyâh**, *khaz-aw-yaw';* from 2372 and 3050; *Jah has seen; Chazajah*, an Isr.:—Hazaiah.

2383. חֶזְיוֹן **Chezyôwn**, *khez-yone';* from 2372; *vision; Chezjon*, a Syrian:—Hezion.

2384. חִזָּיוֹן **chizzâyôwn**, *khiz-zaw-yone';* from 2372; a *revelation*, espec. by *dream:*—vision.

2385. חֲזִיז **châzîyz**, *khaw-zeez';* from an unused root mean. to *glare;* a *flash* of lightning:—bright cloud, lightning.

2386. חֲזִיר **chăzîyr**, *khaz-eer';* from an unused root prob. mean. to *inclose;* a *hog* (perh. as *penned*):—boar, swine.

2387. חֶזִיר **Chêzîyr**, *khay-zeer';* from the same as 2386; perh. *protected; Chezir*, the name of two Isr.:—Hezir.

2388. חָזַק **châzaq**, *khaw-zak';* a prim. root; to *fasten* upon; hence to *seize, be strong* (fig. *courageous*, causat. *strengthen, cure, help, repair, fortify*), *obstinate;* to *bind, restrain, conquer:*—aid, amend, × calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage (-ous, -ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong (-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

2389. חָזָק **châzâq**, *khaw-zawk';* from 2388; *strong* (usu. in a bad sense, *hard, bold, violent*):—harder, hottest, + impudent, loud, mighty, sore, stiff [-hearted], strong (-er).

2390. חָזָק **châzêq**, *khaw-zake';* from 2388; *powerful:*— × wax louder. stronger.

2391. חֵזֶק **chêzeq**, *khay'-zek;* from 2388; *help:*—strength.

2392. חֹזֶק **chôzeq**, *kho'-zek;* from 2388; *power:*—strength.

2393. חֶזְקָה **chezqâh**, *khez-kaw';* fem. of 2391; prevailing *power:*—strength (-en self), (was) strong.

2394. חָזְקָה **chozqâh**, *khoz-kaw';* fem. of 2392; *vehemence* (usu. in a bad sense):—force, mightily, repair. sharply.

2395. חִזְקִי **Chizqîy**, *khiz-kee';* from 2388; *strong; Chizki*, an Isr.:—Hezeki.

2396. חִזְקִיָּה **Chizqîyâh**, *khiz-kee-yaw';* or
חִזְקִיָּהוּ **Chizqîyâhûw**, *khiz-kee-yaw'-hoo;* also
יְחִזְקִיָּה **Y^echizqîyâh**, *yekh-iz-kee-yaw';* or
יְחִזְקִיָּהוּ **Y^echizqîyâhûw**, *yekh-iz-kee-yaw'-hoo;* from 2388 and 3050; *strengthened of Jah; Chizkijah*, a king of Judah, also the name of two other Isr.:—Hezekiah, Hizkiah, Hizkijah. Comp. 3169.

2397. חָח **châch**, *khawkh;* once (Ezek. 29 : 4)
חָחִי **chăchîy**, *khakh-ee';* from the same as 2336; a *ring* for the nose (or lips):—bracelet, chain, hook.
חָחִי **châchîy**. See 2397.

2398. חָטָא **châṭâ'**, *khaw-taw';* a prim. root; prop. to *miss;* hence (fig. and gen.) to *sin;* by infer. to *forfeit, lack, expiate, repent*, (causat.) *lead astray, condemn:*—bear the blame, cleanse, commit [sin], by fault, harm he hath done, loss, miss, (make) offend (-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin (-ful, -ness), trespass,

2399. חֵטְא **chêṭ'**, *khate;* from 2398; a *crime* or its *penalty:*—fault, × grievously, offence, (punishment of) sin.

2400. חַטָּא **chaṭṭâ'**, *khat-taw';* intens. from 2398; a *criminal*, or one accounted *guilty:*—offender, sinful, sinner.

2401. חֲטָאָה **chăṭâ'âh**, *khat-aw-aw';* fem. of 2399; an *offence*, or a *sacrifice* for it:—sin (offering), sinful.

2402. חַטָּאָה **chaṭṭâ'âh** (Chald.), *khat-taw-aw';* corresp. to 2401; an *offence*, and the *penalty* or *sacrifice* for it:—sin (offering).

2403. חַטָּאָה **chaṭṭâ'âh**, *khat-taw-aw';* or
חַטָּאת **chaṭṭâ'th**, *khat-tawth';* from 2398; an *offence* (sometimes habitual *sinfulness*), and its penalty, occasion, sacrifice, or expiation; also (concr.) an *offender:*—punishment (of sin), purifying (-fication for sin), sin (-ner, offering).

2404. חָטַב **châṭab**, *khaw-tab';* a prim. root; to *chop* or *carve* wood:—cut down, hew (-er), polish.

2405. חֲטֻבָּה **chăṭûbâh**, *khat-oo-baw';* fem. pass. part. of 2404; prop. a *carving;* hence a *tapestry* (as figured):—carved.

2406. חִטָּה **chiṭṭâh**, *khit-taw';* of uncert. der.; *wheat*, whether the grain or the plant:—wheat (-en).

2407. חַטּוּשׁ **Chaṭṭûwsh**, *khat-toosh';* from an unused root of uncert. signif.; *Chattush*, the name of four or five Isr.:—Hattush.

2408. חֲטִי **chăṭîy** (Chald.), *khat-ee';* from a root corresp. to 2398; an *offence:*—sin.

2409. חַטָּאָה **chaṭṭâyâ'** (Chald.), *khat-taw-yaw';* from the same as 2408; an *expiation:*—sin offering.

2410. חֲטִיטָא **Chăṭîyṭa'**, *khat-ee-taw';* from an unused root appar. mean. to *dig* out; *explorer; Chatita*, a temple porter:—Hatita.

2411. חַטִּיל **Chaṭṭîyl**, *khat-teel';* from an unused root appar. mean. to *wave; fluctuating; Chattil*, one of "Solomon's servants":—Hattil.

2412. חֲטִיפָא **Chăṭîyphâ'**, *khat-ee-faw';* from 2414; *robber; Chatipha*, one of the Nethinim:—Hatipha.

2413. חָטַם **châṭam**, *khaw-tam';* a prim. root; to *stop:*—refrain.

2414. חָטַף **châṭaph**, *khaw-taf';* a prim. root; to *clutch;* hence to *seize* as a prisoner:—catch.

2415. חֹטֶר **chôṭer**, *kho'-ter;* from an unused root of uncert. signif.; a *twig:*—rod.

2416. חַי **chay**, *khah'ee;* from 2421; *alive;* hence *raw* (flesh); *fresh* (plant, water, year), *strong;* also (as noun, espec. in the fem. sing. and masc. plur.) *life* (or living thing), whether lit. or fig.:— + age, alive, appetite, (wild) beast, company, congregation, life (-time), live (-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop.

2417. חַי **chay** (Chald.), *khah'ee;* from 2418; *alive;* also (as noun in plur.) *life:*—life, that liveth, living.

2418. חָיָא **chăyâ'** (Chald.), *khah-yaw';* or
חָיָה **chăyâh** (Chald.), *khah-yaw';* corresp. to 2421; to *live:*—live, keep alive.

2419. חִיאֵל **Chîy'êl**, *khee-ale';* from 2416 and 410; *living of God; Chiel*, an Isr.:—Hiel.
חָיַב **châyab**. See 2325.

2420. חִידָה **chîydâh**, *khee-daw';* from 2330; a *puzzle;* hence a *trick, conundrum*, sententious *maxim:*—dark saying (sentence, speech), hard question, proverb, riddle.

2421. חָיָה **châyâh**, *khaw-yaw'*; a prim. root [comp. 2331, 2424]; to *live*, whether lit. or fig.; causat. to *revive:*—keep (leave, make) alive, × certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (× God) save (alive, life, lives), × surely, be whole.

2422. חָיֶה **châyeh**, *khaw-yeh'*; from 2421; *vigorous:*—lively.

2423. חֵיוָא **chêyvâ'** (Chald.), *khay-vaw'*; from 2418; an *animal:*—beast.

2424. חַיּוּת **chayûwth**, *khah-yooth'*; from 2421; *life:*— × living.

2425. חָיַי **châyay**, *khaw-yah'ee*; a prim. root [comp. 2421]; to *live*; causat. to *revive:*—live, save life.

2426. חֵיל **chêyl**, *khale*; or (short.)

חֵל **chêl**, *khale*; a collat. form of 2428; an *army*; also (by anal.) an *intrenchment:*—army, bulwark, host, + poor, rampart, trench, wall.

חִיל **chîyl**. See 2342.

2427. חִיל **chîyl**, *kheel*; and (fem.)

חִילָה **chîylâh**, *khee-law'*; from 2342; a *throe* (espec. of childbirth):—pain, pang, sorrow.

2428. חַיִל **chayil**, *khah'-yil*; from 2342; prob. a *force*, whether of men, means or other resources; an *army*, *wealth*, *virtue*, *valor*, *strength:*—able, activity, (+) army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+) valiant (-ly), valour, virtuous (-ly), war, worthy (-ily).

2429. חַיִל **chayil** (Chald.), *khah'-yil*; corresp. to 2428; an *army*, or *strength:*—aloud, army, × most [mighty], power.

2430. חֵילָה **chêylâh**, *khay-law'*; fem. of 2428; an *intrenchment:*—bulwark.

2431. חֵילָם **Chêylâm**, *khay-lawm'*; or

חֵלְאָם **Chêl'âm**, *khay-lawm'*; from 2428; *fortress*; *Chelam*, a place E. of Pal.:—Helam.

2432. חִילֵן **Chîylên**, *khee-lane'*; from 2428; *fortress*; *Chilen*, a place in Pal.:—Hilen.

2433. חִין **chîyn**, *kheen*; another form for 2580; *beauty:*—comely.

2434. חַיִץ **chayîts**, *khah'-yits*; another form for 2351; a *wall:*—wall.

2435. חִיצוֹן **chîytsôwn**, *khee-tsone'*; from 2434; prop. the (outer) *wall side*; hence *exterior*; fig. *secular* (as opposed to sacred):—outer, outward, utter, without.

2436. חֵיק **chêyq**, *khake*, or

חֵק **chêq**, *khake*; and

חוֹק **chôwq**, *khoke*; from an unused root, appar. mean. to *inclose*; the *bosom* (lit. or fig.):—bosom, bottom, lap, midst, within.

2437. חִירָה **Chîyrâh**, *khee-raw'*; from 2357 in the sense of *splendor*; *Chirah*, an Adullamite:—Hirah.

2438. חִירָם **Chîyrâm**, *khee-rawm'*, or

חִירוֹם **Chîyrôwm**, *khee-rome'*; another form of 2361; *Chiram* or *Chirom*, the name of two Tyrians:—Hiram, Huram.

2439. חִישׁ **chîysh**, *kheesh*; another form for 2363; to *hurry:*—make haste.

2440. חִישׁ **chîysh**, *kheesh*; from 2439; prop. a *hurry*; hence (adv.) *quickly:*—soon.

2441. חֵךְ **chêk**, *khake*; prob. from 2596 in the sense of *tasting*; prop. the *palate* or inside of the mouth; hence the *mouth* itself (as the organ of speech, taste and kissing):—(roof of the) mouth, taste.

2442. חָכָה **châkâh**, *khaw-kaw'*; a prim. root [appar. akin to 2707 through the idea of *piercing*]; prop. to *adhere* to; hence to await:—long, tarry, wait.

2443. חַכָּה **chakkâh**, *khak-kaw'*; prob. from 2442; a *hook* (as *adhering*):—angle, hook.

2444. חֲכִילָה **Chakîylâh**, *khak-ee-law'*; from the same as 2447; *dark*; *Chakilah*, a hill in Pal.:—Hachilah.

2445. חַכִּים **chakkîym** (Chald.), *khak-keem'*; from a root corresp. to 2449; *wise*, i.e. a *Magian:*—wise.

2446. חֲכַלְיָה **Chăkalyâh**, *khak-al-yaw'*; from the base of 2447 and 3050; *darkness* of *Jah*; *Chakaljah*, an Isr.:—Hachaliah.

2447. חַכְלִיל **chaklîyl**, *khak-leel'*; by redupl. from an unused root appar. mean. to *be dark*; darkly *flashing* (only of the eyes); in a good sense, *brilliant* (as stimulated by wine):—red.

2448. חַכְלִלוּת **chaklîlûwth**, *khak-lee-looth'*; from 2447; *flash* (of the eyes); in a bad sense, *bleariedness:*—redness.

2449. חָכַם **châkam**, *khaw-kam'*; a prim. root, to *be wise* (in mind, word or act):—× exceeding, teach wisdom, be (make self, shew self) wise, deal (never so) wisely, make wiser.

2450. חָכָם **châkâm**, *khaw-kawm'*; from 2449; *wise*, (i.e. intelligent, skilful or artful):—cunning (man), subtil, ([un-]), wise ([hearted], man).

2451. חָכְמָה **chokmâh**, *khok-maw'*; from 2449; *wisdom* (in a good sense):—skilful, wisdom, wisely, wit.

2452. חָכְמָה **chokmâh** (Chald.), *khok-maw'*; corresp. to 2451; *wisdom:*—wisdom.

2453. חַכְמוֹנִי **Chakmôwnîy**, *khak-mo-nee'*; from 2449; *skilful*; *Chakmoni*, an Isr.:—Hachmoni, Hachmonite.

2454. חָכְמוֹת **chokmôwth**, *khok-mōth'*; or

חַכְמוֹת **chakmôwth**, *khak-mōth'*; collat. forms of 2451; *wisdom:*—wisdom, every wise [woman].

חֵל **chêl**. See 2426.

2455. חֹל **chôl**, *khole*; from 2490; prop. *exposed*; hence *profane:*—common, profane (place), unholy.

2456. חָלָא **châlâ'**, *khaw-law'*; a prim. root [comp. 2470]; to *be sick:*—be diseased.

2457. חֶלְאָה **chel'âh**, *khel-aw'*; from 2456; prop. *disease*; hence *rust:*—scum.

2458. חֶלְאָה **Chel'âh**, *khel-aw'*; the same as 2457; *Chelah*, an Israelitess:—Helah.

2459. חֶלֶב **cheleb**, *kheh'-leb*; or

חֵלֶב **chêleb**, *khay'-leb*; from an unused root mean. to *be fat*; *fat*, whether lit. or fig.; hence the *richest* or *choice* part:— × best, fat (-ness), × finest, grease, marrow.

2460. חֵלֶב **Chêleb**, *khay'-leb*; the same as 2459; *fatness*; *Cheleb*, an Isr.:—Heleb.

2461. חֲלָב **châlâb**, *khaw-lawb'*; from the same as 2459; *milk* (as the *richness* of kine):—+ cheese, milk, sucking.

2462. חֶלְבָּה **Chelbâh**, *khel-baw'*; fem. of 2459; *fertility*; *Chelbah*, a place in Pal.:—Helbah.

2463. חֶלְבּוֹן **Chelbôwn**, *khel-bone'*; from 2459; *fruitful*; *Chelbon*, a place in Syria:—Helbon.

2464. חֶלְבְּנָה **chelbᵉnâh**, *khel-ben-aw'*; from 2459; *galbanum*, an odorous gum (as if *fatty*):—galbanum.

2465. חֶלֶד **cheled**, *kheh'-led*; from an unused root appar. mean. to *glide swiftly*; *life* (as a *fleeting* portion of time); hence the *world* (as *transient*):—age, short time, world.

2466. חֵלֶד **chêled**, *khay'-led*; the same as 2465; *Cheled*, an Isr.:—Heled.

2467. חֹלֶד **chôled**, *kho'-led*; from the same as 2465; a *weasel* (from its *gliding* motion):—weasel.

2468. חֻלְדָּה **Chuldâh**, *khool-daw'*; fem. of 2467; *Chuldah*, an Israelitess:—Huldah.

2469. חֶלְדַי **Chelday**, *khel-dah'-ee*; from 2466; *worldliness*; *Cheldai*, the name of two Isr.:—Heldai.

2470. חָלָה **châlâh**, *khaw-law'*; a prim. root [comp. 2342, 2470, 2490]; prop. to *be rubbed* or *worn*; hence (fig.) to *be weak*, *sick*, *afflicted*; or (causat.) to *grieve*, *make sick*; also to *stroke* (in flattering), *entreat:*—beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, × pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (× supplication), woman in travail, be (become) weak, be wounded.

2471. חַלָּה **challâh**, *khal-law'*; from 2490; a *cake* (as usually *punctured*):—cake.

2472. חֲלוֹם **chălôwm**, *khal-ome'*; or (short.)

חֲלֹם **chălôm**, *khal-ome'*; from 2492; a *dream:*—dream (-er).

2473. חֹלוֹן **Chôlôwn**, *kho-lone'*; or (short.)

חֹלֹן **Chôlôn**, *kho-lone'*; prob. from 2344; *sandy*; *Cholon*, the name of two places in Pal.:—Holon.

2474. חַלּוֹן **challôwn**, *khal-lone'*; a *window* (as *perforated*):—window.

2475. חֲלוֹף **chălôwph**, *khal-ofe'*; from 2498; prop. *surviving*; by impl. (collect.) *orphans:*— × destruction.

2476. חֲלוּשָׁה **chălûwshâh**, *khal-oo-shaw'*; fem. pass. part. of 2522; *defeat:*—being overcome.

2477. חֲלַח **Chălach**, *khal-akh'*; prob. of for. or.; *Chalach*, a region of Assyria:—Halah.

2478. חֲלְחוּל **Chalchûwl**, *khal-khool'*; by redupl. from 2342; *contorted*; *Chalchul*, a place in Pal.:—Halhul.

2479. חַלְחָלָה **chalchâlâh**, *khal-khaw-law'*; fem. from the same as 2478; *writhing* (in childbirth); by impl. *terror:*—(great, much) pain.

2480. חָלַט **châlaṭ**, *khaw-lat'*; a prim. root; to *snatch* at:—catch.

2481. חֲלִי **chălîy**, *khal-ee'*; from 2470; a *trinket* (as *polished*):—jewel, ornament.

2482. חֲלִי **Chălîy**, *hhal-ee'*; the same as 2481; *Chali*, a place in Pal.:—Hali.

2483. חֳלִי **chŏlîy**, *khol-ee'*; from 2470; *malady*, *anxiety*, *calamity:*—disease, grief, (is) sick (-ness).

2484. חֶלְיָה **chelyâh**, *khel-yaw'*; fem. of 2481; a *trinket:*—jewel.

2485. חָלִיל **châlîyl**, *khaw-leel'*; from 2490; a *flute* (as *perforated*):—pipe.

2486. חָלִילָה **châlîylâh**, *khaw-lee'-law*; or

חָלִלָה **châlîlâh**, *khaw-lee'-law*; a directive from 2490; lit. *for a profaned* thing; used (interj.) *far be it!:*—be far, (× God) forbid.

2487. חֲלִיפָה **chălîyphâh**, *khal-ee-faw'*; from 2498; *alternation:*—change, course.

2488. חֲלִיצָה **chălîytsâh**, *khal-ee-tsaw'*; from 2502; *spoil:*—armour.

2489. חֶלְכָּא **chêlᵉkâ'**, *khay-lek-aw'*; or

חֶלְכָּה **chêlᵉkâh**, *khay-lek-aw'*; appar. from an unused root prob. mean. to *be dark* or (fig.) *unhappy*; a *wretch*, i.e. unfortunate:—poor.

2490. חָלַל **châlal**, *khaw-lal'*; a prim. root [comp. 2470]; prop. to *bore*, i.e. (by impl.) to *wound*, to *dissolve*; fig. to *profane* (a person, place or thing), to *break* (one's word), to *begin* (as if by an "opening wedge"); denom. (from 2485) to *play* (the flute):—begin (× men began), defile, × break, defile, × eat (as common things), × first, × gather the grape thereof, × take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

2491. חָלָל **châlâl**, *khaw-lawl'*; from 2490; *pierced* (espec. to death); fig. *polluted:*—kill, profane, slain (man), × slew, (deadly) wounded.

חֲלָלָה **châlâlâh**. See 2486.

2492. חָלַם **châlam**, *khaw-lam'*; a prim. root; prop. to *bind* firmly, i.e. (by impl.) to *be* (causat. to *make*) *plump*; also (through the fig. sense of *dumbness*) to *dream:*—(cause to) dream (-er), be in good liking, recover.

2493. חֵלֶם **chêlem** (Chald.), *khay'-lem*; from a root corresp. to 2492; a *dream:*—dream.

2494. חֵלֶם **Chêlem**, *khay'-lem*; from 2492; a *dream*; *Chelem*, an Isr.:—Helem. Comp. 2469.

2495. חַלְמוּת **challâmûwth**, *khal-law-mooth'*; from 2492 (in the sense of *insipidity*); prob. *purslain:*—egg.

2496. חַלְמִישׁ **challâmîysh**, *khal-law-meesh'*; prob. from 2492 (in the sense of *hardness*); *flint:*—flint (-y), rock.

2497. חֵלֹן **Chêlôn**, *khay-lone'*; from 2428; *strong Chelon*, an Isr.:—Helon

2498. חָלַף **châlaph**, *khaw-laf'*; a prim. root; prop. to *slide* by, i.e. (by impl.) to *hasten away*, *pass* on, *spring* up, *pierce* or *change:*—abolish, alter, change, cut off, go on forward, grow up, be over, pass (away, on, through), renew, sprout, strike through.

2499. חֲלַף **chălaph** (Chald.), *khal-af'*; corresp. to 2498; to *pass* on (of time):—pass.

2500. חֵלֶף **chêleph**, *khay'-lef*; from 2498; prop. *exchange;* hence (as prep.) *instead* of:—× for.

2501. חֶלֶף **Cheleph**, *kheh'-lef*; the same as 2500; *change*; *Cheleph*, a place in Pal.:—Heleph.

2502. חָלַץ **châlats**, *khaw-lats'*; a prim. root; to *pull* off; hence (intens.) to *strip*, (reflex.) to *depart;* by impl. to *deliver*, *equip* (for fight); *present*, *strengthen:*—arm (self), (go, ready) armed (× man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw self.

2503. חֶלֶץ **Chelets**, *kheh'-lets*; or

חֵלֶץ **Chêlets**, *khay'-lets*; from 2502; perh. *strength*; *Chelets*, the name of two Isr.:—Helez.

2504. חָלְצַיִם **châlâts**, *khaw-lawts'*; from 2502 (in the sense of *strength*); only in the dual; the *loins* (as the seat of vigor):—loins, reins.

2505. חָלַק **châlaq**, *khaw-lak'*; a prim. root; to *be smooth* (fig.); by impl. (as smooth stones were used for *lots*) to *apportion* or *separate:*—deal, distribute, divide, flatter, give, (have, im-) part (-ner), take away a portion, receive, separate self, (be) smooth (-er).

2506. חֵלֶק **chêleq**, *khay'-lek*; from 2505; prop. *smoothness* (of the tongue); also an *allotment:*—flattery, inheritance, part, × partake, portion.

2507. חֵלֶק **Chêleq**, *khay'-lek*; the same as 2506; *portion*; *Chelek*, an Isr.:—Helek.

2508. חֲלַק **chălâq** (Chald.), *khal-awk'*; from a root corresp. to 2505; a *part:*—portion.

2509. חָלָק **châlâq**, *khaw-lawk'*; from 2505; *smooth* (espec. of tongue):—flattering, smooth.

2510. חָלָק **Châlâq**, *khaw-lawk'*; the same as 2509; *bare*; *Chalak*, a mountain of Idumæa:—Halak.

2511. חַלָּק **challâq**, *khal-lawk'*; from 2505; *smooth:*—smooth.

2512. חַלֻּק **challûq**, *khal-look'*; from 2505; *smooth:*—smooth.

2513. חֶלְקָה **chelqâh**, *khel-kaw'*; fem. of 2506; prop. *smoothness;* fig. *flattery;* also an *allotment:*—field, flattering (-ry), ground, parcel, part, piece of land ([ground]), plat, portion, slippery place, smooth (thing).

2514. חֲלַקָּה **chălaqqâh**, *khal-ak-kaw'*; fem. from 2505; *flattery:*—flattery.

2515. חֲלֻקָּה **chăluqqâh**, *khal-ook-kaw'*; fem. of 2512; a *distribution:*—division.

2516. חֶלְקִי **Chelqîy**, *khel-kee'*; patron. from 2507; a *Chelkite* or desc. of Chelek:—Helkites

2517. חֶלְקַי **Chelqay**, *khel-kah'ee*; from 2505; *apportioned*; *Chelkai*, an Isr.:—Helkai.

2518. חִלְקִיָּה **Chilqîyâh**, *khil-kee-yaw'*; or

חִלְקִיָּהוּ **Chilqîyâhûw**, *khil-kee-yaw'-hoo*; from 2506 and 3050; *portion* of *Jah*; *Chilhijah*, the name of eight Isr.:—Hilkiah.

2519. חַלַלְקַלַּקּוֹת **chălaqlaqqâh**, *khal-ak-lak-kaw'*; by redupl. from 2505; prop. something *very smooth;* i.e. a *treacherous* spot; fig. *blandishment:*—flattery, slippery.

2520. חֶלְקַת **Chelqath**, *khel-kath'*; a form of 2513; *smoothness*; *Chelkath*, a place in Pal.:—Helkath.

2521. חֶלְקַת הַצֻּרִים **Chelqath hats-Tsûrîym**, *khel-kath' hats-tsoo-reem'*; from 2520 and the plur. of 6697, with the art. inserted; *smoothness of the rocks*; *Chelkath Hats-tsurim*, a place in Pal.:—Helkath-hazzurim.

2522. חָלַשׁ **châlash**, *khaw-lash'*; a prim. root; to *prostrate;* by impl. to *overthrow*, *decay:*—discomfit, waste away, weaken.

2523. חַלָּשׁ **challâsh**, *khal-lawsh'*; from 2522; *frail:*—weak.

2524. חָם **châm**, *khawm*; from the same as 2346; a *father-in-law* (as in *affinity*):—father in law.

2525. חָם **châm**, *khawm*; from 2552; *hot:*—hot, warm.

2526. חָם **Châm**, *khawm*; the same as 2525; *hot* (from the tropical habitat); *Cham*, a son of Noah; also (as a patron.) his desc. or their country:—Ham.

2527. חֹם **chôm**, *khome*; from 2552; *heat:*—heat, to be hot (warm).

2528. חֵמָא **chĕmâ'** (Chald.), *khem-aw'*; or

חֲמָה **chămâh** (Chald.), *kham-aw'*; corresp. to 2534; *anger:*—fury.

חֵמָא **chêmâ'**. See 2584.

2529. חֲמִיאָה **chem'âh**, *khem-aw'*; or (short.)

חֵמָה **chêmâh**, *khay-maw'*; from the same root as 2346; curdled *milk* or *cheese:*—butter.

2530. חָמַד **châmad**, *khaw-mad'*; a prim. root; to *delight* in:—beauty, greatly beloved, covet, delectable thing, (× great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

2531. חֶמֶד **chemed**, *kheh'-med*; from 2530; *delight:*—desirable, pleasant.

2532. חֶמְדָּה **chemdâh**, *khem-daw'*; fem. of 2531; *delight:*—desire, goodly, pleasant, precious.

2533. חֶמְדָּן **Chemdân**, *khem-dawn'*; from 2531; *pleasant*; *Chemdan*, an Idumæan:—Hemdan.

2534. חֵמָה **chêmâh**, *khay-maw'*; or (Dan. 11:44)

חֵמָא **chêmâ'**, *khay-maw'*; from 3179; *heat;* fig. *anger*, *poison* (from its *fever*):—anger, bottles, hot displeasure, furious (-ly, -ry), heat, indignation, poison, rage, wrath (-ful). See 2529.

2535. חַמָּה **chammâh**, *kham-maw'*; from 2525; *heat;* by impl. the *sun:*—heat, sun.

2536. חַמּוּאֵל **Chammûw'êl**, *kham-moo-ale'*; from 2535 and 410; *anger of God*; *Chammuel*, an Isr.:—Hamuel.

2537. חֲמוּטַל **Chămûwṭal**, *kham-oo-tal'*; or

חֲמִיטַל **Chămîyṭal**, *kham-ee-tal'*; from 2524 and 2919; *father-in-law of dew*; *Chamutal* or *Chamital*, an Israelitess:—Hamutal.

2538. חָמוּל **Châmûwl**, *khaw-mool'*; from 2550; *pitied*; *Chamul*, an Isr.:—Hamul.

2539. חֲמוּלִי **Châmûwlîy**, *khaw-moo-lee'*; patron. from 2538: a *Chamulite* (collect.) or desc. of Chamul:—Hamulites.

2540. חַמּוֹן **Chammôwn**, *kham-mone'*; from 2552; *warm* spring; *Chammon*, the name of two places in Pal.:—Hammon.

2541. חָמוֹץ **châmôwts**, *khaw-motse'*; from 2556; prop. *violent;* by impl. a *robber:*—oppressed.

2542. חַמּוּק **chammûwq**, *kham-mook'*; from 2559; a *wrapping*, i.e. *drawers:*—joints.

2543. חֲמוֹר **chămôwr**, *kham-ore'*; or (short.)

חֲמֹר **chămôr**, *kham-ore*; from 2560; a male *ass* (from its dun *red*):—(he) ass.

2544. חֲמוֹר **Chămôwr**, *kham-ore'*; the same as 2543; *ass*; *Chamor*, a Canaanite:—Hamor.

2545. חֲמוֹת **chămôwth**, *kham-ōth'*; or (short.)

חֲמֹת **chămôth**, *kham-ōth'*; fem. of 2524; a *mother-in-law:*—mother in law.

2546. חֹמֶט **chômeṭ**, *kho'-met*; from an unused root prob. mean. to *lie low*; a *lizard* (as *creeping*):—snail.

2547. חֻמְטָה **Chumṭâh**, *khoom-taw'*; fem. of 2546; *low*; *Chumtah*, a place in Pal.:—Humtah.

2548. חָמִיץ **châmîyts**, *khaw-meets'*; from 2556; *seasoned*, i.e. *salt* provender:—clean.

2549. חֲמִישִׁי **chămîyshîy**, *kham-ee-shee'*; or

חֲמִשִּׁי **chamishshîy**, *kham-ish-shee'*; ord. from 2568; *fifth;* also a *fifth:*—fifth (part).

2550. חָמַל **châmal**, *khaw-mal'*; a prim. root; to *commiserate;* by impl. to *spare:*—have compassion, (have) pity, spare.

2551. חֶמְלָה **chemlâh**, *khem-law'*; from 2550; *commiseration:*—merciful, pity.

2552. חָמַם **châmam**, *khaw-mam'*; a prim. root; to *be hot* (lit. or fig.):—enflame self, get (have) heat, be (wax) hot, (be, wax) warm (self, at).

2553. חַמָּן **chammân**, *kham-mawn'*; from 2535; a *sun*-pillar:—idol, image.

2554. חָמַס **châmaç**, *khaw-mas'*; a prim. root; to *be violent;* by impl. to *maltreat:*—make bare, shake off, violate, do violence, take away violently, wrong, imagine wrongfully.

2555. חָמָס **châmâç**, *khaw-mawce'*; from 2554; *violence;* by impl. *wrong;* by meton. unjust *gain:*—cruel (-ty), damage, false, injustice, × oppressor, unrighteous, violence (against, done), violent (dealing), wrong.

2556. חָמֵץ **châmêts**, *khaw-mates'*; a prim. root; to *be pungent;* i.e. in taste (*sour*, i.e. lit. *fermented*, or fig. *harsh*), in color (*dazzling*):—cruel (man), dyed, be grieved, leavened.

2557. חָמֵץ **châmêtz**, *khaw-mates'*; from 2556; *ferment*, (fig.) *extortion:*—leaven, leavened (bread).

2558. חֹמֶץ **chômets**, *kho'-mets*; from 2556; *vinegar:*—vinegar.

2559. חָמַק **châmaq**, *khaw-mak'*; a prim. root; prop. to *enwrap;* hence to *depart* (i.e. turn about):—go about, withdraw self.

2560. חָמַר **châmar**, *khaw-mar'*; a prim. root; prop. to *boil* up; hence to *ferment* (with scum); to *glow* (with redness); as denom. (from 2564) to *smear* with pitch:—daub, foul, be red, trouble.

2561. חֶמֶר **chemer**, *kheh'-mer*; from 2560; *wine* (as *fermenting*):— × pure, red wine.

2562. חֲמַר **chămar** (Chald.), *kham-ar'*; corresp. to 2561; *wine:*—wine.

חֲמֹר **chămôr**. See 2543.

2563. חֹמֶר **chômer**, *kho'-mer*; from 2560; prop. a *bubbling* up, i.e. of water, a *wave;* of earth, *mire* or *clay* (cement); also a *heap;* hence a *chomer* or dry measure:—clay, heap, homer, mire, motion, mortar.

2564. חֵמָר **chêmâr**, *khay-mawr'*; from 2560; *bitumen* (as *rising* to the surface):—slime (-pit).

2565. חֲמֹרָה **chămôrâh**, *kham-o-raw'*; from 2560 [comp. 2563]; a *heap:*—heap.

2566. חַמְרָן **Chamrân**, *kham-rawn'*; from 2560; *red*; *Chamran*, an Idumæan:—Amran.

2567. חָמַשׁ **châmash**, *khaw-mash'*; a denom. from 2568; to *tax a fifth:*—take up the fifth part.

2568. חָמֵשׁ **châmêsh**, *khaw-maysh'*; masc.

חֲמִשָּׁה **chămishshâh**, *kham-ish-shaw'*; a prim. numeral; *five:*—fif [-teen], fifth, five (× apiece).

2569. חֹמֶשׁ **chômesh**, *kho'-mesh;* from 2567; a *fifth* tax:—fifth part.

2570. חֹמֶשׁ **chômesh**, *kho'-mesh;* from an unused root prob. mean. to *be stout;* the *abdomen* (as *obese*):—fifth [rib].

2571. חָמֻשׁ **châmûsh**, *khaw-moosh'*; pass. part. of the same as 2570; *staunch*, i.e. able bodied *soldiers:*—armed (men), harnessed.

חֲמִשָּׁה **chămishshâh**. See 2568.

חֲמִשִּׁי **chămishshîy**. See 2549.

2572. חֲמִשִּׁים **chămishshîym**, *kham-ish-sheem'*; multiple of 2568; *fifty:*—fifty.

2573. חֵמֶת **chêmeth**, *khay'-meth;* from the same as 2346; a skin *bottle* (as *tied* up):—bottle.

2574. חֲמָת **Chămâth**, *kham-awth'*; from the same as 2346; *walled; Chamath*, a place in Syria:—Hamath, Hemath.

חֲמֹת **chămôth**. See 2545.

2575. חַמַּת **Chammath**, *kham-math'*; a var. for the first part of 2576; *hot* springs; *Chammath*, a place in Pal.:—Hammath.

2576. חַמֹּת דֹּאר **Chammôth Dô'r**, *kham-moth' dore;* from the plur. of 2535 and 1756; *hot* springs *of Dor; Chammath-Dor*, a place in Pal.:—Hamath-Dor.

2577. חֲמָתִי **Chămâthîy**, *kham-aw-thee'*; patrial from 2574; a *Chamathite* or native of *Chamath:*—Hamathite.

2578. חֲמַת צוֹבָה **Chămath Tsôwbâh**, *kham-ath' tso-baw'*; from 2574 and 6678; *Chamath of Tsobah; Chamath-Tsobah;* prob. the same as 2574:—Hamath-Zobah.

2579. חֲמַת רַבָּה **Chămath Rabbâh**, *kham-ath' rab-baw'*; from 2574 and 7237; *Chamath of Rabbah; Chamath-Rabbah*, prob. the same as 2574.

2580. חֵן **chên**, *khane;* from 2603; *graciousness*, i.e. subj. (*kindness, favor*) or objective (*beauty*):—favour, grace (-ious), pleasant, precious, [well-] favoured.

2581. חֵן **Chên**, *khane;* the same as 2580; *grace; Chen*, a fig. name for an Isr.:—Hen.

2582. חֵנָדָד **Chênâdâd**, *khay-naw-dawd'*; prob. from 2580 and 1908; *favor of Hadad; Chenadad*, an Isr.:—Henadad.

2583. חָנָה **chânâh**, *khaw-naw'*; a prim. root [comp. 2603]; prop. to *incline;* by impl. to *decline* (of the slanting rays of evening); spec. to *pitch* a tent; gen. to *encamp* (for abode or siege):—abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent.

2584. חַנָּה **Channâh**, *khan-naw'*; from 2603; *favored; Channah*, an Israelitess:—Hannah.

2585. חֲנוֹךְ **Chănôwk**, *khan-oke'*; from 2596; *initiated; Chanok*, an antediluvian patriach:—Enoch.

2586. חָנוּן **Chânûwn**, *khaw-noon'*; from 2603; *favored; Chanun*, the name of an Ammonite and of two Isr.:—Hanun.

2587. חַנּוּן **channûwn**, *khan-noon'*; from 2603; *gracious:*—gracious.

2588. חָנוּת **chânûwth**, *khaw-nooth';* from 2583; prop. a *vault* or *cell* (with an arch); by impl. a *prison:*—cabin.

2589. חַנּוֹת **channôwth**, *khan-nōth';* from 2603 (in the sense of *prayer*); *supplication:*—be gracious, intreated,

2590. חָנַט **chânaṭ**, *khaw-nat';* a prim. root; to *spice;* by impl. to *embalm;* also to *ripen:*—embalm, put forth.

2591. חִנְטָא **chinṭâ'** (Chald.), *khint-taw';* corresp. to 2406; *wheat:*—wheat.

2592. חַנִּיאֵל **Chănnîy'êl**, *khan-nee-ale';* from 2603 and 410; *favor of God; Channiel*, the name of two Isr.:—Hanniel.

2593. חָנִיךְ **chânîyk**, *kaw-neek';* from 2596; *initiated;* i.e. *practised:*—trained.

2594. חֲנִינָה **chănîynâh**, *khan-ee-naw';* from 2603; *graciousness:*—favour.

2595. חֲנִית **chănîyth**, *khan-eeth';* from 2583; a *lance* (for *thrusting*, like *pitching* a tent):—javelin, spear.

2596. חָנַךְ **chânak**, *khaw-nak';* a prim. root; prop. to *narrow* [comp. 2614]; fig. to *initiate* or *discipline:*—dedicate, train up.

2597. חֲנֻכָּא **chănukkâ'** (Chald.), *khan-ook-kaw';* corresp. to 2598; *consecration:*—dedication.

2598. חֲנֻכָּה **chănukkâh**, *khan-ook-kaw';* from 2596; *initiation*, i.e. *consecration:*—dedicating (-tion).

2599. חֲנֹכִי **Chănôkîy**, *khan-o-kee';* patron. from 2585; a *Chanokite* (collect.) or desc. of Chanok:—Hanochites.

2600. חִנָּם **chinnâm**, *khin-nawm';* from 2580; *gratis*, i.e. devoid of cost, reason or advantage:—without a cause (cost, wages), causeless, to cost nothing, free (-ly), innocent, for nothing (nought), in vain.

2601. חֲנַנְאֵל **Chănam'êl**, *khan-am-ale';* prob. by orth. var. for 2606; *Chanamel*, an Isr.:—Hanameel.

2602. חֲנַנְמָל **chănâmâl**, *khan-aw-mawl';* of uncert. der.; perh. the *aphis* or plant-louse:—frost.

2603. חָנַן **chânan**, *khaw-nan';* a prim. root [comp. 2583]; prop. to *bend* or *stoop* in kindness to an inferior; to *favor, bestow;* causat. to *implore* (i.e. move to favor by petition):—beseech, × fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, × very.

2604. חַנַּן **chănan** (Chald.), *khan-an';* corresp. to 2603; to *favor* or (causat.) to *entreat:*—shew mercy, make supplication.

2605. חָנָן **Chânân**, *khaw-nawn';* from 2603; *favor; Chanan*, the name of seven Isr.:—Canan.

2606. חֲנַנְאֵל **Chănan'êl**, *khan-an-ale';* from 2603 and 410; *God has favored; Chananel*, prob. an Isr., from whom a tower of Jerusalem was named:—Hananeel.

2607. חָנָנִי **Chănânîy**, *khan-aw-nee';* from 2603; *gracious; Chanani*, the name of six Isr.:—Hanani.

2608. חֲנַנְיָה **Chănanyâh**, *khan-an-yaw';* or

חֲנַנְיָהוּ **Chănanyâhûw**, *khan-an-yaw'-hoo;* from 2603 and 3050; *Jah has favored; Chananjah*, the name of thirteen Isr.:—Hananiah.

2609. חָנֵס **Chânêç**, *khaw-nace';* of Eg. der.; *Chanes*, a place in Egypt:—Hanes.

2610. חָנֵף **chânêph**, *khaw-nafe';* a prim. root; to *soil*, espec. in a moral sense:—corrupt, defile, × greatly, pollute, profane.

2611. חָנֵף **chânêph**, *khaw-nafe';* from 2610; *soiled* (i.e. with sin), *impious:*—hypocrite (-ical).

2612. חֹנֶף **chôneph**, *kho'-nef;* from 2610; moral *filth*, i.e. *wickedness:*—hypocrisy.

2613. חֲנֻפָּה **chănûphâh**, *khan-oo-faw';* fem. from 2610; *impiety:*—profaneness.

2614. חָנַק **chânaq**, *khaw-nak';* a prim. root [comp. 2596]; to *be narrow;* by impl. to *throttle*, or (reflex.) to *choke* oneself to death (by a rope):—hang self, strangle.

2615. חַנְתֹּן **Channâthôn**, *khan-naw-thone';* prob. from 2603; *favored; Channathon*, a place in Pal.:—Hannathon.

2616. חָסַד **châçad**, *khaw-sad';* a prim. root; prop. perh. to *bow* (the neck only [comp. 2603] in courtesy to an equal), i.e. to *be kind;* also (by euphem. [comp. 1288], but rarely) to *reprove:*—shew self merciful, put to shame.

2617. חֶסֶד **cheçed**, *kheh'-sed;* from 2616; *kindness;* by impl. (towards God) *piety;* rarely (by opp.) *reproof*, or (subject.) *beauty:*—favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

2618. חֶסֶד **Cheçed** *kheh'-sed;* the same as 2617; *favor; Chesed*, an Isr.:—Hesed.

2619. חַסַדְיָה **Chăçadyâh**, *khas-ad-yaw';* from 2617 and 3050; *Jah has favored; Chasadjah*, an Isr.:—Hasadiah.

2620. חָסָה **châçâh**, *khaw-saw';* a prim. root; to *flee* for protection [comp. 982]; fig. to *confide* in:—have hope, make refuge, (put) trust.

2621. חֹסָה **Chôçâh**, *kho-saw';* from 2620; *hopeful; Chosah*, an Isr.; also a place in Pal.:—Hosah.

2622. חָסוּת **châçûwth**, *khaw-sooth';* from 2620; *confidence:*—trust.

2623. חָסִיד **châçîyd**, *khaw-seed';* from 2616; prop. *kind*, i.e. (religiously) *pious* (a saint):—godly (man), good, holy (one), merciful, saint, [un-] godly.

2624. חֲסִידָה **chăçîydâh**, *khas-ee-daw';* fem. of 2623; the *kind* (maternal) bird, i.e. a *stork:*— × feather, stork.

2625. חָסִיל **chaçîyl**, *khaw-seel';* from 2628; the *ravager*, i.e. a *locust:*—caterpillar.

2626. חָסִין **chăçîyn**, *khas-een';* from 2630; prop. *firm*, i.e. (by impl.) *mighty:*—strong.

2627. חַסִּיר **chaççîyr** (Chald.), *khas-seer';* from a root corresp. to 2637; *deficient:*—wanting.

2628. חָסַל **châçal**, *khaw-sal';* a prim. root; to *eat* off:—consume.

2629. חָסַם **châçam**, *khaw-sam';* a prim. root; to *muzzle;* by anal. to *stop* the nose:—muzzle, stop.

2630. חָסַן **châçan**, *khaw-san';* a prim. root; prop. to (*be*) *compact;* by impl. to *hoard:*—lay up.

2631. חָסַן **chăçan** (Chald.), *khas-an';* corresp. to 2630; to *hold* in occupancy:—possess.

2632. חֵסֶן **chêçen** (Chald.), *khay'-sen;* from 2631; *strength:*—power.

2633. חֹסֶן **chôçen**, *kho'-sen;* from 2630; *wealth:*—riches, strength, treasure.

2634. חָסֹן **châçôn**, *khaw-sone';* from 2630; *powerful:*—strong.

2635. חַסַּף **chăçaph** (Chald.), *khas-af';* from a root corresp. to that of 2636; a *clod:*—clay.

2636. חַסְפַּס **chaçpaç**, *khas-pas';* redupl. from an unused root mean. appar. to *peel;* a *shred* or *scale:*—round thing.

2637. חָסֵר **châçêr**, *khaw-sare';* a prim. root; to *lack;* by impl. to *fail, want, lessen:*—be abated, bereave, decrease, (cause to) fail, (have) lack, make lower, want.

2638. חָסֵר **châçêr**, *khaw-sare';* from 2637; *lacking;* hence *without:*—destitute, fail, lack, have need, void, want.

2639. חֶסֶר **cheçer**, *kheh'-ser;* from 2637; *lack;* hence *destitution:*—poverty, want.

2640. חֹסֶר **chôçer**, *kho'-ser;* from 2637; *poverty:*—in want of.

2641. חַסְרָה **Chaçrâh**, *khas-raw';* from 2637; *want:—Chasrah*, an Isr.:—Hasrah.

2642. חֶסְרוֹן **cheçrôwn**, *khes-rone';* from 2637; *deficiency:*—wanting.

2643. חַף **chaph**, *khaf;* from 2653 (in the moral sense of *covered* from soil); *pure:*—innocent.

2644. חָפָא **châphâ'**, *khaw-faw';* an orth. var. of 2645; prop. to *cover*, i.e. (in a sinister sense) to *act covertly:*—do secretly.

2645. חָפָה **châphâh**, *khaw-faw';* a prim. root [comp. 2644, 2653]; to *cover;* by impl. to *veil*, to *incase, protect:*—ceil, cover, overlay.

2646. חֻפָּה **chuppâh**, *khoop-paw';* from 2645; a *canopy:*—chamber, closet, defence.

2647. חֻפָּה **Chuppâh**, *khoop-paw';* the same as 2646; *Chuppah*, an Isr.:—Huppah.

2648. חָפַז **châphaz**, *khaw-faz'*; a prim. root; prop. to *start* up suddenly, i.e. (by impl.) to *hasten* away, to *fear:*—(make) haste (away), tremble.

2649. חִפָּזוֹן **chîppâzôwn**, *khip-paw-zone'*; from 2648; *hasty flight:*—haste.

2650. חֻפִּים **Chuppîym**, *khoop-peem':* plur. of 2646 [comp. 2349]; *Chuppim*, an Isr.:—Huppim.

2651. חֹפֶן **chôphen**, *kho'-fen;* from an unused root of uncert. signif.; a *fist* (only in the dual):—fists, (both) hands, hand [-ful].

2652. חָפְנִי **Chophnîy**, *khof-nee'*; from 2651; perh. *pugilist; Chophni*, an Isr.:—Hophni.

2653. חָפַף **chôphaph**, *khaw-faf'*; a prim. root [comp. 2645, 3182]; to *cover* (in protection):—cover.

2654. חָפֵץ **châphêts**, *khaw-fates'*; a prim. root; prop. to *incline* to; by impl. (lit. but rarely) to *bend;* fig. to *be pleased* with, *desire:*—× any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have pleasure, will, would.

2655. חֵפֶץ **châphêts**, *khaw-fates'*; from 2654; *pleased* with:—delight in, desire, favour, please, have pleasure, whosoever would, willing, wish.

2656. חֵפֶץ **chêphets**, *khay'-fets;* from 2654; *pleasure;* hence (abstr.) *desire;* concr. a *valuable* thing; hence (by extens.) a *matter* (as something in mind):—acceptable, delight (-some), desire, things desired, matter, pleasant (-ure), purpose, willingly.

2657. חֶפְצִי בָהּ **Chephtsîy bâhh**, *khef-tsee' baw;* from 2656 with suffixes; *my delight* (is) *in her; Cheptsi-bah*, a fanciful name for Pal.:—Hephzi-bah.

2658. חָפַר **châphar**, *khaw-far'*; a prim. root; prop. to *pry* into; by impl. to *delve*, to *explore:*—dig, paw, search out, seek.

2659. חָפַר **châphêr**, *khaw-fare'*; a prim. root [perh. rath. the same as 2658 through the idea of *detection*]; to *blush;* fig. to *be ashamed, disappointed;* causat. to *shame, reproach:*—be ashamed, be confounded, be brought to confusion (unto shame), come (be put to) shame, bring reproach.

2660. חֵפֶר **Chêpher**, *khay'-fer;* from 2658 or 2659; a *pit* or *shame; Chepher*, a place in Pal.; also the name of three Isr.:—Hepher.

2661. חַפֹּר **chăphôr**, *khaf-ore'*; from 2658; a *hole;* only in connection with 6512, which ought rather to be joined as one word, thus

חַפַרְפֵּרָה **chăpharpêrâh**, *khaf-ar-pay-raw';* by redupl. from 2658; a *burrower*, i.e. prob. a *rat:*— + mole.

2662. חֶפְרִי **Chephrîy**, *khef-ree';* patron. from 2660; a *Chephrite* (collect.) or desc. of *Chepher:*—Hepherites.

2663 חֲפָרַיִם **Chăphârayîm**, *khaf-aw-rah'-yim;* dual of 2660; *double pit; Chapharajim*, a place in Pal.:—Haphraim.

חַפַרְפֵּרָה **chăpharpêrâh**. See 2661.

2664. חָפַשׂ **châphas**, *khaw-fas';* a prim. root; to *seek;* causat. to *conceal* oneself (i.e. let be sought), or *mask:*—change, (make) diligent (search), disguise self, hide, search (for, out).

2665. חֲפָשׂ **chêphes**, *khay'-fes;* from 2664; something *covert*, i.e. a *trick:*—search.

2666. חָפַשׁ **châphash**, *khaw-fash';* a prim. root; to *spread* loose, fig. to *manumit:*—be free.

2667. חֹפֶשׁ **Chôphesh**, *kho'-fesh;* from 2666; something *spread* loosely, i.e. a *carpet:*—precious.

2668. חֻפְשָׁה **chuphshâh**, *khoof-shaw';* from 2666; *liberty* (from slavery):—freedom.

2669. חָפְשׁוּת **chôphshûwth**, *khof-shooth';* and

חָפְשִׁית **chophshîyth**, *khof-sheeth';* from 2666; *prostration* by sickness (with 1004, a *hospital*):—several.

2670. חָפְשִׁי **chophshîy**, *khof-shee';* from 2666; *exempt* (from bondage, tax or care):—free, liberty.

2671. חֵץ **chêts**, *khayts;* from 2686; prop. a *piercer*, i.e. an *arrow;* by impl. a *wound;* fig. (of God) thunder-*bolt;* (by interchange for 6086) the *shaft* of a spear:— + archer, arrow, dart, shaft, staff, wound.

חֵץ **chûts**. See 2351.

2672. חָצַב **châtsab**, *khaw-tsab';* or

חָצֵב **châtsêb**, *khaw-tsabe';* a prim. root; to *cut* or carve (wood, stone or other material); by impl. to *hew, split, square, quarry, engrave:*—cut, dig, divide, grave, hew (out, -er), make, mason.

2673. חָצָה **châtsâh**, *khaw-tsaw';* a prim. root [comp. 2686]; to *cut* or *split* in two; to *halve:*—divide, × live out half, reach to the midst, part.

2674. חָצוֹר **Châtsôwr**, *khaw-tsore';* a collect. form of 2691; *village; Chatsor*, the name (thus simply) of two places in Pal. and of one in Arabia:—Hazor.

2675. חָצוֹר חֲדַתָּה **Châtsôwr Chădattâh**, *khaw-tsore' khad-at-taw';* from 2674 and a Chaldaizing form of the fem. of 2319 [comp. 2323]; *new Chatsor*, a place in Pal.:—Hazor, Hadattah [*as if two places*].

2676. חֲצוֹת **châtsôwth**, *khaw-tsoth';* from 2673; the *middle* (of the night):—mid [-night].

2677. חֲצִי **chêtsîy**, *khay-tsee';* from 2673; the *half* or *middle:*—half, middle, mid [-night], midst, part, two parts.

2678. חִצִּי **chitstsîy**, *khits-tsee';* or

חֵצִי **chêtsîy**, *chay-tsee';* prol. from 2671; an *arrow:*—arrow.

2679. חֲצִי הַמְנֻחוֹת **Châtsîy ham-Mᵉnûchôwth**, *chat-tsee' ham-men-oo-khoth';* from 2677 and the plur. of 4496, with the art. interposed; *midst of the resting-places; Chatsi-ham-Menuchoth*, an Isr.:—half of the Manahethites.

2680. חֲצִי הַמְנַחְתִי **Châtsîy ham-Mᵉnachtîy**, *khat-see' ham-men-akh-tee';* patron. from 2679; a *Chatsi-ham-Menachtite* or desc. of Chatsi-ham-Menuchoth:—half of the Manahethites.

2681. חָצִיר **châtsîyr**, *khaw-tseer';* a collat. form of 2691; a *court* or *abode:*—court.

2682. חָצִיר **châtsîyr**, *khaw-tseer';* perh. orig. the same as 2681, from the *greenness* of a court-yard; *grass;* also a *leek* (collect.):—grass, hay, herb, leek.

2683. חֵצֶן **chêtsen**, *khay'-tsen;* from an unused root mean. to hold *firmly;* the *bosom* (as *comprised* between the arms):—bosom.

2684. חֹצֶן **chôtsen**, *kho'-tsen;* a collat. form of 2683, and mean. the same:—arm, lap.

2685. חָצַף **chătsaph** (Chald.), *khats-af';* a prim. root; prop. to *shear* or cut close; fig. to *be severe:*—hasty, be urgent.

2686. חָצַץ **châtsats**, *khaw-tsats';* a prim. root [comp. 2673]; prop. to *chop* into, pierce or sever; hence to *curtail*, to *distribute* (into ranks); as denom. from 2671, to *shoot* an arrow:—archer, × bands, cut off in the midst.

2687. חָצָץ **châtsâts**, *khaw-tsawts';* from 2687; prop. something *cutting;* hence *gravel* (as *grit*); also (like 2671) an *arrow:*—arrow, gravel (stone).

2688. חַצְצוֹן תָּמָר **Chatsᵉtsôwn Tâmâr**, *khats-ets-one' taw-mawr';* or

חֲצֵצֹן תָּמָר **Chatsătsôn Tâmâr**, *khats-ats-one' taw-mawr';* from 2686 and 8558; *division* [i.e. perh. *row*] *of* (the) *palm-tree; Chatsetson-tamar*, a place in Pal.:—Hazezon-tamar.

2689. חֲצֹצְרָה **chătsôtsᵉrâh**, *khats-o-tser-aw';* by redupl. from 2690; a *trumpet* (from its *sundered* or quavering note):—trumpet (-er).

2690. חָצַר **châtsar**, *khaw-tsar';* a prim. root; prop. to *surround* with a stockade, and thus *separate* from the open country; but used only in the redupl. form

חֲצֹצַר **chătsôtsêr**, *khast-o-tsare';* or (2 Chron. 5 : 12)

חֲצֹרַר **chătsôrêr**, *khats-o-rare';* as dem. from 2689; to *trumpet*, i.e. blow on that instrument:—blow, sound, trumpeter.

2691. חָצֵר **châtsêr**, *khaw-tsare'* (masc. and fem.); from 2690 in its original sense; a *yard* (as *inclosed* by a fence); also a *hamlet* (as similarly *surrounded* with walls):—court, tower, village.

2692. חֲצַר אַדָּר **Chătsar Addâr**, *khats-ar' ad-dawr';* from 2691 and 146; (the) *village of Addar; Chatsar-Addar*, a place in Pal.:—Hazar-addar.

2693. חֲצַר גַּדָּה **Chătsar Gaddâh**, *khats-ar' gad-daw';* from 2691 and a fem. of 1408; (the) *village of* (female) *Fortune; Chatsar-Gaddah*, a place in Pal.:—Hazar-gaddah.

2694. חֲצַר הַתִּיכוֹן **Chătsar hat-Tîykôwn**, *khats-ar' hat-tee-kone';* from 2691 and 8484 with the art. interposed; *village of the middle; Chatsar-hat-Tikon*, a place in Pal.:—Hazar-hatticon.

2695. חֶצְרוֹ **Chetsrôw**, *khets-ro';* by an orth. var. for 2696; *inclosure; Chetsro*, an Isr.:—Hezro, Hezrai.

2696. חֶצְרוֹן **Chetsrôwn**, *khets-rone';* from 2691; *court-yard; Chetsron*, the name of a place in Pal.; also of two Isr.:—Hezron.

2697. חֶצְרוֹנִי **Chetsrôwnîy**, *khets-ro-nee';* patron. from 2696; a *Chetsronite* or (collect.) desc. of Chetsron:—Hezronites.

2698. חֲצֵרוֹת **Chătsêrowth**, *khats-ay-roth';* fem. plur. of 2691; *yards; Chatseroth*, a place in Pal.:—Hazeroth.

2699. חֲצֵרִים **Chătsêrîym**, *khats-ay-reem';* plur. masc. of 2691; *yards; Chatserim*, a place in Pal.:—Hazerim.

2700. חֲצַרְמָוֶת **Chătsarmâveth**, *khats-ar-maw'-veth;* from 2691 and 4194; *village of death; Chatsarmaveth*, a place in Arabia:—Hazarmaveth.

2701. חֲצַר סוּסָה **Chătsar Çûwçâh**, *khats-ar' soo-saw';* from 2691 and 5484; *village of cavalry; Chatsar-Susah*, a place in Pal.:—Hazar-susah.

2702. חֲצַר סוּסִים **Chătsar Çûwçîym**, *khats-ar' soo-seem';* from 2691 and the plur. of 5483; *village of horses; Chatsar-Susim*, a place in Pal.:—Hazar-susim.

2703. חֲצַר עֵינוֹן **Chătsar ʿÊynôwn**, *khats-ar' ay-nōne';* from 2691 and a der. of 5869; *village of springs; Chatsar-Enon*, a place in Pal.:—Hazar-enon.

2704. חֲצַר עֵינָן **Chătsar ʿÊynân**, *khats-ar' ay-nawn';* from 2691 and the same as 5881; *village of springs; Chatsar-Enan*, a place in Pal.:—Hazar-enan.

2705. חֲצַר שׁוּעָל **Chătsar Shûwʿâl**, *khats-ar' shoo-awl';* from 2691 and 7776; *village of* (the) *fox; Chatsar-Shual*, a place in Pal.:—Hazar-shual.

חֵק **chêq**. See 2436.

2706. חֹק **chôq**, *khoke;* from 2710; an *enactment;* hence an *appointment* (of time, space quantity, labor or usage):—appointed, bound, commandment, convenient, custom, decree (-d), due, law, measure, × necessary, ordinance (-nary), portion, set time, statute, task.

2707. חָקָה **châqah**, *khaw-kaw';* a prim. root; to *carve;* by impl. to *delineate;* also to *intrench:*—carved work, portrayed, set a print.

2708. חֻקָּה **chuqqâh**, *khook-kaw';* fem. of 2706, and mean. substantially the same:—appointed, custom, manner, ordinance, site, statute.

2709. חֲקוּפָא **Chăqûwphâʾ**, *khah-oo-faw';* from an unused root prob. mean. to *bend; crooked; Chakupha*, one of the Nethinim:—Hakupha.

2710. חָקַק **châqaq**, *khaw-kak'*; a prim. root; prop. to *hack*, i.e. *engrave* (Judg. 5 : 14, to *be a scribe* simply); by impl. to *enact* (laws being *cut* in stone or metal tablets in primitive times) or (gen.) *prescribe:*—appoint, decree, governor, grave, lawgiver, note, pourtray, print, set.

2711. חֵקֶק **chêqeq**, *khay'-kek;* from 2710; an *enactment*, a *resolution:*—decree, thought.

2712. חֻקֹּק **Chuqqôq**, *khook-koke';* or (fully)

חוּקֹּק **Chûwqôq**, *khoo-koke';* from 2710; *appointed; Chukkok* or *Chukok*, a place in Pal.:—Hukkok, Hukok.

2713. חָקַר **châqar**, *khaw-kar';* a prim. root; prop. to *penetrate;* hence to *examine* intimately:—find out, (make) search (out), seek (out), sound, try.

2714. חֵקֶר **chêqer**, *khay'-ker;* from 2713; *examination, enumeration, deliberation:*—finding out, number, [un-] search (-able, -ed out, -ing).

2715. חֹר **chôr**, *khore;* or (fully)

חוֹר **chôwr**, *khore;* from 2787; prop. *white* or *pure* (from the *cleansing* or *shining* power of fire [comp. 2751]); hence (fig.) *noble* (in rank):—noble.

חֻר **chûr**. See 2352.

2716. חֳרֵא **chere'**, *kheh'-reh;* from an unused (and vulg.) root prob. mean. to *evacuate* the bowels; *excrement:*—dung. Also חֲרִי° **chărîy**, *khar-ee'*.

2717. חָרַב **chârab**, *khaw-rab';* or

חָרֵב **chârêb**, *khaw-rabe';* a prim. root; to *parch* (through drought), i.e. (by anal.) to *desolate, destroy, kill:*—decay, (be) desolate, destroy (-er), (be) dry (up), slay, × surely, (lay, lie, make) waste.

2718. חֲרַב **chărab** (Chald.), *khar-ab';* a root corresp. to 2717; to *demolish:*—destroy.

2719. חֶרֶב **chereb**, *kheh'-reb;* from 2717; *drought;* also a *cutting* instrument (from its *destructive* effect), as a *knife, sword*, or other sharp implement:—axe, dagger, knife, mattock, sword, tool.

2720. חָרֵב **chârêb**, *khaw-rabe';* from 2717; *parched* or *ruined:*—desolate, dry, waste.

2721. חֹרֶב **chôreb**, *kho'-reb;* a collat. form of 2719; *drought* or *desolation:*—desolation, drought, dry, heat, × utterly, waste.

2722. חֹרֵב **Chôrêb**, *kho-rabe';* from 2717; *desolate; Choreb*, a (gen.) name for the Sinaitic mountains:—Horeb.

2723. חָרְבָּה **chorbâh**, *khor-baw';* fem. of 2721; prop. *drought*, i.e. (by impl.) a *desolation:*—decayed place, desolate (place, -tion), destruction, (laid) waste (place).

2724. חָרָבָה **chârâbâh**, *khaw-raw-baw';* fem. of 2720; a *desert:*—dry (ground, land).

2725. חַרְבֹּון **chărbôwn**, *khar-aw-bone';* from 2717; parching *heat:*—drought.

2726. חַרְבוֹנָא **Charbôwnâ'**, *khar-bo-naw';* or

חַרְבוֹנָה **Charbôwnâh**, *khar-bo-naw';* of Pers. or.; *Charbona* or *Charbonah*, a eunuch of Xerxes:—Harbona, Harbonah.

2727. חָרַג **châraġ**, *khaw-rag';* a prim. root; prop. to *leap* suddenly, i.e. (by impl.) to *be dismayed:*—be afraid.

2728. חַרְגֹּל **chargôl**, *khar-gole';* from 2727; the *leaping* insect, i.e. a *locust:*—beetle.

2729. חָרַד **châraḏ**, *khaw-rad';* a prim. root; to *shudder* with terror; hence to *fear;* also to *hasten* (with anxiety):—be (make) afraid, be careful, discomfit, fray (away), quake, tremble.

2730. חָרֵד **chârêḏ**, *khaw-rade';* from 2729; *fearful;* also *reverential:*—afraid, trembling.

2731. חֲרָדָה **chărâḏâh**, *khar-aw-daw';* fem. of 2730; *fear, anxiety:*—care, × exceedingly, fear, quaking, trembling.

2732. חֲרָדָה **Chărâḏâh**, *khar-aw-daw';* the same as 2731; *Charadah*, a place in the Desert:—Haradah.

2733. חֲרֹדִי **Chărôḏîy**, *khar-o-dee';* patrial from a deriv. of 2729 [comp. 5878]; a *Charodite*, or inhab. of *Charod:*—Harodite.

2734. חָרָה **châraĥ**, *khaw-raw';* a prim. root [comp. 2787]; to *glow* or grow warm; fig. (usually) to *blaze* up, of anger, zeal, jealousy:—be angry, burn, be displeased, × earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, × very, be wroth. See 8474.

2735. חֹר הַגִּגְדָּד **Chôr hag-Gidgâd**, *khore hag-ghid-gawd';* from 2356 and a collat. (masc.) form of 1412, with the art. interposed; *hole of the cleft; Chor-hag-Gidgad*, a place in the Desert:—Hor-hagidgad.

2736. חַרְהַיָּה **Charhăyâh**, *khar-hah-yaw';* from 2734 and 3050; *fearing Jah; Charhajah*, an Isr.:—Harhaiah.

2737. חָרוּז **chârûwz**, *khaw-rooz';* from an unused root mean. to *perforate;* prop. *pierced*, i.e. a *bead* of pearl, gems or jewels (as strung):—chain.

2738. חָרוּל **chârûwl**, *khaw-rool';* or (short.)

חָרֻל **chârûl**, *khaw-rool';* appar. pass. part. of an unused root prob. mean. to *be prickly;* prop. *pointed*, i.e. a *bramble* or other thorny weed:—nettle.

חֹרֹון **chôrôwn**. See 1032, 2772.

2739. חֲרוּמָף **chărûwmaph**, *khar-oo-maf';* from pass. part. of 2763 and 639; *snub-nosed; Charumaph*, an Isr.:—Harumaph.

2740. חָרֹון **chârôwn**, *khaw-rone';* or (short.)

חָרֹן **chârôn**, *khaw-rone';* from 2734; a *burning* of anger:—sore displeasure, fierce (-ness), fury, (fierce) wrath (-ful).

2741. חֲרוּפִי **Chărûwphîy**, *khar-oo-fee';* a patrial from (prob.) a collat. form of 2756; a *Charuphite* or inhab. of Charuph (or Chariph):—Haruphite.

2742. חָרוּץ **chârûwts**, *khaw-roots';* or

חָרֻץ **chârûts**, *khaw-roots';* pass. part. of 2782; prop. *incised* or (act.) *incisive;* hence (as noun masc. or fem.) a *trench* (as dug), *gold* (as mined), a *threshing-sledge* (having sharp teeth); (fig.) *determination;* also *eager:*—decision, diligent, (fine) gold, pointed things, sharp, threshing instrument, wall.

2743. חָרוּץ **Chârûwts**, *khaw-roots';* the same as 2742; *earnest; Charuts*, an Isr.:—Haruz.

2744. חַרְחוּר **Charchûwr**, *khar-khoor';* a fuller form of 2746; *inflammation; Charchur*, one of the Nethinim:—Harhur.

2745. חַרְחַס **Charchaç**, *khar-khas';* from the same as 2775; perh. *shining; Charchas*, an Isr.:—Harhas.

2746. חַרְחֻר **charchûr**, *khar-khoor';* from 2787; *fever* (as *hot*):—extreme burning.

2747. חֶרֶט **chereṭ**, *kheh'-ret;* from a prim. root mean. to *engrave;* a *chisel* or *graver;* also a *style* for writing:—graving tool, pen.

חָרִט **châriṭ**. See 2754.

2748. חַרְטֹם **charṭôm**, *khar-tome';* from the same as 2747; a *horoscopist* (as *drawing* magical lines or circles):—magician.

2749. חַרְטֹם **charṭôm** (Chald.), *khar-tome';* the same as 2748:—magician.

2750. חָרִי **chŏrîy**, *khor-ee';* from 2734; a *burning* (i.e. intense) anger:—fierce, × great, heat.

חֲרִי° **chărîy**. See 2716.

2751. חֹרִי **chôrîy**, *kho-ree';* from the same as 2353; *white* bread:—white.

2752. חֹרִי **Chôrîy**, *kho-ree';* from 2356; *cave-dweller* or troglodyte; a *Chorite* or aboriginal Idumæan:—Horims, Horites.

2753. חֹרִי **Chôrîy**, *kho-ree';* or

חוֹרִי **Chôwrîy**, *kho-ree';* the same as 2752; *Chori*, the name of two men:—Hori.

2754. חָרִיט **chârîyṭ**, *khaw-reet';* or

חָרִט **châriṭ**, *khaw-reet';* from the same as 2747; prop. *cut* out (or *hollow*), i.e. (by impl.) a *pocket:*—bag, crisping pin.

2755. חֲרֵי־יוֹנִים **chărêy-yôwnîym**, *khar-ay'-yo-neem';* from the plur. of 2716 and the plur. of 3123; *excrements of doves* [or perh. rather the plur. of a single word

חֲרָאיוֹן **chărâ'yôwn**, *khar-aw-yone';* of similar or uncert. deriv.], prob. a kind of vegetable:—doves' dung.

2756. חָרִיף **Chârîyph**, *khaw-reef';* from 2778; *autumnal; Chariph*, the name of two Isr.:—Hariph.

2757. חָרִיץ **chârîyts**, *khaw-reets';* or

חָרִץ **chârîts**, *khaw-reets';* from 2782; prop. *incisure* or (pass.) *incised* [comp. 2742]; hence a *threshing-sledge* (with *sharp* teeth): also a *slice* (as cut):— + cheese, harrow.

2758. חָרִישׁ **chârîysh**, *khaw-reesh';* from 2790; *ploughing* or its season:—earing (time), ground.

2759. חֲרִישִׁי **chărîyshîy**, *khar-ee-shee';* from 2790 in the sense of *silence; quiet*, i.e. *sultry* (as noun fem. the *sirocco* or hot east wind):—vehement.

2760. חָרַךְ **châraḵ**, *khaw-rak';* a prim. root; to *braid* (i.e. to *entangle* or snare) or *catch* (game) in a net:—roast.

2761. חֲרַךְ **chărak** (Chald.), *khar-ak';* a root prob. allied to the equiv. of 2787; to *scorch:*—singe.

2762. חֶרֶךְ **cherek**, *kheh'-rek;* from 2760; prop. a *net*, i.e. (by anal.) *lattice:*—lattice.

חָרֻל **chârûl**. See 2738.

2763. חָרַם **charam**, *khaw-ram';* a prim. root; to *seclude;* spec. (by a ban) to *devote* to relig. uses (espec. destruction); phys. and reflex. to be *blunt* as to the nose:—make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose utterly (slay, make away).

2764. חֵרֶם **chêrem**, *khay'-rem;* or (Zech. 14 : 11)

חֵרֶם **cherem**, *kheh'-rem;* from 2763; phys. (as *shutting in*) a *net* (either lit. or fig.); usually a *doomed* object; abstr. *extermination:*—(ac-) curse (-d, -d thing), dedicated thing, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net.

2765. חֳרֵם **Chŏrêm**, *khor-ame';* from 2763; *devoted; Chorem*, a place in Pal.:—Horem.

2766. חָרִם **Chârîm**, *khaw-reem';* from 2763; *snub-nosed; Charim*, an Isr.:—Harim.

2767. חָרְמָה **Chormâh**, *khor-maw';* from 2763; *devoted; Chormah*, a place in Pal.:—Hormah.

2768. חֶרְמוֹן **Chermôwn**, *kher-mone';* from 2763; *abrupt; Chermon*, a mount of Pal.:—Hermon.

2769. חֶרְמוֹנִים **Chermôwnîym**, *kher-mo-neem';* plur. of 2768; *Hermons*, i.e. its peaks:—the Hermonites.

2770. חֶרְמֵשׁ **chermêsh**, *kher-mashe';* from 2763; a *sickle* (as *cutting*):—sickle.

2771. חָרָן **Chârân**, *kaw-rawn';* from 2787; *parched; Charan*, the name of a man and also of a place:—Haran.

חָרֹן **chârôn**. See 2740.

2772. חֹרֹנִי **Chôrônîy**, *kho-ro-nee';* patrial from 2773; a *Choronite* or inhab. of Choronaim:—Horonite.

2773. חֹרֹנַיִם **Chôrônayim**, *kho-ro-nah'-yim;* dual of a deriv. from 2356; *double cave-town; Choronajim*, a place in Moab:—Horonaim.

2774. חַרְנֶפֶר **Charnepher**, *khar-neh'-fer;* of uncert. der.; *Charnepher*, an Isr.:—Harnepher.

2775. חָרַס **chereç**, *kheh'-res;* or (with a directive enclitic)

חַרְסָה **charçâh**, *khar'-saw;* from an unused root mean. to *scrape;* the *itch;* also [perh. from the mediating idea of 2777] the *sun:*—itch, sun.

2776. חָרֵס **Chereç**, *kheh'-res;* the same as 2775; *shining; Cheres*, a mount. in Pal.:—Heres.

2777. חַרְסוּת **charçûwth**, *khar-sooth';* from 2775 (appar. in the sense of a red *tile*

used for scraping); a *potsherd*, i.e. (by impl.) a *pottery*; the name of a gate at Jerus.:—east.

2778. חָרַף **châraph**, *khaw-raf'*; a prim. root; to *pull* off, i.e. (by impl.) to *expose* (as by *stripping*); spec. to *betroth* (as if a surrender); fig. to carp at, i.e. *defame*; denom. (from 2779) to spend the *winter*:—betroth, blaspheme, defy, jeopard, rail, reproach, upbraid.

2779. חֹרֶף **chôreph**, *kho'-ref*; from 2778; prop. the *crop* gathered, i.e. (by impl.) the *autumn* (and winter) season; fig. *ripeness* of age:—cold, winter ([-house]), youth.

2780. חָרֵף **Chârêph**, *khaw-rafe'*; from 2778; *reproachful*; *Chareph*, an Isr.:—Hareph.

2781. חֶרְפָּה **cherpâh**, *kher-paw'*; from 2778; *contumely*, *disgrace*, the *pudenda*:—rebuke, reproach (-fully), shame.

2782. חָרַץ **châra**ts, *khaw-rats'*; a prim root; prop. to *point* sharply, i.e. (lit.) to *wound*; fig. to *be alert*, to *decide*:—bestir self, decide, decree, determine, maim, move.

2783. חָרַץ **chărats** (Chald.), *khar-ats'*; from a root corresp. to 2782 in the sense of *vigor*; the *loin* (as the seat of strength):—loin.

חָרֻץ **chârûts**. See 2742.

2784. חַרְצֻבָּה **chartsubbâh**, *khar-tsoob-baw'*; of uncert. der.; a *fetter*; fig. a *pain*:—band.

חָרִץ **chârîts**. See 2757.

2785. חַרְצַן **chartsan**, *khar-tsan'*; from 2782; a *sour* grape (as *sharp* in taste):—kernel.

2786. חָרַק **châraq**, *khaw-rak'*; a prim. root; to *grate* the teeth:—gnash.

2787. חָרַר **châra**r, *khaw-rar'*; a prim. root; to *glow*, i.e. lit. (to *melt*, *burn*, *dry* up) or fig. (to *show* or *incite passion*:—be angry, burn, dry, kindle.

2788. חָרֵר **châr**êr, *khaw-rare'*; from 2787; *arid*:—parched place.

2789. חֶרֶשׁ **cheres**, *kheh'-res*; a collat. form mediating between 2775 and 2791; a piece of *pottery*:—earth (-en), (pot-) sherd, + stone.

2790. חָרַשׁ **châra**sh, *khaw-rash'*; a prim. root; to *scratch*, i.e. (by impl.) to *engrave*, *plough*; hence (from the use of tools) to *fabricate* (of any material); fig. to *devise* (in a bad sense); hence (from the idea of secrecy) to be *silent*, to *let alone*; hence (by impl.) to *be deaf* (as an accompaniment of dumbness):— × altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow (-er, -man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.

2791. חֶרֶשׁ **cheresh**, *kheh'-resh*; from 2790; magical *craft*; also *silence*:—cunning, secretly.

2792. חֶרֶשׁ **Cheresh**, *kheh'-resh*; the same as 2791:—*Cheresh*, a Levite:—Heresh.

2793. חֹרֶשׁ **chôresh**, *kho'-resh*; from 2790; a *forest* (perh. as furnishing the material for fabric):—bough, forest, shroud, wood.

2794. חֹרֵשׁ **chôrêsh**, *kho-rashe'*; act. part. of 2790; a *fabricator* or mechanic:—artificer.

2795. חֵרֵשׁ **chêrêsh**, *khay-rashe'*; from 2790; *deaf* (whether lit. or spir.):—deaf.

2796. חָרָשׁ **châra**sh, *khaw-rawsh'*; from 2790; a *fabricator* of any material:—artificer, (+) carpenter, craftsman, engraver, maker, + mason, skilful, (+) smith, worker, workman, such as wrought.

2797. חַרְשָׁא **Charshâ'**, *khar-shaw'*; from 2792; *magician*; *Charsha*, one of the Nethinim:—Harsha.

2798. חֲרָשִׁים **Chărâshîym**, *khar-aw-sheem'*; plur. of 2796; *mechanics*, the name of a valley in Jerus.:—Charashim, craftsmen.

2799. חֲרֹשֶׁת **chărôsheth**, *khar-o'-sheth*; from 2790; mechanical *work*:—carving, cutting.

2800. חֲרֹשֶׁת **Chărôsheth**, *khar-o'-sheth*; the same as 2799; *Charosheth*, a place in Pal.:—Harosheth.

2801. חָרַת **châra**th, *khaw-rath'*; a prim. root; to *engrave*:—graven.

2802. חֶרֶת **Chereth**, *kheh'-reth*; from 2801 [but equiv. to 2793]; *forest*; *Chereth*, a thicket in Pal.:—Hereth.

2803. חָשַׁב **châsha**b, *khaw-shab'*; a prim. root; prop. to *plait* or interpenetrate, i.e. (lit.) to *weave* or (gen.) to *fabricate*; fig. to *plot* or contrive (usually in a malicious sense); hence (from the mental effort) to *think*, *regard*, *value*, *compute*:—(make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon (-ing be made), regard, think.

2804. חֲשַׁב **chăshab** (Chald.), *khash-ab'*; corresp. to 2803; to *regard*:—repute.

2805. חֶשְׁבּ **chêsheb**, *khay'-sheb*; from 2803; a *belt* or strap (as being interlaced):—curious girdle.

2806. חַשְׁבַּדָּנָה **Chashbaddânâh**, *khash-bad-daw'-naw*; from 2803 and 1777; *considerate judge*; *Chasbaddanah*, an Isr.:—Hasbadana.

2807. חֲשֻׁבָה **Chăshûbâh**, *khash-oo-baw'*; from 2803; *estimation*; *Chashubah*, an Isr.:—Hashubah.

2808. חֶשְׁבּוֹן **cheshbôwn**, *khesh-bone'*; from 2803; prop. *contrivance*; by impl. *intelligence*:—account, device, reason.

2809. חֶשְׁבּוֹן **Cheshbôwn**, *khesh-bone'*; the same as 2808; *Cheshbon*, a place E. of the Jordan:—Heshbon.

2810. חִשְׁבּוֹן **chishshâbôwn**, *khish-shaw-bone'*; from 2803; a *contrivance*, i.e. actual (a warlike *machine*) or mental (a *machination*):—engine, invention.

2811. חֲשַׁבְיָה **Chăshabyâh**, *khash-ab-yaw'*; or

חֲשַׁבְיָהוּ **Chăshabyâhûw**, *khash-ab-yaw'-hoo*; from 2803 and 3050; *Jah has regarded*; *Chashabjah*, the name of nine Isr.:—Hashabiah.

2812. חֲשַׁבְנָה **Chăshabnâh**, *khash-ab-naw'*; fem. of 2808; *inventiveness*; *Chashnah*, an Isr.:—Hashabnah.

2813. חֲשַׁבְנְיָה **Chăshabnᵉyâh**, *khash-ab-neh-yaw'*; from 2808 and 3050; *thought of Jah*; *Chashabnejah*, the name of two Isr.:—Hashabniah.

2814. חָשָׁה **châshâh**, *khaw-shaw'*; a prim. root; to *hush* or keep quiet:—hold peace, keep silence, be silent, (be) still.

2815. חַשְׁחוּב **Chashshûwb**, *khash-shoob'*; from 2803; *intelligent*; *Chashshub*, the name of two or three Isr.:—Hashub, Hasshub.

2816. חֲשׁוֹךְ **chăshôwk** (Chald.), *khash-oke'*; from a root corresp. to 2821; the *dark*:—darkness.

2817. חֲשׂוּפָא **Chăsûwphâ'**, *khas-oo-faw'*; or

חַשּׂוּפָא **Chăsûphâ'**, *khas-oo-faw'*; from 2834; *nakedness*; *Chasupha*, one of the Nethinim:—Hashupha, Hasupha.

חָשׁוּק **châshûwq**. See 2838.

2818. חֲשַׁח **chăshach** (Chald.), *khash-akh'*; a collat. root to one corresp. to 2363 in the sense of *readiness*; to *be necessary* (from the idea of *convenience*) or (transit.) to *need*:—careful, have need of.

2819. חַשְׁחוּת **chashchûwth**, *khash-khooth'*; from a root corresp. to 2818; *necessity*:—be needful.

חֲשִׁיכָה **chăshêykăh**. See 2825.

חֻשִׁים **Chûshîym**. See 2366.

2820. חָשַׂךְ **châsak**, *khaw-sak'*; a prim root; to *restrain* or (reflex.) *refrain*; by impl. to *refuse*, *spare*, *preserve*; also (by interch. with 2821) to *observe*:—assuage, × darken, forbear, hinder, hold back, keep (back), punish, refrain, reserve, spare, withhold.

2821. חָשַׁךְ **châshak**, *khaw-shak'*; a prim. root; to *be dark* (as *withholding* light); transit. to *darken*:—be black, be (make) dark, darken, cause darkness, be dim, hide.

2822. חֹשֶׁךְ **chôshek**, *kho-shek'*; from 2821; the *dark*; hence (lit.) *darkness*; fig. *misery*, *destruction*, *death*, *ignorance*, *sorrow*, *wickedness*:—dark (-ness), night, obscurity.

2823. חָשֹׁךְ **châshôk**, *khaw-shoke'*; from 2821; *dark* (fig. i.e. *obscure*):—mean.

2824. חֶשְׁכָּה **cheshkâh**, *khesh-kaw'*; from 2821; *darkness*:—dark.

2825. חֲשֵׁכָה **chăshêkâh**, *khash-ay-kaw'*; or

חֲשִׁיכָה **chăshêkâh**, *khash-ay-kaw'*; from 2821; *darkness*; fig. *misery*:—darkness.

2826. חָשַׁל **châshal**, *khaw-shal'*; a prim. root; to *make* (intrans. *be*) *unsteady*, i.e. *weak*:—feeble.

2827. חֲשַׁל **chăshal** (Chald.), *khash-al'*; a root corresp. to 2826; to *weaken*, i.e. *crush*:—subdue.

2828. חֻשָׁם **Châshûm**, *khaw-shoom'*; from the same as 2831; *enriched*; *Chashum*, the name of two or three Isr.:—Hashum.

חֻשָׁם **Chûshâm**. See 2367.

חֻשִׁם **Chûshîm**. See 2366.

2829. חֶשְׁמוֹן **Cheshmôwn**, *khesh-mone'*; the same as 2831; *opulent*; *Cheshmon*, a place in Pal.:—Heshmon.

2830. חַשְׁמַל **chashmal**, *khash-mal'*; of uncert. der.; prob. *bronze* or polished spectrum metal:—amber.

2831. חַשְׁמַן **chashmân**, *khash-man'*; from an unused root (prob. mean. *firm* or *capacious* in resources); appar. *wealthy*:—princes.

2832. חַשְׁמוֹנָה **Chashmônâh**, *khash-mo-naw'*; fem. of 2831; *fertile*; *Chasmonah*, a place in the Desert:—Hashmonah.

2833. חֹשֶׁן **chôshen**, *kho'-shen*; from an unused root prob. mean. to *contain* or *sparkle*; perh. a *pocket* (as holding the Urim and Thummim), or *rich* (as containing gems), used only of the *gorget* of the highpriest:—breastplate.

2834. חָשַׂף **châsaph**, *khaw-saf'*; a prim. root; to *strip* off, i.e. gen. to *make naked* (for exertion or in disgrace), to *drain* away or *bail* up (a liquid):—make bare, clean, discover, draw out, take, uncover.

2835. חָשִׂף **châsîph**, *khaw-seef'*; from 2834; prop. *drawn off*, i.e. separated; hence a small *company* (as divided from the rest):—little flock.

2836. חָשַׁק **châshaq**, *khaw-shak'*; a prim. root; to *cling*, i.e. *join*, (fig.) to *love*, *delight* in; ellipt. (or by interch. for 2820) to *deliver*:—have a delight, (have a) desire, fillet, long, set (in) love.

2837. חֵשֶׁק **chêsheq**, *khay'-shek*; from 2836; *delight*:—desire, pleasure.

2838. חָשֻׁק **châshûq**, *khaw-shook'*; or

חָשׁוּק **châshûwq**, *khaw-shook'*; pass. part. of 2836; *attached*, i.e. a fence-*rail* or rod connecting the posts or pillars:—fillet.

2839. חִשֻּׁק **chishshûq**, *khish-shook'*; from 2836; *conjoined*, i.e. a wheel-*spoke* or rod connecting the hub with the rim:—felloe.

2840. חִשֻּׁר **chishshûr**, *khish-shoor'*; from an unused root mean. to *bind* together; *combined*, i.e. the *nave* or hub of a wheel (as holding the spokes together):—spoke.

2841. חַשְׂרָה **chashrâh**, *khash-raw'*; from the same as 2840; prop. a *combination* or gathering, i.e. of watery *clouds*:—dark.

חַשּׂוּפָא **Chăsûphâ'**. See 2817.

2842. חָשָׁשׁ **châshash**, *khaw-shash'*; by var. for 7179; dry *grass*:—chaff.

2843. חֻשָׁתִי **Chûshâthîy**, *khoo-shaw-thee'*; patron. from 2364; a *Chushathite* or desc. of Chushah:—Hushathite.

2844. חַת **chath**, *khath;* from 2865; concr. *crushed;* also *afraid;* abstr. *terror:*—broken, dismayed, dread, fear.

2845. חֵת **Chêth**, *khayth;* from 2865; *terror; Cheth*, an aboriginal Canaanite:—Heth.

2846. חָתָה **châthâh**, *khaw-thaw';* a prim. root; to lay *hold* of; espec. to *pick* up fire:—heap, take (away).

2847. חִתָּה **chittâh**, *khit-taw';* from 2865; *fear:*—terror.

2848. חִתּוּל **chittûwl**, *khit-tool';* from 2853; *swathed*, i.e. a *bandage:*—roller.

2849. חָתְחַת **chathchath**, *khath-khath';* from 2844; *terror:*—fear.

2850. חִתִּי **Chittîy**, *khit-tee';* patron. from 2845; a *Chittite*, or desc. of Cheth:—Hittite, Hittites.

2851. וְחִתִּית **chittîyth**, *khit-teeth';* from 2865; *fear:*—terror.

2852. חָתַךְ **châthak**, *khaw-thak';* a prim. root; prop. to *cut* off, i.e. (fig.) to *decree:*—determine.

2853. חָתַל **châthal**, *khaw-thal';* a prim. root; to *swathe:*— × at all, swaddle.

2854. חֲתֻלָּה **chăthullâh**, *khath-ool-law';* from 2853; a *swathing* cloth (fig.):—swaddling band.

2855. חֶתְלֹן **Chethlôn**, *kheth-lone';* from 2853; *enswathed; Chethlon*, a place in Pal.:—Hethlon.

2856. חָתַם **châtham**, *khaw-tham';* a prim. root; to *close* up; espec. to *seal:*—make an end, mark, seal (up), stop.

2857. חֲתַם **chătham** (Chald.), *khath-am';* a root corresp. to 2856; to *seal:*—seal.

חוֹתָם **chôthâm**. See 2368.

2858. חוֹתֶמֶת **chôthemeth**, *kho-the-meth;* fem. act. part. of 2856; a *seal:*—signet.

2859. חָתַן **châthan**, *khaw-than';* a prim. root; to *give* (a daughter) *away* in marriage; hence (gen.) to *contract affinity* by marriage:—join in affinity, father in law, make marriages, mother in law, son in law.

2860. חָתָן **châthân**, *khaw-thawn';* from 2859; a *relative* by marriage (espec. through the bride); fig. a *circumcised* child (as a species of religious espousal):—bridegroom, husband, son in law.

2861. חֲתֻנָּה **chăthunnâh**, *khath-oon-naw';* from 2859; a *wedding:*—espousal.

2862. חָתַף **châthaph**, *khaw-thaf';* a prim. root; to *clutch:*—take away.

2863. חֶתֶף **chetheph**, *kheh'-thef;* from 2862; prop. *rapine;* fig. *robbery:*—prey.

2864. חָתַר **châthar**, *khaw-thar';* a prim. root; to *force* a passage, as by burglary; fig. with oars:—dig (through), row.

2865. חָתַת **châthath**, *khaw-thath';* a prim. root; prop. to *prostrate;* hence to *break* down, either (lit.) by violence, or (fig.) by confusion and fear:—abolish, affright, be (make) afraid, amaze, beat down, discourage, (cause to) dismay, go down, scare, terrify.

2866. חָתַת **chăthath**, *khath-ath';* from 2865; *dismay:*—casting down.

2867. חַתַּת **Chăthath**, *khath-ath';* the same as 2866; *Chathath*, an Isr.:—Hathath.

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2868. טְאֵב **ṭe'êb** (Chald.), *teh-abe';* a prim. root; to *rejoice:*—be glad.

2869. טָב **ṭâb** (Chald.), *tawb;* from 2868; the same as 2896; *good:*—fine, good.

2870. טָבְאֵל **ṭâbe'êl**, *taw-beh-ale';* from 2895 and 410; *pleasing* (to) *God; Tabeël*, the name of a Syrian and of a Persian:—Tabeal, Tabeel.

2871. טָבּוּל **ṭâbûwl**, *taw-bool';* pass. part. of 2881; prop. *dyed*, i.e. a *turban* (prob. as of *colored* stuff):—dyed attire.

2872. טַבּוּר **ṭabbûwr**, *tab-boor';* from an unused root mean. to *pile* up; prop. *accumulated;* i.e. (by impl.) a *summit:*—middle, midst.

2873. טָבַח **ṭâbach**, *taw-bakh';* a prim. root; to *slaughter* (animals or men):—kill, (make) slaughter, slay.

2874. טֶבַח **ṭebach**, *teh'-bakh;* from 2873; prop. something *slaughtered;* hence a *beast* (or *meat*, as butchered); abstr. *butchery* (or concr. a place of slaughter):— × beast, slaughter, × slay, × sore.

2875. טֵבַח **Ṭebach**, *teh'-bakh;* the same as 2874; *massacre; Tebach*, the name of a Mesopotamian and of an Isr.:—Tebah.

2876. טַבָּח **ṭabbâch**, *tab-bawkh';* from 2873; prop. a *butcher;* hence a *lifeguardsman* (because acting as executioner); also a *cook* (as usually slaughtering the animal for food):—cook, guard.

2877. טַבָּח **ṭabbâch** (Chald.), *tab-bawkh';* the same as 2876; a *lifeguardsman:*—guard.

2878. טִבְחָה **ṭibchâh**, *tib-khaw';* fem. of 2874 and mean. the same:—flesh, slaughter.

2879. טַבָּחָה **ṭabbâchâh**, *tab-baw-khaw';* fem. of 2876; a female *cook:*—cook.

2880. טִבְחַת **Ṭibchath**, *tib-khath';* from 2878; *slaughter; Tibchath*, a place in Syria:—Tibhath.

2881. טָבַל **ṭâbal**, *taw-bal';* a prim. root; to *dip:*—dip, plunge.

2882. טְבַלְיָהוּ **Ṭebalyâhûw**, *teb-al-yaw'-hoo;* from 2881 and 3050; *Jah has dipped; Tebaljah*, an Isr.:—Tebaliah.

2883. טָבַע **ṭâba'**, *taw-bah';* a prim. root; to *sink:*—drown, fasten, settle, sink.

2884. טַבָּעוֹת **Ṭabbâ'ôwth**, *tab-baw-othe';* plur. of 2885; *rings; Tabbaoth*, one of the Nethinim:—Tabbaoth.

2885. טַבַּעַת **ṭabba'ath**, *tab-bah'-ath;* from 2883; prop. a *seal* (as *sunk* into the wax), i.e. *signet* (for sealing); hence (gen.) a *ring* of any kind:—ring.

2886. טַבְרִמּוֹן **Ṭabrimmôwn**, *tab-rim-mone';* from 2895 and 7417; *pleasing* (to) *Rimmon; Tabrimmon*, a Syrian:—Tabrimmon.

2887. טֵבֵת **Ṭêbeth**, *tay'-beth;* prob. of for. der.; *Tebeth*, the tenth Heb. month:—Tebeth.

2888. טַבַּת **Ṭabbath**, *tab-bath';* of uncert. der.; *Tabbath*, a place E. of the Jordan:—Tabbath.

2889. טָהוֹר **ṭâhôwr**, *taw-hore';* or

טָהֹר **ṭâhôr**, *taw-hore';* from 2891; *pure* (in a phys., chem., cerem. or moral sense):—clean, fair, pure (-ness).

2890. טְהוֹר **ṭehôwr**, *teh-hore';* from 2891; *purity:*—pureness.

2891. טָהֵר **ṭâhêr**, *taw-hare';* a prim. root; prop. to *be bright;* i.e. (by impl.) to *be pure* (phys. *sound, clear, unadulterated;* Levit. *uncontaminated;* mor. *innocent* or *holy*):—be (make, make self, pronounce) clean, cleanse (self), purge, purify (-ier, self).

2892. טֹהַר **ṭôhar**, *to'-har;* from 2891; lit. *brightness;* ceremon. *purification:*—clearness, glory, purifying.

2893. טָהֳרָה **ṭohŏrâh**, *toh-or-aw';* fem. of 2892; cerem. *purification;* moral *purity:*— × is cleansed, cleansing, purification (-fying).

2894. טוּא **ṭûw'**, *too;* a prim. root; to *sweep away:*—sweep.

2895. טוֹב **ṭowb**, *tobe;* a prim. root, to *be* (trans. *do* or *make*) *good* (or *well*) in the widest sense:—be (do) better, cheer, be (do, seem) good, (make) goodly, × please, (be, do, go, play) well.

2896. טוֹב **ṭôwb**, *tobe;* from 2895; *good* (as an adj.) in the widest sense; used likewise as a noun, both in the masc. and the fem., the sing. and the plur. (*good*, a *good* or *good* thing, a *good* man or woman; the *good, goods* or *good* things, *good* men or women), also as an adv. (*well*):—beautiful, best, better, bountiful, cheerful, at ease, × fair (word), (be in) favour, fine, glad, good (deed, -lier, liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, × most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

2897. טוֹב **Ṭôwb**, *tobe;* the same as 2896; *good; Tob*, a region appar. E. of the Jordan:—Tob.

2898. טוּב **ṭûwb**, *toob;* from 2895; *good* (as a noun), in the widest sense, espec. *goodness* (superl. concr. the *best*), *beauty, gladness, welfare:*—fair, gladness, good (-ness, thing, -s), joy, go well with.

2899. טוֹב אֲדֹנִיָּהוּ **Ṭôwb Ădônîyâhûw**, *tobe ado-nee-yah'-hoo;* from 2896 and 138; *pleasing* (to) *Adonijah; Tob-Adonijah*, an Isr.:—Tob-adonijah.

2900. טוֹבִיָּה **Ṭôwbîyâh**, *to-bee-yaw';* or

טוֹבִיָּהוּ **Ṭôwbîyâhûw**, *to-bee-yaw'-hoo;* from 2896 and 3050; *goodness of Jehovah; Tobijah*, the name of three Isr. and of one Samaritan:—Tobiah, Tobijah.

2901. טָוָה **ṭâvâh**, *taw-vaw';* a prim. root; to *spin:*—spin.

2902. טוּחַ **ṭûwach**, *too'-akh;* a prim. root; to *smear*, espec. with lime:—daub, overlay, plaister, smut.

2903. טוֹטָפָה **ṭôwphâphâh**, *to-faw-faw';* from an unused root mean. to *go around* or *bind;* a *fillet* for the forehead:—frontlet.

2904. טוּל **ṭûwl**, *tool;* a prim. root; to *pitch* over or *reel;* hence (transit.) to *cast* down or out:—carry away, (utterly) cast (down, forth, out), send out.

2905. טוּר **ṭûwr**, *toor;* from an unused root mean. to *range* in a reg. manner; a *row;* hence a *wall:*—row.

2906. טוּר **ṭûwr** (Chald.), *toor;* corresp. to 6697; a *rock* or hill:—mountain.

2907. טוּשׁ **ṭûws**, *toos;* a prim. root; to *pounce* as a bird of prey:—haste.

2908. טְוָת **ṭevâth** (Chald.), *tev-awth';* from a root corresp. to 2901; *hunger* (as *twisting*):—fasting.

2909. טָחָה **ṭâchâh**, *taw-khaw';* a prim. root; to *stretch* a bow, as an *archer:*—[bow-] shot.

2910. טָחוֹת **ṭûwchâh**, *too-khaw';* from 2909 (or 2902) in the sense of *overlaying;* (in the plur. only) the *kidneys* (as being *covered*); hence (fig.) the inmost *thought:*—inward parts.

2911. טְחוֹן **ṭechôwn**, *tekh-one';* from 2912; a hand *mill;* hence a *millstone:*—to grind.

2912. טָחַן **ṭâchan**, *taw-khan';* a prim. root; to *grind* meal; hence to *be a concubine* (that being their employment):—grind (-er).

2913. טַחֲנָה **ṭachănâh**, *takh-an-aw';* from 2912; a hand *mill;* hence (fig.) *chewing:*—grinding.

2914. טְחוֹר **ṭechôr**, *tekh-ore';* from an unused root mean. to *burn;* a *boil* or ulcer (from the inflammation), espec. a tumor in the anus or pudenda (the piles):—emerod.

2915. טִיחַ **ṭîyach**, *tee'-akh;* from (the equiv. of) 2902; mortar or *plaster:*—daubing.

2916. טִיט **ṭîyṭ**, *teet;* from an unused root mean. appar. to *be sticky* [rath. perh. a denom. from 2894, through the idea of dirt to be *swept* away]; *mud* or *clay;* fig. *calamity:*—clay, dirt, mire.

2917. טִין **ṭîyn** (Chald.), *teen;* perh. by interch. for a word corresp. to 2916; *clay:*—miry.

2918. טִירָה **ṭîyrâh**, *tee-raw';* fem. of (an equiv. to) 2905; a *wall;* hence a *fortress* or a *hamlet:*—(goodly) castle, habitation, palace, row.

2919. טַל **ṭal**, *tal;* from 2926; *dew* (as *covering* vegetation):—dew.

2920. טַל **ṭal** (Chald.), *tal;* the same as 2919:—dew.

2921. טָלָא **ṭâlâ'**, *taw-law';* a prim. root; prop. to *cover* with pieces; i.e. (by impl.) to *spot* or *variegate* (as tapestry):—clouted, with divers colours, spotted.

2922. טְלֶא **ṭelâ'**, *tel-aw';* appar. from 2921 in the (orig.) sense of *covering* (for protection); a *lamb* [comp. 2924]:—lamb.

2923. טְלָאִים **Tᵉlâ'îym**, *tel-aw-eem'*; from the plur. of 2922; *lambs; Telaim*, a place in Pal.:—Telaim.

2924. טָלֶה **ṭâleh**, *taw-leh'*; by var. for 2922; a *lamb*:—lamb.

2925. טַלְטֵלָה **ṭalṭêlâh**, *tal-tay-law'*; from 2904; *overthrow* or *rejection*:—captivity.

2926. טָלַל **ṭâlal**, *taw-lal'*; a prim. root; prop. to *strew* over, i.e. (by impl.) to *cover* in or *plate* (with beams):—cover.

2927. טְלַל **ṭᵉlal** (Chald.), *tel-al'*; corresp. to 2926; to *cover* with shade:—have a shadow.

2928. טֶלֶם **Ṭelem**, *teh'-lem*; from an unused root mean. to *break* up or treat violently; *oppression; Telem*, the name of a place in Idumæa, also of a temple doorkeeper:—Telem.

2929. טַלְמוֹן **Ṭalmôwn**, *tal-mone'*; from the same as 2728; *oppressive; Talmon*, a temple doorkeeper:—Talmon.

2930. טָמֵא **ṭâmê'**, *taw-may'*; a prim. root; to *be foul*, espec. in a cerem. or mor. sense (*contaminated*):—defile (self), pollute (self), be (make, make self, pronounce) unclean, × utterly.

2931. טָמֵא **ṭâmê'**, *taw-may'*; from 2930; *foul* in a relig. sense:—defiled, + infamous, polluted (-tion), unclean.

2932. טֻמְאָה **ṭum'âh**, *toom-aw'*; from 2930; relig. *impurity*:—filthiness, unclean (-ness).

2933. טָמֵא **ṭâmâh**, *taw-maw'*; a collat. form of 2930; to *be impure* in a relig. sense:—be defiled, be reputed vile.

2934. טָמַן **ṭâman**, *taw-man'*; a prim. root; to *hide* (by *covering* over):—hide, lay privily, in secret.

2935. טֶנֶא **ṭene'**, *teh'-neh*; from an unused root prob. mean. to *weave*; a *basket* (of interlaced osiers):—basket.

2936. טָנַף **ṭânaph**, *taw-naf'*; a prim. root; to *soil*:—defile.

2937. טָעָה **ṭâ'âh**, *taw-aw'*; a prim. root; to *wander*; causat. to *lead astray*:—seduce.

2938. טָעַם **ṭâ'am**, *taw-am'*; a prim. root; to *taste*; fig. to *perceive*:— × but, perceive, taste.

2939. טְעֵם **ṭᵉ'am** (Chald.), *teh-am'*; corresp. to 2938; to *taste*; causat. to *feed*:—make to eat, feed.

2940. טַעַם **ṭa'am**, *tah'-am*; from 2938; prop. a *taste*, i.e. (fig.) *perception*; by impl. *intelligence*; transit. a *mandate*:—advice, behaviour, decree, discretion, judgment, reason, taste, understanding.

2941. טַעַם **ṭa'am** (Chald.), *tah'-am*; from 2939; prop. a *taste*, i.e. (as in 2940) a judicial *sentence*:—account, × to be commanded, commandment, matter.

2942. טְעֵם **ṭᵉ'êm** (Chald.), *teh-ame'*; from 2939, and equiv. to 2941; prop. *flavor*; fig. *judgment* (both subj. and obj.); hence *account* (both subj. and obj.):— + chancellor, + command, commandment, decree, + regard, taste, wisdom.

2943. טָעַן **ṭâ'an**, *taw-an'*; a prim. root; to *load* a beast:—lade.

2944. טָעַן **ṭâ'an**, *taw-an'*; a prim. root; to *stab*:—thrust through.

2945. טַף **ṭaph**, *taf*; from 2952 (perh. referring to the *tripping* gait of children); a *family* (mostly used collect. in the sing.):—(little) children (ones), families.

2946. טָפַח **ṭâphach**, *taw-fakh'*; a prim. root; to *flatten* out or *extend* (as a tent); fig. to *nurse* a child (as *promotive* of growth); or perh. a denom. from 2947, from *dandling* on the palms:—span, swaddle.

2947. טֶפַח **ṭêphach**, *tay'-fakh*; from 2946; a *spread* of the hand, i.e. a *palm-breadth* (not "span" of the fingers); archit. a *corbel* (as a supporting palm):—coping, hand-breadth.

2948. טֹפַח **ṭôphach**, *to'-fakh*; from 2946 (the same as 2947):—hand-breadth (broad).

2949. טִפַּח **ṭippûch**, *tip-pookh'*; from 2946; *nursing*:—span long.

2950. טָפַל **ṭâphal**, *taw-fal'*; a prim. root; prop. to *stick* on as a patch; fig. to *impute* falsely:—forge (-r), sew up.

2951. טִפְסַר **ṭiphçar**, *tif-sar'*; of for. der.; a military *governor*:—captain.

2952. טָפַף **ṭâphaph**, *taw-faf'*; a prim. root; appar. to *trip* (with short steps) coquettishly:—mince.

2953. טְפַר **ṭᵉphar** (Chald.), *tef-ar'*; from a root corresp. to 6852, and mean. the same as 6856; a finger-*nail*; also a *hoof* or *claw*:—nail.

2954. טָפַשׁ **ṭâphash**, *taw-fash'*; a prim. root; prop. appar. to *be thick*; fig. to *be stupid*:—be fat.

2955. טָפַת **Ṭâphath**, *taw-fath'*; prob. from 5197; a *dropping* (of ointment); *Taphath*, an Israelitess:—Taphath.

2956. טָרַד **ṭârad**, *taw-rad'*; a prim. root; to *drive* on; fig. to *follow* close:—continual.

2957. טְרַד **ṭᵉrad** (Chald.), *ter-ad'*; corresp. to 2956; to *expel*:—drive.

2958. טֶרוֹם **ṭᵉrôwm**, *ter-ome'*; a var. of 2962; *not yet*:—before.

2959. טָרַח **ṭârach**, *taw-rakh'*: a prim. root; to *overburden*:—weary.

2960. טֹרַח **ṭôrach**, *to'-rakh*; from 2959; a *burden*:—cumbrance, trouble.

2961. טָרִי **ṭârîy**, *taw-ree'*; from an unused root appar. mean. to *be moist*; prop. *dripping*; hence *fresh* (i.e. recently made such):—new, putrefying.

2962. טֶרֶם **ṭerem**, *teh'-rem*; from an unused root appar. mean. to *interrupt* or *suspend*; prop. *non-occurrence*; used adv. *not yet* or *before*:—before, ere, not yet.

2963. טָרַף **ṭâraph**, *taw-raf'*; a prim. root; to *pluck* off or *pull* to pieces; causat. to *supply* with food (as in morsels):—catch, × without doubt, feed, ravin, rend in pieces, × surely, tear (in pieces).

2964. טֶרֶף **ṭereph**, *teh'-ref*; from 2963; something *torn*, i.e. a fragment, e.g. a *fresh* leaf, *prey, food*:—leaf, meat, prey, spoil.

2965. טָרָף **ṭârâph**, *taw-rawf'*; from 2963; recently *torn* off, i.e. *fresh*:—pluckt off.

2966. טְרֵפָה **ṭᵉrêphâh**, *ter-ay-faw'*; fem. (collect.) of 2964; *prey*, i.e. flocks devoured by animals:—ravin, (that which was) torn (of beasts, in pieces).

2967. טַרְפְּלַי **Ṭarpᵉlay** (Chald.), *tar-pel-ah'ee*; from a name of for. der.; a *Tarpelite* (collect.) or inhab. of Tarpel, a place in Assyria:—Tarpelites.

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2968. יַאב **yâ'ab**, *yaw-ab'*; a prim. root; to *desire*:—long.

2969. יָאַה **yâ'âh**, *yaw-aw'*; a prim. root; to *be suitable*:—appertain.

יְאוֹר **yᵉ'ôwr**. See 2975.

2970. יַאֲזַנְיָה **Ya'ăzanyâh**, *yah-az-an-yaw'*; or

יַאֲזַנְיָהוּ **Ya'ăzanyâhûw**, *yah-az-an-yaw'-hoo*; from 238 and 3050; *heard of Jah; Jaazanjah*, the name of four Isr.:—Jaazaniah. Comp. 3153.

2971. יָאִיר **Yâ'iyr**, *yaw-ere'*; from 215; *enlightener; Jaïr*, the name of four Isr.:—Jair.

2972. יָאִרִי **Yâ'îrîy**, *yaw-ee-ree'*; patron. from 2971; a *Jaïrite* or desc. of Jair:—Jairite.

2973. יַאַל **yâ'al**, *yaw-al'*; a prim. root; prop. to *be slack*, i.e. (fig.) to *be foolish*:—dote, be (become, do) foolish (-ly).

2974. יָאַל **yâ'al**, *yaw-al'*; a prim. root [prob. rather the same as 2973 through the idea of mental *weakness*]; prop. to *yield*, espec. *assent*; hence (pos.) to *undertake* as an act of volition:—assay, begin, be content, please, take upon, × willingly, would.

2975. יְאֹר **yᵉôr**, *yeh-ore'*; of Eg. or.; a *channel*, e.g. a fosse, canal, shaft; spec. the *Nile*, as the one river of Egypt, including its collat. trenches; also the *Tigris*, as the main river of Assyria:—brook, flood, river, stream.

2976. יָאַשׁ **yâ'ash**, *yaw-ash'*; a prim. root; to *desist*, i.e. (fig.) to *despond*:—(cause to) despair, one that is desperate, be no hope.

2977. יֹאשִׁיָּה **Yô'shîyâh**, *yo-shee-yaw'*; or

יֹאשִׁיָּהוּ **Yô'shîyâhûw**, *yo-shee-yaw'-hoo*; from the same root as 803 and 3050; *founded of Jah; Joshijah*, the name of two Isr.:—Josiah.

2978. יְאֹתוֹן **yᵉ'îthôwn**, *yeh-ee-thone'*; from 857; an *entry*:—entrance.

2979. יְאָתֵרַי **yᵉ'âthêray**, *yeh-aw-ther-ah'ee*; from the same as 871; *stepping; Jeätherai*, an Isr.:—Jeaterai.

2980. יָבַב **yâbab**, *yaw-bab'*; a prim. root; to *bawl*:—cry out.

2981. יְבוּל **yᵉbûwl**, *yeb-ool'*; from 2986; *produce*, i.e. a *crop* or (fig.) *wealth*:—fruit, increase.

2982. יְבוּס **Yᵉbûwç**, *yeb-oos'*; from 947; *trodden*, i.e. threshing-p'ace; *Jebus*, the aboriginal name of Jerus.:—Jebus.

2983. יְבוּסִי **Yebûwçîy**, *yeb-oo-see'*; patrial from 2982; a *Jebusite* or inhab. of Jebus:—Jebusite (-s).

2984. יִבְחָר **Yibchar**, *yib-khar'*; from 977; *choice*; *Jibchar*, an Isr.:—Ibhar.

2985. יָבִין **Yâbîyn**, *yaw-bene'*; from 995; *intelligent*; *Jabin*, the name of two Canaanitish kings:—Jabin.

יָבִישׁ **Yâbêysh**. See 3003.

2986. יָבַל **yâbal**, *yaw-bal'*; a prim. root; prop. to *flow*; causat. to *bring* (espec. with pomp):—bring (forth), carry, lead (forth).

2987. יְבַל **yᵉbal** (Chald.), *yeb-al'*; corresp. to 2986; to *bring*:—bring, carry.

יֹבֵל **yôbêl**. See 3104.

2988. יָבָל **yâbâl**, *yaw-bawl'*; from 2986; a *stream*:—[water-] course, stream.

2989. יָבָל **Yâbâl**, *yaw-bawl'*; the same as 2988; *Jabal*, an antediluvian:—Jabal.

יֹבֵל **yôbêl**. See 3104.

2990. יַבֵּל **yabbêl**, *yab-bale'*; from 2986; having *running* sores:—wen.

2991. יִבְלְעָם **Yiblᵉ'âm**, *yib-leh-awm'*; from 1104 and 5971; *devouring people; Jibleäm*, a place in Pal.:—Ibleam.

2992. יָבָם **yâbam**, *yaw-bam'*; a prim. root of doubtful mean.; used only as a denom. from 2993; to *marry* a (deceased) brother's widow:—perform the duty of a husband's brother, marry.

2993. יָבָם **yâbâm**, *yaw-bawm'*; from (the orig. of) 2992; a *brother-in-law*:—husband's brother.

2994. יְבֶמֶת **yᵉbêmeth**, *yeb-ay'-meth*; fem. part. of 2992; a *sister-in-law*:—brother's wife, sister in law.

2995. יַבְנְאֵל **Yabnᵉ'êl**, *yab-neh-ale'*; from 1129 and 410; *built of God; Jabneël*, the name of two places in Pal.:—Jabneel.

2996. יַבְנֶה **Yabneh**, *yab-neh'*; from 1129; a *building; Jabneh*, a place in Pal.:—Jabneh.

2997. יִבְנְיָה **Yibnᵉyâh**, *yib-neh-yaw'*; from 1129 and 3050; *built of Jah; Jibnejah*, an Isr.:—Ibneiah.

2998. יִבְנְיָהוּ **Yibnîyâh**, *yib-nee-yaw'*; from 1129 and 3050; *building of Jah; Jibnijah*, an Isr.:—Ibnijah.

2999. יַבֹּק **Yabbôq**, *yab-boke'*; prob. from 1238; *pouring* forth; *Jabbok*, a river E. of the Jordan:—Jabbok.

3000. יְבֶרֶכְיָהוּ **Yᵉberekyâhûw**, *yeb-eh-rek-yaw'-hoo*; from 1288 and 3050; *blessed of Jah; Jeberekjah*, an Isr.:—Jeberechiah.

3001. יָבֵשׁ **yâbêsh**, *yaw-bashe'*; a prim. root; to *be ashamed, confused* or *disappointed*; also (as failing) to *dry* up (as water) or *wither* (as herbage):—be ashamed, clean, be confounded, (make) dry (up), (do) shame (-fully), × utterly, wither (away).

3002. יָבֵשׁ **yâbêsh**, *yaw-bashe'*; from 3001: *dry*:—dried (away), dry.

3003. יָבֵשׁ **Yâbêsh**, *yaw-bashe'*; the same as 3002 (also

יָבִישׁ **Yâbêysh**, *yaw-bashe'*; often with the addition of 1568, i.e. *Jabesh of Gilad*); *Jabesh*, the name of an Isr. and of a place in Pal.:—Jabesh ([-Gilead]).

3004. יַבָּשָׁה **yabbâshâh**, *yab-baw-shaw'*; from 3001; *dry* ground:—dry (ground, land).

3005. יִבְשָׂם **Yibsâm**, *yib-sawm'*; from the same as 1314; *fragrant*; *Jibsam*, an Isr.:—Jibsam.

3006. יַבֶּשֶׁת **yabbesheth**, *yab-beh'-sheth*; a var. of 3004; *dry* ground:—dry land.

3007. יַבֶּשֶׁת **yabbesheth** (Chald.), *yab-beh'-sheth*; corresp. to 3006; *dry* land:—earth.

3008. יִגְאָל **Yig'âl**, *yig-awl'*; from 1350; *avenger*; *Jigal*, the name of three Isr.:—Igal, Igeal.

3009. יָגַב **yâgab**, *yaw-gab'*; a prim. root; to *dig* or plough:—husbandman.

3010. יָגֵב **yâgêb**, *yaw-gabe'*; from 3009; a ploughed *field*:—field.

3011. יָגְבְּהָה **Yogbehâh**, *yog-beh-haw'*; fem. from 1361; *hillock*; *Jogbehah*, a place E. of the Jordan:—Jogbehah.

3012. יִגְדַּלְיָהוּ **Yigdalyâhûw**, *yig-dal-yaw'-hoo*; from 1431 and 3050; *magnified of Jah*; *Jigdaljah*, an Isr.:—Igdaliah.

3013. יָגָה **yâgâh**, *yaw-gaw'*; a prim. root; to *grieve*:—afflict, cause grief, grieve, sorrowful, vex.

3014. יָגַהּ **yâgâh**, *yaw-gaw'*; a prim. root [prob. rather the same as 3013 through the common idea of *dissatisfaction*]; to *push* away:—be removed.

3015. יָגוֹן **yâgôwn**, *yaw-gohn'*; from 3013; *affliction*:—grief, sorrow.

3016. יָגוֹר **yâgôwr**, *yaw-gore'*; from 3025; *fearful*:—afraid, fearest.

3017. יָגוּר **Yâgûwr**, *yaw-goor'*; prob. from 1481; a *lodging*; *Jagur*, a place in Pal.:—Jagur.

3018. יְגִיעַ **y'gîya'**, *yeg-ee'-ah*; from 3021; *toil*; hence a *work*, *produce*, *property* (as the result of labor):—labour, work.

3019. יָגִיעַ **yâgîya'**, *yaw-ghee'-ah*; from 3021; *tired*:—weary.

3020. יָגְלִי **Yoglîy**, *yog-lee'*; from 1540; *exiled*; *Jogli*, an Isr.:—Jogli.

3021. יָגַע **yâga'**, *yaw-gah'*; a prim. root; prop. to *gasp*; hence to *be exhausted*, to *tire*, to *toil*:—faint, (make to) labour, (be) weary.

3022. יָגַע **yâgâ'**, *yaw-gaw'*; from 3021; *earnings* (as the product of toil):—that which he laboured for.

3023. יָגֵעַ **yâgêa'**, *yaw-gay'-ah*; from 3021; *tired*; hence (trans.) *tiresome*:—full of labour, weary.

3024. יְגִעָה **y'gî'âh**, *yeg-ee-aw'*; fem. of 3019; *fatigue*:—weariness.

3025. יָגֹר **yâgôr**, *yaw-gore'*; a prim. root; to *fear*:—be afraid, fear.

3026. יְגַר שָׂהֲדוּתָא **Y'gar Sahădûwthâ'** (Chald.), *yegar' sah-had-oo-thaw'*; from a word derived from an unused root (mean. to *gather*) and a der. of a root corresp. to 7717; *heap of the testimony*; *Jegar-Sahadutha*, a cairn E. of the Jordan:—Jegar-Sahadutha.

3027. יָד **yâd**, *yawd*; a prim. word; a *hand* (the *open* one [indicating *power*, *means*, *direction*, etc.], in distinction from 3709, the *closed* one); used (as noun, adv., etc.) in a great variety of applications, both lit. and fig., both proximate and remote [as follow]:— (+ be) able, × about, + armholes, at, axletree, because of, beside, border, × bounty, + broad, [broken-] handed, × by, charge, coast, + consecrate, + creditor, custody, debt, dominion, × enough, + fellowship, force, × from, hand [-staves, -y work], × he, himself, × in, labour, + large, ledge, [left-] handed, means, × mine, ministry, near, × of, × order, ordinance, × our, parts, pain, power, × presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, × thee, × by them, × themselves, × thine own, × thou, through, × throwing, + thumb, times, × to, × under, × us, × wait on, [way-] side, where, + wide, × with (him, me, you), work, + yield, × yourselves.

3028. יַד **yad** (Chald.), *yad*; corresp. to 3027:—hand, power.

3029. יָדָא **y'dâ'** (Chald.), *yed-aw'*; corresp. to 3034; to *praise*:—(give) thank (-s).

3030. יְדִידָלָה **Yidălâh**, *yid-al-aw'*; of uncert. der. *Jidalah*, a place in Pal.:—Idalah.

3031. יִדְבָּשׁ **Yidbâsh**, *yid-bawsh'*; from the same as 1706; perh. *honeyed*; *Jidbash*, an Isr.:—Idbash.

3032. יָדַד **yâdad**, *yaw-dad'*; a prim. root; prop. to *handle* [comp. 3034], i.e. to *throw*, e.g. lots:—cast.

3033. יְדִידוּת **y'dîdûwth**, *yed-ee-dooth'*; from 3039; prop. *affection*; concr. a *darling* object:—dearly beloved.

3034. יָדָה **yâdâh**, *yaw-daw'*; a prim. root; used only as denom. from 3027; lit. to *use* (i.e. hold out) *the hand*; phys. to *throw* (a stone, an arrow) at or away; espec. to *revere* or *worship* (with extended hands); intens. to *bemoan* (by wringing the hands):—cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

3035. יְדוֹ **Yiddôw**, *yid-do'*; from 3034; *praised*; *Jiddo*, an Isr.:—Iddo.

3036. יָדוֹן **Yâdôwn**, *yaw-done'*; from 3034; *thankful*; *Jadon*, an Isr.:—Jadon.

3037. יַדּוּעַ **Yaddûwa'**, *yad-doo'-ah*; from 3045; *knowing*; *Jadduä*, the name of two Isr.:—Jaddua.

3038. יְדוּתוּן **Y'dûwthûwn**, *yed-oo-thoon'*; or

יְדֻתוּן **Y'dûthûwn**, *yed-oo-thoon'*; or

יְדִיתוּן **Y'dîythûwn**, *yed-ee-thoon'*; prob. from 3034; *laudatory*; *Jeduthun*, an Isr.:—Jeduthun.

3039. יְדִיד **y'dîyd**, *yed-eed'*; from the same as 1730; *loved*:—amiable, (well-) beloved, loves.

3040. יְדִידָה **Y'dîydâh**, *yed-ee-daw'*; fem. of 3039; *beloved*; *Jedidah*, an Israelitess:—Jedidah.

3041. יְדִידְיָה **Y'dîyd'yâh**, *yed-ee-deh-yaw'*; from 3039 and 3050; *beloved of Jah*; *Jedidejah*, a name of Solomon:—Jedidiah.

3042. יְדָיָה **Y'dâyâh**, *yed-aw-yaw'*; from 3034 and 3050; *praised of Jah*; *Jedajah*, the name of two Isr.:—Jedaiah.

3043. יְדִיעֲאֵל **Y'dîy'ă'êl**, *yed-ee-ah-ale'*; from 3045 and 410; *knowing God*; *Jediaël*, the name of three Isr.:—Jediael.

3044. יִדְלָף **Yidlâph**, *yid-lawf'*; from 1811; *tearful*; *Jidlaph*, a Mesopotamian:—Jidlaph.

3045. יָדַע **yâda'**, *yaw-dah'*; a prim. root; to *know* (prop. to ascertain by *seeing*); used in a great variety of senses, fig., lit., euphem. and infer. (including *observation*, *care*, *recognition*; and causat. *instruction*, *designation*, *punishment*, etc.) [as follow]:—acknowledge, acquaintance (-ted with), advise, answer, appoint, assuredly, be aware, [un-] awares, can [-not], certainly, for a certainty, comprehend, consider, × could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-] norant, instruct, kinsfolk, kinsman, (cause to, let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, × prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], × will be, wist, wit, wot.

3046. יְדַע **y'da'** (Chald.), *yed-ah'*; corresp. to 3045:—certify, know, make known, teach.

3047. יָדָע **Yâdâ'**, *yaw-daw'*; from 3045; *knowing*; *Jada*, an Isr.:—Jada.

3048. יַדָּעְיָה **Yeda'yâh**, *yed-ah-yaw'*; from 3045 and 3050; *Jah has known*; *Jedajah*, the name of two Isr.:—Jedaiah.

3049. יִדְּעֹנִי **yidde'ônîy**, *yid-deh-o-nee'*; from 3045; prop. a *knowing* one; spec. a *conjurer*; (by impl.) a *ghost*:—wizard.

3050. יָהּ **Yâhh**, *yaw*; contr. for 3068, and mean. the same; *Jah*, the sacred name:—Jah, the Lord, most vehement. Cp. names in "-iah," "-jah."

3051. יָהַב **yâhab**, *yaw-hab'*; a prim. root; to *give* (whether lit. or fig.); gen. to *put*; imper. (reflex.) *come*:—ascribe, bring, come on, give, go, set, take.

3052. יְהַב **y'hab** (Chald.), *yeh-hab'*; corresp. to 3051:—deliver, give, lay, + prolong, pay, yield.

3053. יְהָב **y'hâb**, *yeh-hawb'*; from 3051; prop. what is *given* (by Providence), i.e. a *lot*:—burden.

3054. יָהַד **yâhad**, *yaw-had'*; denom. from a form corresp. to 3061; to *Judaize*, i.e. become Jewish:—become Jews.

3055. יְהֻד **Y'hûd**, *yeh-hood'*; a briefer form of one corresp. to 3061; *Jehud*, a place in Pal.:—Jehud.

3056. יְהֻדַי **Yehday**, *yeh-dah'ee*; perh. from a form corresp. to 3061; *Judaistic*; *Jehdai*, an Isr.:—Jehdai.

3057. יְהוּדִיָּה **Y'hûdîyâh**, *yeh-hoo-dee-yaw'*; fem. of 3064; *Jehudijah*, a Jewess:—Jehudijah.

3058. יְהוּא **Yêhûw'**, *yay-hoo'*; from 3068 and 1931; *Jehovah* (is) *He*; *Jehu*, the name of five Isr.:—Jehu.

3059. יְהוֹאָחָז **Y'hôw'âchâz**, *yeh-ho-aw-khawz'*; from 3068 and 270; *Jehovah-seized*; *Jehoăchaz*, the name of three Isr.:—Jehoahaz. Comp. 3099.

3060. יְהוֹאָשׁ **Y'hôw'âsh**, *yeh-ho-awsh'*; from 3068 and (perh.) 784; *Jehovah-fired*; *Jehoäsh*, the name of two Isr. kings:—Jehoash Comp. 3101.

3061. יְהוּד **Y'hûwd** (Chald.), *yeh-hood'*; contr. from a form corresp. to 3063; prop. *Judah*, hence *Judæa*:—Jewry, Judah, Judea.

3062. יְהוּדָאִי **Y'hûwdâ'îy** (Chald.), *yeh-hoo-daw-ee'*; patrial from 3061; a *Jehudaïte* (or Judaite), i.e. Jew:—Jew.

3063. יְהוּדָה **Y'hûwdâh**, *yeh-hoo-daw'*; from 3034; *celebrated*; *Jehudah* (or Judah), the name of five Isr.; also of the tribe descended from the first, and of its territory:—Judah.

3064. יְהוּדִי **Y'hûwdîy**, *yeh-hoo-dee'*; patron. from 3063; a *Jehudite* (i.e. Judaite or Jew), or desc. of Jehudah (i.e. Judah):—Jew.

3065. יְהוּדִי **Y'hûwdîy**, *yeh-hoo-dee'*; the same as 3064; *Jehudi*, an Isr.:—Jehudi.

3066. יְהוּדִית **Y'hûwdîyth**, *yeh-hoo-deeth'*; fem. of 3064; the *Jewish* (used adv.) language:—in the Jews' language.

3067. יְהוּדִית **Y'hûwdîyth**, *yeh-hoo-deeth'*; the same as 3066; *Jewess*; *Jehudith*, a Canaanitess:—Judith.

3068. יְהוָה **Y'hôvâh**, *yeh-ho-vaw'*; from 1961; (the) self-*Existent* or Eternal; *Jehovah*, Jewish national name of God:—Jehovah, the Lord. Comp. 3050, 3069.

3069. יְהֹוִה **Y'hôvîh**, *yeh-ho-vee'*; a var. of 3068 [used after 136, and pronounced by Jews as 430, in order to prevent the repetition of the same sound, since they elsewhere pronounce 3068 as 136]:—God.

3070. יְהוָה יִרְאֶה **Y'hôvâh yireh**, *yeh-ho-vaw' yir-eh'*; from 3068 and 7200; *Jehovah will see* (to it); *Jehovah-Jireh*, a symbolical name for Mt. Moriah:—Jehovah-jireh.

3071. יְהוָה נִסִּי **Y'hôvâh niççîy**, *yeh-ho-vaw' nis-see'*; from 3068 and 5251 with pron. suffix.; *Jehovah* (is) *my banner*; *Jehovah-Nissi*, a symbolical name of an altar in the Desert.—Jehovah-nissi.

3072. יְהוָה צִדְקֵנוּ **Y'hôvâh tsidqênûw**, *yeh-ho-vaw' tsid-kay'-noo*; from 3068 and 6664 with pron. suffix.; *Jehovah* (is) *our right*; *Jehovah-Tsidkenu*, a symbolical epithet of the Messiah and of Jerus.:—the Lord our righteousness.

3073. יְהוָה שָׁלוֹם **Y^ehôvâh shâlôwm**, *yeh-ho-vaw' shaw-lome'*; from 3068 and 7965; *Jehovah* (is) *peace; Jehovah-Shalom*, a symbolical name of an altar in Pal.:—Jehovah-shalom.

3074. יְהוָה שָׁמָּה **Y^ehôvâh shâmmâh**, *yeh-ho-vaw' shawm'-maw*; from 3068 and 8033 with directive enclitic; *Jehovah* (is) *thither; Jehovah-Shammah*, a symbol. title of Jerus.:—Jehovah-shammah.

3075. יְהוֹזָבָד **Y^ehôwzâbâd**, *yeh-ho-zaw-bawd'*; from 3068 and 2064; *Jehovah-endowed; Jehozabad*, the name of three Isr.:—Jehozabad. Comp. 3107.

3076. יְהוֹחָנָן **Y^ehôwchânân**, *yeh-ho-khaw-nawn'*; from 3068 and 2603; *Jehovah-favored; Jehochanan*, the name of eight Isr.:—Jehohanan, Johanan. Comp. 3110.

3077. יְהוֹיָדָע **Y^ehôwyâdâ^ʿ**, *yeh-ho-yaw-daw'*; from 3068 and 3045; *Jehovah-known; Jehojada*, the name of three Isr.:—Jehoiada. Comp. 3111.

3078. יְהוֹיָכִין **Y^ehôwyâkîyn**, *yeh-ho-yaw-keen'*; from 3068 and 3559; *Jehovah will establish; Jehojakin*, a Jewish king:—Jehoiachin. Comp. 3112.

3079. יְהוֹיָקִים **Y^ehôwyâqîym**, *yeh-ho-yaw-keem'*; from 3068 abbrev. and 6965; *Jehovah will raise; Jehojakim*, a Jewish king:—Jehoiakim. Comp. 3113.

3080. יְהוֹיָרִיב **Y^ehôwyârîyb**, *yeh-ho-yaw-reeb'*; from 3068 and 7378; *Jehovah will contend; Jehojarib*, the name of two Isr.:—Jehoiarib. Comp. 3114.

3081. יְהוּכַל **Y^ehûwkal**, *yeh-hoo-kal'*; from 3201; *potent; Jehukal*, an Isr.:—Jehucal. Comp. 3116.

3082. יְהוֹנָדָב **Y^ehôwnâdâb**, *yeh-ho-naw-dawb'*; from 3068 and 5068; *Jehovah-largessed; Jehonadab*, the name of an Isr. and of an Arab:—Jehonadab, Jonadab. Comp. 3122.

3083. יְהוֹנָתָן **Y^ehôwnâthân**, *yeh-ho-naw-thawn'*; from 3068 and 5414; *Jehovah-given; Jehonathan*, the name of four Isr.:—Jonathan. Comp. 3129.

3084. יְהוֹסֵף **Y^ehôwçêph**, *yeh-ho-safe'*; a fuller form of 3130; *Jehoseph* (i.e. Joseph), a son of Jacob:—Joseph.

3085. יְהוֹעַדָּה **Y^ehôw^ʿaddâh**, *yeh-ho-ad-daw'*; from 3068 and 5710; *Jehovah-adorned; Jehoäddah*, an Isr.:—Jehoadda.

3086. יְהוֹעַדִּין **Y^ehôw^ʿaddîyn**, *yeh-ho-ad-deen'*; or

יְהוֹעַדָּן **Y^ehôwaddân**, *yeh-ho-ad-dawn'*; from 3068 and 5727; *Jehovah-pleased; Jehoäddin* or *Jehoäddan*, an Israelitess:—Jehoaddan.

3087. יְהוֹצָדָק **Y^ehôwtsâdâq**, *yeh-ho-tsaw-dawk'*; from 3068 and 6663; *Jehovah-righted; Jehotsadak*, an Isr.:—Jehozadek, Josedech. Comp. 3136.

3088. יְהוֹרָם **Y^ehôwrâm**, *yeh-ho-rawm'*; from 3068 and 7311; *Jehovah-raised; Jehoram*, the name of a Syrian and of three Isr.:—Jehoram, Joram. Comp. 3141.

3089. יְהוֹשֶׁבַע **Y^ehôwsheba^ʿ**, *yeh-ho-sheh'-bah*; from 3068 and 7650; *Jehovah-sworn; Jehosheba*, an Israelitess:—Jehosheba. Comp. 3090.

3090. יְהוֹשַׁבְעַת **Y^ehôwshab^ʿath**, *yeh-ho-shab-ath'*; a form of 3089; *Jehoshabath*, an Israelitess:—Jehoshabeath.

3091. יְהוֹשׁוּעַ **Y^ehôwshûwa^ʿ**, *yeh-ho-shoo'-ah*; or

יְהוֹשֻׁעַ **Y^ehôwshû^ʿa**, *yeh-ho-shoo'-ah*; from 3068 and 3467; *Jehovah-saved; Jehoshuä* (i.e. Joshua), the Jewish leader:—Jehoshua, Jehoshuah, Joshua. Comp. 1954, 3442.

3092. יְהוֹשָׁפָט **Y^ehôwshâphâṭ**, *yeh-ho-shaw-fawt'*; from 3068 and 8199; *Jehovah-judged; Jehoshaphat*, the name of six Isr.; also of a valley near Jerus.:—Jehoshaphat. Comp. 3146.

3093. יָהִיר **yâhîyr**, *yaw-here'*; prob. from the same as 2022; *elated;* hence *arrogant:*—haughty, proud.

3094. יְהַלְלְאֵל **Y^ehallel'êl**, *yeh-hal-lel-ale'*; from 1984 and 410; *praising God; Jehallelel*, the name of two Isr.:—Jehaleleel, Jehalelel.

3095. יַהֲלֹם **yahălôm**, *yah-hal-ome'*; from 1986 (in the sense of *hardness*); a precious stone, prob. *onyx:*—diamond.

3096. יַהַץ **Yahats**, *yah'-hats;* or

יַהְצָה **Yahtsâh**, *yah'-tsaw;* or (fem.)

יַהֲצָה **Yahtsâh**, *yah-tsaw'*; from an unused root mean. to *stamp;* perh. *threshing-floor; Jahats* or *Jahtsah*, a place E. of the Jordan:—Jahaz, Jahazah, Jahzah.

3097. יוֹאָב **Yôw'âb**, *yo-awb'*; from 3068 and 1; *Jehovah-fathered; Joäb*, the name of three Isr.:—Joab.

3098. יוֹאָח **Yôw'âch**, *yo-awkh'*; from 3068 and 251; *Jehovah-brothered; Joach*, the name of four Isr.:—Joah.

3099. יוֹאָחָז **Yôw'âchâz**, *yo-aw-khawz'*; a form of 3059; *Joächaz*, the name of two Isr.:—Jehoahaz, Joahaz.

3100. יוֹאֵל **Yôw'êl**, *yo-ale'*; from 3068 and 410; *Jehovah* (is his) *God; Joël*, the name of twelve Isr.:—Joel.

3101. יוֹאָשׁ **Yôw'âsh**, *yo-awsh'*; or

יֹאָשׁ **Yô'âsh** (2 Chron. 24 : 1), *yo-awsh'*; a form of 3060; *Joäsh*, the name of six Isr.:—Joash.

3102. יוֹב **Yôwb**, *yobe;* perh. a form of 3103, but more prob. by err. transc. for 3437; *Job*, an Isr.:—Job.

3103. יוֹבָב **Yôwbâb**, *yo-bawb'*; from 2980; *howler; Jobab*, the name of two Isr. and of three foreigners:—Jobab.

3104. יוֹבֵל **yôwbêl**, *yo-bale'*; or

יֹבֵל **yôbêl**, *yo-bale'*; appar. from 2986; the *blast* of a horn (from its *continuous* sound); spec. the *signal* of the silver trumpets; hence the instrument itself and the festival thus introduced:—jubile, ram's horn, trumpet.

3105. יוּבַל **yûwbal**, *yoo-bal'*; from 2986; a *stream:*—river.

3106. יוּבָל **Yûwbâl**, *yoo-bawl'*; from 2986; *stream; Jubal*, an antediluvian:—Jubal.

3107. יוֹזָבָד **Yôwzâbâd**, *yo-zaw-bawd'*; a form of 3075; *Jozabad*, the name of ten Isr:—Josabad, Jozabad.

3108. יוֹזָכָר **Yôwzâkâr**, *yo-zaw-kawr'*; from 3068 and 2142; *Jehovah-remembered; Jozacar*, an Isr.:—Jozachar.

3109. יוֹחָא **Yôwchâ'**, *yo-khaw'*; prob. from 3068 and a var. of 2421; *Jehovah-revived; Jocha*, the name of two Isr.:—Joha.

3110. יוֹחָנָן **Yôwchânân**, *yo-khaw-nawn'*; a form of 3076; *Jochanan*, the name of nine Isr.:—Johanan.

יוּטָה **Yûwṭâh**. See 3194.

3111. יוֹיָדָע **Yôwyâdâ^ʿ**, *yo-yaw-daw'*; a form of 3077; *Jojada*, the name of two Isr.:—Jehoiada, Joiada.

3112. יוֹיָכִין **Yôwyâkîyn**, *yo-yaw-keen'*; a form of 3078; *Jojakin*, an Isr. king:—Jehoiachin.

3113. יוֹיָקִים **Yôwyâqîym**, *yo-yaw-keem'*; a form of 3079; *Jojakim*, an Isr.:—Joiakim. Comp. 3187.

3114. יוֹיָרִיב **Yôwyârîyb**, *yo-yaw-reeb'*; a form of 3080; *Jojarib*, the name of four Isr.:—Joiarib.

3115. יוֹכֶבֶד **Yôwkebed**, *yo-keh'-bed;* from 3068 contr. and 3513; *Jehovah-gloried; Jokebed*, the mother of Moses:—Jochebed.

3116. יוּכַל **Yûwkal**, *yoo-kal'*; a form of 3081; *Jukal*, an Isr.:—Jucal.

3117. יוֹם **yôwm**, *yome;* from an unused root mean. to *be hot;* a *day* (as the *warm* hours), whether lit. (from sunrise to sunset, or from one sunset to the next), or fig. (a space of time defined by an associated term), [often used adv.]:—age, + always, + chronicles, continually (-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, × end, + evening, + (for) ever (-lasting, -more), × full, life, as (so) long as (. . . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, × required, season, × since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), × whole (+ age), (full) year (-ly), + younger.

3118. יוֹם **yôwm** (Chald.), *yome;* corresp. to 3117; a *day:*—day (by day), time.

3119. יוֹמָם **yôwmâm**, *yo-mawm';* from 3117; *daily:*—daily, (by, in the) day (-time).

3120. יָוָן **Yâvân**, *yaw-vawn';* prob. from the same as 3196; *effervescing* (i.e. hot and active); *Javan*, the name of a son of Joktan, and of the race (*Ionians*, i.e. Greeks) descended from him, with their territory; also of a place in Arabia:—Javan.

3121. יָוֵן **yâvên**, *yaw-ven';* from the same as 3196; prop. *dregs* (as *effervescing*); hence *mud;*—mire, miry.

3122. יוֹנָדָב **Yôwnâdâb**, *yo-naw-dawb';* a form of 3082; *Jonadab*, the name of an Isr. and of a Rechabite:—Jonadab.

3123. יוֹנָה **yôwnâh**, *yo-naw';* prob. from the same as 3196; a *dove* (appar. from the *warmth* of their mating):—dove, pigeon.

3124. יוֹנָה **Yônâh**, *yo-naw';* the same as 3123; *Jonah*, an Isr.:—Jonah.

3125. יְוָנִי **Y^evânîy**, *yev-aw-nee';* patron. from 3121; a *Jevanite*, or desc. of Javan:—Grecian.

3126. יוֹנֵק **yôwnêq**, *yo-nake';* act. part. of 3243; a *sucker;* hence a *twig* (of a tree felled and sprouting):—tender plant.

3127. יוֹנֶקֶת **yôwneqeth**, *yo-neh'-keth;* fem. of 3126; a *sprout:*—(tender) branch, young twig.

3128. יוֹנַת אֵלֶם רְחֹקִים **yôwnath 'êlem r^echôqîym**, *yo-nath' ay'-lem rekh-o-keem';* from 3123 and 482 and the plur. of 7350; *dove of* (the) *silence* (i.e. *dumb* Israel) *of* (i.e. among) *distances* (i.e. strangers); the title of a ditty (used for a name of its melody):—Jonath-elem-rechokim.

3129. יוֹנָתָן **Yôwnâthân**, *yo-naw-thawn';* a form of 3083; *Jonathan*, the name of ten Isr.:—Jonathan.

3130. יוֹסֵף **Yôwçêph**, *yo-safe';* fut. of 3254; *let him add* (or perh. simply act. part. *adding*); *Joseph*, the name of seven Isr.:—Joseph. Comp. 3084.

3131. יוֹסִפְיָה **Yôwçiphyâh**, *yo-sif-yaw';* from act. part. of 3254 and 3050; *Jah* (is) *adding; Josiphjah*, an Isr.:—Josiphiah.

3132. יוֹעֵאלָה **Yôw^ʿêlâh**, *yo-ay-law';* perh. fem. act. part. of 3276; *furthermore; Joelah*, an Isr.:—Joelah.

3133. יוֹעֵד **Yôw^ʿêd**, *yo-ade';* appar. act. part. of 3259; *appointer; Joed*, an Isr.:—Joed.

3134. יוֹעֶזֶר **Yôw^ʿezer**, *yo-eh'-zer;* from 3068 and 5828; *Jehovah* (is his) *help; Joezer*, an Isr.:—Joezer.

3135. יוֹעָשׁ **Yôw^ʿâsh**, *yo-awsh';* from 3068 and 5789; *Jehovah-hastened; Joash*, the name of two Isr.:—Joash.

3136. יוֹצָדָק **Yôwtsâdâq**, *yo-tsaw-dawk';* a form of 3087; *Jotsadak*, an Isr.:—Jozadak.

3137. יוֹקִים **Yôwqîym**, *yo-keem';* a form of 3113; *Jokim*, an Isr.:—Jokim.

3138. יוֹרֶה **yôwreh**, *yo-reh';* act. part. of 3384; *sprinkling;* hence a *sprinkling* (or autumnal showers):—first rain, former [rain].

3139. יוֹרָה **Yôwrâh**, *yo-raw';* from 3384; *rainy; Jorah*, an Isr.:—Jorah.

3140. יוֹרַי **Yôwray**, *yo-rah'-ee;* from 3384; *rainy; Jorai*, an Isr.:—Jorai.

3141. יוֹרָם **Yôwrâm**, *yo-rawm';* a form of 3088; *Joram*, the name of three Isr. and one Syrian:—Joram.

3142. יוּשַׁב חֶסֶד **Yûwshab Cheçed**, *yoo-shab' kheh'-sed;* from 7725 and 2617; *kindness will be returned; Jushab-Chesed*, an Isr.:—Jushab-hesed.

3143. יוֹשִׁבְיָה **Yôwshîbyâh**, *yo-shib-yaw'*; from 3427 and 3050; *Jehovah will cause to dwell; Joshibjah*, an Isr.:—Josibiah.

3144. יוֹשָׁה **Yôwshâh**, *yo-shaw'*; prob. a form of 3145; *Joshah*, an Isr.:—Joshah.

3145. יוֹשַׁוְיָה **Yôwshavyâh**, *yo-shav-yaw'*; from 3068 and 7737; *Jehovah-set; Joshavjah*, an Isr.:—Joshaviah. Comp. 3144.

3146. יוֹשָׁפָט **Yôwshâphâṭ**, *yo-shaw-fawt'*; a form of 3092; *Joshaphat*, an Isr.:—Joshaphat.

3147. יוֹתָם **Yôwthâm**, *yo-thawm'*; from 3068 and 8535; *Jehovah* (is) *perfect; Jotham*, the name of three Isr.:—Jotham.

3148. יוֹתֵר **yôwthêr**, *yo-thare'*; act. part. of 3498; prop. *redundant;* hence *over and above*, as adj., noun, adv. or conj. [as follows]:—better, more (-over), over, profit.

3149. יְזַוְאֵל **Yᵉzav'êl**, *yez-av-ale'*; from an unused root (mean. to *sprinkle*) and 410; *sprinkled of God; Jezavel*, an Isr.:—Jeziel [*from the marg.*].

3150. יִזִּיָּה **Yizzîyâh**, *yiz-zee-yaw'*; from the same as the first part of 3149 and 3050; *sprinkled of Jah; Jizzijah*, an Isr.:—Jeziah.

3151. יָזִיז **Yâzîyz** *yaw-zeez'*; from the same as 2123; *he will make prominent; Jaziz*, an Isr.:—Jaziz.

3152. יִזְלִיאָה **Yizlîy'ah**, *yiz-lee-aw'*; perh. from an unused root (mean. to *draw up*); *he will draw out; Jizliah*, an Isr.:—Jezliah.

3153. יְזַנְיָה **Yᵉzanyâh**, *yez-an-yaw'*; or

יְזַנְיָהוּ **Yᵉzanyâhûw**, *yez-an-yaw'-hoo*; prob. for 2970; *Jezanjah*, an Isr.:—Jezaniah.

3154. יָזַע **yezaʿ**, *yeh'-zah;* from an unused root mean to *ooze; sweat*, i.e. (by impl.) a *sweating* dress:—any thing that causeth sweat.

3155. יִזְרָח **Yizrâch**, *yiz-rawkh'*; a var. for 250; a *Jizrach* (i.e. Ezrachite or Zarchite) or desc. of Zerach:—Izrahite.

3156. יִזְרַחְיָה **Yizrachyâh**, *yiz-rakh-yaw'*; from 2224 and 3050; *Jah will shine; Jizrachjah*, the name of two Isr.:—Izrahiah, Jezrahiah.

3157. יִזְרְעֶאל **Yizrᵉʿêl**, *yiz-reh-ale'*; from 2232 and 410; *God will sow; Jizreël*, the name of two places in Pal. and of two Isr.:—Jezreel.

3158. יִזְרְעֵאלִי **Yizrᵉʿêlîy**, *yiz-reh-ay-lee'*; patron. from 3157; a *Jizreëlite* or native of Jizreel:—Jezreelite.

3159. יִזְרְעֵאלִית **Yizrᵉʿêlîyth**, *yiz-reh-ay-leeth'*; fem. of 3158; a *Jezreëlitess:*—Jezreelitess.

3160. יְחֻבָּה **Yᵉchubbâh**, *yekh-oob-baw'*; from 2247; *hidden; Jechubbah*, an Isr.:—Jehubbah.

3161. יָחַד **yâchad**, *yaw-khad'*; a prim. root; to *be* (or become) *one:*—join, unite.

3162. יַחַד **yachad**, *yakh'-ad;* from 3161; prop. a *unit*, i.e. (adv.) *unitedly:*—alike, at all (once), both, likewise, only, (al-) together, withal.

3163. יַחְדּוֹ **Yachdôw**, *yakh-doe'*; from 3162 with pron. suffix; *his unity*, i.e. (adv.) *together; Jachdo*, an Isr.:—Jahdo.

3164. יַחְדִּיאֵל **Yachdîy'êl**, *yakh-dee-ale'*; from 3162 and 410; *unity of God; Jachdiël*, an Isr.:—Jahdiel.

3165. יְחַדְיָהוּ **Yechdîyâhûw**, *yekh-dee-yaw'-hoo;* from 3162 and 3050; *unity of Jah; Jechdijah*, the name of two Isr.:—Jehdeiah.

יְחַוְאֵל **Yᵉchav'êl**. See 3171.

3166. יַחֲזִיאֵל **Yachăzîy'êl**, *yakh-az-ee-ale'*; from 2372 and 410; *beheld of God; Jachaziël*, the name of five Isr.:—Jahaziel, Jahziel.

3167. יַחְזְיָה **Yachzᵉyâh**, *yakh-zeh-yaw'*; from 2372 and 3050; *Jah will behold; Jachzejah*, an Isr.:—Jahaziah.

3168. יְחֶזְקֵאל **Yᵉchezqê'l**, *yekh-ez-kale'*; from 2388 and 410; *God will strengthen; Jechezkel*, the name of two Isr.:—Ezekiel, Jehezekel.

3169. יְחִזְקִיָּה **Yᵉchizqîyâh**, *yekh-iz-kee-yaw'*; or

יְחִזְקִיָּהוּ **Yᵉchizqîyâhûw**, *yekh-iz-kee-yaw'-hoo;* from 3388 and 3050; *strengthened of Jah; Jechizkijah*, the name of five Isr.:—Hezekiah, Jehizkiah. Comp. 2396.

3170. יַחְזְרָה **Yachzêrâh**, *yakh-zay-raw'*; from the same as 2386; perh. *protection; Jachzerah*, an Isr.:—Jahzerah.

3171. יְחִיאֵל **Yᵉchîy'êl**, *yekh-ee-ale'*; or (2 Chron. 29 : 14)

יַחֲוִיאֵל° **Yᵉchav'êl**, *yekh-av-ale'*; from 2421 and 410; *God will live; Jechiël* (or *Jechavel*), the name of eight Isr.:—Jehiel.

3172. יְחִיאֵלִי **Yᵉchîy'êlîy**, *yekh-ee-ay-lee'*; patron. from 3171; a *Jechiëlite* or desc. of Jechiel:—Jehieli.

3173. יָחִיד **yâchîyd**, *yaw-kheed'*; from 3161; prop. *united*, i.e. *sole;* by impl. *beloved;* also *lonely;* (fem.) the *life* (as not to be replaced):—darling, desolate, only (child, son), solitary.

3174. יְחִיָּה **Yᵉchîyâh**, *yekh-ee-yaw'*; from 2421 and 3050; *Jah will live; Jechijah*, an Isr.:—Jehiah.

3175. יָחִיל **yâchîyl**, *yaw-kheel'*; from 3176; *expectant:*—should hope.

3176. יָחַל **yâchal**, *yaw-chal'*; a prim. root; to *wait;* by impl. to *be patient, hope:*—(cause to, have, make to) hope, be pained, stay, tarry, trust, wait.

3177. יַחְלְאֵל **Yachlᵉʾêl**, *yakh-leh-ale'*; from 3176 and 410; *expectant of God; Jachleël*, an Isr.:—Jahleel.

3178. יַחְלְאֵלִי **Yachlᵉʾêlîy**, *yakh-leh-ay-lee'*; patron. from 3177; a *Jachleëlite* or desc. of *Jachleel.*:—Jahleelites.

3179. יָחַם **yâcham**, *yaw-kham'*; a prim. root; prob. to *be hot;* fig. to *conceive:*—get heat, be hot, conceive, be warm.

3180. יַחְמוּר **yachmûwr**, *yakh-moor'*; from 2560; a kind of *deer* (from the color; comp. 2543):—fallow deer.

3181. יַחְמַי **Yachmay**, *yakh-mah'-ee;* prob. from 3179; *hot; Jachmai*, an Isr.:—Jahmai.

3182. יָחֵף **yâchêph**, *yaw-khafe'*; from an unused root mean. to *take off the shoes; unsandalled:*—barefoot, being unshod.

3183. יַחְצְאֵל **Yachtsᵉʾêl**, *yakh-tseh-ale'*; from 2673 and 410; *God will allot; Jachtseël*, an Isr.:—Jahzeel. Comp. 3185.

3184. יַחְצְאֵלִי **Yachtsᵉʾêlîy**, *yakh-tseh-ay-lee'*; patron. from 3183; a *Jachtseëlite* (collect.) or desc. of Jachtseel:—Jahzeelites.

3185. יַחְצִיאֵל **Yachtsîy'êl**, *yakh-tsee-ale'*; from 2673 and 410; *allotted of God; Jachtsiël.* an Isr.:—Jahziel. Comp. 3183.

3186. יָחַר **yâchar**, *yaw-khar'*; a prim. root; to *delay:*—tarry longer.

3187. יָחַשׂ **yâchas**, *yaw-khas'*; a prim. root; to *sprout;* used only as denom. from 3188; to *enroll* by pedigree:—(number after, number throughout the) genealogy (to be reckoned), be reckoned by genealogies.

3188. יַחַשׂ **yachas**, *yakh'-as;* from 3187; a *pedigree* or family list (as *growing* spontaneously):—genealogy.

3189. יַחַת **Yachath**, *yakh'-ath;* from 3161; *unity; Jachath*, the name of four Isr.:—Jahath.

3190. יָטַב **yâṭab**, *yaw-tab'*; a prim. root; to *be* (causat.) *make well*, lit. (*sound, beautiful*) or fig. (*happy, successful, right*):—be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent (-ly), dress, earnestly, find favour, give, be glad, do (be, make) good ([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, × very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

3191. יְטַב **yᵉṭab** (Chald.), *yet-ab'*; corresp. to 3190:—seem good.

3192. יָטְבָה **Yoṭbâh**, *yot-baw'*; from 3190; *pleasantness; Jotbah*, a place in Pal.:—Jotbah.

3193. יָטְבָתָה **Yoṭbâthâh**, *yot-baw'-thaw;* from 3192; *Jotbathah*, a place in the Desert:—Jotbath, Jotbathah.

3194. יָטָּה **Yuṭṭâh**, *yoot-taw'*; or

יוּטָה **Yûwṭâh**, *yoo-taw'*; from 5186; *extended; Juttah* (or *Jutah*), a place in Pal.:—Juttah.

3195. יְטוּר **Yᵉṭûwr**, *yet-oor'*; prob. from the same as 2905; *encircled* (i.e. inclosed); *Jetur*, a son of Ishmael:—Jetur.

3196. יַיִן **yayin**, *yah'-yin;* from an unused root mean. to *effervesce; wine* (as fermented); by impl. *intoxication:*—banqueting, wine, wine [-bibber].

3197. יָךְ **yak**, *yak;* by err. transc. for 3027; a *hand* or *side:*—[way-] side.

יָכוֹל **yâkôwl**. See 3201.

יְכוֹנְיָה **Yᵉkôwnᵉyâh**. See 3204.

3198. יָכַח **yâkach**, *yaw-kahh'*; a prim. root; to *be right* (i.e. correct); recip. to *argue;* causat. to *decide, justify* or *convict:*—appoint, argue, chasten, convince, correct (-ion), daysman, dispute, judge, maintain, plead, reason (together), rebuke, reprove (-r), surely, in any wise.

יְכֹלְיָה **Yᵉkîylᵉyâh**. See 3203.

3199. יָכִין **Yâkîyn**, *yaw-keen'*; from 3559; *he* (or *it*) *will establish; Jakin*, the name of three Isr. and of a temple pillar:—Jachin.

3200. יָכִינִי **Yâkîynîy**, *yaw-kee-nee'*; patron. from 3199; a *Jakinite* (collect.) or desc. of *Jakin:*—Jachinites.

3201. יָכַל **yâkôl**, *yaw-kole'*; or (fuller)

יָכוֹל **yâkôwl**, *yaw-kole'*; a prim. root; to *be able*, lit. (*can, could*) or mor. (*may, might*):—be able, any at all (ways), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer.

3202. יְכֵל **yᵉkêl** (Chald.), *yek-ale'*; or

יְכִיל **yᵉkîyl** (Chald.), *yek-eel'*; corresp. to 3201:—be able, can, couldest, prevail.

3203. יְכָלְיָה **Yᵉkolyâh**, *yek-ol-yaw'*; and

יְכָלְיָהוּ **Yᵉkolyâhûw**, *yek-ol-yaw'-hoo;* or (2 Ch. 26 : 3)

יְכֹלְיָה° **Yᵉkîylᵉyâh**, *yek-ee-leh-yaw'*; from 3201 and 3050; *Jah will enable; Jekoljah* or *Jekiljah*, an Israelitess:—Jecholiah, Jecoliah.

3204. יְכָנְיָה **Yᵉkonyâh**, *yek-on-yaw'*; and

יְכָנְיָהוּ **Yᵉkonyâhûw**, *yek-on-yaw'-hoo;* or (Jer. 27 : 20)

יְכוֹנְיָה° **Yᵉkôwnᵉyâh**, *yek-o-neh-yaw'*; from 3559 and 3050; *Jah will establish; Jekonjah*, a Jewish king:—Jeconiah. Comp. 3659.

3205. יָלַד **yâlad**, *yaw-lad'*; a prim. root; to *bear* young; causat. to *beget;* med. to *act as midwife;* spec. to *show lineage:*—bear, beget, birth ([-day]), born, (make to) bring forth (children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail (-eth, -ing woman).

3206. יֶלֶד **yeled**, *yeh'-led;* from 3205; something *born*, i.e. a *lad* or *offspring:*—boy, child, fruit, son, young man (one).

3207. יַלְדָּה **yaldâh**, *yal-daw'*; fem. of 3206; a *lass:*—damsel, girl.

3208. יַלְדוּת **yaldûwth**, *yal-dooth'*; abstr. from 3206; *boyhood* (or *girlhood*):—childhood, youth.

3209. יִלּוֹד **yillôwd**, *yil-lode'*; pass. from 3205; *born:*—born.

3210. יָלוֹן **Yâlôwn**, *yaw-lone'*; from 3885; *lodging; Jalon*, an Isr.:—Jalon.

3211. יָלִיד **yâlîyd**, *yaw-leed'*; from 3205; *born:*—([home-]) born, child, son.

3212. יָלַךְ **yâlak**, *yaw-lak'*; a prim. root [comp. 1980]; to *walk* (lit. or fig.); causat. to *carry* (in various senses):— × again, away, bear, bring, carry (away), come (away), depart, flow, + follow (-ing), get (away, hence, him), (cause to, make) go (away, -ing, -ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run,

spread, take away ([-journey]), vanish, (cause to) walk (-ing), wax, × be weak.

3213. יָלַל **yâlal**, *yaw-lal'*; a prim. root; to *howl* (with a wailing tone) or *yell* (with a boisterous one):—(make to) howl, be howling.

3214. יְלֵל **yᵉlêl**, *yel-ale'*; from 3213; a *howl*;—howling.

3215. יְלָלָה **yᵉlâlâh**, *yel-aw-law'*; fem. of 3214; a *howling*:—howling.

3216. יָלַע **yâlaʿ**, *yaw-lah'*; a prim. root; to *blurt* or utter inconsiderately:—devour.

3217. יַלְפֶּת **yallepheth**, *yal-leh'-feth*; from an unused root appar. mean. to *stick* or *scrape*; *scurf* or *tetter*:—scabbed.

3218. יֶלֶק **yeleq**, *yeh'-lek*; from an unused root mean. to *lick* up; a *devourer*; spec. the young *locust*:—cankerworm, caterpillar.

3219. יַלְקוּט **yalqûwṭ**, *yal-koot'*; from 3950; a travelling *pouch* (as if for gleanings):—scrip.

3220. יָם **yâm**, *yawm*; from an unused root mean. to *roar*; a *sea* (as breaking in *noisy* surf) or large body of water; spec. (with the art.) the *Mediterranean*; sometimes a large *river*, or an artificial *basin*; locally, the *west*, or (rarely) the *south*:—sea (× -faring man, [-shore]), south, west (-ern, side, -ward).

3221. יָם **yâm** (Chald.), *yawm*; corresp. to 3220:—sea.

3222. יֵם **yêm**, *yame*; from the same as 3117; a *warm* spring:—mule.

3223. יְמוּאֵל **Yᵉmûwʾêl**, *yem-oo-ale'*; from 3117 and 410; *day of God*; *Jemuel*, an Isr.:—Jemuel.

3224. יְמִימָה **Yᵉmîymâh**, *yem-ee-maw'*; perh. from the same as 3117; prop. *warm*, i.e. *affectionate*; hence *dove* [comp. 3123]; *Jemimah*, one of Job's daughters:—Jemimah.

3225. יָמִין **yâmîyn**, *yaw-meen'*; from 3231; the *right* hand or side (leg, eye) of a person or other object (as the *stronger* and more dexterous); locally, the *south*:— + left-handed, right (hand, side), south.

3226. יָמִין **Yâmîyn**, *yaw-meen'*; the same as 3225; *Jamin*, the name of three Isr.:—Jamin. See also 1144.

3227. יְמִינִי **yᵉmîynîy**, *yem-ee-nee'*; for 3225; *right*:—(on the) right (hand).

3228. יְמִינִי **Yᵉmîynîy**, *yem-ee-nee'*; patron. from 3226; a *Jeminite* (collect.) or desc. of Jamin:—Jaminites. See also 1145.

3229. יִמְלָא **Yimlâʾ**, *yeem-law'*; or

יִמְלָה **Yimlâh**, *yim-law'*; from 4390; *full*; *Jimla* or *Jimlah*, an Isr.:—Imla, Imlah.

3230. יַמְלֵךְ **Yamlêk**, *yam-lake'*; from 4427; *he will make king*; *Jamlek*, an Isr.:—Jamlech.

3231. יָמַן **yâman**, *yaw-man'*; a prim. root; to *be* (phys.) *right* (i.e. firm); but used only as denom. from 3225 and transit., to *be right-handed* or *take the right-hand* side:—go (turn) to (on, use) the right hand.

3232. יִמְנָה **Yimnâh**, *yim-naw'*; from 3231; *prosperity* (as betokened by the *right* hand); *Jimnah*, the name of two Isr.; also (with the art.) of the posterity of one of them:—Imna, Imnah, Jimnah, Jimnites.

3233. יְמָנִי **yᵉmânîy**, *yem-aw-nee'*; from 3231; *right* (i.e. at the right hand):—(on the) right (hand).

3234. יִמְנָע **Yimnâʿ**, *yim-naw'*; from 4513; *he will restrain*; *Jimna*, an Isr.:—Imna.

3235. יָמַר **yâmar**, *yaw-mar'*; a prim. root; to *exchange*; by impl. to *change places*:—boast selves, change.

3236. יִמְרָה **Yimrâh**, *yim-raw'*; prob. from 3235; *interchange*; *Jimrah*, an Isr.:—Imrah.

3237. יָמַשׁ **yâmash**, *yaw-mash'*; a prim. root; to *touch*:—feel.

3238. יָנָה **yânâh**, *yaw-naw'*; a prim. root; to *rage* or *be violent*; by impl. to *suppress*, to *maltreat*:—destroy, (thrust out by) oppress (-ing, -ion, -or), proud, vex, do violence.

3239. יָנוֹחַ **Yânôwach**, *yaw-no'-akh*; or (with enclitic)

יָנוֹחָה **Yânôwchâh**, *yaw-no'-khaw*; from 3240; *quiet*; *Janoăch* or *Janochah*, a place in Pal.:—Janoah, Janohah.

יָנוּם **Yânûm**. See 3241.

3240. יָנַח **yânach**, *yaw-nakh'*; a prim. root; to *deposit*; by impl. to *allow to stay*:—bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the *dagesh* are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.)

3241. יָנִים° **Yânîym**, *yaw-neem'*; from 5123; *asleep*; *Janim*, a place in Pal.:—Janum [*from the marg.*].

3242. יְנִיקָה **yᵉnîyqâh**, *yen-ee-kaw'*; from 3243; a *sucker* or sapling:—young twig.

3243. יָנַק **yânaq**, *yaw-nak'*; a prim. root; to *suck*; causat. to *give milk*:—milch, nurse (-ing mother), (give, make to) suck (-ing child, -ling).

3244. יַנְשׁוּף **yanshûwph**, *yan-shoof'*; or

יַנְשׁוֹף **yanshôwph**, *yan-shofe'*; appar. from 5398; an unclean (aquatic) bird; prob. the *heron* (perh. from its *blowing* cry, or because the *night*-heron is meant [comp. 5399]):—(great) owl.

3245. יָסַד **yâçad**, *yaw-sad'*; a prim. root; to *set* (lit. or fig.); intens. to *found*; reflex. to *sit* down together, i.e. *settle*, *consult*:—appoint, take counsel, establish, (lay the, lay for a) found (-ation), instruct, lay, ordain, set, × sure.

3246. יְסֹד **yᵉçôd**, *yes-ode'*; from 3245; a *foundation* (fig. i.e. *beginning*):— × began.

3247. יְסוֹד **yᵉçôwd**, *yes-ode'*; from 3245; a *foundation* (lit. or fig.):—bottom, foundation, repairing.

3248. יְסוּדָה **yᵉçûwdâh**, *yes-oo-daw'*; fem. of 3246; a *foundation*:—foundation.

3249. יָסוּר **yâçûwr**, *yaw-soor'*; from 5493; *departing*:—they that depart.

3250. יִסֹּר **yiççôwr**, *yis-sore'*; from 3256; a *reprover*:—instruct.

3251. יָסַךְ **yâçak**, *yaw-sak'*; a prim. root; to *pour* (intrans.):—be poured.

3252. יִסְכָּה **Yiḵkâh**, *yis-kaw'*; from an unused root mean. to *watch*; *observant*; *Jiskah*, sister of Lot:—Iscah.

3253. יִסְמַכְיָהוּ **Yiçmakyâhûw**, *yis-mak-yaw-hoo'*; from 5564 and 3050; *Jah will sustain*; *Jismakjah*, an Isr.:—Ismachiah.

3254. יָסַף **yâçaph**, *yaw-saf'*; a prim. root; to *add* or *augment* (often adv. to *continue* to do a thing):—add, × again, × any more, × cease, × come more, + conceive again, continue, exceed, × further, × gather together, get more, give moreover, × henceforth, increase (more and more), join, × longer (bring, do, make, much, put), × (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, × yet, yield.

3255. יַסַּף **yᵉçaph** (Chald.), *yes-af'*; corresp. to 3254:—add.

3256. יָסַר **yâçar**, *yaw-sar'*; a prim. root; to *chastise*, lit. (with blows) or fig. (with words); hence to *instruct*:—bind, chasten, chastise, correct, instruct, punish, reform, reprove, sore, teach.

3257. יָע **yâʿ**, *yaw*; from 3261; a *shovel*:—shovel.

3258. יַעְבֵּץ **Yaʿbêts**, *yah-bates'*; from an unused root prob. mean. to *grieve*; *sorrowful*; *Jabets*, the name of an Isr., and also of a place in Pal.:—Jabez.

3259. יָעַד **yâʿad**, *yaw-ad'*; a prim. root; to *fix* upon (by agreement or appointment); by impl. to *meet* (at a stated time), to *summon* (to trial), to *direct* (in a certain quarter or position), to *engage* (for marriage):—agree, (make an) appoint (-ment, a time), assemble (selves), betroth, gather (selves, together), meet (together), set (a time).

יְעֵדוֹ **Yᵉʿdôw**. See 3260.

3260. יְעֵדִי **Yᵉʿdîy**, *yed-ee'*; from 3259; *appointed*; *Jedi*, an Isr.:—Iddo [*from the marg.*] See 3035.

3261. יָעָה **yâʿâh**, *yaw-aw'*; a prim. root; appar to *brush* aside:—sweep away.

3262. יְעוּאֵל **Yᵉʿûwʾêl**, *yeh-oo-ale'*; from 3261 and 410; *carried away of God*; *Jeüel*, the name of four Isr.;—Jehiel, Jeiel, Jeuel. Comp. 3273.

3263. יְעוּץ **Yᵉʿûwts**, *yeh-oots'*; from 5779; *counsellor*; *Jeüts*, an Isr.:—Jeuz.

3264. יָעוֹר **yâʿôwr**, *yaw-ore'*; a var. of 3293; a *forest*:—wood.

3265. יָעוּר **Yâʿûwr**, *yaw-oor'*; appar. pass. part. of the same as 3293; *wooded*; *Jaür*, an Isr.:—Jair [*from the marg.*].

3266. יְעוּשׁ **Yᵉʿûwsh**, *yeh-oosh'*; from 5789; *hasty*; *Jeüsh*, the name of an Edomite and of four Isr.:—Jehush, Jeush. Comp. 3274.

3267. יָעַז **yâʿaz**, *yaw-az'*; a prim. root; to be *bold* or *obstinate*:—fierce.

3268. יַעֲזִיאֵל **Yaʿăzîyʾêl**, *yah-az-ee-ale'*; from 3267 and 410; *emboldened of God*; *Jaaziël*, an Isr.:—Jaaziel.

3269. יַעֲזִיָהוּ **Yaʿăzîyâhûw**, *yah-az-ee-yaw-hoo'*; from 3267 and 3050; *emboldened of Jah*; *Jaazijah*, an Isr.:—Jaaziah.

3270. יַעֲזִר **Yaʿăzêyr**, *yah-az-ayr'*; or

יַעְזֵר **Yaʿzêr**, *yah-zare'*; from 5826; *helpful*; *Jaazer* or *Jazer*, a place E. of the Jordan:—Jaazer, Jazer.

3271. יָעַט **yâʿaṭ**, *yaw-at'*; a prim. root; to *clothe*:—cover.

3272. יְעַט **yᵉʿaṭ** (Chald.), *yeh-at'*; corresp. to 3289; to *counsel*; reflex. to *consult*:—counsellor, consult together.

3273. יְעִיאֵל **Yᵉʿîyʾêl**, *yeh-ee-ale'*; from 3261 and 410; *carried away of God*; *Jeïel*, the name of six Isr.:—Jeiel, Jehiel. Comp. 3262.

יָעִיר **Yâʿîyr**. See 3265.

3274. יְעִישׁ **Yᵉʿîysh**, *yeh-eesh'*; from 5789; *hasty*; *Jeïsh*, the name of an Edomite and of an Isr.:—Jeush [*from the marg.*]. Comp. 3266.

3275. יַעְכָּן **Yaʿkân**, *yah-kawn'*; from the same as 5912; *troublesome*; *Jakan*, an Isr.:—Jachan.

3276. יַעַל **yâʿal**, *yaw-al'*; a prim. root; prop. to *ascend*; fig. to *be valuable* (obj. *useful*, subj. *benefited*):— × at all, set forward, can do good, (be, have) profit (-able).

3277. יָעֵל **yâʿêl**, *yaw-ale'*; from 3276; an *ibex* (as *climbing*):—wild goat.

3278. יָעֵל **Yâʿêl**, *yaw-ale'*; the same as 3277; *Jaël*, a Canaanite:—Jael.

3279. יַעֲלָא **Yaʿălâʾ**, *yah-al-aw'*; or

יַעֲלָה **Yaʿălâh**, *yah-al-aw'*; the same as 3280 or direct from 3276; *Jaala* or *Jaalah*, one of the Nethinim:—Jaala, Jaalah.

3280. יַעֲלָה **yaʿălâh**, *yah-al-aw'*; fem. of 3277:—roe.

3281. יַעְלָם **Yaʿlâm**, *yah-lawm'*; from 5956; *occult*; *Jalam*, an Edomite:—Jalam.

3282. יַעַן **yaʿan**, *yah'-an*; from an unused root mean. to *pay attention*; prop. *heed*; by impl. *purpose* (sake or account); used adv. to indicate the *reason* or cause:—because (that), forasmuch (+ as), seeing then, + that, + whereas, + why.

3283. יָעֵן **yâʿên**, *yaw-ane'*; from the same as 3282; the *ostrich* (prob. from its *answering* cry:—ostrich.

3284. יַעֲנָה **yaʿănâh**, *yah-an-aw'*; fem. of 3283, and mean. the same:— + owl.

3285. יַעֲנַי **Yaʿănay**, *yah-an-ah'ee*; from the same as 3283; *responsive*; *Jaanai*, an Isr.:—Jaanai.

3286. יָעַף **yâʿaph**, *yaw-af'*; a prim. root; to *tire* (as if from wearisome *flight*):—faint, cause to fly, (be) weary (self).

3287. יָעֵף **yâʿêph**, *yaw-afe'*; from 3286; *fatigued*; fig. *exhausted*:—faint, weary.

3288. יְעָף **yᵉʿâph**, *yeh-awf'*; from 3286; *fatigue* (adv. utterly *exhausted*):—swiftly.

3289. יָעַץ **yâʿats**, *yaw-ats'*; a prim. root; to *advise*; reflex. to *deliberate* or *resolve*:—advertise, take advice, advise (well), consult, (give take) counsel (-lor), determine, devise, guide, purpose.

3290. יַעֲקֹב **Yaʿăqôb**, *yah-ak-obe'*; from 6117; *heel*-catcher (i.e. supplanter); *Jaakob*, the Israelitish patriarch:—Jacob.

3291. יַעֲקֹבָה **Yaʿăqôbâh**, *yah-ak-o'-baw*; from 3290; *Jaakobah*, an Isr.:—Jaakobah.

3292. יַעֲקָן **Yaʿăqân**, *yah-ak-awn'*; from the same as 6130; *Jaakan*, an Idumæan:—Jaakan. Comp. 1142.

3293. יַעַר **yaʿar**, *yah'-ar*; from an unused root prob. mean. to *thicken* with verdure; a *copse* of bushes; hence a *forest*; hence *honey* in the *comb* (as hived in trees):—[honey-] comb, forest, wood.

3294. יַעְרָה **Yaʿrâh**, *yah-raw'*; a form of 3295; *Jarah*, an Isr.:—Jarah.

3295. יַעְרָה **yaʿărâh**, *yah-ar-aw'*; fem. of 3293, and mean. the same:—[honey-] comb, forest.

3296. יַעְרֵי אֹרְגִים **Yaʿărêy ʾOrᵉgîym**, *yah-ar-ay' o-reg-eem'*; from the plur. of 3293 and the masc. plur. part. act. of 707; *woods of weavers*; *Jaare-Oregim*, an Isr.:—Jaare-oregim.

3297. יְעָרִים **Yᵉʿârîym**, *yeh-aw-reem'* plur. of 3293; *forests*; *Jeärim*, a place in Pal.:—Jearim. Comp. 7157.

3298. יַעַרְשְׁיָהוּ **Yaʿăreshyâhu**, *yah-ar-esh-yaw'*; from an unused root of uncert. signif. and 3050; *Jaareshjah*, an Isr.:—Jaresiah.

3299. יַעֲשׂוּ **Yaʿăsûw**, *yah-as-oo'*; from 6213; *they will do*; *Jaasu*, an Isr.:—Jaasau.

3300. יַעֲשִׂיאֵל **Yaʿăsîyʾêl**, *yah-as-ee-ale'*; from 6213 and 410; *made of God*; *Jaasiel*, an Isr.:—Jaasiel, Jasiel.

3301. יִפְדְּיָה **Yiphdᵉyâh**, *yif-deh-yaw'*; from 6299 and 3050; *Jah will liberate*; *Jiphdejah*, an Isr.:—Iphedeiah.

3302. יָפָה **yâphâh**, *yaw-faw'*; a prim. root; prop. to *be bright*, i.e. (by impl.) *beautiful*:—be beautiful, be (make self) fair (-r), deck.

3303. יָפֶה **yâpheh**, *yaw-feh'*; from 3302; *beautiful* (lit. or fig.):—+ beautiful, beauty, comely, fair (-est, one), + goodly, pleasant, well.

3304. יְפֵה־פִיָּה **yᵉphêh-phîyâh**, *yef-eh' fee-yaw'*; from 3302 by redupl.; *very beautiful*:—very fair.

3305. יָפוֹ **Yâphô**, *yaw-fo'*; or

יָפוֹא **Yâphôw'** (Ezra 3 : 7), *yaw-fo'*; from 3302; *beautiful*; *Japho*, a place in Pal.:—Japha, Joppa.

3306. יָפַח **yâphach**, *yaw-fakh'*; a prim. root; prop. to *breathe* hard, i.e. (by impl.) to *sigh*:—bewail self.

3307. יָפֵחַ **yâphêach**, *yaw-fay'-akh*; from 3306; prop. *puffing*, i.e. (fig.) *meditating*:—such as breathe out.

3308. יֹפִי **yôphîy**, *yof-ee'*; from 3302; *beauty*:—beauty.

3309. יָפִיעַ **Yâphîyaʿ**, *yaw-fee'-ah*; from 3313; *bright*; *Japhia*, the name of a Canaanite, an Isr., and a place in Pal.:—Japhia.

3310. יַפְלֵט **Yaphlêt**, *yaf-late'*; from 6403; *he will deliver*; *Japhlet*, an Isr.:—Japhlet.

3311. יַפְלֵטִי **Yaphlêṭîy**, *yaf-lay-tee'*; patron. from 3310; a *Japhletite* or desc. of Japhlet:—Japhleti.

3312. יְפֻנֶּה **Yᵉphunneh**, *yef-oon-neh'*; from 6437; *he will be prepared*; *Jephunneh*, the name of two Isr.:—Jephunneh.

3313. יָפַע **yâphaʿ**, *yaw-fah'*; a prim. root; to *shine*:—be light, shew self, (cause to) shine (forth).

3314. יִפְעָה **yiphʿâh**, *yif-aw'*; from 3313; *splendor* or (fig.) *beauty*:—brightness.

3315. יֶפֶת **Yepheth**, *yeh'-feth*; from 6601; *expansion*; *Jepheth*, a son of Noah; also his posterity:—Japheth.

3316. יִפְתָּח **Yiphtâch**, *yif-tawkh'*; from 6605; *he will open*; *Jiphtach*, an Isr.; also a place in Pal.:—Jephthah, Jiphtah.

3317. יִפְתַח־אֵל **Yiphtach-ʾêl**, *yif-tach-ale'*; from 6605 and 410; *God will open*; *Jiphtach-el*, a place in Pal.:—Jiphthah-el.

3318. יָצָא **yâtsâʾ**, *yaw-tsaw'*; a prim. root; to *go* (causat. *bring*) *out*, in a great variety of applications, lit. and fig., direct and proxim.:—× after, appear, × assuredly, bear out, × begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart (-ing, -ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, × scarce, send with commandment, shoot forth, spread, spring out, stand out, × still, × surely, take forth (out), at any time, × to [and fro], utter.

3319. יְצָא **yᵉtsâʾ** (Chald.), *yets-aw'*; corresp. to 3318:—finish.

3320. יָצַב **yâtsab**, *yaw-tsab'*; a prim. root; to *place* (any thing so as to stay); reflex. to *station*, *offer*, *continue*:—present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, -ing, still, up).

3321. יְצֵב **yᵉtsêb** (Chald.), *yets-abe'*; corresp. to 3320; to *be firm*; hence to *speak surely*:—truth.

3322. יָצַג **yâtsag**, *yaw-tsag'*; a prim. root; to *place* permanently:—establish, leave, make, present, put, set, stay.

3323. יִצְהָר **yitshâr**, *yits-hawr'*; from 6671; *oil* (as producing *light*); fig. *anointing*:—+ anointed, oil.

3324. יִצְהָר **Yitshâr**, *yits-hawr'*; the same as 3323; *Jitshar*, an Isr.:—Izhar.

3325. יִצְהָרִי **Yitshârîy**, *yits-haw-ree'*; patron. from 3324; a *Jitsharite* or desc. of Jitshar:—Izeharites, Izharites.

3326. יָצוּעַ **yâtsûwaʿ**, *yaw-tsoo'-ah*; pass. part. of 3331; *spread*, i.e. a *bed*; (arch.) an *extension*, i.e. *wing* or *lean-to* (a single story or collect.):—bed, chamber, couch.

3327. יִצְחָק **Yitschâq**, *yits-khawk'*; from 6711; *laughter* (i.e. *mockery*); *Jitschak* (or Isaac), son of Abraham:—Isaac. Comp. 3446.

3328. יִצְהָר **Yitschar**, *yits-khar'*; from the same as 6713; *he will shine*; *Jitschar*, an Isr.:—and Zehoar [*from the marg.*].

3329. יָצִיא **yâtsîyʾ**, *yaw-tsee'*; from 3318; *issue*, i.e. offspring:—those that came forth.

3330. יַצִּיב **yatstsîyb** (Chald.), *yats-tseeb'*; from 3321; *fixed*, *sure*; concr. *certainty*:—certain (-ty), true, truth.

יָצִיַּע **yâtsîyaʿ**. See 3326.

3331. יָצַע **yâtsaʿ**, *yaw-tsah'*; a prim. root; to *strew* as a surface:—make [one's] bed, × lie, spread.

3332. יָצַק **yâtsaq**, *yaw-tsak'*; a prim. root; prop. to *pour* out (trans. or intrans.); by impl. to *melt* or *cast* as metal; by extens. to *place* firmly, to *stiffen* or grow hard:—cast, cleave fast, be (as) firm, grow, be hard, lay out, molten, overflow, pour (out), run out, set down, stedfast.

3333. יְצֻקָה **yᵉtsûqâh**, *yets-oo-kaw'*; pass. part. fem. of 3332; *poured* out, i.e. *run* into a mould:—when it was cast.

3334. יָצַר **yâtsar**, *yaw-tsar'*; a prim. root; to *press* (intrans.), i.e. *be narrow*; fig. *be in distress*:—be distressed, be narrow, be straitened (in straits), be vexed.

3335. יָצַר **yâtsar**, *yaw-tsar'*; prob. identical with 3334 (through the *squeezing* into shape); ([comp. 3331]); to *mould* into a form; espec. as a *potter*; fig. to *determine* (i.e. form a resolution):—× earthen, fashion, form, frame, make (-r), potter, purpose.

3336. יֵצֶר **yêtser**, *yay'-tser*; from 3335; a *form*; fig. *conception* (i.e. purpose):—frame, thing framed, imagination, mind, work.

3337. יֵצֶר **Yêtser**, *yay'-tser*; the same as 3336; *Jetser*, an Isr.:—Jezer.

3338. יָצֻר **yâtsûr**, *yaw-tsoor'*; pass. part. of 3335; *structure*, i.e. limb or part:—member.

3339. יִצְרִי **Yitsrîy**, *yits-ree'*; from 3335; *formative*; *Jitsri*, an Isr.:—Isri.

3340. יִצְרִי **Yitsrîy**, *yits-ree'*; patron. from 3337; a *Jitsrite* (collect.) or desc. of Jetser:—Jezerites.

3341. יָצַת **yâtsath**, *yaw-tsath'*; a prim. root; to *burn* or *set on fire*; fig. to *desolate*:—burn (up), be desolate, set (on) fire ([fire]), kindle.

3342. יֶקֶב **yeqeb**, *yeh'-keb*; from an unused root mean. to *excavate*; a *trough* (as dug out); spec. a wine-*vat* (whether the lower one, into which the juice drains; or the upper, in which the grapes are crushed):—fats, presses, press-fat, wine (-press).

3343. יְקַבְצְאֵל **Yᵉqabtsᵉʾêl**, *yek-ab-tseh-ale'*; from 6908 and 410; *God will gather*; *Jekabtseël*, a place in Pal.:—Jekabzeel. Comp. 6909.

3344. יָקַד **yâqad**, *yaw-kad'*; a prim. root; to *burn*:—(be) burn (-ing), × from the hearth, kindle.

3345. יְקַד **yᵉqad** (Chald.), *yek-ad'*; corresp. to 3344:—burning.

3346. יְקָדָא **yᵉqêdâʾ** (Chald.), *yek-ay-daw'*; from 3345; a *conflagration*:—burning.

3347. יָקְדְעָם **Yoqdᵉʿâm**, *yok-deh-awm'*; from 3344 and 5971; *burning of* (the) *people*; *Jokdeäm*, a place in Pal.:—Jokdeam.

3348. יָקֶה **Yâqeh**, *yaw-keh'*; from an unused root prob. mean. to *obey*; *obedient*; *Jakeh*, a symbolical name (for Solomon):—Jakeh.

3349. יִקְוָהּ **yiqqâhâh**, *yik-kaw-haw'*; from the same as 3348; *obedience*:—gathering, to obey.

3350. יְקוֹד **yᵉqôwd**, *yek-ode'*; from 3344; a *burning*:—burning.

3351. יְקוּם **yᵉqûwm**, *yek-oom'*; from 6965; prop. *standing* (extant), i.e. by impl. a *living thing*:—(living) substance.

3352. יָקוּשׁ **yâqôwsh**, *yaw-koshe'*; from 3369; prop. *entangling*; hence a *snarer*:—fowler.

3353. יָקוּשׁ **yâqûwsh**, *yaw-koosh'*; pass. part. of 3369; prop. *entangled*, i.e. by impl. (intrans.) a *snare*, or (trans.) a *snarer*:—fowler, snare.

3354. יְקוּתִיאֵל **Yᵉqûwthîyʾêl**, *yek-ooth-ee'-ale*; from the same as 3348 and 410; *obedience of God*; *Jekuthiël*, an Isr.:—Jekuthiel.

3355. יָקְטָן **Yoqtân**, *yok-tawn'*; from 6994; *he will be made little*; *Joktan*, an Arabian patriarch:—Joktan.

3356. יָקִים **Yâqîym**, *yaw-keem'*; from 6965; *he will raise*; *Jakim*, the name of two Isr.:—Jakim. Comp. 3079.

3357. יַקִּיר **yaqqîyr**, *yak-keer'*; from 3365; *precious*:—dear.

3358. יַקִּיר **yaqqîyr** (Chald.) *yak-keer'*; corresp. to 3357:—noble, rare.

3359. יְקַמְיָה **Yᵉqamyâh**, *yek-am-yaw'*; from 6965 and 3050; *Jah will rise*; *Jekamjah*, the name of two Isr.:—Jekamiah. Comp. 3079.

3360. יְקַמְעָם **Yᵉqamʿâm**, *yek-am'-awm*; from 6965 and 5971; (the) *people will rise*; *Jekamam*, an Isr.:—Jekameam. Comp. 3079, 3361.

3361. יָקְמְעָם **Yoqmᵉʿâm**, *yok-meh-awm'*; from 6965 and 5971; (the) *people will be raised*; *Jokmeäm*, a place in Pal.:—Jokmeam Comp. 3360, 3362.

3362. יָקְנְעָם **Yoqnᵉʿâm**, *yok-neh-awm'*; from 6969 and 5971; (the) *people will be lamented*; *Jokneäm*, a place in Pal.:—Jokneam.

3363. יָקַע **yâqaʿ**, *yaw-kah'*; a prim. root; prop. to *sever* oneself, i.e. (by impl.) to *be dislocated*; fig. to *abandon*; causat. to *impale* (and thus allow to drop to pieces by *rotting*):—be alienated, depart, hang (up), be out of joint.

3364. יָקַץ **yâqats**, *yaw-kats'*; a prim. root; to *awake* (intrans.):—(be) awake (-d).

יָקַף **yâqaph**. See 5362.

3365. יָקַר **yâqar**, *yaw-kar'*; a prim. root; prop. appar. to *be heavy*, i.e. (fig.) *valuable*; causat. to *make rare* (fig. to *inhibit*):—be (make) precious, be prized, be set by, withdraw.

3366. יְקָר **yᵉqâr**, *yek-awr'*; from 3365; *value*, i.e. (concr.) *wealth*; abstr. *costliness*, *dignity*:—honour, precious (things), price.

3367. יְקָר **y^eqâr** (Chald.), *yek-awr'*; corresp. to 3366:—glory, honour.

3368. יָקָר **yâqâr**, *yaw-kawr'*; from 3365; *valuable* (obj. or subj.):—brightness, clear, costly, excellent, fat, honourable women, precious, reputation.

3369. יָקֹשׁ **yâqôsh**, *yaw-koshe'*; a prim. root; to *ensnare* (lit. or fig.):—fowler (lay a) snare.

3370. יָקְשָׁן **Yoqshân**, *yok-shawn'*; from 3369; *insidious*; *Jokshan*, an Arabian patriarch:—Jokshan.

3371. יָקְתְאֵל **Yoqth^e'êl**, *yok-theh-ale'*; prob. from the same as 3348 and 410; *veneration of God* [comp. 3354]; *Joktheël*, the name of a place in Pal., and of one in Idumæa:—Joktheel.

יָרָא **yârâ'**. See 3384.

3372. יָרֵא **yârê'**, *yaw-ray'*; a prim. root; to *fear*; mor. to *revere*; caus. to *frighten*:—affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing). (be had in) reverence (-end), × see, terrible (act, -ness, thing).

3373. יָרֵא **yârê'**, *yaw-ray'*; from 3372; *fearing*; mor. *reverent*:—afraid, fear (-ful).

3374. יִרְאָה **yir'âh**, *yir-aw'*; fem. of 3373; *fear* (also used as infin.); mor. *reverence*:—× dreadful, × exceedingly, fear (-fulness).

3375. יִרְאוֹן **Yirôwn**, *yir-ohn'*; from 3372; *fearfulness*; *Jiron*, a place in Pal.:—Iron.

3376. יִרְאִיָּה **Yir'iyâyh**, *yir-ee-yaw'*; from 3373 and 3050; *fearful of Jah*; *Jirijah*, an Isr.:—Irijah.

3377. יָרֵב **Yârêb**, *yaw-rabe'*; from 7378; *he will contend*; *Jareb*, a symbolical name for Assyria:—Jareb. Comp. 3402.

3378. יְרֻבַּעַל **Y^erubba'al**, *yer-oob-bah'-al*; from 7378 and 1168; *Baal will contend*; *Jerubbaal*, a symbol. name of Gideon:—Jerubbaal.

3379. יָרָבְעָם **Yârob'âm**, *yaw-rob-awm'*; from 7378 and 5971; (the) *people will contend*; *Jarobam*, the name of two Isr. kings:—Jeroboam.

3380. יְרֻבֶּשֶׁת **Y^erubbesheth**, *yer-oob-beh'-sheth*; from 7378 and 1322; *shame* (i.e. the idol) *will contend*; *Jerubbesheth*, a symbol. name for Gideon:—Jerubbesheth.

3381. יָרַד **yârad**, *yaw-rad'*; a prim. root; to *descend* (lit. to *go downwards*; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or fig. to *fall*); causat. to *bring down* (in all the above applications):—× abundantly, bring down, carry down, cast down, (cause to) come (-ing) down, fall (down), get down, go (-ing) down (-ward), hang down, × indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

3382. יֶרֶד **Yered**, *yeh'-red*; from 3381; a *descent*; *Jered*, the name of an antediluvian, and of an Isr.:—Jared.

3383. יַרְדֵן **Yardên**, *yar-dane'*; from 3381; a *descender*; *Jarden*, the principal river of Pal.:—Jordan.

3384. יָרָה **yârâh**, *yaw-raw'*; or (2 Chr. 26 : 15)

יָרָא **yârâ'**, *yaw-raw'*; a prim. root; prop. to *flow* as water (i.e. to *rain*); trans. to *lay* or *throw* (espec. an arrow, i.e. to *shoot*); fig. to *point* out (as if by *aiming* the finger), to *teach*:—(+) archer, cast, direct, inform, instruct, lay, shew, shoot, teach (-er, -ing), through.

3385. יְרוּאֵל **Y^erûw'êl**, *yer-oo-ale'*; from 3384 and 410; *founded of God*; *Jeruel*, a place in Pal.:—Jeruel

3386. יָרֹוחַ **Yârôwach**, *yaw-ro'-akh*; perh. denom. from 3394; (born at the) new *moon*; *Jaroäch*, an Isr.:—Jaroah.

3387. יָרֹוק **yârôwq**, *yaw-roke'*; from 3417; *green*, i.e. an herb:—green thing.

3388. יְרוּשָׁא **Y^erûwshâ'**, *yer-oo-shaw'*; or

יְרוּשָׁה **Y^erûwshâh**, *yer-oo-shaw'*; fem. pass. part. of 3423; *possessed*; *Jerusha* or *Jerushah*, an Israelitess:—Jerusha, Jerushah.

3389. יְרוּשָׁלַם **Y^erûwshâlaim**, *yer-oo-shaw-lah'-im*; rarely

יְרוּשָׁלַיִם **Y^erûwshâlayim**, *yer-oo-shaw-lah'-yim*; a dual (in allusion to its two main hills [the true pointing, at least of the former reading, seems to be that of 3390]); prob. from (the pass. part. of) 3384 and 7999; *founded peaceful*; *Jerushalaïm* or *Jerushalem*, the capital city of Pal.:—Jerusalem.

3390. יְרוּשְׁלֵם **Y^erûwshâlêm** (Chald.), *yer-oo-shaw-lame'*; corresp. to 3389:—Jerusalem.

3391. יֶרַח **yerach**, *yeh'-rakh*; from an unused root of uncert. signif.; a *lunation*, i.e. *month*:—month, moon.

3392. יֵרַח **Yerach**, *yeh'-rakh*; the same as 3391; *Jerach*, an Arabian patriarch:—Jerah.

3393. יַרְחַ **y^erach** (Chald.), *yeh-rakh'*; corresp. to 3391; a *month*:—month.

3394. יָרֵחַ **yârêach**, *yaw-ray'-akh*; from the same as 3391; the *moon*:—moon.

יְרֵחוֹ **Y^erêchôw**. See 3405.

3395. יְרֹחָם **Y^erôchâm**, *yer-o-khawm'*; from 7355; *compassionate*; *Jerocham*, the name of seven or eight Isr.:—Jeroham.

3396. יְרַחְמְאֵל **Y^erachm^e'êl**, *yer-akh-meh-ale'*; from 7355 and 410; *God will compassionate*; *Jerachmeël*, the name of three Isr.:—Jerahmeel.

3397. יְרַחְמְאֵלִי **Y^erachm^e'êlîy**, *yer-akh-meh-ay-lee'*; patron. from 3396; a *Jerachmeëlite* or desc. of Jerachmeel:—Jerahmeelites.

3398. יַרְחָע **Yarchâ'**, *yar-khaw'*; prob. of Eg. or.; *Jarcha*, an Eg.:—Jarha.

3399. יָרַט **yârat**, *yaw-rat'*; a prim. root; to *precipitate* or *hurl* (*rush*) headlong; (intrans.) to *be rash*:—be perverse, turn over.

3400. יְרִיאֵל **Y^erîy'êl**, *yer-ee-ale'*; from 3384 and 410; *thrown of God*; *Jeriël*, an Isr.:—Jeriel. Comp. 3385.

3401. יָרִיב **yârîyb**, *yaw-reb'*; from 7378; lit. *he will contend*; prop. adj. *contentious*; used as noun, an *adversary*:—that contend (-eth), that strive.

3402. יָרִיב **Yârîyb**, *yaw-reb'*; the same as 3401; *Jarib*, the name of three Isr.:—Jarib.

3403. יְרִיבַי **Y^erîybay**, *yer-eeb-ah'ee*; from 3401; *contentious*; *Jeribai*, an Isr.:—Jeribai.

3404. יְרִיָּה **Y^erîyâh**, *yer-ee-yaw'*; or

יְרִיָּהוּ **Y^erîyâhûw**, *yer-ee-yaw'-hoo*; from 3384 and 3050; *Jah will throw*; *Jerijah*, an Isr.:—Jeriah, Jerijah.

3405. יְרִיחוֹ **Y^erîychôw**, *yer-ee-kho'*; or

יְרֵחוֹ **Y^erêchôw** *yer-ay-kho'*; or var. (1 Kings 16 : 34)

יְרִיחֹה **Y^erîychôh**, *yer-ee-kho'*; perh. from 3394; *its month*; or else from 7306; *fragrant*; *Jericho* or *Jerecho*, a place in Pal.:—Jericho.

3406. יְרִימוֹת **Y^erîymôwth**, *yer-ee-mohth'*; or

יְרֵימוֹת **Y^erêymôwth**, *yer-ay-mohth'*; or

יְרֶמוֹת **Y^erêmôwth**, *yer-ay-mohth'*; fem. plur. from 7311; *elevations*; *Jerimoth* or *Jeremoth*, the name of twelve Isr.:—Jeremoth, Jerimoth, and Ramoth [*from the marg.*].

3407. יְרִיעָה **y^erîy^eâh**, *yer-ee-aw'*; from 3415; a *hanging* (as *tremulous*):—curtain.

3408. יְרִיעוֹת **Y^erîy^ôwth**, *yer-ee-ohth'*; plur. of 3407; *curtains*; *Jerioth*, an Israelitess:—Jerioth.

3409. יֶרֶךְ **yârêk**, *yaw-rake'*; from an unused root mean. to *be soft*; the *thigh* (from its fleshy *softness*); by euphem. the *generative parts*; fig. a *shank*, *flank*, *side*:— × body, loins, shaft, side, thigh.

3410. יַרְכָּא **yarkâ'** (Chald.), *yar-kaw'*; corresp. to 3411; a *thigh*:—thigh.

3411. יַרְכָה **y^erêkâh**, *yer-ay-kaw'*; fem. of 3409; prop. the *flank*; but used only fig., the *rear* or *recess*:—border, coast, part, quarter, side.

3412. יַרְמוּת **Yarmûwth**, *yar-mooth'*; from 7311; *elevation*; *Jarmuth*, the name of two places in Pal.:—Jarmuth.

יְרֵמוֹת **Y^erêmôwth**. See 3406.

3413. יְרֵמַי **Y^erêmay**, *yer-ay-mah'ee*; from 7311; *elevated*; *Jeremai*, an Isr.:—Jeremai.

3414. יִרְמְיָה **Yirm^eyâh**, *yir-meh-yaw'*; or

יִרְמְיָהוּ **Yirm^eyâhûw**, *yir-meh-yaw'-hoo*; from 7311 and 3050; *Jah will rise*; *Jirmejah*, the name of eight or nine Isr.:—Jeremiah.

3415. יָרַע **yâra'**, *yaw-rah'*; a prim. root; prop. to *be broken* up (with any violent action), i.e. (fig.) to *fear*:—be grievous [*only Isa.* 15 : 4; *the rest belong* to 7489].

3416. יִרְפְּאֵל **Yirp^e'êl**, *yir-peh-ale'*; from 7495 and 410; *God will heal*; *Jirpeël*, a place in Pal.:—Irpeel.

3417. יָרַק **yâraq**, *yaw-rak'*; a prim. root; to *spit*:— × but, spit.

3418. יֶרֶק **yereq**, *yeh'-rek*; from 3417 (in the sense of *vacuity* of color); prop. *pallor*, i.e. hence the yellowish *green* of young and sickly vegetation; concr. *verdure*, i.e. grass or vegetation:—grass, green (thing).

3419. יָרָק **yârâq**, *yaw-rawk'*; from the same as 3418; prop. *green*; concr. a *vegetable*:—green, herbs.

יַרְקוֹן **Yarqôwn**. See 4313.

3420. יֲרָקוֹן **yêrâqôwn**, *yay-raw-kone'*; from 3418; *paleness*, whether of persons (from fright), or of plants (from drought):—mildew, paleness.

3421. יָרְקְעָם **Yorq^e'âm**, *yor-keh-awm'*; from 7324 and 5971; *people will be poured forth*; *Jorkeäm*, a place in Pal.:—Jorkeam.

3422. יְרַקְרַק **y^eraqraq**, *yer-ak-rak'*; from the same as 3418; *yellowishness*:—greenish, yellow.

3423. יָרַשׁ **yârash**, *yaw-rash'*; or

יָרֵשׁ **yârêsh**, *yaw-raysh'*; a prim. root; to *occupy* (by *driving* out previous tenants, and *possessing* in their place); by impl. to *seize*, to *rob*, to *inherit*; also to *expel*, to *impoverish*, to *ruin*;—cast out, consume, destroy, disinherit, dispossess, drive (-ing) out, enjoy, expel, × without fail, (give to, leave for) inherit (-ance, -or), + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, × utterly.

3424. יְרֻשָׁה **y^erêshâh**, *yer-ay-shaw'*; from 3423; *occupancy*:—possession.

3425. יְרֻשָּׁה **y^erushshâh**, *yer-oosh-shaw'*; from 3423; something *occupied*; a *conquest*; also a *patrimony*:—heritage, inheritance, possession.

3426. יֵשׁ **yêsh**, *yaysh*; perh. from an unused root mean. to *stand* out, or *exist*; *entity*; used adv. or as a copula for the substantive verb (1961); there *is* or *are* (or any other form of the verb to *be*, as may suit the connection):—(there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

3427. יָשַׁב **yâshab**, *yaw-shab'*; a prim. root; prop. to *sit* down (spec. as judge. in ambush, in quiet); by impl. to *dwell*, to *remain*; causat. to *settle*, to *marry*:—(make to) abide (-ing), continue, (cause to, make to) dwell (-ing), ease self, endure, establish, × fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, × marry (-ing), (bring again to) place, remain, return. seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

3428. יֶשֶׁבְאָב **Yesheb'âb**, *yeh-sheb-awb'*; from 3427 and 1; *seat of* (his) *father*; *Jeshebab*, an Isr.:—Jeshebeab.

3429. יֹשֵׁב בַּשֶּׁבֶת **Yôshêb bash-Shebeth**, *yo-shabe' bash-sheh'-beth*; from the act. part. of 3427 and 7674, with a prep. and the art. interposed; *sitting in the seat*; *Josheb-bash-Shebeth*, an Isr.:—that sat in the seat.

3430. יִשְׁבִּי בְנֹב **Yishbôw b^e-Nôb**, *yish-bo' beh-nobe;* from 3427 and 5011, with a pron. suffix and a prep. interposed; *his dwelling* (is) *in Nob; Jishbo-be-Nob*, a Philistine:—Ishbi-benob [*from the marg.*].

3431. יִשְׁבָּח **Yishbach**, *yish-bakh';* from 7623; *he will praise; Jishbach*, an Isr.:—Ishbah.

3432. יָשֻׁבִי **Yâshûbîy**, *yaw-shoo-bee';* patron. from 3437; a *Jashubite*, or desc. of Jashub:—Jashubites.

3433. יָשֻׁבִי לָחֶם **Yâshûbîy Lechem**, *yaw-shoo'-bee leh'-khem;* from 7725 and 3899; *returner of bread; Jashubi-Lechem*, an Isr.:—Jashubi-lehem. [Prob. the text should be pointed

יֹשְׁבֵי לָחֶם **Yôsh^ebêy Lechem**, *yo-shehbay' leh'-khem*, and rendered "(they were) inhabitants of Lechem," i.e. of Bethlehem (by contraction). Comp. 3902.]

3434. יָשֹׁבָם **Yâshob^eâm**, *yaw-shob-awm';* from 7725 and 5971; *people will return; Jashobam*, the name of two or three Isr.:—Jashobeam.

3435. יִשְׁבָּק **Yishbâq**, *yish-bawk';* from an unused root corresp. to 7662; *he will leave; Jishbak*, a son of Abraham:—Ishbak.

3436. יָשְׁבְּקָשָׁה **Yoshb^eqâshâh**, *yosh-bek-awshaw';* from 3427 and 7186; a *hard seat; Joshbekashah*, an Isr.:—Joshbekashah.

3437. יָשׁוּב **Yâshûwb**, *yaw-shoob';* or

יָשִׁיב **Yâshîyb**, *yaw-sheeb';* from 7725; *he will return; Jashub*, the name of two Isr.:—Jashub.

3438. יִשְׁוָה **Yishvâh**, *yish-vaw';* from 7737; *he will level; Jishvah*, an Isr.:—Ishvah, Isvah.

3439. יְשׁוֹחָיָה **Y^eshôwchâyâh**, *yesh-o-khaw-yaw';* from the same as 3445 and 3050; *Jah will empty; Jeshochajah*, an Isr.:—Jeshoaiah.

3440. יִשְׁוִי **Yishvîy**, *yish-vee';* from 7737; *level; Jishvi*, the name of two Isr.:—Ishuai, Ishvi, Isui, Jesui.

3441. יִשְׁוִי **Yishvîy**, *yish-vee';* patron. from 3440; a *Jishvite* (collect.) or desc. of Jishvi:—Jesuites.

3442. יֵשׁוּעַ **Yêshûwa^ʿ**, *yay-shoo'-ah;* for 3091; *he will save; Jeshua*, the name of ten Isr., also of a place in Pal.:—Jeshua.

3443. יֵשׁוּעַ **Yêshûwa^ʿ** (Chald.), *yay-shoo'-ah;* corresp. to 3442:—Jeshua.

3444. יְשׁוּעָה **y^eshûw^ʿâh**, *yesh-oo'-aw;* fem. pass. part. of 3467; something *saved*, i.e. (abstr.) *deliverance;* hence *aid, victory, prosperity:*—deliverance, health, help (-ing), salvation, save, saving (health), welfare.

3445. יָשַׁח **yeshach**, *yeh'-shakh;* from an unused root mean. to *gape* (as the empty stomach); *hunger:*—casting down.

3446. יִשְׁחָק **Yischâq**, *yis-khawk';* from 7831; *he will laugh; Jischak*, the heir of Abraham:—Isaac. Comp. 3327.

3447. יָשַׁט **yâshaṭ**, *yaw-shat';* a prim. root; to *extend:*—hold out.

3448. יִשַׁי **Yîshay**, *yee-shah'ee;* by Chald. אִישַׁי **'Îyshay**, *ee-shah'ee;* from the same as 3426; *extant; Jishai*, David's father:—Jesse.

יִשִׁיב **Yâshîyb**. See 3437.

3449. יִשְׁיָה **Yishshîyâh**, *yish-shee-yaw';* or

יִשִׁיָּהוּ **Yishshîyâhûw**, *yish-shee-yaw'-hoo;* from 5383 and 3050; *Jah will lend; Jishshijah*, the name of five Isr.:—Ishiah, Isshiah, Ishijah, Jesiah.

3450. יְשִׁימָאֵל **Y^eshîymâ'êl**, *yes-eem-aw-ale';* from 7760 and 410; *God will place; Jesimaël*, an Isr.:—Jesimael.

3451. יְשִׁימֹת° **y^eshîymâh**, *yesh-ee-maw';* from 3456; *desolation:*—let death seize [*from the marg.*].

3452. יְשִׁימוֹן **y^eshîymôwn**, *yesh-ee-mone';* from 3456; a *desolation:*—desert, Jeshimon, solitary, wilderness.

יְשִׁימוֹת **y^eshîymôwth**. See 1020, 3451.

3453. יָשִׁישׁ **yâshîysh**, *yaw-sheesh';* from 3486; an *old* man:—(very) aged (man), ancient, very old.

3454. יְשִׁישַׁי **Y^eshîyshay**, *yesh-ee-shah'ee;* from 3453; *aged; Jeshishai*, an Isr.:—Jeshishai.

3455. יָשַׂם **yâsam**, *yaw-sam';* a prim root; to *place;* intrans. to *be placed:*—be put (set).

3456. יָשַׁם **yâsham**, *yaw-sham';* a prim. root; to *lie waste:*—be desolate.

3457. יִשְׁמָא **Yishmâ'**, *yish-maw';* from 3456; *desolate; Jishma*, an Isr.:—Ishma.

3458. יִשְׁמָעֵאל **Yishmâ^ʿêl**, *yish-maw-ale';* from 8085 and 410; *God will hear; Jishmaël*, the name of Abraham's oldest son, and of five Isr.:—Ishmael.

3459. יִשְׁמָעֵאלִי **Yishmâ^ʿêlîy**, *yish-maw-ay-lee';* patron. from 3458; a *Jishmaëlite* or desc. of Jishmael:—Ishmaelite.

3460. יִשְׁמַעְיָה **Yishma^ʿyâh**, *yish-mah-yaw';* or

יִשְׁמַעְיָהוּ **Yishma^ʿyâhûw**, *yish-mah-yaw'-hoo;* from 8085 and 3050; *Jah will hear; Jishmajah*, the name of two Isr.:—Ishmaiah.

3461. יִשְׁמְרַי **Yishm^eray**, *yish-mer-ah'ee;* from 8104; *preservative; Jishmerai*, an Isr.:—Ishmerai.

3462. יָשֵׁן **yâshên**, *yaw-shane';* a prim. root; prop. to *be slack* or *languid*, i.e. (by impl.) *sleep* (fig. to *die*); also to *grow old, stale* or *inveterate:*—old (store), remain long, (make to) sleep.

3463. יָשֵׁן **yâshên**, *yaw-shane';* from 3462; *sleepy:*—asleep, (one out of) sleep (-eth, -ing), slept.

3464. יָשֵׁן **Yâshên**, *yaw-shane';* the same as 3463; *Jashen*, an Isr.:—Jashen.

3465. יָשָׁו **yâshân**, *yaw-shawn';* from 3462; *old:*—old.

3466. יְשָׁנָה **Y^eshânâh**, *yesh-aw-naw';* fem. of 3465; *Jeshanah*, a place in Pal.:—Jeshanah.

3467. יָשַׁע **yâsha^ʿ**, *yaw-shah';* a prim. root; prop. to *be open, wide* or *free*, i.e. (by impl.) to *be safe;* causat. to *free* or *succor:*— × at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

3468. יֶשַׁע **yesha^ʿ**, *yeh'-shah;* or

יֵשַׁע **yêsha^ʿ**, *yay'-shah;* from 3467; *liberty, deliverance, prosperity:*—safety, salvation, saving.

3469. יִשְׁעִי **Yish^ʿîy**, *yish-ee';* from 3467; *saving; Jishi*, the name of four Isr.:—Ishi.

3470. יְשַׁעְיָה **Y^esha^ʿyâh**, *yesh-ah-yaw';* or

יְשַׁעְיָהוּ **Y^esha^ʿyâhûw**, *yesh-ah-yaw'-hoo;* from 3467 and 3050; *Jah has saved; Jeshajah*, the name of seven Isr.:—Isaiah, Jesaiah, Jeshaiah.

3471. יְשֻׁפְהֵה **yâsh^ephêh**, *yaw-shef-ay';* from an unused root mean. to *polish;* a gem supposed to be *jasper* (from the resemblance in name):—jasper.

3472. יִשְׁפָּה **Yishpâh**, *yish-paw';* perh. from 8192; *he will scratch; Jishpah*, an Isr.:—Ispah.

3473. יִשְׁפָּן **Yishpân**, *yish-pawn';* prob. from the same as 8227; *he will hide; Jishpan*, an Isr.:—Ishpan.

3474. יָשַׁר **yâshar**, *yaw-shar';* a prim. root; to *be straight* or *even;* fig. to *be* (causat. to *make*) *right, pleasant, prosperous:*—direct, fit, seem good (meet), + please (well), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright (-ly).

3475. יֶשֶׁר **Yêsher**, *yay'-sher;* from 3474; the *right; Jesher*, an Isr.:—Jesher.

3476. יֹשֶׁר **yôsher**, *yo'-sher;* from 3474; the *right:*—equity, meet, right, upright (-ness).

3477. יָשָׁר **yâshâr**, *yaw-shawr';* from 3474· *straight* (lit. or fig.):—convenient, equity, Jasher, just, meet (-est), + pleased well right (-eous), straight, (most) upright (-ly, -ness).

3478. יִשְׂרָאֵל **Yisrâ'êl**, *yis-raw-ale';* from 8280 and 410; *he will rule* as *God; Jisraël*, a symbolical name of Jacob; also (typically) of his posterity:—Israel.

3479. יִשְׂרָאֵל **Yisrâ'êl** (Chald.), *yis-raw-ale'* corresp. to 3478:—Israel.

3480. יְשַׂרְאֵלָה **Y^esar'êlâh**, *yes-ar-ale'-aw;* by var. from 3477 and 410 with directive enclitic; *right towards God; Jesarelah*, an Isr.:—Jesharelah. Comp. 841.

3481. יִשְׂרְאֵלִי **Yisr^e'êlîy**, *yis-reh-ay-lee';* patron. from 3478; a *Jisreëlite* or desc. of Jisrael:—of Israel, Israelite.

3482. יִשְׂרְאֵלִית **Yisr^e'êlîyth**, *yis-reh-ay-leeth';* fem. of 3481; a *Jisreëlitess* or female desc. of Jisrael:—Israelitish.

3483. יִשְׁרָה **yishrâh**, *yish-raw';* fem. of 3477; *rectitude:*—uprightness.

3484. יְשֻׁרוּן **Y^eshûrûwn**, *yesh-oo-roon';* from 3474; *upright; Jeshurun*, a symbol. name for Israel:—Jeshurun.

3485. יִשָּׂשכָר **Yissâs^ekâr**, *yis-saw-kawr'* (strictly *yis-saws-kawr'*); from 5375 and 7939; *he will bring a reward; Jissaskar*, a son of Jacob:—Issachar.

3486. יָשֵׁשׁ **yâshêsh**, *yaw-shaysh';* from an unused root mean. to *blanch; gray*-haired, i.e. an *aged* man:—stoop for age.

3487. יַת **yath** (Chald.), *yath;* corresp. to 853; a sign of the object of a verb: + whom.

3488. יְתֵב **y^ethîyb** (Chald.), *yeth-eeb';* corresp. to 3427; to *sit* or *dwell:*—dwell, (be) set, sit.

3489. יָתֵד **yâthêd**, *yaw-thade';* from an unused root mean. to *pin* through or fast; a *peg:*—nail, paddle, pin, stake.

3490. יָתוֹם **yâthôwm**, *yaw-thome';* from an unused root mean. to *be lonely;* a *bereaved* person:—fatherless (child), orphan.

3491. יָתוּר **yâthûwr**, *yaw-thoor';* pass. part. of 3498; prop. what *is left*, i.e. (by impl.) a *gleaning:*—range.

3492. יַתִּיר **Yattîyr**, *yat-teer';* from 3498; *redundant; Jattir*, a place in Pal.:—Jattir.

3493. יַתִּיר **yattîyr** (Chald.) *yat-teer';* corresp. to 3492; *preeminent;* adv. *very:*—exceeding (-ly), excellent.

3494. יִתְלָה **Yithlâh**, *yith-law';* prob. from 8518; it *will hang*, i.e. be high; *Jithlah*, a place in Pal.:—Jethlah.

3495. יִתְמָה **Yithmâh**, *yith-maw';* from the same as 3490; *orphanage; Jithmah*, an Isr.:—Ithmah.

3496. יַתְנִיאֵל **Yathnîy'êl**, *yath-nee-ale';* from an unused root mean. to *endure*, and 410; *continued of God; Jathniël*, an Isr.:—Jathniel.

3497. יִתְנָן **Yithnân**, *yith-nawn';* from the same as 8577; *extensive; Jithnan*, a place in Pal.:—Ithnan.

3498. יָתַר **yâthar**, *yaw-thar';* a prim. root; to *jut* over or *exceed;* by impl. to *excel;* (intrans.) to *remain* or *be left;* causat. to *leave, cause to abound, preserve:*—excel, leave (a remnant), left behind, too much, make plenteous, preserve, (be, let) remain (-der, -ing, -nant), reserve, residue, rest.

3499. יֶתֶר **yether**, *yeh'-ther;* from 3498; prop. an *overhanging*, i.e. (by impl.) an *excess, superiority, remainder;* also a small *rope* (as hanging free):— + abundant, cord, exceeding, excellency (-ent), what they leave, that hath left, plentifully, remnant, residue, rest, string, with.

3500. יֶתֶר **Yether**, *yeh'-ther;* the same as 3499 *Jether*, the name of five or six Isr. and of one Midianite:—Jether, Jethro. Comp. 3503.

3501. יִתְרָא **Yithrâ'**, *yith-raw';* by var. for 3502; *Jithra*, an Isr. (or Ishmaelite):—Ithra.

3502. יִתְרָה **yithrâh**, *yith-raw'*; fem. of 3499; prop. *excellence*, i.e. (by impl.) *wealth:*—abundance, riches.

3503. יִתְרוֹ **Yithrôw**, *yith-ro'*; from 3499 with pron. suffix; *his excellence; Jethro*, Moses' father-in-law:—Jethro. Comp. 3500.

3504. יִתְרוֹן **yithrôwn**, *yith-rone'*; from 3498; *preeminence, gain:*—better, excellency (-leth), profit (-able).

3505. יִתְרִי **Yithrîy**, *yith-ree'*; patron. from 3500; a *Jithrite* or desc. of Jether:—Ithrite.

3506. יִתְרָן **Yithrân**, *yith-rawn'*; from 3498; *excellent; Jithran*, the name of an Edomite and of an Isr.:—Ithran.

3507. יִתְרְעָם **Yithrᵉ'âm**, *yith-reh-awm'*; from 3499 and 5971; *excellence of people; Jithreäm*, a son of David:—Ithream.

3508. יִתְרֶת **yôthereth**, *yo-theh'-reth*; fem. act. part. of 3498; the *lobe* or *flap* of the liver (as if redundant or outhanging):—caul.

3509. יֶתֶת **Yᵉthêth**, *yeh-thayth'*; of uncert. der.; *Jetheth*, an Edomite:—Jetheth.

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3510. כָּאַב **kâ'ab**, *kaw-ab'*; a prim. root; prop. to feel *pain;* by impl. to *grieve;* fig. to *spoil:*—grieving, mar, have pain, make sad (sore), (be) sorrowful.

3511. כְּאֵב **kᵉ'êb**, *keh-abe'*; from 3510; *suffering* (phys. or mental), *adversity:*—grief, pain, sorrow.

3512. כָּאָה **kâ'âh**, *kaw-aw'*; a prim. root; to *despond;* causat. to *deject:*—broken, be grieved, make sad.

3513. כָּבַד **kâbad**, *kaw-bad'*; or

כָּבֵד **kâbêd**, *kaw-bade'*; a prim. root; to *be heavy*, i.e. in a bad sense (*burdensome, severe, dull*) or in a good sense (*numerous, rich, honorable*); causat. to *make weighty* (in the same two senses):—abounding with, more grievously afflict, boast, be chargeable, × be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, × more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

3514. כֹּבֶד **kôbed**, *ko'-bed;* from 3513; *weight, multitude, vehemence:*—grievousness, heavy, great number.

3515. כָּבֵד **kâbêd**, *kaw-bade';* from 3513; *heavy;* fig. in a good sense (*numerous*) or in a bad sense (*severe, difficult, stupid*):—(so) great, grievous, hard (-ened), (too) heavy (-ier), laden, much, slow, sore, thick.

3516. כָּבֵד **kâbêd**, *kaw-bade';* the same as 3515; the *liver* (as the *heaviest* of the viscera):—liver.

כָּבֹד **kâbôd**. See 3519.

3517. כִּבֵּדֻת **kᵉbêdûth**, *keb-ay-dooth';* fem. of 3515; *difficulty:*— × heavily.

3518. כָּבָה **kâbâh**, *kaw-baw';* a prim. root; to *expire* or (causat.) to *extinguish* (fire, light, anger):—go (put) out, quench.

3519. כָּבוֹד **kâbôwd**, *kaw-bode';* rarely

כָּבֹד **kâbôd**, *kaw-bode';* from 3513; prop. *weight;* but only fig. in a good sense, *splendor* or *copiousness:*—glorious (-ly), glory, honour (-able).

3520. כְּבוּדָּה **kᵉbûwddâh**, *keb-ood-daw';* irreg. fem. pass. part. of 3513; *weightiness*, i.e. *magnificence, wealth:*—carriage, all glorious, stately.

3521. כָּבוּל **Kâbûwl**, *kaw-bool';* from the same as 3525 in the sense of *limitation; sterile; Cabul*, the name of two places in Pal.:—Cabul.

3522. כַּבּוֹן **Kabbôwn**, *kab-bone';* from an unused root mean. to *heap* up; *hilly; Cabbon*, a place in Pal.:—Cabbon.

3523. כְּבִיר **kᵉbîyr**, *keb-eer';* from 3527 in the orig. sense of *plaiting;* a *matrass* (of intertwined materials):—pillow.

3524. כַּבִּיר **kabbîyr**, *kab-beer';* from 3527; *vast*, whether in extent (fig. of power, *mighty;* of time, *aged*), or in number, *many:*—+ feeble, mighty, most, much, strong, valiant.

3525. כֶּבֶל **kebel**, *keh'-bel;* from an unused root mean. to *twine* or braid together; a *fetter:*—fetter.

3526. כָּבַס **kâbaç**, *kaw-bas';* a prim. root; to *trample;* hence to *wash* (prop. by stamping with the feet), whether lit. (including the *fulling* process) or fig.:—fuller, wash (-ing).

3527. כָּבַר **kâbar**, *kaw-bar';* a prim. root; prop. to *plait* together, i.e. (fig.) to *augment* (espec. in number or quantity, to *accumulate*):—in abundance, multiply.

3528. כְּבָר **kᵉbâr**, *keb-awr';* from 3527; prop. *extent* of time, i.e. a *great while;* hence *long ago, formerly, hitherto:*—already, (seeing that which), now.

3529. כְּבָר **Kᵉbâr**, *keb-awr';* the same as 3528; *length; Kebar*, a river of Mesopotamia:—Chebar. Comp. 2249.

3530. כִּבְרָה **kibrâh**, *kib-raw';* fem. of 3528; prop. *length*, i.e. a *measure* (of uncert. dimension):— × little.

3531. כְּבָרָה **kᵉbârâh**, *keb-aw-raw';* from 3527 in its orig. sense; a *sieve* (as netted):—sieve.

3532. כֶּבֶשׂ **kebes**, *keh-bes';* from an unused root mean. to *dominate;* a *ram* (just old enough to *butt*):—lamb, sheep.

3533. כָּבַשׁ **kâbash**, *kaw-bash';* a prim. root; to *tread* down; hence neg. to *disregard;* pos. to *conquer, subjugate, violate:*—bring into bondage, force, keep under, subdue, bring into subjection.

3534. כֶּבֶשׁ **kebesh**, *keh'-besh;* from 3533; a *footstool* (as trodden upon):—footstool.

3535. כִּבְשָׂה **kibsâh**, *kib-saw';* or

כַּבְשָׂה **kabsâh**, *kab-saw';* fem. of 3532; a *ewe:*—(ewe) lamb.

3536. כִּבְשָׁן **kibshân**, *kib-shawn';* from 3533; a smelting *furnace* (as *reducing* metals):—furnace.

3537. כַּד **kad**, *kad;* from an unused root mean. to *deepen;* prop. a *pail;* but gen. of earthenware; a *jar* for domestic purposes:—barrel, pitcher.

3538. כְּדַב **kᵉdab** (Chald.), *ked-ab';* from a root corresp. to 3576; *false:*—lying.

3539. כַּדְכֹּד **kadkôd**, *kad-kode';* from the same as 3537 in the sense of *striking fire* from a metal forged; a *sparkling* gem, prob. the ruby:—agate.

3540. כְּדָרְלָעֹמֶר **Kᵉdorlâ'ômer**, *ked-or-law-o'-mer;* of for. or.; *Kedorlaomer*, an early Pers. king:—Chedorlaomer.

3541. כֹּה **kôh**, *ko;* from the prefix *k* and 1931; prop. *like this*, i.e. by impl. (of manner) *thus* (or *so*); also (of place) *here* (or *hither*); or (of time) *now:*—also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this (manner, side, way, way and that way), + mean while, yonder.

3542. כָּה **kâh** (Chald.), *kaw;* corresp. to 3541:—hitherto.

3543. כָּהָה **kâhâh**, *kaw-haw';* a prim. root; to *be weak*, i.e. (fig.) to *despond* (causat. *rebuke*), or (of light, the eye) to *grow dull:*—darken, be dim, fail, faint, restrain, × utterly.

3544. כֵּהֶה **kêheh**, *kay-heh';* from 3543; *feeble, obscure:*—somewhat dark, darkish, wax dim, heaviness, smoking.

3545. כְּהָה **kêhâh**, *kay-haw';* fem. of 3544; prop. a *weakening;* fig. *alleviation*, i.e. cure:—healing.

3546. כְּהַל **kᵉhal** (Chald.), *keh-hal';* a root corresp. to 3201 and 3557; to *be able:*—be able, could.

3547. כָּהַן **kâhan**, *kaw-han';* a prim. root, appar. mean. to *mediate* in religious services; but used only as denom. from 3548; to *officiate* as a priest; fig. to *put on regalia:*—deck, be (do the office of a, execute the, minister in the) priest ('s office).

3548. כֹּהֵן **kôhên**, *ko-hane';* act. part. of 3547; lit. one *officiating*, a *priest;* also (by courtesy) an *acting priest* (although a layman):—chief ruler, × own, priest, prince, principal officer.

3549. כָּהֵן **kâhên** (Chald.), *kaw-hane';* corresp. to 3548:—priest.

3550. כְּהֻנָּה **kᵉhunnâh**, *keh-hoon-naw';* from 3547; *priesthood:*—priesthood, priest's office.

3551. כַּו **kav** (Chald.), *kav;* from a root corresp. to 3854 in the sense of *piercing;* a *window* (as a perforation):—window.

3552. כּוּב **Kûwb**, *koob;* of for. der.; *Kub*, a country near Egypt:—Chub.

3553. כּוֹבַע **kôwba'**, *ko'-bah;* from an unused root mean. to be *high* or *rounded;* a *helmet* (as *arched*):—helmet. Comp. 6959.

3554. כָּוָה **kâvâh**, *kaw-vaw';* a prim. root; prop. to *prick* or *penetrate;* hence to *blister* (as smarting or eating into):—burn.

כּוֹחַ **kôwach**. See 3581.

3555. כְּוִיָּה **kᵉvîyâh**, *kev-ee-yaw';* from 3554; a *branding:*—burning.

3556. כּוֹכָב **kôwkâb**, *ko-kawb';* prob. from the same as 3522 (in the sense of *rolling*) or 3554 (in the sense of *blazing*); a *star* (as *round* or as *shining*); fig. a *prince:*—star ([-gazer]).

3557. כּוּל **kûwl**, *kool;* a prim. root; prop. to *keep in;* hence to *measure;* fig. to *maintain* (in various senses):—(be able to, can) abide, bear, comprehend, contain, feed, forbearing, guide, hold (-ing in), nourish (-er), be present, make provision, receive, sustain, provide sustenance (victuals).

3558. כּוּמָז **kûwmâz**, *koo-mawz';* from an unused root mean. to *store* away; a *jewel* (prob. gold beads):—tablet.

3559. כּוּן **kûwn**, *koon;* a prim. root; prop. to *be erect* (i.e. stand perpendicular); hence (causat.) to *set up*, in a great variety of applications, whether lit. (*establish, fix, prepare, apply*), or fig. (*appoint, render sure, proper* or *prosperous*):—certain (-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-) stablish, stand, tarry, × very deed.

3560. כּוּן **Kûwn**, *koon;* prob. from 3559; *established; Kun*, a place in Syria:—Chun.

3561. כַּוָּן **kavvân**, *kav-vawn';* from 3559; something *prepared*, i.e. a sacrificial *wafer:*—cake.

3562. כּוֹנַנְיָהוּ **Kôwnanyâhûw**, *ko-nan-yaw'-hoo;* from 3559 and 3050; *Jah has sustained; Conanjah*, the name of two Isr.:—Conaniah, Cononiah. Comp. 3663.

3563. כּוֹס **kôwç**, *koce;* from an unused root mean. to *hold* together; a *cup* (as a container), often fig. a *lot* (as if a potion); also some unclean bird, prob. an *owl* (perh. from the cup-like cavity of its eye):—cup, (small) owl. Comp. 3599.

3564. כּוּר **kûwr**, *koor;* from an unused root mean. prop. to *dig* through; a *pot* or *furnace* (as if excavated):—furnace. Comp. 3600.

כּוֹר **kôwr**. See 3733.

3565. כּוֹר עָשָׁן **Kôwr 'Âshân**, *kore aw-shawn';* from 3564 and 6227; *furnace of smoke; Cor-Ashan*, a place in Pal.:—Chor-ashan.

3566. כּוֹרֶשׁ **Kôwresh**, *ko'-resh;* or (Ezra 1 : 1 [last time], 2)

כֹּרֶשׁ **Kôresh**, *ko'-resh;* from the Pers.; *Koresh* (or Cyrus), the Pers. king:—Cyrus.

3567. כּוֹרֶשׁ **Kôwresh** (Chald.), *ko'-resh;* corresp. to 3566:—Cyrus.

3568. כּוּשׁ **Kûwsh**, *koosh;* prob. of for. or.; *Cush* (or Ethiopia), the name of a son of Ham, and of his territory; also of an Isr.:—Chush, Cush, Ethiopia.

3569. כּוּשִׁי **Kûwshîy**, *koo-shee';* patron. from 3568; a *Cushite*, or desc. of Cush:—Cushi, Cushite, Ethiopian (-s).

3570. כּוּשִׁי **Kûwshîy**, *koo-shee';* the same as 3569; *Cushi*, the name of two Isr.:—Cushi.

3571. כּוּשִׁית **Kûwshîyth**, *koo-sheeth';* fem. of 3569; a *Cushite woman:*—Ethiopian.

3572. כּוּשָׁן **Kûwshân**, *koo-shawn';* perh. from 3568; *Cushan*, a region of Arabia:—Cushan.

3573. כּוּשַׁן רִשְׁעָתַיִם **Kûwshan Rish'âthâyim**, *koo-shan' rish-aw-thah'-yim;* appar. from 3572 and the dual of 7564; *Cushan of double wickedness; Cushan-Rishathajim*, a Mesopotamian king:—Chushan-rishathayim.

3574. כּוֹשָׁרָה **kôwshârâh**, *ko-shaw-raw';* from 3787; *prosperity;* in plur. *freedom:*—× chain.

3575. כּוּת **Kûwth**, *kooth;* or (fem.)

כּוּתָה **Kûwthâh**, *koo-thaw';* of for. or.; *Cuth* or *Cuthah*, a province of Assyria:—Cuth.

3576. כָּזַב **kâzab**, *kaw-zab';* a prim. root; to *lie* (i.e. *deceive*), lit. or fig.:—fail, (be found a, make a) liar, lie, lying, be in vain.

3577. כָּזָב **kâzâb**, *kaw-zawb';* from 3576; *falsehood;* lit. (*untruth*) or fig. (*idol*):—deceitful, false, leasing, + liar, lie, lying.

3578. כֹּזְבָא **Kôzᵉbâ'**, *ko-zeb-aw';* from 3576; *fallacious; Cozeba*, a place in Pal.:—Choseba.

3579. כָּזְבִי **Kozbîy**, *koz-bee';* from 3576; *false; Cozbi*, a Midianitess:—Cozbi.

3580. כְּזִיב **Kᵉzîyb**, *kez-eeb';* from 3576; *falsified; Kezib*, a place in Pal.:—Chezib.

3581. כֹּחַ **kôach**, *ko'-akh;* or (Dan. 11 : 6)

כֹּוחַ **kôwach**, *ko'-akh;* from an unused root mean. to *be firm; vigor*, lit. (*force*, in a good or a bad sense) or fig. (*capacity, means, produce*); also (from its hardiness) a large *lizard:*—ability, able, chameleon, force, fruits, might, power (-ful), strength, substance, wealth.

3582. כָּחַד **kâchad**, *kaw-khad';* a prim. root; to *secrete*, by act or word; hence (intens.) to *destroy:*—conceal, cut down (off), desolate, hide.

3583. כָּחַל **kâchal**, *kaw-khal';* a prim. root; to *paint* (with stibium):—paint.

3584. כָּחַשׁ **kâchash**, *kaw-khash';* a prim. root; to *be untrue*, in word (to *lie, feign, disown*) or deed (to *disappoint, fail, cringe*):—deceive, deny, dissemble, fail, deal falsely, be found liars, (be-) lie, lying, submit selves.

3585. כַּחַשׁ **kachash**, *kakh'-ash;* from 3584; lit. a *failure* of flesh, i.e. *emaciation;* fig. *hypocrisy:*—leanness, lies, lying.

3586. כְּחָשׁ **kechâsh**, *kekh-awsh';* from 3584; *faithless:*—lying.

3587. כִּי **kîy**, *kee;* from 3554; a *brand* or *scar:*—burning.

3588. כִּי **kîy**, *kee;* a prim. particle [the full form of the prepositional prefix] indicating *causal* relations of all kinds, antecedent or consequent; (by impl.) very widely used as a rel. conj. or adv. [as below]; often largely modified by other particles annexed:—and, + (forasmuch, inasmuch, where-) as, assured [-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-) though, + till, truly, + until, when, whether, while, whom, yea, yet.

3589. כִּיד **kîyd**, *keed;* from a prim. root mean. to *strike:* a *crushing;* fig. *calamity:*—destruction.

3590. כִּידוֹד **kîydôwd**, *kee-dode';* from the same as 3589 [comp. 3539]; prop. something *struck* off, i.e. a *spark* (as struck):—spark.

3591. כִּידוֹן **kîydôwn**, *kee-dohn';* from the same as 3589; prop. something to *strike* with, i.e. a *dart* (perh. smaller than 2595):—lance, shield, spear, target.

3592. כִּידוֹן **Kîydôwn**, *kee-dohn';* the same as 3591; *Kidon*, a place in Pal.:—Chidon.

3593. כִּידוֹר **kîydôwr**, *kee-dore';* of uncert. der.; perh. *tumult:*—battle.

3594. כִּיוּן **Kîyûwn**, *kee-yoon';* from 3559; prop. a *statue*, i.e. idol; but used (by euphemism) for some heathen deity (perh. corresp. to Priapus or Baal-peor):—Chiun.

3595. כִּיּוֹר **kîyôwr**, *kee-yore';* or

כִּיֹּר **kîyôr**, *kee-yore';* from the same as 3564; prop. something *round* (as *excavated* or *bored*), i.e. a chafing-*dish* for coals or a *caldron* for cooking; hence (from similarity of form) a *wash-bowl;* also (for the same reason) a *pulpit* or platform:—hearth, laver, pan, scaffold.

3596. כִּילַי **kîylay**, *kee-lah'ee;* or

כְּלָי **kêlay**, *kay-lah'ee;* from 3557 in the sense of *withholding; niggardly:*—churl.

3597. כִּילַת **kêylaph**, *kay-laf';* from an unused root mean. to *clap* or strike with noise; a *club* or sledge-hammer:—hammer.

3598. כִּימָה **Kîymâh**, *kee-maw';* from the same as 3558; a *cluster* of stars, i.e. the *Pleiades:*—Pleiades, seven stars.

3599. כִּיס **kîyç**, *keece;* a form for 3563; a *cup;* also a *bag* for money or weights:—bag, cup, purse.

3600. כִּיר **kîyr**, *keer;* a form for 3564 (only in the dual); a cooking *range* (consisting of two parallel stones, across which the boiler is set):—ranges for pots.

כִּיֹּר **kîyôr**. See 3595.

3601. כִּישׁוֹר **kîyshôwr**, *kee-shore';* from 3787; lit. a *director*, i.e. the *spindle* or shank of a distaff (6418), by which it is twirled:—spindle.

3602. כָּכָה **kâkâh**, *kaw'-kaw;* from 3541; *just so*, referring to the previous or following context:—after that (this) manner, this matter, (even) so, in such a case, thus.

3603. כִּכָּר **kikkâr**, *kik-kawr';* from 3769; a *circle*, i.e. (by impl.) a circumjacent *tract* or region, espec. the *Ghôr* or valley of the Jordan; also a (round) *loaf;* also a *talent* (or large [round] coin):—loaf, morsel, piece, plain, talent.

3604. כִּכַּר **kikkêr** (Chald.), *kik-kare';* corresp. to 3603; a *talent:*—talent.

3605. כֹּל **kôl**, *kole;* or (Jer. 33 : 8)°

כּוֹל **kôwl**, *kole;* from 3634; prop. the *whole;* hence *all, any* or *every* (in the sing. only, but often in a plur. sense):—(in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-] thing, ought, whatsoever, (the) whole, whoso (-ever).

3606. כֹּל **kôl** (Chald.), *kole;* corresp. to 3605:—all, any, + (forasmuch) as, + be- (for this) cause, every, + no (manner, -ne), + there (where) -fore, + though, what (where, who) -soever, (the) whole.

3607. כָּלָא **kâlâ'**, *kaw-law';* a prim. root; to *restrict*, by act (*hold* back or in) or word (*prohibit*):—finish, forbid, keep (back), refrain, restrain, retain, shut up, be stayed, withhold.

3608. כֶּלֶא **kele'**, *keh'-leh;* from 3607; a *prison:*—prison. Comp. 3610, 3628.

3609. כִּלְאָב **Kil'âb**, *kil-awb';* appar. from 3607 and 1; *restraint of* (his) *father; Kilab*, an Isr.:—Chileab.

3610. כִּלְאַיִם **kil'ayim**, *kil-ah'-yim;* dual of 3608 in the original sense of *separation; two heterogeneities:*—divers seeds (-e kinds), mingled (seed).

3611. כֶּלֶב **keleb**, *keh'-leb;* from an unused root mean. to *yelp*, or else to *attack;* a *dog;* hence (by euphemism) a male *prostitute:*—dog.

3612. כָּלֵב **Kâlêb**, *kaw-labe';* perh. a form of 3611, or else from the same root in the sense of *forcible; Caleb*, the name of three Isr.:—Caleb.

3613. כָּלֵב אֶפְרָתָה **Kâlêb 'Ephrâthâh**, *kaw-labe' ef-raw'-thaw;* from 3612 and 672; *Caleb-Ephrathah*, a place in Eg. (if the text is correct):—Caleb-ephrathah.

3614. כָּלְבּוֹ° **Kâlibbôw**, *kaw-lib-bo';* prob. by err. transc. for

כָּלֵבִי **Kâlêbîy**, *kaw-lay-bee';* patron. from 3612; a *Calebite* or desc. of Caleb:—of the house of Caleb.

3615. כָּלָה **kâlâh**, *kaw-law';* a prim. root; to *end*, whether intrans. (to *cease, be finished, perish*) or trans. (to *complete, prepare, consume*):—accomplish, cease, consume (away), determine, destroy (utterly), be (when . . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, × fully, × have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

3616. כָּלֶה **kâleh**, *kaw-leh';* from 3615; *pining:*—fail.

3617. כָּלָה **kâlâh**, *kaw-law';* from 3615; a *completion;* adv. *completely;* also *destruction:*—altogether, (be, utterly) consume (-d), consummation (-ption), was determined, (full, utter) end, riddance.

3618. כַּלָּה **kallâh**, *kal-law';* from 3634; a *bride* (as if *perfect*); hence a *son's wife:*—bride, daughter-in-law, spouse.

כְּלוּא **kᵉlûw'**. See 3628.

3619. כְּלוּב **kᵉlûb**, *kel-oob';* from the same as 3611; a bird-*trap* (as furnished with a *clap*-stick or treadle to spring it); hence a *basket* (as resembling a wicker cage):—basket, cage.

3620. כְּלוּב **Kᵉlûwb**, *kel-oob';* the same as 3619; *Kelub*, the name of two Isr.:—Chelub.

3621. כְּלוּבַי **Kᵉlûwbay**, *kel-oo-bay'ee;* a form of 3612; *Kelubai*, an Isr.:—Chelubai.

3622. כְּלוּהַי **Kᵉlûwhay**, *kel-oo-hah'ee;* from 3615; *completed; Keluhai*, an Isr.:—Chelluh.

3623. כְּלוּלָה **kᵉlûwlâh**, *kel-oo-law';* denom. pass. part. from 3618; *bridehood* (only in the plur.):—espousal.

3624. כֶּלַח **kelach**, *keh'-lakh;* from an unused root mean. to *be complete; maturity:*—full (old) age.

3625. כֶּלַח **Kelach**, *keh'-lakh;* the same as 3624; *Kelach*, a place in Assyria:—Calah.

3626. כָּל־חֹזֶה **Kol-Chôzeh**, *kol-kho-zeh';* from 3605 and 2374; *every seer; Col-Chozeh*, an Isr.:—Col-hozeh.

3627. כְּלִי **kᵉlîy**, *kel-ee';* from 3615; something *prepared*, i.e. any *apparatus* (as an implement, utensil, dress, vessel or weapon):—armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, × one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever.

3628. כְּלִיא **kᵉlîy'**, *kel-ee';* or

כְּלוּא **kᵉlûw'**, *kel-oo';* from 3607 [comp. 3608]; a *prison:*—prison.

3629. כִּלְיָה **kilyâh**, *kil-yaw';* fem. of 3627 (only in the plur.); a *kidney* (as an essential *organ*); fig. the *mind* (as the interior self):—kidneys, reins.

3630. כִּלְיוֹן **Kilyôwn**, *kil-yone';* a form of 3631; *Kiljon*, an Isr.:—Chilion.

3631. כִּלָּיוֹן **killâyôwn**, *kil-law-yone';* from 3615; *pining, destruction:*—consumption, failing.

3632. כָּלִיל **kâlîyl**, *kaw-leel';* from 3634; *complete;* as noun, the *whole* (spec. a sacrifice *entirely consumed*); as adv. *fully:*—all, every whit, flame, perfect (-ion), utterly, whole burnt offering (sacrifice), wholly.

3633. כַּלְכֹּל **Kalkôl**, *kal-kole';* from 3557; *sustenance; Calcol*, an Isr.:—Calcol, Chalcol.

3634. כָּלַל **kâlal**, *kaw-lal';* a prim. root; to *complete:*—(make) perfect.

3635. כְּלַל **k^elal** (Chald.), *kel-al'*; corresp. to 3634; to *complete*:—finish, make (set) up.

3636. כְּלָל **K^elâl**, *kel-awl'*; from 3634; *complete*; *Kelal*, an Isr.:—Chelal.

3637. כָּלַם **kâlam**, *kaw-lawm'*; a prim. root; prop. to *wound*; but only fig., to *taunt* or *insult*:—be (make) ashamed, blush, be confounded, be put to confusion, hurt, reproach, (do, put to) shame.

3638. כִּלְמָד **Kilmâd**, *kil-mawd'*; of for. der.; *Kilmad*, a place appar. in the Assyrian empire:—Chilmad.

3639. כְּלִמָּה **k^elimmâh**, *kel-im-maw'*; from 3637; *disgrace*:—confusion, dishonour, reproach, shame.

3640. כְּלִמּוּת **k^elimmûwth**, *kel-im-mooth'*; from 3639; *disgrace*:—shame.

3641. כַּלְנֶה **Kalneh**, *kal-neh'*; or

כַּלְנֵה **Kalnêh**, *kal-nay'*; also

כַּלְנוֹ **Kalnôw**, *kal-no'*; of for. der.; *Calneh* or *Calno*, a place in the Assyrian empire:—Calneh, Calno. Comp. 3656.

3642. כָּמַהּ **kâmahh**, *kaw-mah'*; a prim. root; to *pine* after:—long.

3643. כִּמְהָם **Kimhâm**, *kim-hawm'*; from 3642; *pining*; *Kimham*, an Isr.:—Chimham.

3644. כְּמוֹ **k^emôw**, *kem-o'*; or

כָּמוֹ **kâmôw**, *kaw-mo'*; a form of the pref. *k*, but used separately [comp. 3651]; *as*, *thus*, *so*:—according to, (such) as (it were, well as), in comparison of, like (as, to, unto), thus, when, worth.

3645. כְּמוֹשׁ **K^emôwsh**, *kem-oshe'*; or (Jer. 48 : 7)

כְּמִישׁ **K^emîysh**, *kem-eesh'*; from an unused root mean. to *subdue*; the *powerful*; *Kemosh*, the god of the Moabites:—Chemosh.

3646. כַּמּוֹן **kammôn**, *kam-mone'*; from an unused root mean. to *store* up or *preserve*; "*cummin*" (from its use as a *condiment*):—cummin.

3647. כָּמַס **kâmaç**, *kaw-mas'*; a prim. root; to *store* away, i.e. (fig.) in the memory:—lay up in store.

3648. כָּמַר **kâmar**, *kaw-mar'*; a prim. root; prop. to *intertwine* or *contract*, i.e. (by impl.) to *shrivel* (as with heat); fig. to *be* deeply *affected* with passion (love or pity):—be black, be kindled, yearn.

3649. כָּמָר **kâmâr**, *kaw-mawr'*; from 3648; prop. an *ascetic* (as if *shrunk* with self-macerration), i.e. an idolatrous *priest* (only in plur.):—Chemarims, (idolatrous) priests.

3650. כִּמְרִיר **kimrîyr**, *kim-reer'*; redupl. from 3648; *obscuration* (as if from *shrinkage* of light), i.e. an *eclipse* (only in plur.):—blackness.

3651. כֵּן **kên**, *kane*; from 3559; prop. *set* upright; hence (fig. as adj.) *just*; but usually (as adv. or conj.) *rightly* or *so* (in various applications to manner, time and relation; often with other particles):— + after that (this, -ward, -wards), as . . . as, + [for-] asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -wise), × the more, right, (even) so, state, straightway, such (thing), surely, + there (where) -fore, this, thus, true, well, × you.

3652. כֵּן **kên** (Chald.), *kane*; corresp. to 3651; *so*:—thus.

3653. כֵּן **kên**, *kane*; the same as 3651, used as a noun; a *stand*, i.e. pedestal or station:—base, estate, foot, office, place, well.

3654. כֵּן **kên**, *kane*; from 3661 in the sense of *fastening*; a *gnat* (from infixing its sting; used only in plur. [and irreg. in Exod. 8 : 17, 18; Heb. 13 : 14]):—lice, × manner.

3655. כָּנָהּ **kânâh**, *kaw-naw'*; a prim. root; to *address* by an additional name; hence, to *eulogize*:—give flattering titles, surname (himself).

3656. כַּנֵּה **Kanneh**, *kan-neh'*; for 3641; *Canneh*, a place in Assyria:—Canneh.

3657. כַּנָּה **kannâh**, *kan-naw'*; from 3661; a *plant* (as *set*):— × vineyard.

3658. כִּנּוֹר **kinnôwr**, *kin-nore'*; from an unused root mean. to *twang*; a *harp*:—harp.

3659. כָּנְיָהוּ **Konyâhûw**, *kon-yaw'-hoo*; for 3204; *Conjah*, an Isr. king:—Coniah.

3660. כְּנֶמָא **k^enêmâ'** (Chald.), *ken-ay-maw'*; corresp. to 3644; *so* or *thus*:—so, (in) this manner (sort), thus.

3661. כָּנַן **kânan**, *kaw-nan'*; a prim. root; to *set* out, i.e. *plant*:— × vineyard.

3662. כְּנָנִי **K^enânîy**, *ken-aw-nee'*; from 3661; *planted*; *Kenani*, an Isr.:—Chenani.

3663. כְּנַנְיָה **K^enanyâh**, *ken-an-yaw'*; or

כְּנַנְיָהוּ **K^enanyâhûw**, *ken-an-yaw'-hoo*; from 3661 and 3050; *Jah has planted*; *Kenanjah*, an Isr.:—Chenaniah.

3664. כָּנַס **kânaç**, *kaw-nas'*; a prim. root; to *collect*; hence, to *enfold*:—gather (together), heap up, wrap self.

3665. כָּנַע **kâna^ʿ**, *kaw-nah'*; a prim. root; prop. to *bend* the knee; hence to *humiliate*, *vanquish*:—bring down (low), into subjection, under, humble (self), subdue.

3666. כְּנָעָה **kin^ʿâh**, *kin-aw'*; from 3665 in the sense of *folding* [comp. 3664]; a *package*:—wares.

3667. כְּנַעַן **K^ena^ʿan**, *ken-ah'-an*; from 3665; *humiliated*; *Kenaan*, a son of Ham; also the country inhabited by him:—Canaan, merchant, trafficker.

3668. כְּנַעֲנָה **K^ena^ʿănâh**, *ken-ah-an-aw'*; fem. of 3667; *Kenaanah*, the name of two Isr.:—Chenaanah.

3669. כְּנַעֲנִי **K^ena^ʿănîy**, *ken-ah-an-ee'*; patrial from 3667; a *Kenaanite* or inhabitant of Kenaan; by impl. a *pedlar* (the Canaanites standing for their neighbors the Ishmaelites, who conducted mercantile caravans):—Canaanite, merchant, trafficker.

3670. כָּנַף **kânaph**, *kaw-naf'*; a prim. root; prop. to *project* laterally, i.e. prob. (reflex.) to *withdraw*:—be removed.

3671. כָּנָף **kânâph**, *kaw-nawf'*; from 3670; an *edge* or *extremity*; spec. (of a bird or army) a *wing*, (of a garment or bed-clothing) a *flap*, (of the earth) a *quarter*, (of a building) a *pinnacle*:— + bird, border, corner, end, feather [-ed], × flying, + (one an-) other, overspreading, × quarters, skirt, × sort, uttermost part, wing ([-ed]).

3672. כִּנְּרוֹת **Kinn^erôwth**, *kin-ner-ōth'*; or

כִּנֶּרֶת **Kinnereth**, *kin-neh'-reth*; respectively plur. and sing. fem. from the same as 3658; perh. *harp*-shaped; *Kinneroth* or *Kinnereth*, a place in Pal.:—Chinnereth, Chinneroth, Cinneroth.

3673. כָּנַשׁ **kânash** (Chald.), *kaw-nash'*; corresp. to 3664; to *assemble*:—gather together.

3674. כְּנָת **k^enâth**, *ken-awth'*; from 3655; a *colleague* (as having the same title):—companion.

3675. כְּנָת **k^enâth** (Chald.), *ken-awth'*; corresp. to 3674:—companion.

3676. כֵּס **kêç**, *kace*; appar. a contr. for 3678, but prob. by err. transc. for 5251:—sworn.

3677. כְּסָא **keçe'**, *keh'-seh*; or

כֶּסֶה **keçeh**, *keh'-seh*; appar. from 3680; prop. *fulness* or the *full moon*, i.e. its festival:—(time) appointed.

3678. כִּסֵּא **kiççê'**, *kis-say'*; or

כִּסֶּה **kiççêh**, *kis-say'*; from 3680; prop. *covered*, i.e. a *throne* (as *canopied*):—seat, stool, throne.

3679. כַּסְדִּי **Kaçday**, *kas-dah'ee*; for 3778:—Chaldean.

3680. כָּסָה **kâçâh**, *kaw-saw'*; a prim. root; prop. to *plump*, i.e. *fill up* hollows; by impl. to *cover* (for clothing or secrecy):—clad self, close, clothe, conceal, cover (self), flee to) hide, overwhelm. Comp. 3780.

כֶּסֶה **keçeh**. See 3677.

כִּסֶּה **kiççêh**. See 3678.

3681. כָּסוּי **kâçûwy**, *kaw-soo'ee*; pass. part. of 3680; prop. *covered*, i.e. (as noun) a *covering*:—covering.

3682. כְּסוּת **k^eçûwth**, *kes-ooth'*; from 3680; a *cover* (garment); fig. a *veiling*:—covering, raiment, vesture.

3683. כָּסַח **kâçach**, *kaw-sakh'*; a prim. root; to *cut off*:—cut down (up).

3684. כְּסִיל **k^eçîyl**, *kes-eel'*; from 3688; prop. *fat*, i.e. (fig.) stupid or *silly*:—fool (-ish).

3685. כְּסִיל **K^eçîyl**, *kes-eel'*; the same as 3684; any notable *constellation*; spec. *Orion* (as if a *burly* one):—constellation, Orion.

3686. כְּסִיל **K^eçîyl**, *kes-eel'*; the same as 3684; *Kesil*, a place in Pal.:—Chesil.

3687. כְּסִילוּת **k^eçîylûwth**, *kes-eel-ooth'*; from 3684; *silliness*:—foolish.

3688. כָּסַל **kâçal**, *kaw-sal'*; a prim. root; prop. to *be fat*, i.e. (fig.) *silly*:—be foolish.

3689. כֶּסֶל **keçel**, *keh'-sel*; from 3688; prop. *fatness*, i.e. by impl. (lit.) the *loin* (as the seat of the leaf *fat*) or (gen.) the *viscera*; also (fig.) *silliness* or (in a good sense) *trust*:—confidence, flank, folly, hope, loin.

3690. כִּסְלָה **kiçlâh**, *kis-law'*; fem. of 3689; in a good sense, *trust*; in a bad one, *silliness*:—confidence, folly.

3691. כִּסְלֵו **Kiçlêv**, *kis-lave'*; prob. of for. or.; *Kisleu*, the 9th Heb. month:—Chisleu.

3692. כִּסְלוֹן **Kiçlôwn**, *kis-lone'*; from 3688; *hopeful*; *Kislon*, an Isr.:—Chislon.

3693. כְּסָלוֹן **K^eçâlôwn**, *kes-aw-lone'*; from 3688; *fertile*; *Kesalon*, a place in Pal.:—Chesalon.

3694. כְּסֻלּוֹת **K^eçullôwth**, *kes-ool-lōth'*; fem. plur. of pass. part. of 3688; *fattened*, *Kesulloth*, a place in Pal.:—Chesulloth.

3695. כַּסְלֻחִים **Kaçlûchîym**, *kas-loo'-kheem*; a plur. prob. of for. der.; *Casluchim*, a people cognate to the Eg.:—Casluhim.

3696. כִּסְלוֹת תָּבֹר **Kiçlôth Tâbôr**, *kis-lōth' taw-bore'*; from the fem. plur. of 3689 and 8396; *flanks of Tabor*; *Kisloth-Tabor*, a place in Pal.:—Chisloth-tabor.

3697. כָּסַם **kâçam**, *kaw-sam'*; a prim. root; to *shear*:— × only, poll. Comp. 3765.

3698. כֻּסֶּמֶת **kuççemeth**, *koos-seh'-meth*; from 3697; *spelt* (from its bristliness as if just *shorn*):—fitches, rie.

3699. כָּסַס **kâçaç**, *kaw-sas'*; a prim. root; to *estimate*:—make count.

3700. כָּסַף **kâçaph**, *kaw-saf'*; a prim. root; prop. to become *pale*, i.e. (by impl.) to *pine* after; also to *fear*:—[have] desire, be greedy, long, sore.

3701. כֶּסֶף **keçeph**, *keh'-sef*; from 3700; *silver* (from its *pale* color); by impl. *money*:—money, price, silver (-ling).

3702. כְּסַף **k^eçaph** (Chald.), *kes-af'*; corresp. to 3701:—money, silver.

3703. כָּסְפְּיָא **Kâçiphyâ'**, *kaw-sif-yaw'*; perh. from 3701; *silvery*; *Casiphja*, a place in Bab.:—Casiphia.

3704. כֶּסֶת **keçeth**, *keh'-seth*; from 3680; a *cushion* or pillow (as *covering* a seat or bed):—pillow.

3705. כְּעַן **k^{ee}an** (Chald.), *keh-an'*; prob. from 3652; *now*:—now.

3706. כְּעֶנֶת **k^{ee}eneth** (Chald.), *keh-eh'-neth*; or

כְּעֵת **k^{ee}eth** (Chald.), *keh-eth'*; fem. of 3705; *thus* (only in the formula "and *so forth*"):—at such a time.

3707. כָּעַס **kâ^ʿaç**, *kaw-as'*; a prim. root; to *trouble*; by impl. to *grieve*, *rage*, *be indignant*:—be angry, be grieved, take indignation, provoke (to anger, unto wrath), have sorrow, vex, be wroth.

3708. כַּעַס **ka^ʿaç**, *kah'-as*; or (in Job)

כַּעַשׂ **ka^ʿas**, *kah'-as*; from 3707; *vexation*:—anger, angry, grief, indignation, provocation, provoking, × sore, sorrow, spite, wrath.

כְּעֵת **k^{ee}eth**. See 3706.

3709. כַּף **kaph**, *kaf;* from 3721; the hollow *hand* or palm (so of the *paw* of an animal, of the *sole*, and even of the *bowl* of a dish or sling, the *handle* of a bolt, the *leaves* of a palm-tree); fig. *power:*—branch, + foot, hand ([·ful], -dle, [-led]), hollow, middle, palm, paw, power, sole, spoon.

3710. כֵּף **kêph**, *kafe;* from 3721; a hollow *rock:*—rock.

3711. כָּפָה **kâphâh**, *kaw-faw';* a prim. root; prop. to *bend*, i.e. (fig.) to *tame* or subdue:—pacify.

3712. כִּפָּה **kippâh**, *kip-paw';* fem. of 3709; a *leaf* of a palm-tree:—branch.

3713. כְּפוֹר **k^ephôwr**, *kef-ore';* from 3722; prop. a *cover*, i.e. (by impl.) a *tankard* (or *covered* goblet); also white *frost* (as *covering* the ground):—bason, hoar (-y) frost.

3714. כָּפִיס **kâphîyç**, *kaw-fece';* from an unused root mean. to *connect;* a *girder:*—beam.

3715. כְּפִיר **k^ephîyr**, *kef-eer';* from 3722; a *village* (as *covered* in by walls); also a young *lion* (perh. as *covered* with a mane):—(young) lion, village. Comp. 3723.

3716. כְּפִירָה **K^ephîyrâh**, *kef-ee-raw';* fem. of 3715; the *village* (always with the art.); *Kephirah*, a place in Pal.:—Chephirah.

3717. כָּפַל **kâphal**, *kaw-fal';* a prim. root; to *fold* together; fig. to *repeat:*—double.

3718. כֶּפֶל **kephel**, *keh'-fel;* from 3717; a *duplicate:*—double.

3719. כָּפַן **kâphan**, *kaw-fan';* a prim. root; to *bend:*—bend.

3720. כָּפָן **kâphân**, *kaw-fawn';* from 3719; *hunger* (as making to *stoop* with emptiness and pain):—famine.

3721. כָּפַף **kâphaph**, *kaw-faf';* a prim. root; to *curve:*—bow down (self).

3722. כָּפַר **kâphar**, *kaw-far';* a prim. root; to *cover* (spec. with bitumen); fig. to *expiate* or *condone*, to *placate* or *cancel:*—appease, make (an) atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, to *pitch*, purge (away), put off, (make) reconcile (-liation).

3723. כָּפָר **kâphâr**, *kaw-fawr';* from 3722; a *village* (as *protected* by walls):—village. Comp. 3715.

3724. כֹּפֶר **kôpher**, *ko'-fer;* from 3722; prop. a *cover*, i.e. (lit.) a *village* (as *covered* in); (spec.) *bitumen* (as used for *coating*), and the *henna* plant (as used for *dyeing*); fig. a *redemption*-price:—bribe, camphire, pitch, ransom, satisfaction, sum of money, village.

3725. כִּפֻּר **kippûr**, *kip-poor';* from 3722; *expiation* (only in plur.):—atonement.

3726. כפר הָעַמּוֹנִי **K^ephar hâ-^eAmmôwnîy**, *kef-ar' haw-am-mo-nee';* from 3723 and 5984, with the art. interposed; *village of the Ammonite; Kefar-ha-Ammoni*, a place in Pal.:—Chefar-haamonai.

3727. כַּפֹּרֶת **kappôreth**, *kap-po'-reth;* from 3722; a *lid* (used only of the *cover* of the sacred Ark):—mercy seat.

3728. כָּפַשׁ **kâphash**, *kaw-fash';* a prim. root; to *tread* down; fig. to *humiliate:*—cover.

3729. כְּפַת **k^ephath** (Chald.), *kef-ath';* a root of uncert. correspondence; to *fetter:*—bind.

3730. כַּפְתֹּר **kaphtôr**, *kaf-tore';* or (Am. 9 : 1)

כַּפְתּוֹר **kaphtôwr**, *kaf-tore';* prob. from an unused root mean. to *encircle;* a *chaplet;* but used only in an architectonic sense, i.e. the *capital* of a column, or a wreath-like *button* or *disk* on the candelabrum:—knop, (upper) lintel.

3731. כַּפְתֹּר **Kaphtôr**, *kaf-tore';* or (Am. 9 : 7)

כַּפְתּוֹר **Kaphtôwr**, *kaf-tore';* appar. the same as 3730; *Caphtor* (i.e. a *wreath*-shaped island), the original seat of the Philistines:—Caphtor.

3732. כַּפְתֹרִי **Kaphtôrîy**, *kaf-to-ree';* patrial from 3731; a *Caphtorite* (collect.) or native of Caphtor:—Caphthorim, Caphtorim (-s).

3733. כַּר **kar**, *kar;* from 3769 in the sense of *plumpness;* a *ram* (as *full-grown* and *fat*), including a *battering-ram* (as *butting*); hence a *meadow* (as *for sheep*); also a *pad* or camel's saddle (as *puffed out*):—captain, furniture, lamb, (large) pasture, ram. See also 1033, 3746.

3734. כֹּר **kôr**, *kore;* from the same as 3564; prop. a deep round *vessel*, i.e. (spec.) a *cor* or measure for things dry:—cor, measure. Chald. the same.

3735. כָּרָא **kârâ'** (Chald.), *kaw-raw';* prob. corresp. to 3738 in the sense of *piercing* (fig.); to *grieve:*—be grieved.

3736. כַּרְבֵּל **karbêl**, *kar-bale';* from the same as 3525; *to gird* or *clothe:*—clothed.

3737. כַּרְבְּלָא **karb^elâ^** (Chald.), *kar-bel-aw';* from a verb corresp. to that of 3736; a *mantle:*—hat.

3738. כָּרָה **kârâh**, *kaw-raw';* a prim. root; prop. to *dig;* fig. to *plot;* gen. to *bore* or open:—dig, × make (a banquet), open.

3739. כָּרָה **kârâh**, *kaw-raw';* usually assigned as a prim. root, but prob. only a special application of 3738 (through the common idea of *planning* implied in a bargain); to *purchase:*—buy, prepare.

3740. כֵּרָה **kêrâh**, *kay-raw';* from 3739; a *purchase:*—provision.

3741. כָּרָה **kârâh**, *kaw-raw';* fem. of 3733; a *meadow:*—cottage.

3742. כְּרוּב **k^erûwb**, *ker-oob';* of uncert. der.; a *cherub* or imaginary figure:—cherub, [*plur.*] cherubims.

3743. כְּרוּב **K^erûwb**, *ker-oob';* the same as 3742; *Kerub*, a place in Bab.:—Cherub.

3744. כָּרוֹז **kârôwz** (Chald.), *kaw-roze';* from 3745; a *herald:*—herald.

3745. כְּרַז **k^eraz** (Chald.), *ker-az';* prob. of Greek or. (κηρύσσω); to *proclaim:*—make a proclamation.

3746. כָּרִי **kârîy**, *kaw-ree';* perh. an abridged plur. of 3733 in the sense of *leader* (of the flock); a *life-guardsman:*—captains, Cherethites [*from the marg.*].

3747. כְּרִית **K^erîyth**, *ker-eeth';* from 3772; a *cut;* *Kerith*, a brook of Pal.:—Cherith.

3748. כְּרִיתוּת **k^erîythûwth**, *ker-ee-thooth';* from 3772; a *cutting* (of the matrimonial bond), i.e. *divorce:*—divorce (-ment).

3749. כַּרְכֹּב **karkôb**, *kar-kobe';* expanded from the same as 3522; a *rim* or top margin:—compass.

3750. כַּרְכֹּם **karkôm**, *kar-kome';* prob. of for. or.; the *crocus:*—saffron.

3751. כַּרְכְּמִישׁ **Kark^emîysh**, *kar-kem-eesh';* of for. der.; *Karkemish*, a place in Syria:—Carchemish.

3752. כַּרְכַּס **Karkaç**, *kar-kas';* of Pers. or.; *Karkas*, a eunuch of Xerxes:—Carcas.

3753. כַּרְכָּרָה **karkârâh**, *kar-kaw-raw';* from 3769; a *dromedary* (from its *rapid* motion as if dancing):—swift beast.

3754. כֶּרֶם **kerem**, *keh'-rem;* from an unused root of uncert. mean.; a *garden* or *vineyard:*—vines, (increase of the) vineyard (-s), vintage. See also 1021.

3755. כֹּרֵם **kôrêm**, *ko-rame';* act. part. of an imaginary denom. from 3754; a *vine-dresser:*—vine dresser [*as one or two words*].

3756. כַּרְמִי **Karmîy**, *kar-mee';* from 3754; *gardener; Karmi*, the name of three Isr.:—Carmi.

3757. כַּרְמִי **Karmîy**, *kar-mee';* patron. from 3756; a *Karmite* or desc. of *Karmi:*—Carmites.

3758. כַּרְמִיל **karmîyl**, *kar-mele';* prob. of for. or.; *carmine*, a deep red:—crimson.

3759. כַּרְמֶל **karmel**, *kar-mel';* from 3754; a planted *field* (garden, orchard, vineyard or park); by impl. garden *produce:*—full (green) ears (of corn), fruitful field (place), plentiful (field).

3760. כַּרְמֶל **Karmel**, *kar-mel';* the same as 3759; *Karmel*, the name of a hill and of a town in Pal.:—Carmel, fruitful (plentiful) field, (place).

3761. כַּרְמְלִי **Karm^elîy**, *kar-mel-ee';* patron from 3760; a *Karmelite* or inhab. of Karmel (the town):—Carmelite.

3762. כַּרְמְלִית **Karm^elîyth**, *kar-mel-eeth';* fem of 3761; a *Karmelitess* or female in hab. of Karmel:—Carmelitess.

3763. כְּרָן **K^erân**, *ker-awn';* of uncert. der.; *Keran*, an aboriginal Idumæan:—Cheran.

3764. כָּרְסֵא **korçê'** (Chald.), *kor-say';* corresp. to 3678; a *throne:*—throne.

3765. כִּרְסֵם **kirçêm**, *kir-same';* from 3697; to *lay waste:*—waste.

3766. כָּרַע **kâra^**, *kaw-rah';* a prim. root; to *bend* the knee; by impl. to *sink*, to *prostrate:*—bow (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, × very.

3767. כָּרַע **kârâ^**, *kaw-raw';* from 3766; the *leg* (from the knee to the ankle) of men or locusts (only in the dual):—leg.

3768. כַּרְפַּס **karpaç**, *kar-pas';* of for. or.; *byssus* or fine vegetable wool:—green.

3769. כָּרַר **kârar**, *kaw-rar';* a prim. root; to *dance* (i.e. *whirl*):—dance (-ing).

3770. כְּרֵשׂ **k^erês**, *ker-ace';* by var. from 7164; the *paunch* or belly (as *swelling* out):—belly.

כֹּרֶשׁ **Kôresh**. See 3567.

3771. כַּרְשְׁנָא **Karsh^enâ'**, *kar-shen-aw';* of for. or.; *Karshena*, a courtier of Xerxes:—Carshena.

3772. כָּרַת **kârath**, *kaw-rath';* a prim. root; to *cut* (off, down or asunder); by impl. to *destroy* or *consume;* spec. to *covenant* (i.e. make an alliance or bargain, orig. by cutting flesh and passing between the pieces):—be chewed, be con- [feder-] ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), × lose, perish, × utterly, × want.

3773. כָּרֻתָה **kârûthâh**, *kaw-rooth-aw';* pass. part. fem. of 3772; something *cut*, i.e. a hewn *timber:*—beam.

3774. כְּרֵתִי **K^erêthîy**, *ker-ay-thee';* prob. from 3772 in the sense of *executioner;* a *Kerethite* or *life-guardsman* [comp. 2876] (only collect. in the sing. as plur.):—Cherethims, Cherethites.

3775. כֶּשֶׂב **keseb**, *keh'-seb;* appar. by transp. for 3532; a young *sheep:* —lamb, sheep.

3776. כִּשְׂבָּה **kisbâh**, *kis-baw';* fem. of 3775; a young *ewe:*—lamb.

3777. כֶּשֶׂד **Kesed**, *keh'-sed;* from an unused root of uncert. mean.; *Kesed*, a relative of Abraham:—Chesed.

3778. כַּשְׂדִי **Kasdîy**, *kas-dee'* (occasionally with enclitic

כַּשְׂדִימָה **Kasdîymâh**, *kas-dee'-maw;* *towards* the *Kasdites:*—into Chaldea), patron. from 3777 (only in the plur.); a *Kasdite*, or desc. of Kesed; by impl. a *Chaldæan* (as if so descended); also an *astrologer* (as if proverbial of that people:—Chaldeans, Chaldees, inhabitants of Chaldea.

3779. כַּשְׂדַי **Kasday** (Chald.), *kas-dah'ee;* corresp. to 3778; a *Chaldæan* or inhab. of Chaldæa; by impl. a *Magian* or professional astrologer:—Chaldean.

3780. כָּשָׂה **kâsâh**, *kaw-saw';* a prim. root; to *grow fat* (i.e. be *covered* with flesh):—be covered. Comp. 3680.

3781. כַּשְׁשִׁיל **kashshîyl**, *kash-sheel';* from 3782; prop. a *feller*, i.e. an *axe:*—ax.

3782. כָּשַׁל **kâshal**, *kaw-shal';* a prim. root; to *totter* or *waver* (through weakness of the legs, espec. the ankle); by impl. to *falter*, *stumble*, faint or fall:—bereave [*from the marg.*], cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -ing), feeble, be (the) ruin (-ed, of), (be) overthrown, (cause to) stumble, × utterly, be weak.

3783. כִּשָּׁלוֹן **kishshâlôwn**, *kish-shaw-lone';* from 3782; prop. a *tottering*, i.e. *ruin:*—fall.

3784. כָּשַׁף **kâshaph**, *kaw-shaf'*; a prim. root; prop. to *whisper* a spell, i.e. to *inchant* or practise magic:—sorcerer, (use) witch (-craft).

3785. כְּשֶׁף **kesheph**, *keh'-shef*; from 3784; *magic:*—sorcery, witchcraft.

3786. כַּשָּׁף **kashshâph**, *kash-shawf'*; from 3784; a *magician:*—sorcerer.

3787. כָּשַׁר **kâshêr**, *kaw-share'*; a prim. root prop. to be *straight* or *right;* by impl. to *be acceptable;* also to *succeed* or prosper:—direct, be right, prosper.

3788. כִּשָּׁרוֹן **kishrôwn**, *kish-rone'*; from 3787; *success, advantage:*—equity, good, right.

3789. כָּתַב **kâthab**, *kaw-thab'*; a prim. root; to *grave;* by impl. to *write* (describe, inscribe, prescribe, subscribe):—describe, record, prescribe, subscribe, write (-ing, -ten).

3790. כְּתַב **k^ethab** (Chald.), *keth-ab'*; corresp. to 3789:—write (-ten).

3791. כָּתָב **kâthâb**, *kaw-thawb'*; from 3789; something *written*, i.e. a *writing, record* or *book:*—register, scripture, writing.

3792. כְּתָב **k^ethâb** (Chald.), *keth-awb'*; corresp. to 3791:—prescribing, writing (-ten).

3793. כְּתֹבֶת **k^ethôbeth**, *keth-o'-beth;* from 3789; a *letter* or other *mark* branded on the skin:— × any [mark].

3794. כִּתִּי **Kittîy**, *kit-tee'*; or

כִּתִּיִי **Kittîyîy**, *kit-tee-ee'*; patrial from an unused name denoting Cyprus (only in the plur.); a *Kittite* or Cypriote; hence an *islander* in gen., i.e. the Greeks or Romans on the shores opposite Pal.:—Chittim, Kittim.

3795. כָּתִית **kâthîyth**, *kaw-theeth'*; from 3807; *beaten*, i.e. pure (oil):—beaten.

3796. כֹּתֶל **kôthel**, *ko'-thel;* from an unused root mean. to *compact;* a *wall* (as *gathering* inmates):—wall.

3797. כְּתַל **k^ethal** (Chald.), *keth-al'*; corresp. to 3796:—wall.

3798. כִּתְלִישׁ **Kithlîysh**, *kith-leesh'*; from 3796 and 376; *wall of a man; Kithlish*, a place in Pal.:—Kithlish.

3799. כָּתַם **kâtham**, *kaw-tham'*; a prim. root; prop. to *carve* or *engrave*, i.e. (by impl.) to *inscribe* indelibly:—mark.

3800. כֶּתֶם **kethem**, *keh'-them;* from 3799; prop. something *carved* out, i.e. *ore;* hence *gold* (pure as originally mined):—([most] fine, pure) gold (-en wedge).

3801. כְּתֹנֶת **k^ethôneth**, *keth-o'-neth;* or

כֻּתֹּנֶת **kuttôneth**, *koot-to'-neth;* from an unused root mean. to *cover* [comp. 3802]; a *shirt:*—coat, garment, robe.

3802. כָּתֵף **kâthêph**, *kaw-thafe';* from an unused root mean. to *clothe;* the *shoulder* (proper, i.e. upper end of the arm; as being the spot where the garments hang); fig. *side-piece* or lateral projection of anything:—arm, corner, shoulder (-piece), side, undersetter.

3803. כָּתַר **kâthar**, *kaw-thar'*; a prim. root; to *enclose;* hence (in a friendly sense) to *crown*, (in a hostile one) to *besiege;* also to *wait* (as restraining oneself):—beset round, compass about, be crowned inclose round, suffer.

3804. כֶּתֶר **kether**, *keh'-ther;* from 3803; prop. a *circlet*, i.e. a *diadem:*—crown.

3805. כֹּתֶרֶת **kôthereth**, *ko-theh'-reth;* fem. act. part. of 3803; the *capital* of a column:—chapiter.

3806. כָּתַשׁ **kâthash**, *kaw-thash'*; a prim. root; to *butt* or *pound:*—bray.

3807. כָּתַת **kâthath**, *kaw-thath'*; a prim. root; to *bruise* or violently *strike:*—beat (down, to pieces), break in pieces, crushed, destroy, discomfit, smite, stamp.

ל

3808. לֹא **lô'**, *lo;* or

לוֹא **lôw'**, *lo;* or

לֹה **lôh** (Deut. 3 : 11), *lo;* a prim. particle; *not* (the simple or abs. negation); by impl. *no;* often used with other particles (as follows):— × before, + or else, ere, + except, ig [-norant], much, less, nay, neither, never, no ([-ne], -r, [-thing]), (× as though . . . , [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.

3809. לָא **lâ'** (Chald.), *law;* or

לָהּ **lâh** (Chald.) (Dan. 4 : 32), *law;* corresp. to 3808:—or even, neither, no (-ne, -r), ([can-]) not, as nothing, without.

לֻא **lû'**. See 3863.

3810. לֹא דְבַר **Lô' D^ebar**, *lo deb-ar';* or

לוֹ דְבַר **Lôw D^ebar** (2 Sam. 9 : 4, 5), *lo deb-ar';* or

לִדְבִר **Lidbîr** (Josh. 13 : 26), *lid-beer'* [prob. rather

לֹודְבָר° **Lôd^ebar**, *lo-deb-ar'*]; from 3808 and 1699; *pastureless; Lo-Debar*, a place in Pal.:—Debir, Lo-debar.

3811. לָאָה **lâ'âh**, *law-aw';* a prim. root; to *tire;* (fig.) to *be* (or *make*) *disgusted:*—faint, grieve, lothe, (be, make) weary (selves).

3812. לֵאָה **Lê'âh**, *lay-aw';* from 3811; *weary; Leah*, a wife of Jacob:—Leah.

לְאוֹם **le'owm**. See 3816.

3813. לָאַט **lâ'aṭ**, *law-at';* a prim. root; to *muffle:*—cover.

3814. לָאט **lâ'ṭ**, *lawt;* from 3813 (or perh. for act. part. of 3874); prop. *muffled*, i.e. *silently:*—softly.

3815. לָאֵל **Lâ'êl**, *law-ale';* from the prep. pref. and 410; (belonging) *to God; Laël* an Isr.:—Lael.

3816. לְאֹם **le'ôm**, *leh-ome';* or

לְאוֹם **le'owm**, *leh-ome';* from an unused root mean. to *gather;* a *community:*—nation, people.

3817. לְאֻמִּים **Le'ummîym**, *leh-oom-meem';* plur. of 3816; *communities; Leüm mim*, an Arabian:—Leummim.

3818. לֹא עַמִּי **Lô' ^eAmmîy**, *lo am-mee';* from 3808 and 5971 with pron. suffix; *not my people; Lo-Ammi*, the symbol. name of a son of Hosea:—Lo-ammi.

3819. לֹא רֻחָמָה **Lô' Rûchâmâh**, *lo roo-khaw-maw';* from 3808 and 7355; *not pitied; Lo-Ruchamah*, the symbol. name of a daughter of Hosea:—Lo-ruhamah.

3820. לֵב **lêb**, *labe;* a form of 3824; the *heart;* also used (fig.) very widely for the feelings, the will and even the intellect; likewise for the *centre* of anything:— + care for, comfortably, consent, × considered, courag [-eous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart ([-ed]), × heed, × I, kindly, midst, mind (-ed), × regard ([-ed)], × themselves, × unawares, understanding, × well, willingly, wisdom.

3821. לֵב **lêb** (Chald.), *labe;* corresp. to 3820:—heart.

3822. לְבָאוֹת **L^ebâ'ôwth**, *leb-aw-ōth';* plur. of 3833; *lionesses; Lebaoth*, a place in Pal.:—Lebaoth. See also 1034.

3823. לָבַב **lâbab**, *law-bab';* a prim. root; prop. to *be enclosed* (as if with *fat*); by impl. (as denom. from 3824) to *unheart*, i.e. (in a good sense) *transport* (with love), or (in a bad sense) *stultify;* also (as denom. from 3834) to *make cakes:*—make cakes, ravish, be wise.

3824. לֵבָב **lêbâb**, *lay-bawb';* from 3823; the *heart* (as the most interior organ); used also like 3820:— + bethink themselves, breast, comfortably, courage, ([faint], [tender-] heart ([-ed]), midst, mind, × unawares, understanding.

3825. לְבַב **l^ebab** (Chald.), *leb-ab';* corresp. to 3824:—heart.

לְבָבָה **l^ebîbâh**. See 3834.

3826. לִבָּה **libbâh**, *lib-baw';* fem. of 3820; the *heart:*—heart.

3827. לַבָּה **labbâh**, *lab-baw';* for 3852; *flame:*—flame.

3828. לְבוֹנָה **l^ebôwnâh**, *leb-o-naw';* or

לְבֹנָה **l^ebônâh**, *leb-o-naw';* from 3836; *frankincense* (from its *whiteness* or perh. that of its smoke):—(frank-) incense.

3829. לְבוֹנָה **L^ebôwnâh**, *leb-o-naw';* the same as 3828; *Lebonah*, a place in Pal.: Lebonah.

3830. לְבוּשׁ **l^ebûwsh**, *leb-oosh';* or

לְבֻשׁ **l^ebûsh**, *leb-oosh';* from 3847; a *garment* (lit. or fig.); by impl. (euphem.) a *wife:*—apparel, clothed with, clothing, garment, raiment, vestment, vesture.

3831. לְבוּשׁ **l^ebûwsh** (Chald.), *leb-oosh';* corresp. to 3830:—garment.

3832. לָבַט **lâbaṭ**, *law-bat';* a prim. root; to *overthrow;* intrans. to *fall:*—fall.

לֻבִּי **Lubbîy**. See 3864.

3833. לָבִיא **lâbîy'**, *law-bee';* or (Ezek. 19 : 2)

לְבִיָא **l^ebîyâ'**, *leb-ee-yaw';* irreg. masc. plur.

לְבָאִים **l^ebâ'îym**, *leb-aw-eem';* irreg. fem. plur.

לְבָאוֹת **l^ebâ'ôwth**, *leb-aw-ōth';* from an unused root mean. to *roar;* a *lion* (prop. a lioness as the fiercer [although not a *roarer;* comp. 738]):—(great, old, stout) lion, lioness, young [lion].

3834. לְבִיבָה **lâbîybâh**, *law-bee-baw';* or rather

לְבִבָה **l^ebîbâh**, *leb-ee-baw';* from 3823 in its orig. sense of *fatness* (or perh. of *folding*); a *cake* (either as *fried* or *turned*):—cake.

3835. לָבָן **lâban**, *law-ban';* a prim. root; to *be* (or *become*) *white;* also (as denom. from 3843) to *make bricks:*—make brick, be (made, make) white (-r).

3836. לָבָן **lâbân**, *law-bawn';* or (Gen. 49 : 12)

לָבֵן **lâbên**. *law-bane';* from 3835; *white:*—white.

3837. לָבָן **Lâbân**. *law-bawn';* the same as 3836; *Laban*, a Mesopotamian; also a place in the Desert:—Laban.

לַבֵּן **Labbên**. See 4192.

3838. לְבָנָא **L^ebânâ'**, *leb-aw-naw';* or

לְבָנָה **L^ebânâh**, *leb-aw-naw';* the same as 3842; *Lebana* or *Lebanah*, one of the Nethinim:—Lebana, Lebanah.

3839. לִבְנֶה **libneh**, *lib-neh';* from 3835; some sort of *whitish* tree, perh. the *storax:*—poplar.

3840. לִבְנָה **libnâh**, *lib-naw';* from 3835; prop. *whiteness*, i.e. (by impl.) *transparency:*—paved.

3841. לִבְנָה **Libnâh**, *lib-naw';* the same as 3839; *Libnah*, a place in the Desert and one in Pal.:—Libnah.

3842. לְבָנָה **l^ebânâh**, *leb-aw-naw';* from 3835; prop. (the) *white*, i.e. the *moon:*—moon. See also 3838.

3843. לְבֵנָה **l^ebênâh**, *leb-ay-naw';* from 3835; a *brick* (from the *whiteness* of the clay):—(altar of) brick, tile.

לְבֹנָה **l^ebônâh**. See 3828.

3844. לְבָנוֹן **L^ebânôwn**, *leb-aw-nohn';* from 3835; (the) *white* mountain (from its snow); *Lebanon*, a mountain range in Pal.:—Lebanon.

3845. לִבְנִי **Libnîy**, *lib-nee';* from 3835; *white; Libni*, an Isr.:—Libni.

3846. לִבְנִי **Libnîy**, *lib-nee';* patron. from 3845; a *Libnite* or desc. of Libni (collect.):—Libnites.

3847. לָבַשׁ **lâbash**, *law-bash';* or

לָבֵשׁ **lâbêsh**, *law-bashe';* a prim. root; prop. *wrap* around, i.e. (by impl.) to *put on* a garment or *clothe* (oneself, or another), lit. or fig.:—(in) apparel, arm, array (self), clothe (self), come upon, put (on, upon), wear.

3848. לְבַשׁ **l^ebash** (Chald.), *leb-ash'*; corresp. to 3847:—clothe.

לְבֻשׁ **l^ebûsh**. See 3830.

3849. לֹג **lôg**, *lohg*; from an unused root appar. mean. to *deepen* or *hollow* [like 3537]; a *log* or measure for liquids:—log [of oil].

3850. לֹד **Lôd**, *lode*; from an unused root of uncert. signif.; *Lod*, a place in Pal.:—Lod.

לִדְבִר **Lidbîr**. See 3810.

3851. לַהַב **lahab**, *lah'-hab*; from an unused root mean. to *gleam*; a *flash*; fig. a sharply polished *blade* or *point* of a weapon:—blade, bright, flame, glittering.

3852. לְהָבָה **lehâbâh**, *leh-haw-baw'*; or

לַהֶבֶת **lahebeth**, *lah-eh'-beth*; fem. of 3851, and mean. the same:—flame (-ming), head [of a spear].

3853. לְהָבִים **L^ehâbîym**, *leh-haw-beem'*; plur. of 3851; *flames*; *Lehabim*, a son of Mizrain, and his descend.:—Lehabim.

3854. לַהַג **lahag**, *lah'-hag*; from an unused root mean. to *be eager*; intense mental *application*:—study.

3855. לַהַד **Lahad**, *lah'-had*; from an unused root mean. to *glow* [comp. 3851] or else to *be earnest* [comp. 3854]; *Lahad*, an Isr.:—Lahad.

3856. לָהַהּ **lâhahh**, *law-hah'*; a prim. root mean. prop. to *burn*, i.e. (by impl.) to *be rabid* (fig. *insane*); also (from the *exhaustion* of frenzy) to *languish*:—faint, mad.

3857. לָהַט **lâhaṭ**, *law-hat'*; a prim. root; prop. to *lick*, i.e. (by impl.) to *blaze*:—burn (up), set on fire, flaming, kindle.

3858. לַהַט **lahaṭ**, *lah'-hat*; from 3857; a *blaze*; also (from the idea of *enwrapping*) *magic* (as *covert*):—flaming, enchantment.

3859. לָהַם **lâham**, *law-ham'*; a prim. root; prop. to *burn* in, i.e. (fig.) to *rankle*:—wound.

3860. לָהֵן **lâhên**, *law-hane'*; from the pref. prep. mean. *to* or *for* and 2005; pop. *for if*; hence *therefore*:—for them [*by mistake for prep. suffix*].

3861. לָהֵן **lâwhên** (Chald.), *law-hane'*; corresp. to 3860; *therefore*; also *except*:—but, except, save, therefore, wherefore.

3862. לַהֲקָה **lahăqâh**, *lah-hak-aw'*; prob. from an unused root mean. to *gather*; an *assembly*:—company.

לוֹא **lôw'**. See 3808.

3863. לוּא **lûw'**, *loo*; or

לֻא **lû'**, *loo*; or

לוּ **lûw**, *loo*; a conditional particle; *if*; by impl. (interj. as a wish) *would that!*:—if (haply), peradventure, I pray thee, though, I would, would God (that).

3864. לוּבִי **Lûwbîy**, *loo-bee'*; or

לֻבִּי **Lubbîy** (Dan. 11 : 43), *loob-bee'*; patrial from a name prob. derived from an unused root mean. to *thirst*, i.e. a *dry* region; appar. a *Libyan* or inhab. of interior Africa (only in plur.):—Lubim (-s), Libyans.

3865. לוּד **Lûwd**, *lood*; prob. of for. der.; *Lud*, the name of two nations:—Lud, Lydia.

3866. לוּדִי **Lûwdîy**, *loo-dee'*; or

לוּדִיִּי **Lûwdîyîy**, *loo-dee-ee'*; patrial from 3865; a *Ludite* or inhab. of Lud (only in plur.):—Ludim, Lydians.

3867. לָוָה **lâvâh**, *law-vaw'*; a prim. root; prop. to *twine*, i.e. (by impl.) to *unite*, to *remain*; also to *borrow* (as a form of *obligation*) or (caus.) to *lend*:—abide with, borrow (-er), cleave, join (self), lend (-er).

3868. לוּז **lûwz**, *looz*; a prim. root; to *turn* aside [comp. 3867, 3874 and 3885], i.e. (lit.) to *depart*, (fig.) *be perverse*:—depart, froward, perverse (-ness).

3869. לוּז **lûwz**, *looz*; prob. of for. or; some kind of *nut*-tree, perh. the *almond*:—hazel.

3870. לוּז **Lûwz**, *looz*; prob. from 3869 (as growing there); *Luz*, the name of two places in Pal.:—Luz.

3871. לוּחַ **lûwach**, *loo'-akh*; or

לֻחַ **lûach**, *loo'-akh*; from a prim. root; prob. mean. to *glisten*; a *tablet* (as *polished*), of stone, wood or metal:—board, plate, table.

3872. לוּחִית **Lûwchîyth**, *loo-kheeth'*; or

לֶחָוֹת° **Lûchôwth** (Jer. 48 : 5), *loo-khoth'*; from the same as 3871; *floored*; *Luchith*, a place E. of the Jordan:—Luhith.

3873. לוּחֵשׁ **Lôwchêsh**, *lo-khashe'*; act. part. of 3907; (the) *enchanter*; *Lochesh*, an Isr.:—Hallohesh, Haloshesh [*includ. the art.*].

3874. לוּט **lûwṭ**, *loot*; a prim. root; to *wrap* up:—cast, wrap.

3875. לוֹט **lôwṭ**, *lote*; from 3874; a *veil*:—covering.

3876. לוֹט **Lôwṭ**, *lote*; the same as 3875; *Lot*, Abraham's nephew:—Lot.

3877. לוֹטָן **Lôwṭân**, *lo-tawn'*; from 3875; *covering*; *Lotan*, an Idumæan:—Lotan.

3878. לֵוִי **Lêvîy**, *lay-vee'*; from 3867; *attached*; *Levi*, a son of Jacob:—Levi. See also 3879, 3881.

3879. לֵוִי **Lêvîy** (Chald.), *lay-vee'*; corresp. to 3880:—Levite.

3880. לְוִיָּה **livyâh**, *liv-yaw'*; from 3867; something *attached*, i.e. a *wreath*:—crnament.

3881. לֵוִיִּי **Lêvîyîy**, *lay-vee-ee'*; or

לֵוִי **Lêvîy**, *lay-vee'*; patron. from 3878; a *Leviite* or desc. of Levi:—Levite.

3882. לִוְיָתָן **livyâthân**, *liv-yaw-thawn'*; from 3867; a *wreathed* animal, i.e. a *serpent* (espec. the *crocodile* or some other large sea-monster); fig. the constellation of the *dragon*; also as a symbol of *Bab.*:—leviathan, mourning.

3883. לוּל **lûwl**, *lool*; from an unused root mean. to *fold* back; a *spiral* step:—winding stair. Comp. 3924.

3884. לוּלֵא **lûwlê'**, *loo-lay'*; or

לוּלֵי **lûwlêy**, *loo lay'*; from 3863 and 3808; *if not*:—except, had not, if (. . . not), unless, were it not that.

3885. לוּן **lûwn**, *loon*; or

לִין **lîyn**, *leen*; a prim. root; to *stop* (usually over night); by impl. to *stay* permanently; hence (in a bad sense) to be *obstinate* (espec. in words, to *complain*):—abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -ing, this night), (make to) murmur, remain, tarry (all night, that night).

3886. לוּעַ **lûwa'**, *loo'-ah*; a prim. root; to *gulp*; fig. *to be rash*:—swallow down (up).

3887. לוּץ **lûwts**, *loots*; a prim. root; prop. to *make mouths* at, i.e. to *scoff*; hence (from the effort to pronounce a foreign language) to *interpret*, or (gen.) *intercede*:—ambassador, have in derision, interpreter, make a mock, mocker, scorn (-er, -ful), teacher.

3888. לוּשׁ **lûwsh**, *loosh*; a prim. root; to *knead*:—knead.

3889. לוּשׁ° **Lûwsh**, *loosh*; from 3888; *kneading*; *Lush*, a place in Pal.:—Laish [*from the marg.*]. Comp. 3919.

3890. לְוָת **l^evâth** (Chald.), *lev-awth'*; from a root corresp. to 3867; prop. *adhesion*, i.e. (as prep.) *with*:— × thee.

לֵחוֹת **Lûchôwth**. See 3872.

לָז **lâz**, and

לָזֶה **lâzeh**. See 1975 and 1976.

3891. לְזוּת **l^ezûwth**, *lez-ooth'*; from 3868; *perverseness*:—perverse.

3892. לַח **lach**, *lakh*; from an unused root mean. to *be new*; *fresh*, i.e. unused or undried:—green, moist.

3893. לֵחַ **lêach**, *lay'-akh*; from the same as 3892; *freshness*, i.e. vigor:—natural force.

לַח **lûach**. See 3871.

3894. לָחוּם **lâchûwm**, *law-khoom'*; or

לָחֻם **lâchûm**, *law-khoom'*; pass. part. of 3898; prop. *eaten*, i.e. *food*; also *flesh*, i.e. *body*:—while . . . is eating, flesh.

3895. לְחִי **l^echîy**, *lekh-ee'*; from an unused root mean. to *be soft*; the *cheek* (from its *fleshiness*); hence the *jaw*-bone:—cheek (bone), jaw (bone).

3896. לֶחִי **Lechîy**, *lekh'-ee*; a form of 3895; *Lechi*, a place in Pal.:—Lehi. Comp. also 7437.

3897. לָחַךְ **lâchak**, *law-khak'*; a prim. root; to *lick*:—lick (up).

3898. לָחַם **lâcham**, *law-kham'*; a prim. root; to *feed* on; fig. to *consume*; by impl. to *battle* (as *destruction*):—devour, eat, × ever, fight (-ing), overcome, prevail, (make) war (-ring).

3899. לֶחֶם **lechem**, *lekh'-em*; from 3898; *food* (for man or beast), espec. *bread*, or *grain* (for making it):—([shew-]) bread, × eat, food, fruit, loaf, meat, victuals. See also 1036.

3900. לְחֶם **l^echem** (Chald.), *lekh-em'*; corresp. to 3899:—feast.

3901. לָחֶם **lâchem**, *law-khem'*; from 3898; *battle*:—war.

לָחֻם **lâchûm**. See 3894.

3902. לַחְמִי **Lachmîy**, *lakh-mee'*; from 3899; *foodful*; *Lachmi*, a Philis.; or rather prob. a brief form (or perh. err. transc.) for 1022:—Lahmi. See also 3433.

3903. לַחְמָס **Lachmâç**, *lakh-maws'*; prob. by err. transc. for

לַחְמָם° **Lachmâm**, *lakh-mawm'*; from 3899; *food-like*; *Lachmam* or *Lachmas*, a place in Pal.:—Lahmam.

3904. לְחֻנָּה **l^echênâh** (Chald.), *lekh-ay-naw'*; from an unused root of uncert. mean.; a *concubine*:—concubine.

3905. לָחַץ **lâchats**, *law-khats'*; a prim. root; prop. to *press*, i.e. (fig.) to *distress*:—afflict, crush, force, hold fast, oppress (-or), thrust self.

3906. לַחַץ **lachats**, *lakh'-ats*; from 3905; *distress*:—affliction, oppression.

3907. לָחַשׁ **lâchash**, *law-khash'*; a prim. root; to *whisper*; by impl. to *mumble* a spell (as a magician):—charmer, whisper (together).

3908. לַחַשׁ **lachash**, *lakh'-ash*; from 3907; prop. a *whisper*, i.e. by impl. (in a good sense) a private *prayer*, (in a bad one) an *incantation*; concr. an *amulet*:—charmed, earring, enchantment, orator, prayer.

3909. לָט **lâṭ**, *lawt*; a form of 3814 or else part. from 3874; prop. *covered*, i.e. *secret*; by impl. *incantation*; also *secrecy* or (adv.) *covertly*:—enchantment, privily, secretly, softly.

3910. לֹט **lôṭ**, *lote*; prob. from 3874; a gum (from its *sticky* nature), prob. *ladanum*:—myrrh.

3911. לְטָאָה **l^eṭâ'âh**, *let-aw-aw'*; from an unused root mean. to *hide*; a kind of *lizard* (from its *covert* habits):—lizard.

3912. לְטוּשִׁם **L^eṭûwshîm**, *let-oo-sheem'*; masc. plur. of pass. part. of 3913; *hammered* (i.e. *oppressed*) ones; *Letushim*, an Arabian tribe:—Letushim.

3913. לָטַשׁ **lâṭash**, *law-tash'*; a prim. root; prop. to *hammer* out (an edge), i.e. to *sharpen*:—instructer, sharp (-en), whet.

3914. לֵיָה **lôyâh**, *lo-yaw'*; a form of 3880; a *wreath*:—addition.

3915. לַיִל **layil**, *lah'-yil*; or (Isa. 21 : 11)

לֵיל **lêyl**, *lale*; also

לַיְלָה **lay^elâh**, *lah'-yel-aw*; from the same as 3883; prop. a *twist* (away of the light), i.e. *night*; fig. *adversity*:—([mid-]) night (season).

3916. לֵילְיָא **leyl^eyâ'** (Chald.), *lay-leh-yaw'*; corresp. to 3915:—night.

3917. לִילִית **lîylîyth**, *lee-leeth'*; from 3915; a *night* spectre:—screech owl.

3918. לַיִשׁ **layish**, *lah'-yish*; from 3888 in the sense of *crushing*; a lion (from his destructive *blows*):—(old) lion.

3919. לַיִשׁ **Layish**, *lah'-yish*; the same as 3918; *Laïsh*, the name of two places in Pal.:—Laish. Comp. 3889.

3920. לָכַד **lâkad**, *law-kad'*; a prim. root; to *catch* (in a net, trap or pit); gen. to *capture* or occupy; also to *choose* (by lot); fig. to *cohere:*— × at all, catch (self), be frozen, be holden, stick together, take.

3921. לֶכֶד **leked**, *leh'-ked*; from 3920; something to *capture* with, i.e. a *noose:*—being taken.

3922. לֶכָה **lêkâh**, *lay-kaw'*; from 3212; a *journey*; *Lekah*, a place in Pal.:—Lecah.

3923. לָכִישׁ **Lâkhîysh**, *law-keesh'*; from an unused root of uncert. mean.; *Lakish*, a place in Pal.:—Lachish.

3924. לֻלְאָה **lûlâ'âh**, *loo-law-aw'*; from the same as 3883; a *loop:*—loop.

3925. לָמַד **lâmad**, *law-mad'*; a prim. root; prop. to *goad*, i.e. (by impl.) to *teach* (the rod being an Oriental *incentive*):—[un-] accustomed, × diligently, expert, instruct, learn, skilful, teach (-er, -ing).

לִמֻּד **limmûd**. See 3928.

3926. לְמוֹ **l^emôw**, *lem-o'*; a prol. and separable form of the pref. prep.; *to* or *for:*—at, for, to, upon.

3927. לְמוּאֵל **L^emûw'êl**, *lem-oo-ale'*; or

לְמוֹאֵל **L^emôw'êl**, *lem-o-ale'*; from 3926 and 410; (belonging) *to God; Lemuël* or *Lemoël*, a symbol. name of Solomon:—Lemuel.

3928. לְמוּד **limmûwd**, *lim-mood'*; or

לִמֻּד **limmûd**, *lim-mood'*; from 3925; *instructed:*—accustomed, disciple, learned, taught, used.

3929. לֶמֶךְ **Lemek**, *leh'-mek*; from an unused root of uncert. mean.; *Lemek*, the name of two antediluvian patriarchs:—Lamech.

3930. לֹעַ **lôa^ʿ**, *lo'ah* from 3886; the *gullet:*—throat.

3931. לָעַב **lâ^ʿab**, *law-ab'*; a prim. root; to *deride:*—mock.

3932. לָעַג **lâ^ʿag**, *law-ag'*; a prim. root; to *deride;* by impl. (as if imitating a foreigner) to *speak unintelligibly:*—have in derision, laugh (to scorn), mock (on), stammering.

3933. לַעַג **la^ʿag**, *lah'-ag*; from 3932; *derision, scoffing:*—derision, scorn (-ing).

3934. לָעֵג **lâ^ʿêg**, *law-ayg'*; from 3932; a *buffoon;* also a *foreigner:*—mocker, stammering.

3935. לַעְדָּה **La^ʿdâh**, *lah-daw'*; from an unused root of uncert. mean.; *Ladah*, an Isr.:—Laadah.

3936. לַעְדָּן **La^ʿdân**, *lah-dawn'*; from the same as 3935; *Ladan*, the name of two Isr.:—Laadan.

3937. לָעַז **lâ^ʿaz**, *law-az'*; a prim. root; to *speak in a foreign tongue:*—strange language.

3938. לָעַט **lâ^ʿat**, *law-at'*; a prim. root; to *swallow* greedily; causat. to *feed:*—feed.

3939. לַעֲנָה **la^ʿănâh**, *lah-an-aw'*; from an unused root supposed to mean to *curse; wormwood* (regarded as *poisonous*, and therefore *accursed*):—hemlock, wormwood.

3940. לַפִּיד **lappîyd**, *lap-peed'*; or

לַפִּד **lappîd**, *lap-peed'*; from an unused root prob. mean. to *shine;* a *flambeau, lamp* or *flame:*—(fire-) brand, (burning) lamp, lightning, torch.

3941. לַפִּידוֹת **Lappîydôwth**, *lap-pee-dōth'*; fem. plur. of 3940; *Lappidoth*, the husband of Deborah:—Lappidoth.

3942. לְפָנַי **liphnay**, *lif-nah'ee;* from the pref. prep. (*to* or *for*) and 6440; *anterior:*—before.

3943. לָפַת **lâphath**, *law-fath'*; a prim. root; prop. to *bend*, i.e. (by impl.) to *clasp;* also (reflex.) to *turn* around or aside:—take hold, turn aside (self).

3944. לָצוֹן **lâtsôwn**, *law-tsone'*; from 3887; *derision;*—scornful (-ning).

3945. לָצַץ **lâtsats**, *law-tsats'*; a prim. root; to *deride:*—scorn.

3946. לַקּוּם **Laqqûwm** *lak-koom'*; from an unused root thought to mean to *stop* up by a barricade; perh. *fortification; Lakkum*, a place in Pal.:—Lakum.

3947. לָקַח **lâqach**, *law-kakh'*; a prim. root; to *take* (in the widest variety of applications):—accept, bring, buy, carry away, drawn, fetch, get, infold, × many, mingle, place, receive (-ing), reserve, seize, send for, take (away, -ing, up), use, win.

3948. לֶקַח **leqach**, *leh'-kakh;* from 3947; prop. something *received*, i.e. (mentally) *instruction* (whether on the part of the teacher or hearer); also (in an act. and sinister sense) *inveiglement:*—doctrine, learning, fair speech.

3949. לִקְחִי **Liqchîy**, *lik-khee'*; from 3947; *learned; Likchi*, an Isr.:—Likhi.

3950. לָקַט **lâqaṭ**, *law-kat'*; a prim. root; prop. to *pick* up, i.e. (gen.) to *gather;* spec. to *glean:*—gather (up), glean.

3951. לֶקֶט **leqeṭ**, *leh'-ket;* from 3950; the *gleaning:*—gleaning.

3952. לָקַק **lâqaq**, *law-kak'*; a prim. root; to *lick* or *lap:*—lap, lick.

3953. לָקַשׁ **lâqash**, *law-kash'*; a prim. root; to *gather* the *after* crop:—gather.

3954. לֶקֶשׁ **leqesh**, *leh'-kesh;* from 3953; the *after crop:*—latter growth.

3955. לְשַׁד **l^eshad**, *lesh-ad'*; from an unused root of uncert. mean.; appar. *juice*, i.e. (fig.) *vigor;* also a sweet or fat *cake:*—fresh, moisture.

3956. לָשׁוֹן **lâshôwn**, *law-shone'*; or

לָשֹׁן **lâshôn**, *law-shone'*; also (in plur.) fem.

לְשׁוֹנָה **l^eshônâh**, *lesh-o-naw'*; from 3960; the *tongue* (of man or animals), used lit. (as the instrument of licking, eating, or speech), and fig. (speech, an ingot, a fork of flame, a cove of water):— + babbler, bay, + evil speaker, language, talker, tongue, wedge.

3957. לִשְׁכָּה **lishkâh**, *lish-kaw'*; from an unused root of uncert. mean.; a *room* in a building (whether for storage, eating, or lodging):—chamber, parlour. Comp. 5393.

3958. לֶשֶׁם **leshem**, *leh'-shem;* from an unused root of uncert. mean.; a *gem*, perh. the *jacinth:*—ligure.

3959. לֶשֶׁם **Leshem**, *leh'-shem;* the same as 3958; *Leshem*, a place in Pal.:—Leshem.

3960. לָשַׁן **lâshan**, *law-shan'*; a prim. root; prop. to *lick;* but used only as a denom. from 3956; to *wag the tongue*, i.e. to *calumniate:*—accuse, slander.

3961. לִשָּׁן **lishshân** (Chald.) *lish-shawn'*; corresp. to 3956; *speech*, i.e. a *nation:*—language.

3962. לֶשַׁע **Lesha^ʿ**, *leh'-shah;* from an unused root thought to mean to *break* through; a boiling *spring; Lesha*, a place prob. E. of the Jordan:—Lasha.

3963. לֶתֶךְ **lethek**, *leh'-thek;* from an unused root of uncert. mean.; a *measure* for things dry:—half homer.

מ

מַ־ **ma-**, or

מָ־ **mâ-**. See 4100.

3964. מָא **mâ'** (Chald.) *maw;* corresp. to 4100; (as indef.) *that:*— + what.

3965. מַאֲבוּס **ma^ʿăbûwç**, *mah-ab-ooce';* from 75; a *granary:*—storehouse.

3966. מְאֹד **m^eʿôd**, *meh-ode';* from the same as 181; prop. *vehemence*, i.e. (with or without prep.) *vehemently;* by impl. *wholly, speedily*, etc. (often with other words as an intensive or superlative; espec. when repeated):—diligently, especially, exceeding (-ly), far, fast, good, great (-ly), × louder and louder, might (-ily, -y), (so) much, quickly, (so) sore, utterly, very (+ much, sore), well.

3967. מְאָה **mê'âh**, *may-aw'*; or

מֵאָה **mê'yâh**, *may-yaw'*; prob. a prim. numeral; a *hundred;* also as a multiplicative and a fraction:—hundred ([-fold], -th), + sixscore.

3968. מֵאָה **Mê'âh**, *may-aw'*; the same as 3967; *Meäh*, a tower in Jerus.:—Meah.

3969. מְאָה **m^e'âh** (Chald.), *meh-aw'*; corresp. to 3967:—hundred.

3970. מַאֲוַי **ma'ăvay**, *mah-av-ah'ee;* from 183; a *desire:*—desire.

מוֹאל **môw'l**. See 4136.

3971. מאוּם **m'ûwm**, *moom;* usually

מוּם **mûwm**, *moom;* as if pass. part. from an unused root prob. mean. to *stain;* a *blemish* (phys. or mor.):—blemish, blot, spot.

3972. מְאוּמָה **m^e'ûwmâh**, *meh-oo'-maw;* appar. a form of 3971; prop. a *speck* or *point*, i.e. (by impl.) *something;* with neg. *nothing:*—fault, + no (-ught), ought, somewhat, any ([no-]) thing.

3973. מָאוֹס **mâ'ôwç**, *maw-oce';* from 3988; *refuse:*—refuse.

3974. מָאוֹר **mâ'ôwr**, *maw-ore';* or

מָאֹר **mâ'ôr**, *maw-ore';* also (in plur.) fem.

מְאוֹרָה **m^e'ôwrâh**, *meh-o-raw';* or

מְאֹרָה **m^e'ôrâh**, *meh-o-raw';* from 215; prop. a *luminous* body or *luminary*, i.e. (abstr.) *light* (as an element); fig. *brightness*, i.e. *cheerfulness;* spec. a *chandelier:*—bright, light.

3975. מְאוּרָה **m^eûwrâh**, *meh-oo-raw';* fem. pass. part. of 215; something *lighted*, i.e. an *aperture;* by impl. a *crevice* or *hole* of a serpent):—den.

3976. מֹאזֶן **môʾzên**, *mo-zane';* from 239; (only in the dual) a pair of *scales:*—balances.

3977. מֹאזֶן **môʾzên** (Chald.) *mo-zane';* corresp. to 3976:—balances.

מֵאֵרָה **mêʾyâh**. See 3967.

3978. מַאֲכָל **maʾăkâl**, *mah-ak-awl';* from 398; an *eatable* (includ. provender, flesh and fruit):—food, fruit, ([bake-] meat (-s), victual.

3979. מַאֲכֶלֶת **maʾăkeleth**, *mah-ak-eh'-leth;* from 398; something to *eat* with, i.e. a *knife:*—knife.

3980. מַאֲכֹלֶת **maʾăkôleth**, *mah-ak-o'-leth;* from 398; something *eaten* (by fire), i.e. *fuel:*—fuel.

3981. מַאֲמָץ **maʾămâts**, *mah-am-awts';* from 553; *strength*, i.e. (plur.) *resources:*—force.

3982. מַאֲמָר **maʾămar**, *mah-am-ar';* from 559; something (authoritatively) *said*, i.e. an *edict:*—commandment, decree.

3983. מֵאמַר **mêʾmar** (Chald.), *may-mar';* corresp. to 3982:—appointment, word.

3984. מָאן **mâʾn** (Chald.), *mawn;* prob. from a root corresp. to 579 in the sense of an *inclosure* by sides; a *utensil:*—vessel.

3985. מָאַן **mâʾên**, *maw-ane';* a prim. root; to *refuse:*—refuse, × utterly.

3986. מָאֵן **mâʾên**, *maw-ane';* from 3985; *unwilling:*—refuse.

3987. מֵאֵן **mêʾên**, *may-ane';* from 3985; *refractory:*—refuse.

3988. מָאַס **mâʾaç**, *maw-as';* a prim. root; to *spurn;* also (intrans.) to *disappear:*—abhor, cast away (off), contemn, despise, disdain, (become) loathe (-some), melt away, refuse, reject, reprobate, × utterly, vile person.

3989. מַאֲפֶה **maʾăpheh**, *mah-af-eh';* from 644; something *baked*, i.e. a *batch:*—baken.

3990. מַאֲפֵל **maʾăphêl**, *mah-af-ale';* from the same as 651; something *opaque:*—darkness.

3991. מַאֲפֵלָיה **maʾphêlʿyâh**, *mah-af-ay-leh-yaw';* prol. fem. of 3990; *opaqueness:*—darkness.

3992. מָאַר **mâ'ar**, *maw-ar'*, a prim. root; to *be bitter* or (causat.) to *embitter*, i.e. *be painful:*—fretting, picking.

מָאֹר **mâ'ôr**. See 3974.

3993. מַאֲרָב **ma'ărâb**, *mah-ar-awb'*; from 693; an *ambuscade:*—lie in ambush, ambushment, lurking place, lying in wait.

3994. מְאֵרָה **me'êrâh**, *meh-ay-raw'*; from 779; an *execration:*—curse.

מְאוֹרָה **me'ôrâh**. See 3974.

3995. מִבְדָּלָה **mibdâlâh**, *mib-daw-law'*; from 914; a *separation*, i.e. (concr.) a *separate* place:—separate.

3996. מָבוֹא **mâbôw'**, *maw-bo'*; from 935; an *entrance* (the place or the act); spec. (with or without 8121) *sunset* or the *west*; also (adv. with prep.) *towards:*—by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Comp. 4126.

3997. מְבוֹאָה **me'bôwâh**, *meb-o-aw'*; fem. of 3996; a *haven:*—entry.

3998. מְבוּכָה **me'bûwkâh**, *meb-oo-kaw'*; from 943; *perplexity:*—perplexity,

3999. מַבּוּל **mabbûwl**, *mab-bool'*; from 2986 in the sense of *flowing*; a *deluge:*—flood.

4000. מָבוֹן **mâbôwn**, *maw-bone'*; from 995; *instructing:*—taught.

4001. מְבוּסָה **me'bûwçâh**, *meb-oo-saw'*; from 947; a *trampling:*—treading (trodden) down (under foot).

4002. מַבּוּעַ **mabbûwa'**, *mab-boo'-ah*; from 5042; a *fountain:*—fountain, spring.

4003. מְבוּקָה **me'bûwqâh**, *meb-oo-kah'*; from the same as 950; *emptiness:*—void.

4004. מִבְחוֹר **mibchôwr**, *mib-khore'*; from 977; *select*, i.e. well fortified:—choice.

4005. מִבְחָר **mibchâr**, *mib-khawr'*; from 977; *select*, i.e. best:—choice (-st), chosen.

4006. מִבְחָר **Mibchâr**, *mib-khawr'*; the same as 4005; *Mibchar*, an Isr.:—Mibhar.

4007. מַבָּט **mabbâṭ**, *mab-bawt'*; or

מֵבָּט **mebbâṭ**, *meb-bawt'*; from 5027; something *expected*, i.e. (abstr.) *expectation:*—expectation.

4008. מִבְטָא **mibṭâ'**, *mib-taw'*; from 981; a rash *utterance* (hasty vow):—(that which . . .) uttered (out of).

4009. מִבְטָח **mibṭâch**, *mib-tawkh'*; from 982; prop. a *refuge*, i.e. (obj.) *security*, or (subj.) *assurance:*—confidence, hope, sure, trust.

4010. מַבְלִיגִית **mabliygîyth**, *mab-leeg-eeth'*; from 1082; *desistance* (or rather *desolation*):—comfort self.

4011. מִבְנֶה **mibneh**, *mib-neh'*; from 1129; a *building:*—frame.

4012. מִבֻּנַי **Mebunnay**, *meb-oon-nah'ee*; from 1129; *built* up; *Mebunnai*, an Isr.:—Mebunnai,

4013. מִבְצָר **mibtsâr**, *mib-tsawr'*; also (in plur.) fem. (Dan. 11 : 15)

מִבְצָרָה **mibtsârâh**, *mib-tsaw-raw'*; from 1219; a *fortification*, *castle*, or *fortified* city; fig. a *defender:*—(de-, most) fenced, fortress, (most) strong (hold).

4014. מִבְצָר **Mibtsâr**, *mib-tsawr'*; the same as 4013; *Mibtsar*, an Idumæan:—Mibzar.

מִבְצָרָה **mibtsârâh**. See 4013.

4015. מִבְרָח **mibrâch**, *mib-rawkh'*; from 1272; a *refugee:*—fugitive.

4016. מִבֻּשׁ **mâbûsh**, *maw-boosh'*; from 954; (plur.) the (male) *pudenda:*—secrets.

4017. מִבְשָׂם **Mibsâm**, *mib-sawm'*; from the same as 1314; *fragrant*; *Mibsam*, the name of an Ishmaelite and of an Isr.:—Mibsam.

4018. מְבֻשַּׁלָה **me'bashshelâh**, *meb-ash-shel-aw'*; from 1310; a cooking *hearth:*—boiling-place.

מָג **Mâg**. See 7248, 7249.

4019. מַגְבִּישׁ **Magbîysh**, *mag-beesh'*; from the same as 1378; *stiffening*; *Magbish*, an Isr., or a place in Pal.:—Magbish.

4020. מִגְבָּלָה **migbâlâh**, *mig-baw-law'*; from 1379; a *border:*—end.

4021. מִגְבָּעָה **migbâ'âh**, *mig-baw-aw'*; from the same as 1389; a *cap* (as *hemispherical*):—bonnet.

4022. מֻגָּד **meged**, *meh'-ghed*; from an unused root prop. mean. to *be eminent*; prop. a *distinguished* thing; hence something *valuable*, as a product or fruit:—pleasant, precious fruit (thing).

4023. מְגִדּוֹן **Me'giddôwn** (Zech. 12 : 11), *meg-id-dōne'*; or

מְגִדּוֹ **Me'giddôw**, *meg-id-do'*; from 1413; *rendezvous*; *Megiddon* or *Megiddo*, a place in Pal.:—Megiddo, Megiddon.

4024. מִגְדּוֹל **Migdôwl**, *mig-dole'*; or

מִגְדֹּל **Migdôl**, *mig-dole'*; prob. of Eg. or.; *Migdol*, a place in Eg.:—Migdol, tower.

4025. מַגְדִּיאֵל **Magdîy'êl**, *mag-dee-ale'*; from 4022 and 410; *preciousness of God*; *Magdiël*, an Idumæan:—Magdiel.

4026. מִגְדָּל **migdâl**, *mig-dawl'*; also (in plur.) fem.

מִגְדָּלָה **migdâlâh**, *mig-daw-law'*; from 1431; a *tower* (from its size or height); by anal. a *rostrum*; fig. a (pyramidal) *bed* of flowers:—castle, flower, pulpit, tower. Comp. the names following.

מִגְדֹּל **Migdôl**. See 4024.

מִגְדָּלָה **migdâlâh**. See 4026.

4027. מִגְדַּל־אֵל **Migdal-'Êl**, *mig-dal-ale'*; from 4026 and 410; *tower of God*; *Migdal-El*, a place in Pal.:—Migdal-el.

4028. מִגְדַּל־גָּד **Migdal-Gâd**, *migdal-gawd'*; from 4026 and 1408; *tower of Fortune*; *Migdal-Gad*, a place in Pal.:—Migdal-gad.

4029. מִגְדַּל־עֵדֶר **Migdal-'Êder**, *mig-dal'-ay-der*; from 4026 and 5739; *tower of a flock*; *Migdal-Eder*, a place in Pal.:—Migdal-eder, tower of the flock.

4030. מִגְדָּנָה **migdânâh**, *mig-daw-naw'*; from the same as 4022; *preciousness*, i.e. a *gem:*—precious thing, present.

4031. מָגוֹג **Mâgôwg**, *maw-gogue'*; from 1463; *Magog*, a son of Japheth; also a barbarous northern region:—Magog.

4032. מָגוֹר **mâgôwr**, *maw-gore'*; or (Lam. 2 : 22)

מָגוּר **mâgûwr**, *maw-goor'*; from 1481 in the sense of *fearing*; a *fright* (obj. or subj.):—fear, terror. Comp. 4036.

4033. מָגוּר **mâgûwr**, *maw-goor'*; or

מָגֻר **mâgûr**, *maw-goor'*; from 1481 in the sense of *lodging*; a temporary *abode*; by extens. a permanent *residence:*—dwelling, pilgrimage, where sojourn, be a stranger. Comp. 4032.

4034. מְגוֹרָה **me'gôwrâh**, *meg-o-raw'*; fem. of 4032; *affright:*—fear.

4035. מְגוּרָה **me'gûwrâh**, *meg-oo-raw'*; fem. of 4032 or of 4033; a *fright*; also a *granary:*—barn, fear.

4036. מָגוֹר מִסָּבִיב **Mâgôwr miç-Çâbîyb**, *maw-gore' mis-saw-beeb'*; from 4032 and 5439 with the prep. inserted; *affright from around*; *Magor-mis-Sabib*, a symbol. name of Pashur:—Magor-missabib.

4037. מַגְזֵרָה **magzêrâh**, *mag-zay-raw'*; from 1504; a *cutting* implement, i.e. a *blade:*—axe.

4038. מַגָּל **maggâl**, *mag-gawl'*; from an unused root mean. to *reap*; a *sickle:*—sickle.

4039. מְגִלָּה **me'gillâh**, *meg-il-law'*; from 1556; a *roll:*—roll, volume.

4040. מְגִלָּה **me'gillâh** (Chald.), *meg-il-law'*; corresp. to 4039:—roll.

4041. מְגַמָּה **me'gammâh**, *meg-am-maw'*; from the same as 1571; prop. *accumulation*, i.e. *impulse* or *direction:*—sup up.

4042. מָגַן **mâgan**, *maw-gan'*; a denom. from 4043; prop. to *shield*; *encompass* with; fig. to *rescue*, to *hand* safely *over* (i.e. *surrender*):—deliver.

4043. מָגֵן **mâgên**, *maw-gane'*; also (in plur.) fem.

מְגִנָּה **me'ginnâh**, *meg-in-naw'*; from 1598; a *shield* (i.e. the small one or *buckler*); fig. a *protector*; also the scaly *hide* of the crocodile:—× armed, buckler, defence, ruler, + scale, shield.

4044. מְגִנָּה **me'ginnâh**, *meg-in-naw'*; from 4042; a *covering* (in a bad sense), i.e. *blindness* or obduracy:—sorrow. See also 4043.

4045. מִגְעֶרֶת **mig'ereth**, *mig-eh'-reth*; from 1605; *reproof* (i.e. curse):—rebuke.

4046. מַגֵּפָה **maggêphâh**, *mag-gay-faw'*; from 5062; a *pestilence*; by anal. *defeat:*—(× be) plague (-d), slaughter, stroke.

4047. מַגְפִּיעָשׁ **Magpîy'âsh**, *mag-pee-awsh'*; appar. from 1479 or 5062 and 6211; *exterminator of* (the) *moth*; *Magpiash*, an Isr.:—Magpiash.

4048. מָגַר **mâgar**, *maw-gar'*; a prim. root; to *yield up*; intens. to *precipitate:*—cast down, terror.

4049. מְגַר **me'gar** (Chald.), *meg-ar'*; corresp. to 4048; to *overthrow:*—destroy.

4050. מְגֵרָה **me'gêrâh**, *meg-ay-raw'*; from 1641; a *saw:*—axe, saw.

4051. מִגְרוֹן **Migrôwn**, *mig-rone'*; from 4048; *precipice*; *Migron*, a place in Pal.:—Migron.

4052. מִגְרָעָה **migrâ'âh**, *mig-raw-aw'*; from 1639; a *ledge* or offset:—narrowed rest.

4053. מִגְרָפָה **migrâphâh**, *mig-raw-faw'*; from 1640; something *thrown off* (by the spade), i.e. a *clod:*—clod.

4054. מִגְרָשׁ **migrâsh**, *mig-rawsh'*; also (in plur.) fem. (Ezek. 27 : 28)

מִגְרָשָׁה **migrâshâh**, *mig-raw-shaw'*; from 1644; a *suburb* (i.e. open country whither flocks are *driven* for pasture); hence the *area* around a building, or the *margin* of the sea:—cast out, suburb.

4055. מַד **mad**, *mad*; or

מֵד **mêd**, *made*; from 4058; prop. *extent*, i.e. *height*; also a *measure*; by impl. a *vesture* (as measured); also a *carpet:*—armour, clothes, garment, judgment, measure, raiment, stature.

4056. מַדְבֵּחַ **madbach** (Chald.), *mad-bakh'*; from 1684; a sacrificial *altar:*—altar.

4057. מִדְבָּר **midbâr**, *mid-bawr'*; from 1696 in the sense of *driving*; a *pasture* (i.e. open field, whither cattle are driven); by impl. a *desert*; also *speech* (including its organs):—desert, south, speech, wilderness.

4058. מָדַד **mâdad**, *maw-dad'*; a prim. root; prop. to *stretch*; by impl. to *measure* (as if by *stretching* a line); fig. to *be extended:*—measure, mete, stretch self.

4059. מִדַּד **middad**, *mid-dad'*; from 5074; *flight:*—be gone.

4060. מִדָּה **middâh**, *mid-daw'*; fem. of 4055; prop. *extension*, i.e. height or breadth; also a *measure* (including its standard); hence a *portion* (as measured) or a *vestment*; spec. *tribute* (as measured):—garment, measure (-ing, meteyard, piece, size, (great) stature, tribute, wide.

4061. מִדָּה **middâh** (Chald.), *mid-daw'*; or

מִנְדָּה **mindâh** (Chald.), *min-daw'*; corresp. to 4060; *tribute* in money:—toll, tribute.

4062. מַדְהֵבָה **madhêbâh**, *mad-hay-baw'*; perh. from the equiv. of 1722; *gold-making*, i.e. *exactress:*—golden city.

4063. מֶדֶב **medev**, *meh'-dev*; from an unused root mean. to *stretch*; prop. *extent*, i.e. *measure*; by impl. a *dress* (as measured):—garment.

4064. מַדְוֶה **madveh**, *mad-veh'*; from 1738; *sickness:*—disease.

4065. מַדּוּחַ **maddûwach**, *mad-doo'-akh*; from 5080; *seduction:*—cause of banishment.

4066. מָדוֹן **mâdôwn**, *maw-dohn'*; from 1777; a *contest* or quarrel:—brawling, contention (-ous), discord, strife. Comp. 4079, 4090.

4067. מָדוֹן **mâdôwn**, *maw-dohn'*; from the same as 4063; *extensiveness*, i.e. height:—stature.

4068. מָדוֹן **Mâdôwn**, *maw-dohn'*; the same as 4067; *Madon*, a place in Pal.:—Madon.

4069. מַדּוּעַ **maddûwa'**, *mad-doo'-ah*; or

מַדַּע **maddûa'**, *mad-doo'-ah*; from 4100 and the pass. part. of 3045; *what* (is) *known?*; i.e. (by impl.) (adv.) *why?*:—how, wherefore, why.

4070. מְדוֹר **me'dôwr** Chald.), *med-ore'*; or

מְדֹר **me'dôr** (Chald.), *med-ore'*; or

מְדָר **me'dâr** (Chald.), *med-awr'*; from 1753; a *dwelling*:—dwelling.

4071. מְדוּרָה **me'dûwrâh**, *med-oo-raw'*; or

מְדֻרָה **me'dûrâh**, *med-oo-raw'*; from 1752 in the sense of *accumulation*; a *pile* of fuel:—pile (for fire).

4072. מִדְחֶה **midcheh**, *mid-kheh'*; from 1760; *overthrow*:—ruin.

4073. מְדַחְפָּה **me'dachphâh**, *med-akh-faw'*; from 1765; a *push*, i.e. ruin:—overthrow.

4074. מָדַי **Mâday**, *maw-dah'ee*; of for. der.; *Madai*, a country of central Asia:—Madai, Medes, Media.

4075. מָדַי **Mâday**, *maw-dah'ee*; patrial from 4074; a *Madian* or native of Madai:—Mede.

4076. מָדַי **Mâday** (Chald.), *maw-dah'ee*; corresp. to 4074:—Mede (-s).

4077. מָדָי **Mâday** (Chald.), *maw-dah'ee*; corresp. to 4075:—Median.

4078. מַדַּי **madday**, *mad-dah'ee*; from 4100 and 1767; *what* (is) *enough*, i.e. *sufficiently*:—sufficiently.

4079. מִדְיָן **midyân**, *mid-yawn'*; a var. for 4066:—brawling, contention (-ous).

4080. מִדְיָן **Midyân**, *mid-yawn'*; the same as 4079; *Midjan*, a son of Abraham; also his country and (collect.) his descend.:—Midian, Midianite.

4081. מִדִּין **Middîyn**, *mid-deen'*; a var. for 4080:—Middin.

4082. מְדִינָה **me'dîynâh**, *med-ee-naw'*; from 1777; prop. a *judgeship*, i.e. *jurisdiction*; by impl. a *district* (as ruled by a judge); gen. a *region*:—(× every) province.

4083. מְדִינָה **me'dîynâh** (Chald.), *med-ee-naw'*; corresp. to 4082:—province.

4084. מִדְיָנִי **Midyânîy**, *mid-yaw-nee'*; patron. or patrial from 4080; a *Midjanite* or descend. (native) of Midjan:—Midianite. Comp. 4092.

4085. מְדֹכָה **me'dôkâh**, *med-o-kaw'*; from 1743; a *mortar*:—mortar.

4086. מַדְמֵן **Madmên**, *mad-mane'*; from the same as 1828; *dunghill*; *Madmen*, a place in Pal.:—Madmen.

4087. מַדְמֵנָה **madmênâh**, *mad-may-naw'*; fem. from the same as 1828; a *dunghill*:—dunghill.

4088. מַדְמֵנָה **Madmênâh**, *mad-may-naw'*; the same as 4087; *Madmenah*, a place in Pal.:—Madmenah.

4089. מַדְמַנָּה **Madmannâh**, *mad-man-naw'*; a var. for 4087; *Madmannah*, a place in Pal.:—Madmannah.

4090. מְדָן **me'dân**, *med-awn'*; a form of 4066:—discord, strife.

4091. מְדָן **Me'dân**, *med-awn'*; the same as 4090; *Medan*, a son of Abraham:—Medan.

4092. מְדָנִי **Me'dânîy**, *med-aw-nee'*; a var. of 4084:—Midianite.

4093. מַדָּע **maddâ'**, *mad-daw'*; or

מַדָּע **madda'**, *mad-dah'*; from 3045; *intelligence* or *consciousness*:—knowledge, science, thought.

מֹדָע **môdâ'**. See 4129.

מַדּוּעַ **maddûa'**. See 4069.

4094. מַדְקֵרָה **madqêrâh**, *mad-kay-raw'*; from 1856; a *wound*:—piercing.

מְדֹר **me'dôr**. See 4070.

4095. מַדְרֵגָה **madrêgâh**, *mad-ray-gaw'*; from an unused root mean. to *step*; prop. a *step*; by impl. a *steep* or inaccessible place:—stair, steep place.

מְדֻרָה **me'dûrâh**. See 4071.

4096. מִדְרָךְ **midrâk**, *mid-rawk'*; from 1869; a *treading*, i.e. a place for stepping on:—[foot-] breadth.

4097. מִדְרָשׁ **midrâsh**, *mid-rawsh'*; from 1875; prop. an *investigation*, i.e. (by impl.) a *treatise* or elaborate compilation:—story.

4098. מְדוּשָׁה **me'dushshâh**, *med-oosh-shaw'*; from 1758; a *threshing*, i.e. (concr. and fig.) *down-trodden* people:—threshing.

4099. מְדָתָא **Me'dâthâ**, *med-aw-thaw'*; of Pers. or.; *Medatha*, the father of Haman:—Hammedatha [*includ. the art.*].

4100. מָה **mâh**, *maw*; or מַה **mah**, *mah*; or

מָ **mâ**, *maw*; or מַ **ma**, *mah*; also

מֶה **meh**, *meh*; a prim. particle; prop. interrog. *what?* (includ. *how? why? when?*); but also exclam. *what!* (includ. *how!*), or indef. *what* (includ. *whatever*, and even rel. *that which*); often used with prefixes in various adv. or conj. senses:—how (long, oft, [-soever]), [no-] thing, what (end, good, purpose, thing), whereby (-fore, -in, -to, -with), (for) why.

4101. מָה **mâh** (Chald.), *maw*; corresp. to 4100:—how great (mighty), that which, what (-soever), why.

4102. מָהַהּ **mâhahh**, *maw-hah'*; appar. a denom. from 4100; prop. to *question* or hesitate, i.e. (by impl.) to *be reluctant*:—delay, linger, stay selves, tarry.

4103. מְהוּמָה **me'hûwmâh**, *meh-hoo-maw'*; from 1949; *confusion* or uproar:—destruction, discomfiture, trouble, tumult, vexation, vexed.

4104. מְהוּמָן **Me'hûwmân**, *meh-hoo-mawn'*; of Pers. or.; *Mehuman*, a eunuch of Xerxes:—Mehuman.

4105. מְהֵיטַבְאֵל **Me'hêyṭab'êl**, *meh-hay-tab-ale'*; from 3190 (augmented) and 410; *bettered of God*; *Mehetabel*, the name of an Edomitish man and woman:—Mehetabeel, Mehetabel.

4106. מָהִיר **mâhîyr**, *maw-here'*; or

מָהִר **mâhîr**, *maw-here'*; from 4116; *quick*; hence *skilful*:—diligent, hasty, ready.

4107. מָהַל **mâhal**, *maw-hal'*; a prim. root; prop. to *cut down* or *reduce*, i.e. by impl. to *adulterate*:—mixed.

4108. מַהֲלֵךְ **mahlêk**, *mah-lake'*; from 1980; a *walking* (plur. collect.), i.e. *access*:—place to walk.

4109. מַהֲלָךְ **mahâlâk**, *mah-hal-awk'*; from 1980; a *walk*, i.e. a *passage* or a *distance*:—journey, walk.

4110. מַהֲלָל **mahâlâl**, *mah-hal-awl'*; from 1984; *fame*:—praise.

4111. מַהֲלַלְאֵל **Mahâlal'êl**, *mah-hal-al-ale'*; from 4110 and 410; *praise of God*; *Mahalalel*, the name of an antediluvian patriarch and of an Isr.:—Mahalaleel.

4112. מַהֲלֻמָּה **mahălummâh**, *mah-hal-oom-maw'*; from 1986; a *blow*:—stripe, stroke.

4113. מַהֲמֹרָה **mahămôrâh**, *mah-ham-o-raw'*; from an unused root of uncert. mean.; perh. an *abyss*:—deep pit.

4114. מַהְפֵּכָה **mahpêkâh**, *mah-pay-kaw'*; from 2015; a *destruction*:—when . . . overthrew, overthrow (-n).

4115. מַהְפֶּכֶת **mahpeketh**, *mah-peh'-keth*; from 2015; a *wrench*, i.e. the *stocks*:—prison, stocks.

4116. מָהַר **mâhar**, *maw-har'*; a prim. root; prop. to *be liquid* or *flow* easily, i.e. (by impl.); to *hurry* (in a good or a bad sense); often used (with another verb) adv. *promptly*:—be carried headlong, fearful, (cause to make, in, make) haste (-n, -ily, (be) hasty, (fetch, make ready) × quickly, rash, × shortly, (be so) × soon, make speed, × speedily, × straightway, × suddenly, swift.

4117. מָהַר **mâhar**, *maw-har'*; a prim. root (perh. rather the same as 4116 through the idea of *readiness* in assent): to *bargain* (for a wife), i.e. to *wed*:—endow, × surely.

4118. מַהֵר **mahêr**, *mah-hare'*; from 4116; prop. *hurrying*; hence (adv.) *in a hurry*:—hasteth, hastily, at once, quickly, soon, speedily, suddenly.

מָהִר **mâhîr**. See 4106.

4119. מֹהַר **môhar**, *mo'-har*; from 4117; a *price* (for a wife):—dowry.

4120. מְהֵרָה **me'hêrâh**, *meh-hay-raw'*; fem. of 4118; prop. a *hurry*; hence (adv.) *promptly*:—hastily, quickly, shortly, soon, make (with) speed (-ily), swiftly.

4121. מַהֲרַי **Mahăray**, *mah-har-ah'ee*; from 4116; *hasty*; *Maharai*, an Isr.:—Maharai.

4122. מַהֵר שָׁלָל חָשׁ בַּז **Mahêr Shâlâl Châsh Baz**, *mah-hare' shaw-lawl' khawsh baz*; from 4118 and 7998 and 2363 and 957; *hasting* (is he [the enemy] to the) *booty*, *swift* (to the) *prey*; *Maher-Shalal-Chash-Baz*; the symbol. name of the son of Isaiah:—Maher-shalal-hash-baz.

4123. מַהֲתַלָּה **mahăthallâh**, *mah-hath-al-law'*; from 2048; a *delusion*:—deceit.

4124. מוֹאָב **Môw'âb**, *mo-awb*; from a prol. form of the prep. pref. *m-* and 1; *from* (her [the mother's]) *father*; *Moäb*, an incestuous son of Lot; also his territory and desc.:—Moab.

4125. מוֹאָבִי **Môw'âbîy**, *mo-aw-bee'*; fem.

מוֹאֲבִיָּה **Môw'âbîyah**, *mo-aw-bee-yaw'*; or

מוֹאֲבִית **Môwâbîyth**, *mo-aw-beeth'*; patron. from 4124; a *Moäbite* or *Moäbitess*, i.e. a desc. from Moab:—(woman) of Moab, Moabite (-ish, -ss).

מוֹאל **môw'l**. See 4136.

4126. מוֹבָא **môwbâ'**, *mo-baw'*; by transp. for 3996; an *entrance*:—coming.

4127. מוּג **mûwg**, *moog*; a prim. root; to *melt*, i.e. lit. (to *soften*, flow down, *disappear*), or fig. (to *fear*, *faint*):—consume, dissolve, (be) faint (-hearted), melt (away), make soft.

4128. מוּד **mûwd**, *mood*; a prim. root; to *shake*:—measure.

4129. מוֹדָע **môwda'**, *mo-dah'*; or rather

מֹדָע **môdâ'**, *mo-daw'*; from 3045; an *acquaintance*:—kinswoman.

4130. מוֹדַעַת **môwda'ath**, *mo-dah'-ath*; from 3045; *acquaintance*:—kindred.

4131. מוֹט **môwṭ**, *mote*; a prim. root; to *waver*; by impl. to *slip*, *shake*, *fall*:—be carried, cast, be out of course, be fallen in decay, × exceedingly, fall (-ing down), be (re-) moved, be ready shake, slide, slip.

4132. מוֹט **môwṭ**, *mote*; from 4131; a *wavering*, i.e. *fall*; by impl. a *pole* (as shaking); hence a *yoke* (as essentially a bent pole):—bar, be moved, staff, yoke.

4133. מוֹטָה **môwṭâh**, *mo-taw'*; fem. of 4133; a *pole;* by impl. an ox-*bow;* hence a *yoke* (either lit. or fig.):—bands, heavy, staves, yoke.

4134. מוּךְ **mûwk**, *mook;* a prim. root; to *become thin*, i.e. (fig.) *be impoverished:*—be (waxen) poor (-er).

4135. מוּל **mûwl**, *mool;* a prim. root; to *cut* short, i.e. *curtail* (spec. the prepuce, i.e. to *circumcise*); by impl. to *blunt;* fig. to *destroy:*—circumcise (-ing, selves), cut down (in pieces), destroy, × must needs.

4136. מוּל **mûwl**, *mool;* or

מוֹל **môwl** (Deut. 1 :1), *mole;* or

מוֹאל **môw'l** (Neh. 12 : 38), *mole;* or

מֻל **mûl** (Num. 22 : 5), *mool;* from 4135; prop. *abrupt*, i.e. a *precipice;* by impl. the *front;* used only adv. (with prep. pref.) *opposite:*—(over) against, before, [fore-] front, from, [God-] ward, toward, with.

4137. מוֹלָדָה **Môwlâdâh**, *mo-law-daw';* from 3205; *birth; Moladah*, a place in Pal.:—Moladah.

4138. מוֹלֶדֶת **môwledeth**, *mo-leh'-deth;* from 3205; *nativity* (plur. *birth-place*); by impl. *lineage, native country;* also *offspring, family:*—begotten, born, issue, kindred, native (-ity).

4139. מוּלָה **mûwlâh**, *moo-law';* from 4135; *circumcision:*—circumcision.

4140. מוֹלִיד **Môwlîyd**, *mo-leed';* from 3205; *genitor; Molid*, an Isr.:—Molid.

מוּם **muwm**. See 3971.

מוֹמְכָן **Môwmûkân**. See 4462.

4141. מוּסָב **mûwçâb**, *moo-sawb';* from 5437; a *turn*, i.e. *circuit* (of a building):—winding about.

4142. מוּסַבָּה **mûwçabbâh**, *moo-sab-baw';* or

מֻסַבָּה **mûçabbâh**, *moo-sab-baw';* fem. of 4141; a *reversal*, i.e. the *backside* (of a gem), *fold* (of a double-leaved door), *transmutation* (of a name):—being changed, inclosed, be set, turning.

4143. מוּסָד **mûwçâd**, *moo-sawd';* from 3245; a *foundation:*—foundation.

4144. מוֹסָד **môwçâd**, *mo-sawd';* from 3245; a *foundation:*—foundation.

4145. מוּסָדָה **mûwçâdâh**, *moo-saw-daw';* fem. of 4143; a *foundation;* fig. an *appointment:*—foundation, grounded. Comp. 4328.

4146. מוֹסָדָה **môwçâdâh**, *mo-saw-daw';* or

מֹסָדָה **môçâdâh** *mo-saw-daw';* fem. of 4144; a *foundation:*—foundation.

4147. מוֹסֵר **môwçêr**, *mo-sare';* also (in plur.) fem.

מוֹסָרָה **môwçêrâh**, *mo-say-raw';* or

מֹסֵרָה **môçêrâh**, *mo-ser-aw';* from 3256; prop. *chastisement*, i.e. (by impl.) a *halter;* fig. *restraint:*—band, bond.

4148. מוּסָר **mûwçâr**, *moo-sawr';* from 3256; prop. *chastisement;* fig. *reproof, warning* or *instruction;* also *restraint:*—bond, chastening ([-eth]), chastisement, check, correction, discipline, doctrine, instruction, rebuke.

4149. מוֹסֵרָה **Môwçêrâh**, *mo-say-raw';* or (plur.)

מֹסֵרוֹת **Môçêrôwth**, *mo-ser-othe';* fem. of 4147; *correction* or *corrections; Moserah* or *Moseroth*, a place in the Desert:—Mosera, Moseroth.

4150. מוֹעֵד **môw'êd**, *mo-ade';* or

מֹעֵד **môʿêd** *mo-ade';* or (fem.)

מוֹעָדָה **môwʿâdâh** (2 Chron. 8 : 13), *mo-aw-daw';* from 3259; prop. an *appointment*, i.e. a fixed *time* or season; spec. a *festival;* conventionally a *year;* by implication, an *assembly* (as convened for a definite purpose); technically the *congregation;* by extension, the *place of meeting;* also a *signal* (as appointed beforehand):—appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn (-ity), synagogue, (set) time (appointed).

4151. מוֹעָד **môwʿâd**, *mo-awd';* from 3259; prop. an *assembly* [as in 4150]; fig. a *troop:*—appointed time.

4152. מוּעָדָה **mûwʿâdâh**, *moo-aw-daw';* from 3259; an *appointed* place, i.e. *asylum:*—appointed.

4153. מוֹעַדְיָה **Môwʿadyâh**, *mo-ad-yaw';* from 4151 and 3050; *assembly of Jah; Moadjah*, an Isr.:—Moadiah. Comp. 4573.

4154. מוּעֵדֶת **mûwʿedeth**, *moo-ay'-deth;* fem. pass. part. of 4571; prop. *made to slip*, i.e. *dislocated:*—out of joint.

4155. מוּעָף **mûwʿâph**, *moo-awf';* from 5774; prop. *covered*, i.e. *dark;* abstr. *obscurity*, i.e. *distress:*—dimness.

4156. מוֹעֵצָה **môwʿêtsâh**, *mo-ay-tsaw';* from 3289; a *purpose:*—counsel, device.

4157. מוּעָקָה **mûwʿâqâh**, *moo-aw-kaw';* from 5781; *pressure*, i.e. (fig.) *distress:*—affliction.

4158. מוֹפַעַת **Môwphaʿath** (Jer. 48 : 21), *mo-fah'-ath;* or

מֵיפַעַת **mêyphaath**, *may-fah'-ath;* or

מֶפַעַת **mêphaath**, *may-fah'-ath;* from 3313; *illuminative; Mophaath* or *Mephaath*, a place in Pal.:—Mephaath.

4159. מוֹפֵת **môwphêth**, *mo-faith';* or

מֹפֵת **môphêth**, *mo-faith';* from 3302 in the sense of *conspicuousness;* a *miracle;* by impl. a *token* or *omen:*—miracle, sign, wonder (-ed at).

4160. מוּץ **mûwts**, *moots;* a prim. root; to *press*, i.e. (fig.) to *oppress:*—extortioner.

4161. מוֹצָא **môwtsâ'**, *mo-tsaw';* or

מֹצָא **môtsâ'**, *mo-tsaw';* from 3318; a *going forth*, i.e. (the act) an *egress*, or (the place) an *exit;* hence a *source* or *product;* spec. *dawn*, the *rising* of the sun (the *East*), *exportation, utterance*, a *gate*, a *fountain*, a *mine*, a *meadow* (as producing grass):—brought out, bud, that which came out, east, going forth, goings out, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, [water-] course [springs].

4162. מוֹצָא **môwtsâ'**, *mo-tsaw';* the same as 4161; *Motsa*, the name of two Isr.:—Moza.

4163. מוֹצָאָה **môwtsâ'âh**, *mo-tsaw-aw';* fem. of 4161; a family *descent;* also a *sewer* [marg.; comp. 6675]:—draught house; going forth.

4164. מוּצָק **mûwtsaq**, *moo-tsak';* or

מוּצָק **mûwtsâq**, *moo-tsawk';* from 3332; *narrowness;* fig. *distress:*—anguish, is straitened, straitness.

4165. מוּצָק **mûwtsâq**, *moo-tsawk';* from 5694; prop. *fusion*, i.e. lit. a *casting* (of metal); fig. a *mass* (of clay):—casting, hardness.

4166. מוּצָקָה **mûwtsâqâh**, *moo-tsaw-kaw';* or

מֻצָקָה **mûtsâqâh**, *moo-tsaw-kaw';* from 3332; prop. something *poured* out, i.e. a *casting* (of metal); by impl. a *tube* (as cast):—when it was cast, pipe.

4167. מוּק **mûwq**, *mook;* a prim. root; to *jeer*, i.e. (intens.) *blaspheme:*—be corrupt.

4168. מוֹקֵד **môwqêd**, *mo-kade';* from 3344; a *fire* or *fuel;* abstr. a *conflagration:*—burning, hearth.

4169. מוֹקֵדָה **môwqêdâh**, *mo-ked-aw';* fem. of 4168; *fuel:*—burning.

4170. מוֹקֵשׁ **môwqêsh**, *mo-kashe';* or

מֹקֵשׁ **môqêsh**, *mo-kashe';* from 3369; a *noose* (for catching animals) (lit. or fig.); by impl. a *hook* (for the nose):—be ensnared, gin, (is) snare (-d), trap.

4171. מוּר **mûwr**, *moor;* a prim. root; to *alter;* by impl. to *barter*, to *dispose of:*— × at all, (ex-) change, remove.

4172. מוֹרָא **môwrâ'**, *mo-raw';* or

מֹרָא **môrâ'**, *mo-raw';* or

מוֹרָה **môrâh** (Psa. 9 : 20), *mo-raw';* from 3372; *fear;* by impl. a *fearful* thing or deed:—dread, (that ought to be) fear (-ed), terribleness, terror.

4173. מוֹרָג **môwrag**, *mo-rag';* or

מֹרָג **môrag**, *mo-rag';* from an unused root mean. to *triturate;* a threshing *sledge:*—threshing instrument.

4174. מוֹרָד **môwrâd**, *mo-rawd';* from 3381; a *descent;* arch. an ornamental *appendage*, perh. a *festoon:*—going down, steep place, thin work.

4175. מוֹרֶה **môwreh**, *mo-reh';* from 3384; an *archer;* also *teacher* or *teaching;* also the *early rain* [see 3138]:—(early) rain.

4176. מוֹרֶה **Môwreh**, *mo-reh';* or

מֹרֶה **Môreh**, *mo-reh';* the same as 4175; *Moreh*, a Canaanite; also a hill (perh. named from him):—Moreh.

4177. מוֹרָה **môwrâh**, *mo-raw';* from 4171 in the sense of *shearing;* a *razor:*—razor.

4178. מוֹרָט **môwrâṭ**, *mo-rawt';* from 3399; *obstinate*, i.e. independent:—peeled.

4179. מוֹרִיָּה **Môwrîyâh**, *mo-ree-yaw';* or

מֹרִיָּה **Môrîyâh**, *mo-ree-yaw';* from 7200 and 3050; *seen of Jah; Morijah*, a hill in Pal.:—Moriah.

4180. מוֹרָשׁ **môwrâsh**, *mo-rawsh';* from 3423; a *possession;* fig. *delight:*—possession, thought.

4181. מוֹרָשָׁה **môwrâshâh**, *mo-raw-shaw';* fem. of 4180; a *possession:*—heritage, inheritance, possession.

4182. מוֹרֶשֶׁת גַּת **Môwresheth Gath**, *mo-reh'-sheth gath;* from 3423 and 1661; *possession of Gath; Moresheth-Gath*, a place in Pal.:—Moresheth-gath.

4183. מוֹרַשְׁתִּי **Morashtîy**, *mo-rash-tee';* patrial from 4182; a *Morashtite* or inhab. of Moresheth-Gath:—Morashthite.

4184. מוּשׁ **mûwsh**, *moosh;* a prim. root; to *touch:*—feel, handle.

4185. מוּשׁ **mûwsh**, *moosh;* a prim. root [perh. rather the same as 4184 through the idea of receding by *contact*]; to *withdraw* (both lit. and fig., whether intrans. or trans.):—cease, depart, go back, remove, take away.

4186. מוֹשָׁב **môwshâb**, *mo-shawb';* or

מוֹשָׁב **môshâb**, *mo-shawb';* from 3427; a *seat;* fig. a *site;* abstr. a *session;* by extension an *abode* (the place or the time); by impl. *population:*—assembly, dwell in, dwelling (-place), wherein (that) dwelt (in), inhabited place, seat, sitting, situation, sojourning.

4187. מוּשִׁי **Mûwshîy**, *moo-shee';* or

מֻשִׁי **Mushîy**, *mush-shee';* from 4184; *sensitive; Mushi*, a Levite:—Mushi.

4188. מוּשִׁי **Mûwshîy**, *moo-shee';* patron. from 4187; a *Mushite* (collect.) or desc. of Mushi:—Mushites.

4189. מוֹשֶׁכָה **môwshᵉkâh**, *mo-shek-aw';* act part. fem. of 4900; something *drawing*, i.e. (fig.) a *cord:*—band.

4190. מוֹשָׁעָה **môwshâʿâh**, *mo-shaw-aw';* from 3467; *deliverance:*—salvation.

4191. מוּת **mûwth**, *mooth;* a prim. root; to *die* (lit. or fig.); causat. to *kill:*— × at all, × crying, (be) dead (body, man, one), (put to, worthy of) death, destroy (-er), (cause to, be like to, must) die, kill, necro [-mancer], × must needs, slay, × surely, × very suddenly, × in [no] wise.

4192. מוּת **Mûwth** (Psa. 48 : 14), *mooth;* or

מוּת לַבֵּן **Mûwth lab-bên**, *mooth lab-bane';* from 4191 and 1121 with the prep. and art. interposed; "*To die for the son*", prob. the title of a popular song:—death, Muth-labben.

4193. מוֹת **môwth** (Chald.), *mohth;* corresp. to 4194; *death:*—death.

4194. מָוֶת **mâveth**, *maw'-veth;* from 4191; *death* (nat. or violent); concr. the *dead*, their place or state (*hades*); fig. *pestilence, ruin:*—(be) dead ([-ly]), death, die (-d).

מוּת לַבֵּן **Mûwth lab-bên**. See 4192.

4195. מוֹתָר **môwthar**, *mo-thar';* from 3498; lit. *gain;* fig. *superiority:*—plenteousness, preeminence, profit.

4196. מִזְבֵּחַ **mizbêach**, *miz-bay'-akh;* from 2076; an *altar:*—altar.

4197. מֶזֶג **mezeg**, *meh'-zeg;* from an unused root mean. to *mingle* (water with wine); *tempered* wine:—liquor.

4198. מָזֶה **mâzeh**, *maw-zeh';* from an unused root mean. to *suck* out; *exhausted:*—burnt.

4199. מִזָּה **Mizzâh**, *miz-zaw';* prob. from an unused root mean. to *faint* with fear; *terror; Mizzah*, an Edomite:—Mizzah.

4200. מֶזֶה **mezev**, *meh'-zev;* prob. from an unused root mean. to *gather* in; a *granary:*—garner.

4201. מְזוּזָה **mᵉzûwzâh**, *mez-oo-zaw';* or

מְזֻזָה **mᵉzûzâh**, *mez-oo-zaw';* from the same as 2123; a *door-post* (as *prominent*):—(door, side) post.

4202. מָזוֹן **mâzôwn**, *maw-zone';* from 2109; *food:*—meat, victual.

4203. מָזוֹן **mâzôwn** (Chald.), *maw-zone';* corresp. to 4202:—meat.

4204. מָזוֹר **mâzôwr**, *maw-zore';* from 2114 in the sense of *turning aside* from truth; *treachery*, i.e. a *plot:*—wound.

4205. מָזֹר **mâzôwr**, *maw-zore';* or

מָזֹר **mâzôr**, *maw-zore';* from 2115 in the sense of *binding* up; a *bandage*, i.e. remedy; hence a *sore* (as needing a compress):—bound up, wound.

מְזֻזָה **mᵉzûzâh**. See 4201.

4206. מָזִיחַ **mâzîyach**, *maw-zee'-akh;* or

מְזַח **mêzach**, *may-zakh';* from 2118; a *belt* (as movable):—girdle, strength.

4207. מַזְלֵג **mazlêg**, *maz-layg';* or (fem.)

מִזְלָגָה **mizlâgâh**, *miz-law-gaw';* from an unused root mean. to *draw* up; a *fork:*—fleshhook.

4208. מַזָּלָה **mazzâlâh**, *maz-zaw-law';* appar. from 5140 in the sense of *raining;* a *constellation*, i.e. Zodiacal sign (perh. as affecting the weather):—planet. Comp. 4216.

4209. מְזִמָּה **mᵉzimmâh**, *mez-im-maw';* from 2161; a *plan*, usually evil (*machination*), sometimes good (*sagacity*):—(wicked) device, discretion, intent, witty invention, lewdness, mischievous (device), thought, wickedly.

4210. מִזְמוֹר **mizmôwr**, *miz-more';* from 2167; prop. instrumental *music;* by impl. a *poem* set to notes:—psalm.

4211. מַזְמֵרָה **mazmêrâh**, *maz-may-raw';* from 2168; a *pruning-knife:*—pruning-hook.

4212. מְזַמְּרָה **mᵉzammᵉrâh**, *mez-am-mer-aw';* from 2168; a *tweezer* (only in the plur.):—snuffers.

4213. מִזְעָר **mizʿâr**, *miz-awr';* from the same as 2191; *fewness;* by impl. as superl. *diminutiveness:*—few, × very.

מָזֹר **mâzôr**. See 4205.

4214. מִזְרֶה **mizreh**, *miz-reh';* from 2219; a winnowing *shovel* (as scattering the chaff):—fan.

4215. מְזָרֶה **mᵉzâreh**, *mez-aw-reh';* appar. from 2219; prop. a *scatterer*, i.e. the north *wind* (as dispersing clouds; only in plur.):—north.

4216. מַזָּרָה **mazzârâh**, *maz-zaw-raw';* appar. from 5144 in the sense of *distinction;* some noted *constellation* (only in the plur.), perh. collect. the *zodiac:*—Mazzoroth. Comp. 4208.

4217. מִזְרָח **mizrâch**, *miz-rawkh';* from 2224; *sunrise*, i.e. the *east:*—east (side, -ward), (sun-) rising (of the sun).

4218. מִזְרָע **mizrâʿ**, *miz-raw';* from 2232; a planted *field:*—thing sown.

4219. מִזְרָק **mizrâq**, *miz-rawk';* from 2236; a *bowl* (as if for sprinkling):—bason, bowl.

4220. מֵחַ **mêach**, *may'-akh;* from 4229 in the sense of *greasing; fat;* fig. *rich:*—fatling (one).

4221. מֹחַ **môach**, *mo'-akh;* from the same as 4220; *fat*, i.e. marrow:—marrow.

4222. מָחָא **mâchâʾ**, *maw-khaw';* a prim. root; to *rub* or *strike* the hands together (in exultation):—clap.

4223. מְחָא **mᵉchâʾ** (Chald.), *mekh-aw';* corresp. to 4222; to *strike* in pieces; also to *arrest;* spec. to *impale:*—hang, smite, stay.

4224. מַחֲבֵא **machăbêʾ**, *makh-ab-ay';* or

מַחֲבָא **machăbôʾ**, *makh-ab-o';* from 2244; a *refuge:*—hiding (lurking) place.

4225. מַחְבֶּרֶת **machbereth**, *makh-beh'-reth;* from 2266; a *junction*, i.e. seam or sewed piece:—coupling.

4226. מַחַבְּרָה **mᵉchabbᵉrâh**, *mekh-ab-ber-aw';* from 2266; a *joiner*, i.e. brace or cramp:—coupling, joining.

4227. מַחֲבַת **machăbath**, *makh-ab-ath';* from the same as 2281; a *pan* for baking in:—pan.

4228. מַחֲגֹרֶת **machăgôreth**, *makh-ag-o'-reth;* from 2296; a *girdle:*—girding.

4229. מָחָה **mâchâh**, *maw-khaw';* a prim. root; prop. to *stroke* or *rub;* by impl. to *erase;* also to *smooth* (as if with oil), i.e. *grease* or make fat; also to *touch*, i.e. reach to:—abolish, blot out, destroy, full of marrow, put out, reach unto, × utterly, wipe (away, out).

4230. מְחוּגָה **mᵉchûwgâh**, *mekh-oo-gaw';* from 2328; an instrument for marking a circle, i.e. *compasses:*—compass.

4231. מָחוֹז **mâchôwz**, *maw-khoze';* from an unused root mean. to *enclose;* a *harbor* (as *shut* in by the shore):—haven.

4232. מְחוּיָאֵל **Mᵉchûwyâʾêl**, *mekh-oo-yaw-ale';* or

מְחִיָּאֵל **Mᵉchîyyâʾêl**, *mekh-ee-yaw-ale';* from 4229 and 410; *smitten of God; Mechujael* or *Mechijael*, an antediluvian patriarch:—Mehujael.

4233. מַחֲוִים **Machăvîym**, *makh-av-eem';* appar. a patrial, but from an unknown place (in the plur. only for a sing.); a *Machavite* or inhab. of some place named Machaveh:—Mahavite.

4234. מָחוֹל **mâchôwl**, *maw-khole';* from 2342; a (round) *dance:*—dance (-cing).

4235. מָחוֹל **Mâchôwl**, *maw-khole';* the same as 4234; *dancing; Machol*, an Isr.:—Mahol.

מְחוֹלָה **mᵉchôwlâh**. See 65, 4246.

4236. מַחֲזֶה **machăzeh**, *makh-az-eh';* from 2372; a *vision:*—vision.

4237. מֶחֱזָה **mechĕzâh**, *mekh-ez-aw';* from 2372; a *window:*—light.

4238. מַחֲזִיאוֹת **Machăzîyʾôwth**, *makh-az-ee-oth';* fem. plur. from 2372; *visions; Machazioth*, an Isr.:—Mahazioth.

4239. מְחִי **mᵉchîy**, *mekh-ee';* from 4229; a *stroke*, i.e. battering-*ram:*—engines.

4240. מְחִידָא **Mᵉchîydâʾ**, *mekh-ee-daw';* from 2330; *junction; Mechida*, one of the Nethinim:—Mehida.

4241. מִחְיָה **michyâh**, *mikh-yaw';* from 2421; *preservation of life;* hence *sustenance;* also the live flesh, i.e. the *quick:*—preserve life, quick, recover selves, reviving, sustenance, victuals.

מְחִיָּאֵל **Mᵉchîyyâʾêl**. See 4232.

4242. מְחִיר **mᵉchîr**, *mekh-eer';* from an unused root mean. to *buy; price, payment, wages:*—gain, hire, price, sold, worth.

4243. מְחִיר **Mᵉchîyr**, *mekh-eer';* the same as 4242; *price; Mechir*, an Isr.:—Mehir.

4244. מַחֲלָה **Machlâh**, *makh-law';* from 2470; *sickness; Machlah*, the name appar. of two Israelitesses:—Mahlah.

4245. מַחֲלֶה **machăleh**, *makh-al-eh';* or (fem.)

מַחֲלָה **machălâh**, *makk-al-aw';* from 2470; *sickness:*—disease, infirmity, sickness.

4246. מְחֹלָה **mᵉchôwlâh**, *mekh-o-law';* fem. of 4234; a *dance:*—company, dances (-cing).

4247. מְחִלָּה **mᵉchillâh**, *mekh-il-law';* from 2490; a *cavern* (as if excavated):—cave.

4248. מַחְלוֹן **Machlôwn**, *makh-lone';* from 2470; *sick; Machlon*, an Isr.:—Mahlon.

4249. מַחְלִי **Machlîy**, *makh-lee';* from 2470; *sick; Machli*, the name of two Isr.:—Mahli.

4250. מַחְלִי **Machlîy**, *makh-lee';* patron. from 4249; a *Machlite* or (collect.) desc. of Machli:—Mahlites.

4251. מַחֲלִי **machlîy**, *makh-loo'ee;* from 2470; a *disease:*—disease.

4252. מַחֲלָף **machălâph**, *makh-al-awf';* from 2498; a (sacrificial) *knife* (as *gliding* through the flesh):—knife.

4253. מַחְלָפָה **machlâphâh**, *makh-law-faw';* from 2498; a *ringlet* of hair (as *gliding* over each other):—lock.

4254. מַחֲלָצָה **machălâtsâh**, *makh-al-aw-tsaw';* from 2502; a *mantle* (as easily *drawn off*):—changeable suit of apparel, change of raiment.

4255. מַחְלֻקָה **machlᵉqâh** (Chald.), *makh-lek-aw';* corresp. to 4256; a *section* (of the Levites):—course.

4256. מַחְלֹקֶת **machălôqeth**, *makh-al-o'-keth;* from 2505; a *section* (of Levites, people or soldiers):—company, course, division, portion. See also 5555.

4257. מַחֲלַת **machălath**, *makh-al-ath';* from 2470; *sickness; Machalath*, prob. the title (initial word) of a popular song:—Mahalath.

4258. מַחֲלַת **Machălath**, *makh-al-ath';* the same as 4257; *sickness; Machalath*, the name of an Ishmaelitess and of an Israelitess:—Mahalath.

4259. מְחֹלָתִי **Mᵉchôlâthîy**, *mekh-o-law-thee';* patrial from 65; a *Mecholathite* or inhab. of Abel-Mecholah:—Mecholathite.

4260. מַחֲמַאָה **machămaʾâh**, *makh-am-aw-aw';* a denom. from 2529; something *buttery* (i.e. unctuous and pleasant), as (fig.) *flattery:*— × than butter.

4261. מַחְמָד **machmâd**, *makh-mawd';* from 2530; *delightful;* hence a *delight*, i.e. object of affection or desire:—beloved, desire, goodly, lovely, pleasant (thing).

4262. מַחְמַד **machmûd**, *makh-mood';* or

מַחְמוּד **machmûwd**, *makh-mood';* from 2530; *desired;* hence a *valuable:*—pleasant thing.

4263. מַחְמָל **machmâl**, *makh-mawl';* from 2550; prop. *sympathy;* (by paronomasia with 4261) *delight:*—pitieth.

4264. מַחֲנֶה **machăneh**, *makh-an-eh';* from 2583; an *encampment* (of travellers or troops); hence an *army*, whether lit. (of soldiers) or fig. (of dancers, angels, cattle, locusts, stars; or even the sacred courts):—army, band, battle, camp, company, drove, host, tents.

4265. מַחֲנֵה־דָן **Machănêh-Dân**, *makh-an-ay'-dawn;* from 4264 and 1835; *camp of Dan; Machaneh-Dan*, a place in Pal.:—Mahaneh-dar

4266. מַחֲנַיִם **Machănayim**, *makh-an-ah'-yim*; dual of 4264; *double camp*; *Machanajim*, a place in Pal.:—Mahanaim.

4267. מַחֲנַק **machănaq**, *makh-an-ak'*; from 2614; *choking*:—strangling.

4268. מַחֲסֶה **machăṣeh**, *makh-as-eh'*; or

מַחְסֶה **machṣeh**, *makh-seh'*; from 2620; a *shelter* (lit. or fig.):—hope, (place of) refuge, shelter, trust.

4269. מַחְסוֹם **machṣôwm**, *makh-sohm'*; from 2629; a *muzzle*:—bridle.

4270. מַחְסוֹר **machṣôwr**, *makh-sore'*; or

מַחְסֹר **machṣôr**, *makh-sore'*; from 2637; *deficiency*; hence *impoverishment*:—lack, need, penury, poor, poverty, want.

4271. מַחְסֵיָה **Machṣêyâh**, *makh-say-yaw'*; from 4268 and 3050; *refuge of* (i.e. *in*) *Jah*; *Machsejah*, an Isr.:—Maaseiah.

4272. מָחַץ **mâchats**, *maw-khats'*; a prim. root; to *dash* asunder; by impl. to *crush*, *smash* or violently *plunge*; fig. to *subdue* or *destroy*:—dip, pierce (through), smite (through), strike through, wound.

4273. מַחַץ **machats**, *makh'-ats*; from 4272; a *contusion*:—stroke.

4274. מַחְצֵב **machtsêb**, *makh-tsabe'*; from 2672; prop. a *hewing*; concr. a *quarry*:—hewed (-n).

4275. מֶחֱצָה **mechĕtsâh**, *mekh-ets-aw'*; from 2673; a *halving*:—half.

4276. מַחֲצִית **machătsîyth**, *makh-ats-eeth'*; from 2673; a *halving* or the *middle*:—half (so much), mid [-day].

4277. מָחַק **mâchaq**, *maw-khak'*; a prim. root; to *crush*:—smite off.

4278. מֶחְקָר **mechqâr**, *mekh-kawr'*; from 2713; prop. *scrutinized*, i.e. (by impl.) a *recess*:—deep place.

4279. מָחָר **mâchar**, *maw-khar'*; prob. from 309; prop. *deferred*, i.e. the *morrow*; usually (adv.) *tomorrow*; indef. *hereafter*:—time to come, to-morrow.

4280. מַחֲרָאָה **machărâ'âh**, *makh-ar-aw-aw'*; from the same as 2716; a *sink*:—draught house.

4281. מַחֲרֵשָׁה **machărêshâh**, *makh-ar-ay-shaw'*; from 2790; prob. a *pick-axe*:—mattock.

4282. מַחֲרֶשֶׁת **machăresheth**, *makh-ar-eh'-sheth*; from 2790; prob. a *hoe*:—share.

4283. מָחֳרָת **mochŏrâth**, *mokh-or-awth'*; or

מָחֳרָתָם **mochŏrâthâm** (1 Sam. 30 : 17), *mokh-or-aw-thawm'*; fem. from the same as 4279; the *morrow* or (adv.) *tomorrow*:—morrow, next day.

4284. מַחֲשָׁבָה **machăshâbâh**, *makh-ash-aw-baw'*; or

מַחֲשֶׁבֶת **machăshebeth**, *makh-ash-eh'-beth*; from 2803; a *contrivance*, i.e. (concr.) a *texture*, *machine*, or (abstr.) *intention*, *plan* (whether bad, a *plot*; or good, *advice*):—cunning (work), curious work, device (-sed), imagination, invented, means, purpose, thought.

4285. מַחְשָׁךְ **machshâk**, *makh-shawk'*; from 2821; *darkness*; concr. a *dark place*:—dark (-ness, place).

4286. מַחְשֹׂף **machsôph**, *makh-sofe'*; from 2834; a *peeling*:—made appear.

4287. מַחַת **Machath**, *makh'-ath*; prob. from 4229; *erasure*; *Machath*, the name of two Isr.:—Mahath.

4288. מְחִתָּה **mᵉchittâh**, *mekh-it-taw'*; from 2846; prop. a *dissolution*; concr. a *ruin*, or (abstr.) *consternation*:—destruction, dismaying, ruin, terror.

4289. מַחְתָּה **machtâh**, *makh-taw'*; the same as 4288 in the sense of *removal*; a *pan* for live coals:—censer, firepan, snuffdish.

4290. מַחְתֶּרֶת **machtereth**, *makh-teh'-reth*; from 2864; a *burglary*; fig. *unexpected examination*:—breaking up, secret search.

4291. מְטָא **mᵉṭâ'** (Chald.), *met-aw'*; or

מְטָה **mᵉṭâh** (Chald.), *met-aw'*; appar. corresp. to 4672 in the intrans. sense of being found *present*; to *arrive*, *extend* or *happen*:—come, reach.

4292. מַטְאֲטֵא **maṭ'ăṭê'**, *mat-at-ay'*; appar. a denom. from 2916; a *broom* (as removing *dirt* [comp. Engl. "to dust", i.e. remove dust]):—besom.

4293. מַטְבֵּחַ **maṭbêach**, *mat-bay'-akh*; from 2873; *slaughter*:—slaughter.

4294. מַטֶּה **maṭṭeh**, *mat-teh'*; or (fem.)

מַטָּה **maṭṭâh**, *mat-taw'*; from 5186; a *branch* (as *extending*); fig. a *tribe*; also a *rod*, whether for chastising (fig. *correction*), ruling (a *sceptre*), throwing (a *lance*), or walking (a *staff*; fig. a *support* of life, e.g. bread):—rod, staff, tribe.

4295. מַטָּה **maṭṭâh**, *mat'-taw*; from 5786 with directive enclitic appended; *downward*, *below* or *beneath*; often adv. with or without prefixes:—beneath, down (-ward), less, very low, under (-neath).

4296. מִטָּה **miṭṭâh**, *mit-taw'*; from 5186; a *bed* (as *extended*) for sleeping or eating; by anal. a *sofa*, *litter* or *bier*:—bed ([-chamber]), bier.

4297. מֻטֶּה **muṭṭeh**, *moot-teh'*; from 5186; a *stretching*, i.e. *distortion* (fig. *iniquity*):—perverseness.

4298. מֻטָּה **muṭṭâh**, *moot-taw'*; from 5186; *expansion*:—stretching out.

4299. מַטְוֶה **maṭveh**, *mat-veh'*; from 2901; something *spun*:—spun.

4300. מְטִיל **mᵉṭîyl**, *met-eel'*; from 2904 in the sense of *hammering* out; an iron *bar* (as *forged*):—bar.

4301. מַטְמוֹן **maṭmôwn**, *mat-mone'*; or

מַטְמֹן **maṭmón**, *mat-mone'*; or

מַטְמֵן **maṭmûn**, *mat-moon'*; from 2934; a *secret* storehouse; hence a *secreted* valuable (buried); gen. *money*:—hidden riches, (hid) treasure (-s).

4302. מַטָּע **maṭṭâ'**, *mat-taw'*; from 5193; something *planted*, i.e. the place (a *garden* or vineyard), or the thing (a *plant*, fig. of men); by impl. the act, *planting*:—plant (-ation, -ing).

4303. מַטְעַם **maṭ'am**, *mat-am'*; or (fem.)

מַטְעַמָּה **maṭ'ammâh**, *mat-am-maw'*; from 2938; a *delicacy*:—dainty meat.

4304. מִטְפַּחַת **miṭpachath**, *mit-pakh'-ath*; from 2946; a wide *cloak* (for a woman):—vail, wimple.

4305. מָטַר **mâṭar**, *maw-tar'*; a prim. root; to *rain*:—(cause to) rain (upon).

4306. מָטָר **mâṭâr**, *maw-tawr'*; from 4305; *rain*:—rain.

4307. מַטָּרָא **maṭṭârâ'**, *mat-taw-raw'*; or

מַטָּרָה **maṭṭârâh**, *mat-taw-raw'*; from 5201; a *jail* (as a *guard*-house); also an *aim* (as being closely *watched*):—mark, prison.

4308. מַטְרֵד **Maṭrêd**, *mat-rade'*; from 2956; *propulsive*; *Matred*, an Edomitess:—Matred.

4309. מַטְרִי **Maṭrîy**, *mat-ree'*; from 4305; *rainy*; *Matri*, an Isr.:—Matri.

4310. מִי **mîy**, *me*; an interrog. pron. of persons, as 4100 is of things, *who?* (occasionally, by a peculiar idiom, of things); also (indef.) *whoever*; often used in oblique construction with pref. or suff.:—any (man), × he, × him, + O that! what, which, who (-m, -se, -soever), + would to God.

4311. מִידְבָא **Mêydᵉbâ'**, *may-deb-aw'*; from 4325 and 1679; *water of quiet*; *Medeba*, a place in Pal.:—Medeba.

4312. מֵידָד **Mêydâd**, *may-dawd'*; from 3032 in the sense of *loving*; *affectionate*; *Medad*, an Isr.:—Medad.

4313. מֵי הַיַּרְקוֹן **Mêy hay-Yarqôwn**, *may hah''ee-yar-kone'*; from 4325 and 3420 with the art. interposed; *water of the yellowness*; *Me-haj-Jarkon*, a place in Pal.:—Me-jarkon.

4314. מֵי זָהָב **Mêy Zâhâb**, *may zaw-hawb'*; from 4325 and 2091, *water of gold*; *Me-Zahab*, an Edomite:—Mezahab.

4315. מֵיטָב **mêyṭâb**, *may-tawb'*; from 3190; the *best* part:—best.

4316. מִיכָא **Mîykâ'**, *mee-kaw'*; a var. for 4318; *Mica*, the name of two Isr.:—Micha.

4317. מִיכָאֵל **Mîykâ'êl**, *me-kaw-ale'*; from 4310 and (the pref. der. from) 3588 and 410; *who* (is) *like God?*; *Mikael*, the name of an archangel and of nine Isr.:—Michael.

4318. מִיכָה **Mîykâh**, *mee-kaw'*; an abbrev. of 4320; *Micah*, the name of seven Isr.:—Micah, Micaiah, Michah.

4319. מִיכָהוּ **Mîykâhûw**, *me-kaw'-hoo*; a contr. for 4321; *Mikehu*, an Isr. prophet:—Micaiah (2 Chron. 18 : 8).

4320. מִיכָיָה **Mîykâyâh**, *me-kaw-yaw'*; from 4310 and (the pref. der. from) 3588 and 3050; *who* (is) *like Jah?*; *Micajah*, the name of two Isr.:—Micah, Michaiah. Comp. 4318.

4321. מִיכָיְהוּ **Mîykâyᵉhûw**, *me-kaw-yeh-hoo'*; or

מִכָיְהוּ **Mîkâyᵉhûw** (Jer. 36 : 11), *me-kaw-yeh-hoo'*; abbrev. for 4322; *Mikajah*, the name of three Isr.:—Micah, Micaiah, Michaiah.

4322. מִיכָיָהוּ **Mîykâyâhûw**, *me-kaw-yaw'-hoo*; for 4320; *Mikajah*, the name of an Isr. and an Israelitess:—Michaiah.

4323. מִיכָל **mîykâl**, *me-kawl'*; from 3201; prop. a *container*, i.e. a *streamlet*:—brook.

4324. מִיכַל **Mîykal**, *me-kawl'*; appar. the same as 4323; *rivulet*; *Mikal*, Saul's daughter:—Michal.

4325. מַיִם **mayim**, *mah'-yim*; dual of a prim. noun (but used in a sing. sense); *water*; fig. *juice*; by euphem. *urine*, *semen*:— + piss, wasting, water (-ing, [-course, -flood, -spring]).

4326. מִיָּמִן **Mîyâmîn**, *me-yaw-meem'*; a form for 4509; *Mijamin*, the name of three Isr.:—Miamin, Mijamin.

4327. מִין **mîyn**, *meen*; from an unused root mean. to *portion* out; a *sort*, i.e. *species*:—kind. Comp. 4480.

4328. מְיֻסָּדָה **mᵉyuççâdâh**, *meh-yoos-saw-daw'*; prop. fem. pass. part. of 3245; something *founded*, i.e. a *foundation*:—foundation.

4329. מֵיסָךְ **mêyçâk**, *may-sawk'*; from 5526; a *portico* (as *covered*):—covert.

מֵיפַעַת **Mêypha'ath**. See 4158.

4330. מִיץ **mîyts**, *meets*; from 4160; *pressure*:—churning, forcing, wringing.

4331. מֵישָׁא **Mêyshâ'**, *may-shaw'*; from 4185; *departure*; *Mesha*, a place in Arabia; also an Isr.:—Mesha.

4332. מִישָׁאֵל **Mîyshâ'êl**, *mee-shaw-ale'*; from 4310 and 410 with the abbrev. insep. rel. [see 834] interposed; *who* (is) *what God* (is)?; *Mishaël*, the name of three Isr.:—Mishael.

4333. מִישָׁאֵל **Mîyshâ'êl** (Chald.), *mee-shaw-ale'*; corresp. to 4332; *Mishaël*, an Isr.:—Mishael.

4334. מִישׁוֹר **mîyshôwr**, *mee-shore'*; or

מִישֹׁר **mîyshôr**, *mee-shore'*; from 3474; a *level*, i.e. a *plain* (often used [with the art. pref.] as a prop. name of certain districts); fig. *concord*; also *straightness*, i.e. (fig.) *justice* (sometimes adv. *justly*):—equity, even place, plain, right (-eously), (made) straight, uprightness.

4335. מֵישַׁךְ **Mêyshak**, *may-shak'*; borrowed from 4336; *Meshak*, an Isr.:—Meshak.

4336. מֵישַׁךְ **Mêyshak** (Chald.), *may-shak'*; of for. or. and doubtful signif.; *Meshak*, the Bab. name of 4333:—Meshak.

4337. מֵישָׁע **Mêyshâ'**, *may-shah'*; from 3467; *safety*; *Mesha*, an Isr.:—Mesha.

4338. מֵישָׁע **Mêysha'**, *may-shaw'*; a var. for 4337; *safety*; *Mesha*, a Moabite:—Mesha.

4339. מֵישָׁר **mêyshâr**, *may-shawr'*; from 3474; *evenness*, i.e. (fig.) *prosperity* or *con-*

cord; also *straightness,* i.e. (fig.) *rectitude* (only in plur. with sing. sense; often adv.):—agreement, aright, that are equal, equity, (things that are) right (-eously, things), sweetly, upright (-ly, -ness).

4340. מֵיתָר **mêythâr**, *may-thawr';* from 3498; a *cord* (of a tent) [comp. 3499] or the *string* (of a bow):—cord, string.

4341. מַכְאֹב **mak'ôb**, *mak-obe';* sometimes

מַכְאוֹב **mak'ôwb**, *mak-obe';* also (fem. Isa. 53 : 3)

מַכְאֹבָה **mak'ôbâh**, *mak-o-baw';* from 3510; *anguish* or (fig.) *affliction:*—grief, pain, sorrow.

4342. מַכְבִּיר **makbîyr**, *mak-beer';* trans. part. of 3527; *plenty:*—abundance.

4343. מַכְבֵּנָא **Makbênâ'**, *mak-bay-naw';* from the same as 3522; *knoll; Macbena,* a place in Pal. settled by him:—Machbenah.

4344. מַכְבַּנַּי **Makbannay**, *mak-ban-nah'ee;* patrial from 4343; a *Macbannite* or native of Macbena:—Machbanai.

4345. מַכְבֵּר **makbêr**, *mak-bare';* from 3527 in the sense of *covering* [comp. 3531]; a *grate:*—grate.

4346. מַכְבָּר **makbâr**, *mak-bawr';* from 3527 in the sense of *covering;* a cloth (as *netted* [comp. 4345]):—thick cloth.

4347. מַכָּה **makkâh**, *mak-kaw';* or (masc.)

מַכֵּה **makkeh**, *mak-keh';* (plur. only) from 5221; a *blow* (in 2 Chron. 2 : 10, of the flail); by impl. a *wound;* fig. *carnage,* also *pestilence:*—beaten, blow, plague, slaughter, smote, × sore, stripe, stroke, wound ([-ed]).

4348. מַכְוָה **mikvâh**, *mik-vaw';* from 3554; a *burn:*—that burneth, burning.

4349. מָכוֹן **mâkôwn**, *maw-kone';* from 3559; prop. a *fixture,* i.e. a *basis;* gen. a *place,* esp. as an *abode:*—foundation, habitation, (dwelling-, settled) place.

4350. מְכוֹנָה **mᵉkôwnâh**, *mek-o-naw';* or

מְכֹנָה **mᵉkônâh**, *mek-o-naw';* fem. of 4349; a *pedestal,* also a *spot:*—base.

4351. מְכוּרָה **mᵉkûwrâh**, *mek-oo-raw';* or

מְכֹרָה **mᵉkôrâh**, *mek-o-raw';* from the same as 3564 in the sense of *digging; origin* (as if a mine):—birth, habitation, nativity.

4352. מָכִי **Mâkîy**, *maw-kee';* prob. from 4134; *pining; Maki,* an Isr.:—Machi.

4353. מָכִיר **Mâkîyr**, *maw-keer';* from 4376; *salesman; Makir,* an Isr.:—Machir.

4354. מָכִירִי **Mâkîyrîy**, *maw-kee-ree';* patron. from 4353; a *Makirite* or descend. of Makir:—of Machir.

4355. מָכַךְ **mâkak**, *maw-kak';* a prim. root; to *tumble* (in ruins); fig. to *perish:*—be brought low, decay.

4356. מִכְלָאָה **miklâ'âh**, *mik-law-aw';* or

מִכְלָה **miklâh**, *mik-law';* from 3607; a *pen* (for flocks):—([sheep-]) fold. Comp. 4357.

4357. מִכְלָה **miklâh**, *mik-law';* from 3615; *completion* (in plur. concr. adv. *wholly*):—perfect. Comp. 4356.

4358. מִכְלוֹל **miklôwl**, *mik-lole';* from 3634; *perfection* (i.e. concr. adv. *splendidly*):—most gorgeously, all sorts.

4359. מִכְלָל **miklâl**, *mik-lawl';* from 3634; *perfection* (of beauty):—perfection.

4360. מִכְלֹל **miklûl**, *mik-lool';* from 3634; something *perfect,* i.e. a splendid *garment:*—all sorts.

4361. מַכֹּלֶת **makkôleth**, *mak-ko'-leth;* from 398; *nourishment:*—food.

4362. מִכְמָן **mikman**, *mik-man';* from the same as 3646 in the sense of *hiding; treasure* (as *hidden*):—treasure.

4363. מִכְמָס **Mikmâç** (Ezra 2 : 27; Neh. 7 : 31), *mik-maws';* or

מִכְמָשׁ **Mikmâsh**, *mik-mawsh';* or

מִכְמַשׁ **Mikmash** (Neh. 11 : 31), *mik-mash';* from 3647; *hidden; Mikmas* or *Mikmash,* a place in Pal.:—Mikmas, Mikmash.

4364. מַכְמָר **makmâr**, *mak-mawr';* or

מִכְמוֹר **mikmôr**, *mik-more';* from 3648 in the sense of *blackening* by heat; a (hunter's) *net* (as *dark* from concealment):—net.

4365. מִכְמֶרֶת **mikmereth**, *mik-meh'-reth;* or

מִכְמֹרֶת **mikmôreth**, *mik-mo'-reth;* fem. of 4364; a (fisher's) *net:*—drag, net.

מִכְמָשׁ **Mikmâsh**. See 4363.

4366. מִכְמְתָת **Mikmᵉthâth**, *mik-meth-awth';* appar. from an unused root mean. to *hide; concealment; Mikmethath,* a place in Pal.:—Michmethath.

4367. מַכְנַדְבַּי **Maknadbay**, *mak-nad-bah'ee;* from 4100 and 5068 with a particle interposed; *what* (is) *like* (a) *liberal* (man)*?; Maknadbai,* an Isr.:—Machnadebai.

מְכֹנָה **mᵉkônâh**. See 4350.

4368. מְכֹנָה **Mᵉkônâh**, *mek-o-naw';* the same as 4350; a *base; Mekonah,* a place in Pal.:—Mekonah.

4369. מְכֻנָּה **mᵉkûnâh**, *mek-oo-naw';* the same as 4350; a *spot:*—base.

4370. מִכְנָס **miknâç**, *mik-nawce';* from 3647 in the sense of *hiding;* (only in dual) *drawers* (from *concealing* the private parts):—breeches.

4371. מֶכֶס **mekeç**, *meh'-kes;* prob. from an unused root mean. to *enumerate;* an *assessment* (as based upon a *census*):—tribute.

4372. מִכְסֶה **mikçeh**, *mik-seh';* from 3680; a *covering,* i.e. weather-*boarding:*—covering.

4373. מִכְסָה **mikçâh**, *mik-saw';* fem. of 4371; an *enumeration;* by impl. a *valuation:*—number, worth.

4374. מַכַּסֶּה **mᵉkaççeh**, *mek-as-seh';* from 3680; a *covering,* i.e. *garment;* spec. a *coverlet* (for a bed), an *awning* (from the sun); also the *omentum* (as covering the intestines):—clothing, to cover, that which covereth.

4375. מַכְפֵּלָה **Makpêlâh**, *mak-pay-law';* from 3717; a *fold; Makpelah,* a place in Pal.:—Machpelah.

4376. מָכַר **mâkar**, *maw-kar';* a prim. root; to *sell,* lit. (as merchandise, a daughter in marriage, into slavery), or fig. (to *surrender*):— × at all, sell (away, -er, self).

4377. מֶכֶר **meker**, *meh'-ker;* from 4376; *merchandise;* also *value:*—pay, price, ware.

4378. מַכָּר **makkâr**, *mak-kawr';* from 5234; an *acquaintance:*—acquaintance.

4379. מִכְרֶה **mikreh**, *mik-reh';* from 3738; a *pit* (for salt):—[salt-] pit.

4380. מְכֵרָה **mᵉkêrâh**, *mek-ay-raw';* prob. from the same as 3564 in the sense of *stabbing;* a *sword:*—habitation.

מְכֹרָה **mᵉkôrâh**. See 4351.

4381. מִכְרִי **Mikrîy**, *mik-ree';* from 4376; *salesman; Mikri,* an Isr.:—Michri.

4382. מְכֵרָתִי **Mᵉkêrâthîy**, *mek-ay-raw-thee';* patrial from an unused name (the same as 4380) of a place in Pal.; a *Mekerathite,* or inhab. of Mekerah:—Mecherathite.

4383. מִכְשׁוֹל **mikshôwl**, *mik-shole';* or

מִכְשֹׁל **mikshôl**, *mik-shole';* masc. from 3782; a *stumbling-block,* lit. or fig. (*obstacle, enticement* [spec. an idol], *scruple*):—caused to fall, offence, × [no-] thing offered, ruin, stumbling-block.

4384. מַכְשֵׁלָה **makshêlâh**, *mak-shay-law';* fem. from 3782; a *stumbling-block,* but only fig. (*fall, enticement* [idol]):—ruin, stumbling-block.

4385. מִכְתָּב **miktâb**, *mik-tawb';* from 3789; a thing *written,* the *characters,* or a *document* (letter, copy, edict, poem):—writing.

4386. מְכִתָּה **mᵉkittâh**, *mek-it-taw';* from 3807; a *fracture:*—bursting.

4387. מִכְתָּם **miktâm**, *mik-tawm';* from 3799; an *engraving,* i.e. (techn.) a *poem:*—Michtam.

4388. מַכְתֵּשׁ **maktêsh**, *mak-taysh';* from 3806; a *mortar;* by anal. a *socket* (of a tooth):—hollow place, mortar.

4389. מַכְתֵּשׁ **Maktêsh**, *mak-taysh';* the same as 4388; *dell; the Maktesh,* a place in Jerus.:—Maktesh.

מָל **mûl**. See 4136.

4390. מָלֵא **mâlê'**, *maw-lay';* or

מָלָא **mâlâ'** (Esth. 7 : 5), *maw-law';* a prim. root, to *fill* or (intrans.) *be full* of, in a wide application (lit. and fig.):—accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, × draw, give in, go) full (-ly, -ly set, tale), [over-] flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-] full, + have wholly.

4391. מָלָא **mᵉlâ'** (Chald.), *mel-aw';* corresp. to 4390; to *fill:*—fill, be full.

4392. מָלֵא **mâlê'**, *maw-lay';* from 4390; *full* (lit. or fig.) or *filling* (lit.); also (concr.) *fulness;* adv. *fully:*— × she that was with child, fill (-ed, -ed with), full (-ly), multitude, as is worth.

4393. מְלֵא **mᵉlê'**, *mel-o';* rarely

מְלוֹא **mᵉlôw'**, *mel-o';* or

מְלֹא **mᵉlôw** (Ezek. 41 : 8), *mel-o';* from 4390; *fulness* (lit. or fig.):— × all along, × all that is (there-) in, fill, (× that whereof . . . was) full, fulness, [hand-] full, multitude.

מִלֹּא **Millô'**. See 4407.

4394. מִלֵּא **millû'**, *mil-loo';* from 4390; a *fulfilling* (only in plur.), i.e. (lit.) a *setting* (of gems), or (techn.) *consecration* (also concr. a dedicatory *sacrifice*):—consecration, be set.

4395. מְלֵאָה **mᵉlê'âh**, *mel-ay-aw';* fem. of 4392; something *fulfilled,* i.e. *abundance* (of produce):—(first of ripe) fruit, fulness.

4396. מִלֻּאָה **millû'âh**, *mil-loo-aw';* fem. of 4394; a *filling,* i.e. *setting* (of gems):—inclosing, setting.

4397. מַלְאָךְ **mal'âk**, *mal-awk';* from an unused root mean. to *despatch* as a deputy; a *messenger;* spec. of God, i.e. an *angel* (also a prophet, priest or teacher):—ambassador, angel, king, messenger.

4398. מַלְאַךְ **mal'ak** (Chald.), *mal-ak';* corresp. to 4397; an *angel:*—angel.

4399. מְלֶאכָה **mᵉlâ'kâh**, *mel-aw-kaw';* from the same as 4397; prop. *deputyship,* i.e. ministry; gen. *employment* (never servile) or work (abstr. or concr.); also *property* (as the result of *labor*):—business, + cattle, + industrious, occupation, (+ -pied), + officer, thing (made), use, (manner of) work ([-man], -manship).

4400. מַלְאֲכוּת **mal'ăkûwth**, *mal-ak-ooth';* from the same as 4397; a *message:*—message.

4401. מַלְאָכִי **Malᵉâkîy**, *mal-aw-kee';* from the same as 4397; *ministrative; Malaki,* a prophet:—Malachi.

4402. מִלְאַת **millê'th**, *mil-layth';* from 4390; *fulness,* i.e. (concr.) a *plump* socket (of the eye):— × fitly.

4403. מַלְבּוּשׁ **malbûwsh**, *mal-boosh';* or

מַלְבֻּשׁ **malbûsh**, *mal-boosh';* from 3847; a *garment,* or (collect.) *clothing:*—apparel, raiment, vestment.

4404. מַלְבֵּן **malbên**, *mal-bane';* from 3835 (denom.); a *brick-kiln:*—brickwork.

4405. מִלָּה **millâh**, *mil-law';* from 4448 (plur. masc. as if from

מִלֶּה **milleh**, *mil-leh');* a *word;* collect. a *discourse;* fig. a *topic:*— + answer, byword, matter, any thing (what) to say, to speak (-ing), speak, talking, word.

4406. מִלָּה **millâh** (Chald.), *mil-law'*; corresp. to 4405; a *word, command, discourse*, or *subject:*—commandment, matter, thing, word.

מְלוֹ **me·lôw**. See 4393.

מְלוֹא **me·lôw'**. See 4393.

4407. מִלּוֹא **millôw'**, *mil-lo'*; or

מִלֹּא **mil-lô'** (2 Kings 12 : 20), *mil-lo'*; from 4390; a *rampart* (as *filled* in), i.e. the *citadel:*—Millo. See also 1037.

4408. מַלּוּחַ **mallûwach**, *mal-loo'-akh*; from 4414; *sea-purslain* (from its *saltness*):—mallows.

4409. מַלּוּךְ **Mallûwk**, *mal-luke'*; or

מַלּוּכִי **Mallûwkîy** (Neh. 12 : 14), *mal-loo-kee'*; from 4427; *regnant; Malluk*, the name of five Isr.:—Malluch, Melichu [*from the marg.*].

4410. מְלוּכָה **me·lûwkâh**, *mel-oo-kaw'*; fem. pass. part. of 4427; something *ruled*, i.e. a *realm:*—kingdom, king's, × royal.

4411. מָלוֹן **mâlôwn**, *maw-lone'*; from 3885; a *lodgment*, i.e. *caravanserai* or *encampment:*—inn, place where . . . lodge, lodging (place).

4412. מְלוּנָה **me·lûwnâh**, *mel-oo-naw'*; fem. from 3885; a *hut*, a *hammock:*—cottage, lodge.

4413. מַלּוֹתִי **Mallôwthîy**, *mal-lo'-thee*; appar. from 4448; *I have talked* (i.e. *loquacious*):—*Mallothi*, an Isr.:—Mallothi.

4414. מָלַח **mâlach**, *maw-lakh'*; a prim. root; prop. to *rub* to pieces or pulverize; intrans. to *disappear* as dust; also (as denom. from 4417) to *salt* whether intern. (to *season* with salt) or extern. (to *rub* with salt):— × at all, salt, season, temper together, vanish away.

4415. מְלַח **me·lach** (Chald.), *mel-akh'*; corresp. to 4414; to *eat* salt, i.e. (gen.) *subsist:*— + have maintenance.

4416. מֶלַח **me·lach** (Chald.), *mel-akh'*; from 4415; *salt:*— + maintenance, salt.

4417. מֶלַח **melach**, *meh'-lakh*; from 4414; prop. *powder*, i.e. (spec.) *salt* (as easily pulverized and dissolved:—salt ([-pit]).

4418. מָלָח **mâlâch**, *maw-lawkh'*; from 4414 in its orig. sense; a *rag* or old garment:—rotten rag.

4419. מַלָּח **mallâch**, *mal-lawkh'*; from 4414 in its second. sense; a *sailor* (as following "the salt"):—mariner.

4420. מְלֵחָה **me·lêchâh**, *mel-ay-khaw'*; from 4414 (in its denom. sense); prop. *salted* (i.e. land [776 being understood]), i.e. a *desert:*—barren land (-ness), salt [land].

4421. מִלְחָמָה **milchâmâh**, *mil-khaw-maw'*; from 3898 (in the sense of *fighting*); a *battle* (i.e. the *engagement*); gen. *war* (i.e. *warfare*):—battle, fight, (-ing), war ([-rior]).

4422. מָלַט **mâlaṭ**, *maw-lat'*; a prim. root; prop. to *be smooth*, i.e. (by impl.) to *escape* (as if by *slipperiness*); causat. to *release* or *rescue*; spec. to *bring forth* young, *emit* sparks:—deliver (self), escape, lay, leap out, let alone, let go, preserve, save, × speedily, × surely.

4423. מֶלֶט **meleṭ**, *meh'-let*; from 4422, *cement* (from its plastic *smoothness*):—clay.

4424. מְלַטְיָה **Me·laṭyâh**, *mel-at-yaw'*; from 4423 and 3050; (whom) *Jah has delivered; Melatjah*, a Gibeonite:—Melatiah.

4425. מְלִילָה **me·lîylâh**, *mel-ee-law'*; from 4449 (in the sense of *cropping* [comp. 4135]); a *head* of grain (as *cut* off):—ear.

4426. מְלִיצָה **me·lîyṣâh**, *mel-ee-tsaw'*; from 3887; an *aphorism*; also a *satire:*—interpretation, taunting.

4427. מָלַךְ **mâlak**, *maw-lak'*; a prim. root; to *reign*; incept. to *ascend the throne*; causat. to *induct* into royalty; hence (by impl.) to *take counsel:*—consult, × indeed, be (make, set a, set up) king, be (make) queen, (begin to, make to) reign (-ing), rule, × surely.

4428. מֶלֶךְ **melek**, *meh'-lek*; from 4427; a *king:*—king, royal.

4429. מֶלֶךְ **Melek**, *meh'-lek*; the same as 4428; *king; Melek*, the name of two Isr.:—Melech, Hammelech [*by includ. the art.*].

4430. מֶלֶךְ **melek** (Chald.), *meh'-lek*; corresp. to 4428; a *king:*—king, royal.

4431. מְלַךְ **me·lak** (Chald.), *mel-ak'*; from a root corresp. to 4427 in the sense of *consultation; advice:*—counsel.

4432. מֹלֶךְ **Môlek**, *mo'-lek*; from 4427; *Molek* (i.e. king), the chief deity of the Ammonites:—Molech. Comp. 4445.

4433. מַלְכָּא **malkâ'** (Chald.), *mal-kaw'*; corresp. to 4436; a *queen:*—queen.

4434. מַלְכֹּדֶת **malkôdeth**, *mal-ko'-deth*; from 3920; a *snare:*—trap.

4435. מִלְכָּה **Milkâh**, *mil-kaw'*; a form of 4436; *queen; Milcah*, the name of a Hebrewess and of an Isr.:—Milcah.

4436. מַלְכָּה **malkâh**, *mal-kaw'*; fem. of 4428; a *queen:*—queen.

4437. מַלְכּוּ **malkûw** (Chald.), *mal-koo'*; corresp. to 4438; *dominion* (abstr. or concr.):—kingdom, kingly, realm, reign.

4438. מַלְכוּת **malkûwth**, *mal-kooth'*; or

מַלְכֻת **malkûth**, *mal-kooth'*; or (in plur.)

מַלְכֻיָּה **malkûyâh**, *mal-koo-yâh'*; from 4427; a *rule*; concr. a *dominion:*—empire, kingdom, realm, reign, royal.

4439. מַלְכִּיאֵל **Malkîy'êl**, *mal-kee-ale'*; from 4428 and 410; *king of* (i.e. appointed by) *God; Malkiël*, an Isr.:—Malchiel.

4440. מַלְכִּיאֵלִי **Malkîy'êlîy**, *mal-kee-ay-lee'*; patron. from 4439; a *Malkiëlite* or desc. of Malkiel:—Malchielite.

4441. מַלְכִּיָּה **Malkîyâh**, *mal-kee-yaw'*; or

מַלְכִּיָּהוּ **Malkîyâhûw** (Jer. 38 : 6), *mal-kee-yaw'-hoo*; from 4428 and 3050; *king of* (i.e. appointed by) *Jah; Malkijah*, the name of ten Isr.:—Malchiah, Malchijah.

4442. מַלְכִּי־צֶדֶק **Malkîy-Tsedeq**, *mal-kee-tseh'-dek*; from 4428 and 6664; *king of right; Malki-Tsedek*, an early king in Pal.:—Melchizedek.

4443. מַלְכִּירָם **Malkîyrâm**, *mal-kee-rawm'*; from 4428 and 7311; *king of a high* one (i.e. of exaltation); *Malkiram*, an Isr.:—Malchiram.

4444. מַלְכִּישׁוּעַ **Malkîyshûwa'**, *mal-kee-shoo'-ah*; from 4428 and 7769; *king of wealth; Malkishua*, an Isr.:—Malchishua.

4445. מַלְכָּם **Malkâm**, *mal-kawm'*; or

מִלְכֹּם **Milkôwm**, *mil-kome'*; from 4428 for 4432; *Malcam* or *Milcom*, the national idol of the Ammonites:—Malcham, Milcom.

4446. מַלֶּכֶת **me·leketh**, *mel-eh'-keth*; from 4427; a *queen:*—queen.

4447. מוֹלֶכֶת **Môleketh**, *mo-leh'-keth*; fem. act. part. of 4427; *queen; Moleketh*, an Israelitess:—Hammoleketh [*includ. the art.*].

4448. מָלַל **mâlal**, *maw-lal'*; a prim. root; to *speak* (mostly poet.) or *say:*—say, speak, utter.

4449. מְלַל **me·lal** (Chald.), *mel-al'*; corresp. to 4448; to *speak:*—say, speak (-ing).

4450. מִלֲלַי **Mîlălay**, *mee-lal-ah'-ee*; from 4448; *talkative; Milalai*, an Isr.:—Milalai.

4451. מַלְמָד **malmâd**, *mal-mawd'*; from 3925; a *goad* for oxen:—goad.

4452. מָלַץ **mâlats**, *maw-lats'*; a prim. root; to *be smooth*, i.e. (fig.) *pleasant:*—be sweet.

4453. מֶלְצַר **meltsâr**, *mel-tsawr'*; of Pers. der.; the *butler* or other officer in the Bab. court:—Melzar.

4454. מָלַק **mâlaq**, *maw-lak'*; a prim. root; to *crack* a joint; by impl. to *wring* the neck of a fowl (without separating it):—wring off.

4455. מַלְקוֹחַ **malqôwach**, *mal-ko'-akh*; from 3947; trans. (in dual) the *jaws* (as taking food); intrans. *spoil* [and captives] (as taken):—booty, jaws, prey.

4456. מַלְקוֹשׁ **malqôwsh**, *mal-kosh'*; from 3953; the spring *rain* (comp. 3954); fig. *eloquence:*—latter rain.

4457. מֶלְקָח **melqâch**, *mel-kawkh'*; or

מַלְקָח **malqâch**, *mal-kawkh'*; from 3947; (only in dual) *tweezers:*—snuffers, tongs.

4458. מֶלְתָּחָה **meltâchâh**, *mel-taw-khaw'*; from an unused root mean. to *spread* out; a *wardrobe* (i.e. room where clothing is *spread*):—vestry.

4459. מַלְתָּעָה **maltâ'âh**, *mal-taw-aw'*; transp. for 4973; a *grinder*, i.e. back *tooth:*—great tooth.

4460. מַמְגֵּרָה **mammᵉgûrâh**, *mam-meg-oo-raw'*; from 4048 (in the sense of *depositing*); a *granary:*—barn.

4461. מְמַד **mêmad**, *may-mad'*; from 4058; a *measure:*—measure.

4462. מְמוּכָן **Mᵉmûwkân**, *mem-oo-kawn'*; or (transp.)

מוּמְכָן **Môwmûkân** (Esth. 1 : 16), *mo-moo-kawn'*; of Pers. der.; *Memucan* or *Momucan*, a Pers. satrap:—Memucan.

4463. מָמְזֵר **mâmôwth**, *maw-mothe'*; from 4191; a mortal *disease*; concr. a *corpse:*—death.

4464. מַמְזֵר **mamzêr**, *mam-zare'*; from an unused root mean. to *alienate*; a *mongrel*, i.e. born of a Jewish father and a heathen mother:—bastard.

4465. מִמְכָּר **mimkâr**, *mim-kawr'*; from 4376; *merchandise;* abstr. a *selling:*— × ought, (that which cometh of) sale, that which . . . sold, ware.

4466. מִמְכֶּרֶת **mimkereth**, *mim-keh'-reth*; fem. of 4465; a *sale:*— + sold as.

4467. מַמְלָכָה **mamlâkâh**, *mam-law-kaw'*; from 4427; *dominion*, i.e. (abstr.) the estate (*rule*) or (concr.) the country (*realm*):—kingdom, king's, reign, royal.

4468. מַמְלְכוּת **mamlâkûwth**, *mam-law-kooth'*; a form of 4467 and equiv. to it:—kingdom, reign.

4469. מַמְסָךְ **mamçâk**, *mam-sawk'*; from 4537; *mixture*, i.e. (spec.) wine *mixed* (with water or spices):—drink-offering, mixed wine.

4470. מֶמֶר **memer**, *meh'-mer*; from an unused root mean. to *grieve; sorrow:*—bitterness.

4471. מַמְרֵא **Mamrê'**, *mam-ray'*; from 4754 (in the sense of *vigor*); *lusty; Mamre*, an Amorite:—Mamre.

4472. מַמְרֹר **mamrôr**, *mam-rore'*; from 4843; a *bitterness*, i.e. (fig.) calamity:—bitterness.

4473. מִמְשַׁח **mimshach**, *mim-shakh'*; from 4886, in the sense of *expansion; outspread* (i.e. with outstretched wings):—anointed.

4474. מִמְשָׁל **mimshâl**, *mim-shawl'*; from 4910; a *ruler* or (abstr.) *rule:*—dominion, that ruled.

4475. מֶמְשָׁלָה **memshâlâh**, *mem-shaw-law'*; fem. of 4474; *rule;* also (concr. in plur.) a *realm* or a *ruler:*—dominion, government, power, to rule.

4476. מִמְשָׁק **mimshâq**, *mim-shawk'*; from the same as 4943; a *possession:*—breeding.

4477. מַמְתָּק **mamtaq**, *mam-tak'*; from 4985; something *sweet* (lit. or fig.):—(most) sweet.

4478. מָן **mân**, *mawn;* from 4100; lit. a *whatness* (so to speak), i.e. *manna* (so called from the question about it):—manna.

4479. מָן **mân** (Chald.), *mawn;* from 4101; *who* or *what* (prop. interrog., hence also indef. and rel.):—what, who (-msoever, + -so).

4480. מִן **min**, *min;* or

מִנִּי **minnîy**, *min-nee'*; or

מִנֵּי **minnêy** (constr. plur.), *min-nay'* (Isa. 30 : 11); for 4482; prop. a *part* of; hence

(prep.), *from* or *out of* in many senses (as follows):—above, after, among, at, because of, by (reason of), from (among), in, × neither, × nor, (out) of, over, since, × then, through, × whether, with.

4481. מִן **min** (Chald.), *min;* corresp. to 4480:—according, after, + because, + before, by, for, from, × him, × more than, (out) of, part, since, × these, to, upon, + when.

4482. מֵן **mên**, *mane;* from an unused root mean. to *apportion;* a *part;* hence a musical *chord* (as parted into strings):—in [the same] (Psa. 68 : 23), stringed instrument (Psa. 150 : 4), whereby (Psa. 45 : 8 [*defective plur.*]).

4483. מְנָא **menâ'** (Chald.), *men-aw';* or

מְנָה **menâh** (Chald.), *men-aw';* corresp. to 4487; to *count, appoint:*—number, ordain, set.

4484. מְנֵא **menê'** (Chald.), *men-ay';* pass. part. of 4483; *numbered:*—Mene.

4485. מַנְגִּינָה **mangîynâh**, *man-ghee-naw';* from 5059; a *satire:*—music.

מִנְדָה **mindâh**. See 4061.

4486. מַנְדַּע **manda'** (Chald.), *man-dah';* corresp. to 4093; *wisdom* or *intelligence:*—knowledge, reason, understanding.

מְנָה **menâh**. See 4483.

4487. מָנָה **mânâh**, *maw-naw';* a prim. root; prop. to *weigh* out; by impl. to *allot* or constitute officially; also to *enumerate* or enroll:—appoint, count, number, prepare, set, tell.

4488. מָנֶה **mâneh**, *maw-neh';* from 4487; prop. a fixed *weight* or measured amount, i.e. (techn.) a *maneh* or mina:—maneh, pound.

4489. מֹנֶה **môneh**, *mo-neh';* from 4487; prop. something *weighed* out, i.e. (fig.) a *portion* of time, i.e. an *instance:*—time.

4490. מָנָה **mânâh**, *maw-naw';* from 4487; prop. something *weighed* out, i.e. (gen.) a *division;* spec. (of food) a *ration;* also a *lot:*—such things as belonged, part, portion.

4491. מִנְהָג **minhâg**, *min-hawg';* from 5090; the *driving* (of a chariot):—driving.

4492. מִנְהָרָה **minhârâh**, *min-haw-raw';* from 5102; prop. a *channel* or fissure, i.e. (by impl.) a *cavern:*—den.

4493. מָנוֹד **mânôwd**, *maw-node';* from 5110; a *nodding* or *toss* (of the head in derision):—shaking.

4494. מָנוֹחַ **mânôwach**, *maw-no'-akh;* from 5117; *quiet,* i.e. (concr.) a *settled spot,* or (fig.) a *home:*—(place of) rest.

4495. מָנוֹחַ **Mânôwach**, *maw-no'-akh;* the same as 4494; *rest; Manoäch,* an Isr.:—Manoah.

4496. מְנוּחָה **menûwchâh**, *men-oo-khaw';* or

מְנֻחָה **menûchâh**, *men-oo-khaw';* fem. of 4495; *repose* or (adv.) *peacefully;* fig. *consolation* (spec. *matrimony*); hence (concr.) an *abode:*—comfortable, ease, quiet, rest (-ing place), still.

4497. מָנוֹן **mânôwn**, *maw-nohn';* from 5125; a *continuator,* i.e. *heir:*—son.

4498. מָנוֹס **mânôwç**, *maw-noce';* from 5127; a *retreat* (lit. or fig.); abstr. a *fleeing:*—× apace, escape, way to flee, flight, refuge.

4499. מְנוּסָה **menuwçâh**, *men-oo-saw';* or

מְנֻסָה **menûçâh**, *men-oo-saw';* fem. of 4498; *retreat:*—fleeing, flight.

4500. מָנוֹר **mânôwr**, *maw-nore';* from 5214; a *yoke* (prop. for *ploughing*), i.e. the *frame* of a loom:—beam.

4501. מְנוֹרָה **menôwrâh**, *men-o-raw';* or

מְנֹרָה **menôrâh**, *men-o-raw';* fem. of 4500 (in the orig. sense of 5216); a *chandelier:*—candlestick.

4502. מִנְזָר **minnezâr**, *min-ez-awr';* from 5144; a *prince:*—crowned.

4503. מִנְחָה **minchâh**, *min-khaw';* from an unused root mean. to *apportion,* i.e. *bestow;* a *donation;* euphem. *tribute;* spec. a sacrificial *offering* (usually bloodless and voluntary):—gift, oblation, (meat) offering, present, sacrifice.

4504. מִנְחָה **minchâh** (Chald.), *min-khaw';* corresp. to 4503; a sacrificial *offering:*—oblation, meat offering.

מְנֻחָה **menûchâh**. See 4496.

מְנֻחוֹת **Menûchôwth**. See 2679.

4505. מְנַחֵם **Menachêm**, *men-akh-ame';* from 5162; *comforter; Menachem,* an Isr.:—Menahem.

4506. מָנַחַת **Mânachath**, *maw-nakh'-ath;* from 5117; *rest; Manachath,* the name of an Edomite and of a place in Moab:—Manahath.

מְנַחֲתִי **Menachtîy**. See 2680.

4507. מְנִי **Menîy**, *men-ee';* from 4487; the *Apportioner,* i.e. Fate (as an idol):—number.

מִנִּי **mînnîy**. See 4480, 4482.

4508. מִנִּי **Minnîy**, *min-nee';* of for. der.; *Minni,* an Armenian province:—Minni.

מְעֻנוֹת **Menâyôwth**. See 4521.

4509. מִנְיָמִין **Minyâmîyn**, *min-yaw-meen';* from 4480 and 3225; *from* (the) *right hand; Minjamin,* the name of two Isr.:—Miniamin. Comp. 4326.

4510. מִנְיָן **minyân** (Chald.), *min-yawn';* from 4483; *enumeration:*—number.

4511. מִנִּית **Minnîyth**, *min-neeth';* from the same as 4482; *enumeration; Minnith,* a place E. of the Jordan:—Minnith.

4512. מִנְלֶה **minleh**, *min-leh';* from 5239; *completion,* i.e. (in produce) *wealth:*—perfection.

מְנֻסָה **menûçâh**. See 4499.

4513. מָנַע **mâna'**, *maw-nah';* a prim. root; to *debar* (neg. or pos.) from benefit or injury:—deny, keep (back), refrain, restrain, withhold.

4514. מַנְעוּל **man'ûwl**, *man-ool';* or

מַנְעֻל **man'ûl**, *man-ool';* from 5274; a *bolt:*—lock.

4515. מִנְעָל **man'âl**, *man-awl';* from 5274; a *bolt:*—shoe.

4516. מַנְעַם **man'am**, *man-am';* from 5276; a *delicacy:*—dainty.

4517. מְנַעְנַע **mena'na'**, *men-ah-ah';* from 5128; a *sistrum* (so called from its *rattling* sound):—cornet.

4518. מְנַקִּית **menaqqîyth**, *men-ak-keeth';* from 5352; a *sacrificial basin* (for holding blood):—bowl.

מְנֹרָה **menôrâh**. See 4501.

4519. מְנַשֶּׁה **Menashsheh**, *men-ash-sheh';* from 5382; *causing to forget; Menashsheh,* a grandson of Jacob, also the tribe desc. from him, and its territory:—Manasseh.

4520. מְנַשִּׁי **Menashshîy**, *men-ash-shee';* from 4519; a *Menashshite* or desc. of Manasseh:—of Manasseh, Manassites.

4521. מְעֻנָת **menâth**, *men-awth';* from 4487; an *allotment* (by courtesy, law or providence):—portion.

4522. מַס **maç**, *mas;* or

מָס **miç**, *mees;* from 4549; prop. a *burden* (as causing to *faint*), i.e. a *tax* in the form of forced *labor:*—discomfited, levy, task [-master], tribute (-tary).

4523. מָס **mâç**, *mawce;* from 4549; *fainting,* i.e. (fig.) *disconsolate:*—is afflicted.

4524. מֵסַב **mêçab**, *may-sab';* plur. masc.

מְסִבִּים **mesçibbîym**, *mes-ib-beem';* or fem.

מְסִבּוֹת **mesçibbôwth**, *mes-ib-both';* from 5437; a *divan* (as *enclosing* the room); abstr. (adv.) *around:*—that compass about, (place) round about, at table.

מְסֻבָּה **mûçabbâh**. See 4142.

4525. מַסְגֵּר **maçgêr**, *mas-gare';* from 5462; a *fastener,* i.e. (of a person) a *smith,* (of a thing) a *prison:*—prison, smith.

4526. מִסְגֶּרֶת **miçgereth**, *mis-gheh'-reth;* from 5462; something *enclosing,* i.e. a *margin* (of a region, of a panel); concr. a *stronghold;*—border, close place, hole.

4527. מַסַּד **maççad**, *mas-sad';* from 3245; a *foundation:*—foundation.

מוֹסָדָה **môçâdâh**. See 4146.

4528. מִסְדְּרוֹן **miçdᵉrôwn**, *mis-der-ohn';* from the same as 5468; a *colonnade* or internal portico (from its *rows* of pillars):—porch.

4529. מָסָה **mâçâh**, *maw-saw';* a prim. root; to *dissolve:*—make to consume away, (make to) melt, water.

4530. מִסָּה **miççâh**, *mis-saw';* from 4549 (in the sense of *flowing*); *abundance,* i.e. (adv.) *liberally:*—tribute.

4531. מַסָּה **maççâh**, *mas-saw';* from 5254; a *testing,* of men (judicial) or of God (querulous):—temptation, trial.

4532. מַסָּה **Maççâh**, *mas-saw';* the same as 4531; *Massah,* a place in the Desert:—Massah.

4533. מַסְוֶה **maçveh**, *mas-veh';* appar. from an unused root mean. to *cover;* a *veil:*—vail.

4534. מְסוּכָה **meçûwkâh**, *mes-oo-kaw';* for 4881; a *hedge:*—thorn hedge.

4535. מַסָּךְ **maççâch**, *mas-sawkh';* from 5255 in the sense of *staving* off; a *cordon,* (adv.) or (as a) military *barrier:*—broken down.

4536. מִסְחָר **miçchâr**, *mis-khawr';* from 5503; *trade:*—traffic.

4537. מָסַךְ **mâçak**, *maw-sak';* a prim. root; to *mix,* espec. wine (with spices):—mingle.

4538. מֶסֶךְ **meçek**, *meh'-sek;* from 4537; a *mixture,* i.e. of wine with spices:—mixture.

4539. מָסָךְ **mâçâk**, *maw-sawk';* from 5526; a *cover,* i.e. *veil:*—covering, curtain, hanging.

4540. מְסֻכָּה **meçukkâh**, *mes-ook-kaw';* from 5526; a *covering,* i.e. garniture:—covering.

4541. מַסֵּכָה **maççêkâh**, *mas-say-kaw';* from 5258; prop. a *pouring* over, i.e. *fusion* of metal (espec. a *cast* image); by impl. a *libation,* i.e. league; concr. a *coverlet* (as if *poured* out):—covering, molten (image), vail.

4542. מִסְכֵּן **miçkên**, *mis-kane';* from 5531; *indigent:*—poor (man).

4543. מִסְכְּנָה **miçkᵉnâh**, *mis-ken-aw';* by transp. from 3664; a *magazine:*—store (-house), treasure.

4544. מִסְכְּנוּת **miçkênûth**, *mis-kay-nooth';* from 4542; *indigence:*—scarceness.

4545. מַסֶּכֶת **maççeketh**, *mas-seh'-keth;* from 5259 in the sense of *spreading* out; something *expanded,* i.e. the *warp* in a loom (as *stretched* out to receive the woof):—web.

4546. מְסִלָּה **meçillâh**, *mes-il-law';* from 5549; a *thoroughfare* (as *turnpiked*), lit. or fig.; spec. a *viaduct,* a *staircase:*—causeway, course, highway, path, terrace.

4547. מַסְלוּל **maçlûwl**, *mas-lool';* from 5549; a *thoroughfare* (as turnpiked):—highway.

4548. מַסְמֵר **maçmêr**, *mas-mare';* or

מִסְמֵר **miçmêr**, *mis-mare';* also (fem.)

מַסְמֶרֶת **maçmᵉrâh**, *mas-mer-aw';* or

מִסְמֶרֶת **miçmᵉrâh**, *mis-mer-aw';* or even

מַסְמֶרֶת **masmᵉrâh** (Eccles. 12 : 11), *mas-mer-aw';* from 5568; a *peg* (as *bristling* from the surface):—nail.

4549. מָסַס **mâçaç**, *maw-sas'*; a prim. root; to *liquefy;* fig. to *waste* (with disease), to *faint* (with fatigue, fear or grief):—discourage, faint, be loosed, melt (away), refuse, × utterly.

4550. מַסָּע **maççaʿ**, *mas-sah'*; from 5265; a *departure* (from *striking* the tents), i.e. march (not necessarily a single day's travel); by impl. a *station* (or point of *departure*):—journey (-ing).

4551. מַסָּע **maççâʿ**, *mas-saw'*; from 5265 in the sense of *projecting;* a *missile* (spear or arrow); also a *quarry* (whence stones are, as it were, *ejected*):—before it was brought, dart.

4552. מִסְעָד **miçʿâd**, *mis-awd'*; from 5582; a *balustrade* (for stairs):—pillar.

4553. מִסְפֵּד **miçpêd**, *mis-pade'*; from 5594; a *lamentation:*—lamentation, one mourneth, mourning, wailing.

4554. מִסְפּוֹא **miçpôw'**, *mis-po'*; from an unused root mean. to *collect;* *fodder:*—provender.

4555. מִסְפֶּחָה **miçpâchâh**, *mis-paw-khaw'*; from 5596; a *veil* (as *spread* out):—kerchief.

4556. מִסְפַּחַת **miçpachath**, *mis-pakh'-ath;* from 5596; *scurf* (as *spreading* over the surface):—scab.

4557. מִסְפָּר **miçpâr**, *mis-pawr'*; from 5608; a *number*, def. (arithmetical) or indef. (large, *innumerable;* small, a *few*); also (abstr.) *narration:*— + abundance, account, × all, × few, [in-] finite, (certain) number (-ed), tale, telling, + time.

4558. מִסְפָּר **Miçpâr**, *mis-pawr'*; the same as 4457; *number; Mispar*, an Isr.:—Mizpar. Comp. 4559.

מִסְרוֹת **Môçʿrowth**. See 4149.

4559. מִסְפֶּרֶת **Miçpereth**, *mis-peh'-reth;* fem. of 4457; *enumeration; Mispereth*, an Isr.:—Mispereth. Comp. 4458.

4560. מָסַר **mâçar**, *maw-sar'*; a prim. root; to *sunder*, i.e. (trans.) *set apart*, or (reflex.) *apostatize:*—commit, deliver.

4561. מוֹסָר **môçâr**, *mo-sawr'*; from 3256; *admonition:*—instruction.

4562. מֹסֶרֶת **mâçôreth**, *maw-so'-reth;* from 631; a *band:*—bond.

4563. מִסְתּוֹר **miçtôwr**, *mis-tore'*; from 5641; a *refuge:*—covert.

4564. מַסְתֵּר **maçtêr**, *mas-tare'*; from 5641; prop. a *hider*, i.e. (abstr.) a hiding, i.e. *aversion:*—hid.

4565. מִסְתָּר **miçtâr** *mis-tawr'* · from 5641· prop. a *concealer*, i.e. a *covert;*—secret (-ly, place).

מְעָא **mᵉʿâ'**. See 4577.

4566. מַעֲבָד **maʿbâd**, *mah-bawd'*; from 5647; an *act:*—work.

4567. מַעְבָּד **maʿbâd** (Chald.), *mah-bawd'*; corresp. to 4566; an *act:*—work.

4568. מַעֲבֶה **maʿăbeh**, *mah-ab-eh'*; from 5666; prop. *compact* (part of soil), i.e. *loam:*—clay.

4569. מַעְבָּר **maʿăbâr**, *mah-ab-awr'*; or fem.

מַעֲבָרָה **maʿăbârâh**, *mah-ab-aw-raw'*; from 5674; a *crossing*-place (of a river, a *ford;* of a mountain, a *pass*); abstr. a *transit*, i.e. (fig.) *overwhelming:*—ford, place where . . . pass, passage.

4570. מַעְגָּל **maʿgâl**, *mah-gawl'*; or fem.

מַעְגָּלָה **maʿgâlâh**, *mah-gaw-law'*; from the same as 5696; a *track* (lit. or fig.); also a *rampart* (as *circular*):—going, path, trench, way ([-side]).

4571. מָעַד **mâʿad**, *maw-ad'*; a prim. root; to *waver:*—make to shake, slide, slip.

מֹעֵד **môʿêd**. See 4150.

4572. מַעֲדַי **Maʿăday**, *mah-ad-ah'ee;* from 5710; *ornamental; Maadai*, an Isr.:—Maadai.

4573. מַעַדְיָה **Maʿadyâh**, *mah-ad-yaw';* from 5710 and 3050; *ornament of Jah; Maadjah*, an Isr.:—Maadiah. Comp. 4153.

4574. מַעֲדָן **maʿădân**, *mah-ad-awn';* or (fem.)

מַעֲדַנָּה **maʿădannâh**, *mah-ad-an-naw';* from 5727; a *delicacy* or (abstr.) *pleasure* (adv. *cheerfully*):—dainty, delicately, delight.

4575. מַעֲדַנָּה **maʿădannâh**, *mah-ad-an-naw';* by transp. from 6029; a *bond*, i.e. *group:*—influence.

4576. מַעְדֵּר **maʿdêr**, *mah-dare';* from 5737; a (weeding) *hoe:*—mattock.

4577. מְעָה **mᵉʿâh** (Chald.), *meh-aw';* or

מְעָא **mᵉʿâ'** (Chald.), *meh-aw';* corresp. to 4578; only in plur. the *bowels:*—belly.

4578. מֵעָה **mêʿâh**, *may-aw';* from an unused root prob. mean. to *be soft;* used only in plur. the *intestines*, or (collect.) the *abdomen*, fig. *sympathy;* by impl. a *vest;* by extens. the *stomach*, the *uterus* (or of men, the seat of generation), the *heart* (fig.):—belly, bowels, × heart, womb.

4579. מֵעָה **mêʿâh**, *may-aw';* fem. of 4578; the *belly*, i.e. (fig.) interior:—gravel.

4580. מָעוֹג **mâʿôwg**, *maw-ogue';* from 5746; a *cake* of bread (with 3934 a *table-buffoon*, i.e. *parasite*):—cake, feast.

4581. מָעוֹז **mâʿôwz**, *maw-oze'* (also

מָעוּז **mâʿûwz**, *maw-ooz'*); or

מָעֹז **mâʿôz**, *maw-oze'* (also

מָעֻז **mâʿûz**, *maw-ooz'*); from 5810; a *fortified* place; fig. a *defence:*—force, fort (-ress), rock, strength (-en), (× most) strong (hold).

4582. מָעוֹךְ **Mâʿôwk**, *maw-oke';* from 4600; *oppressed; Maok*, a Philistine:—Maoch.

4583. מָעוֹן **mâʿôwn**, *maw-ohn';* or

מָעִין° **mâʿîyn** (1 Chron. 4 : 41), *maw-een';* from the same as 5772; an *abode*, of God (the Tabernacle or the Temple), men (their home) or animals (their lair); hence a *retreat* (asylum):—den, dwelling ([-] place), habitation.

4584. מָעוֹן **Mâʿôwn**, *maw-ohn';* the same as 4583; a *residence; Maon*, the name of an Isr. and of a place in Pal.:—Maon, Maonites. Comp. 1010, 4586.

4585 מְעוֹנָה **mᵉʿôwnâh**, *meh-o-naw';* or

מְעֹנָה **mᵉʿônâh**, *meh-o-naw';* fem. of 4583, and mean. the same:—den, habitation, (dwelling) place, refuge.

4586. מְעוּנַי **Mᵉʿûwnîy**, *meh-oo-nee';* or

מְעִינִי° **Mᵉʿîynîy**, *meh-ee-nee';* prob. patrial from 4584; a *Meïnite*, or inhab. of Maon (only in plur.):—Mehunim (-s), Meunim.

4587. מְעוֹנֹתַי **Mᵉʿôwnôthay**, *meh-o-no-thah'ee;* plur. of 4585; *habitative; Meonothai*, an Isr.:—Meonothai.

4588. מָעוּף **mâʿûwph**, *maw-oof';* from 5774 in the sense of *covering* with shade [comp. 4155]; *darkness:*—dimness.

4589. מָעוֹר **mâʿôwr**, *maw-ore';* from 5783; *nakedness*, i.e. (in plur.) the *pudenda:*—nakedness.

מָעֹז **mâʿôz**. See 4583.

מָעֻז **mâʿûz**. See 4583.

4590. מַעֲזִיָה **Maʿazyâh**, *mah-az-yaw';* or

מַעֲזִיָהוּ **Maʿazyâhûw**, *mah-az-yaw'-hoo;* prob. from. 5756 (in the sense of *protection*) and 3050; *rescue of Jah; Maazjah*, the name of two Isr.:—Maaziah.

4591. מָעַט **mâʿaṭ**, *maw-at';* a prim. root; prop. to *pare* off, i.e. *lessen;* intrans. to *be* (or caus. to *make*) *small* or *few* (or fig. *ineffective*):—suffer to decrease, diminish, (be, × borrow a, give, make) few (in number, -ness), gather least (little), be (seem) little, (× give the) less, be *minished*, bring to nothing.

4592. מְעַט **mᵉʿaṭ**, *meh-at';* or

מְעָט **mᵉʿâṭ**, *meh-awt';* from 4591; a *little* or *few* (often adv. or compar.):—almost, (some, very) few (-er, -est), lightly, little (while), (very) small (matter, thing), some, soon, × very.

4593. מָעֹט **mâʿôṭ**, *maw-ote';* pass. adj. of 4591; *thinned* (as to the edge), i.e. *sharp:*—wrapped up.

4594. מַעֲטֶה **maʿăṭeh**, *mah-at-eh';* from 5844; a *vestment:*—garment.

4595. מַעֲטָפָה **maʿăṭâphâh**, *mah-at-aw-faw';* from 5848; a *cloak:*—mantle.

4596. מְעִי **mᵉʿîy**, *meh-ee';* from 5753; a *pile* of rubbish (as *contorted*), i.e. a *ruin* (comp. 5856):—heap.

4597. מָעַי **Mâʿai**, *maw-ah'ee;* prob. from 4578; *sympathetic; Maai*, an Isr.:—Maai.

4598. מְעִיל **mᵉʿîyl**, *meh-eel';* from 4603 in the sense of *covering;* a *robe* (i.e. upper and outer *garment*):—cloke, coat, mantle, robe.

מְעִים **mêʿîym**. See 4578.

מְעִין **mᵉʿîyn** (Chald.). See 4577.

4599. מַעְיָן **maʿyân**, *mah-yawn';* or

מַעְיְנוֹ **maʿyᵉnôw** (Psa. 114 : 8), *mah-yen-o';* or (fem.)

מַעְיָנָה **maʿyânâh**, *mah-yaw-naw';* from 5869 (as a denom. in the sense of a *spring*); a *fountain* (also collect.), fig. a *source* (of satisfaction):—fountain, spring, well.

מְעִינִי° **Mᵉʿîynîy**. See 4586.

4600. מָעַךְ **mâʿak**, *maw-ak';* a prim. root; to *press*, i.e. to *pierce*, *emasculate*, *handle:*—bruised, stuck, be pressed.

4601. מַעֲכָה **Maʿăkâh**, *mah-ak-aw';* or

מַעֲכָת **Maʿăkâth** (Josh. 13 : 13), *mah-ak-awth';* from 4600; *depression; Maakah* (or *Maakath*), the name of a place in Syria, also of a Mesopotamian, of three Isr., and of four Israelitesses and one Syrian woman:—Maachah, Maachathites. See also 1038.

4602. מַעֲכָתִי **Maʿăkâthîy**, *mah-ak-aw-thee';* patrial from 4601; a *Maakathite*, or inhab. of Maakah:—Maachathite.

4603. מָעַל **mâʿal**, *maw-al';* a prim. root; prop. to *cover* up; used only fig. to *act covertly*, i.e. *treacherously:*—transgress, (commit, do a) trespass (-ing).

4604. מַעַל **maʿal**, *mah'-al;* from 4603; *treachery*, i.e. sin:—falsehood, grievously, sore, transgression, trespass, × very.

4605. מַעַל **maʿal**, *mah'-al;* from 5927; prop. the *upper* part, used only adv. with pref. *upward*, *above*, *overhead*, *from the top*, etc.:—above, exceeding (-ly), forward, on (× very) high, over, up (-on, -ward), very.

מֵעָל **mêʿal**. See 5921.

4606. מֵעָל **mêʿâl** (Chald.), *may-awl';* from 5954; (only in plur. as sing.) the *setting* (of the sun):—going down.

4607. מוֹעַל **môʿal**, *mo'-al;* from 5927; a *raising* (of the hands):—lifting up.

4608. מַעֲלֶה **maʿăleh**, *mah-al-eh';* from 5927; an *elevation*, i.e. (concr.) *acclivity* or *platform;* abstr. (the relation or state) a *rise* or (fig.) *priority:*—ascent, before, chiefest, cliff, that goeth up, going up, hill, mounting up, stairs.

4609. מַעֲלָה **maʿălâh**, *mah-al-aw';* fem. of 4608; *elevation*, i.e. the act (lit. a *journey* to a higher place, fig. a *thought* arising), or (concr.) the condition (lit. a *step* or *grade*-mark, fig. a *superiority* of station); spec. a climactic *progression* (in certain Psalms):—things that come up, (high) degree, deal, go up, stair, step, story.

4610. מַעֲלֵה עַקְרַבִּים **Maʿălêh ʿAqrabbîym**, *mah-al-ay' ak-rab-beem';* from 4608 and (the plur. of) 6137; *Steep of Scorpions,* a place in the Desert:—Maaleh-accrabim, the ascent (going up) of Akrabbim.

4611. מַעֲלָל **maʿălâl**, *mah-al-awl';* from 5953; an *act* (good or bad):—doing, endeavour, invention, work.

4612. מַעֲמָד **maʿămâd**, *mah-am-awd';* from 5975; (fig.) a *position:*—attendance, office, place, state.

4613. מוֹעָמָד **moʿŏmâd**, *moh-om-awd';* from 5975; lit. a *foothold:*—standing.

4614. מַעֲמָסָה **maʿămâṣâh**, *mah-am-aw-saw';* from 6006; *burdensomeness:*—burdensome.

4615. מַעֲמָק **maʿămâq**, *mah-am-awk';* from 6009; a *deep:*—deep, depth.

4616. מַעַן **maʿan**, *mah'-an;* from 6030; prop. *heed,* i.e. *purpose;* used only adv., *on account of* (as a motive or an aim), teleologically *in order that:*—because of, to the end (intent) that, for (to, . . . 's sake), + lest, that, to.

4617. מַעֲנֶה **maʿăneh**, *mah-an-eh';* from 6030; a *reply* (favorable or contradictory):—answer, × himself.

4618. מַעֲנָה **maʿănâh**, *mah-an-aw';* from 6031, in the sense of *depression* or *tilling;* a *furrow:*— + acre, furrow.

מְעֹנָה **meʿônâh**. See 4585.

4619. מַעַץ **Maʿats**, *mah'-ats;* from 6095; *closure; Maats,* an Isr.:—Maaz.

4620. מַעֲצֵבָה **maʿătsêbâh**, *mah-ats-ay-baw';* from 6087; *anguish:*—sorrow.

4621. מַעֲצָד **maʿătsâd**, *mah-ats-awd';* from an unused root mean. to *hew;* an *axe:*—ax, tongs.

4622. מַעְצוֹר **maʿtsôwr**, *mah-tsore';* from 6113; obj. a *hindrance:*—restraint.

4623. מַעְצָר **maʿtsâr**, *mah-tsawr';* from 6113; subj. *control:*—rule.

4624. מַעֲקֶה **maʿăqeh**, *mah-ak-eh';* from an unused root mean. to *repress;* a *parapet:*—battlement.

4625. מַעֲקָשׁ **maʿăqâsh**, *mah-ak-awsh';* from 6140; a *crook* (in a road):—crooked thing.

4626. מַעַר **maʿar**, *mah'-ar;* from 6168; a *nude* place, i.e. (lit.) the *pudenda,* or (fig.) a vacant *space:*—nakedness, proportion.

4627. מַעֲרָב **maʿărâb**, *mah-ar-awb';* from 6148, in the sense of *trading; traffic;* by impl. mercantile *goods:*—market, merchandise.

4628. מַעֲרָב **maʿărâb**, *mah-ar-awb';* or (fem.)

מַעֲרָבָה **maʿărâbâh**, *mah-ar-aw-baw';* from 6150, in the sense of *shading;* the *west* (as the region of the *evening* sun):—west.

4629. מַעֲרֶה **maʿăreh**, *mah-ar-eh';* from 6168; a *nude* place, i.e. a *common:*—meadows.

4630. מַעֲרָה **maʿărâh**, *mah-ar-aw';* fem. of 4629; an *open* spot:—army [*from the marg.*].

4631. מְעָרָה **meʿârâh**, *meh-aw-raw';* from 5783; a *cavern* (as dark):—cave, den, hole.

4632. מְעָרָה **Meʿârâh**, *meh-aw-raw';* the same as 4631; *cave; Meärah,* a place in Pal.:—Mearah.

4633. מַעֲרָךְ **maʿărâk**, *mah-ar-awk';* from 6186; an *arrangement,* i.e. (fig.) mental *disposition:*—preparation.

4634. מַעֲרָכָה **maʿărâkâh**, *mah-ar-aw-kaw';* fem. of 4633; an *arrangement;* concr. a *pile;* spec. a military *array:*—army, fight, be set in order, ordered place, rank, row.

4635. מַעֲרֶכֶת **maʿăreketh**, *mah-ar-eh'-keth;* from 6186; an *arrangement,* i.e. (concr.) a *pile* (of loaves):—row, shewbread.

4636. מַעֲרֹם **maʿărôm**, *mah-ar-ome';* from 6191, in the sense of *stripping; bare:*—naked.

4637. מַעֲרָצָה **maʿărâtsâh**, *mah-ar-aw-tsaw';* from 6206; *violence;*—terror,

4638. מַעֲרָת **Maʿărâth**, *mah-ar-awth';* a form of 4630; *waste; Maarath,* a place in Pal.:—Maarath.

4639. מַעֲשֶׂה **maʿăseh**, *mah-as-eh';* from 6213; an *action* (good or bad); gen. a *transaction;* abstr. *activity;* by impl. a *product* (spec. a *poem*) or (gen.) *property:*—act, art, + bakemeat, business, deed, do (-ing), labour, thing made, ware of making, occupation, thing offered, operation, possession, × well, ([handy-, needle-, net-]) work, (-ing, -manship), wrought.

4640. מַעֲשַׂי **Maʿsay**, *mah-as-ah'ee;* from 6213; *operative; Maasai,* an Isr.:—Maasiai.

4641. מַעֲשֵׂיָה **Maʿăsêyâh**, *mah-as-ay-yaw';* or

מַעֲשֵׂיָהוּ **Maʿăsêyâhûw**, *mah-as-ay-yaw'-hoo;* from 4629 and 3050; *work of Jah; Maasejah,* the name of sixteen Isr.:—Maaseiah.

4642. מַעֲשַׁקָּה **maʿăshaqqâh**, *mah-ash-ak-kaw';* from 6231; *oppression:*—oppression, × oppressor.

4643. מַעֲשֵׂר **maʿăsêr**, *mah-as-ayr';* or

מַעֲשַׂר **maʿăsar**, *mah-as-ar';* and (in plur.) fem.

מַעַשְׂרָה **maʿasrâh**, *mah-as-raw';* from 6240; a *tenth;* espec. a *tithe:*—tenth (part), tithe (-ing).

4644. מֹף **Môph** *mofe;* of Eg. or.; *Moph,* the capital of Lower Egypt:—Memphis. Comp. 5297.

מְפִבֹשֶׁת **Mᵉphîbôsheth**. See 4648.

4645. מִפְגָּע **miphgâʿ**, *mif-gaw';* from 6293; an *object of attack:*—mark.

4646. מַפָּח **mappâch**, *map-pawkh';* from 5301; a *breathing out* (of life), i.e. expiring:—giving up.

4647. מַפֻּחַ **mappûach**, *map-poo'-akh;* from 5301; the *bellows* (i.e. *blower*) of a forge:—bellows.

4648. מְפִיבֹשֶׁת **Mᵉphîybôsheth**, *mef-ee-bo'-sheth;* or

מְפִבֹשֶׁת **Mᵉphîbôsheth**, *mef-ee-bo'-sheth;* prob. from 6284 and 1322; *dispeller of shame* (i.e. of Baal); *Mephibosheth,* the name of two Isr.:—Mephibosheth.

4649. מֻפִּים **Muppîym**, *moop-peem';* a plur. appar. from 5130; *wavings; Muppim,* an Isr.:—Muppim. Comp. 8206.

4650. מְפִיץ **mêphîyts**, *may-feets';* from 6327; a *breaker,* i.e. mallet:—maul.

4651. מַפָּל **mappâl**, *map-pawl';* from 5307; a *falling* off, i.e. chaff; also something *pendulous,* i.e. a flap:—flake, refuse.

4652. מִפְלָאָה **miphlâʾâh**, *mif-law-aw';* from 6381; a *miracle:*—wondrous work.

4653. מִפְלַגָּה **miphlaggâh**, *mif-lag-gaw';* from 6385; a *classification:*—division.

4654. מַפְלָה **mappâlâh**, *map-paw-law';* or

מַפֵּלָה **mappêlâh**, *map-pay-law';* from 5307; something *fallen,* i.e. a *ruin:*—ruin (-ous).

4655. מִפְלָט **miphlâṭ**, *mif-lawt';* from 6403; an *escape;*—escape.

4656. מִפְלֶצֶת **miphletseth**, *mif-leh'-tseth;* from 6426; a *terror,* i.e. an idol:—idol.

4657. מִפְלָשׂ **miphlâs**, *mif-lawce';* from an unused root mean. to *balance;* a *poising:*—balancing.

4658. מַפֶּלֶת **mappeleth**, *map-peh'-leth;* from 5307; *fall,* i.e. *decadence;* concr. a *ruin;* spec. a *carcase:*—carcase, fall, ruin.

4659. מִפְעָל **miphʿâl**, *mif-awl';* or (fem.)

מִפְעָלָה **miphʿâlâh**, *mif-aw-law';* from 6466; a *performance:*—work.

4660. מַפָּץ **mappâts**, *map-pawts';* from 5310; a *smiting* to pieces:—slaughter.

4661. מַפֵּץ **mappêts**, *map-pates';* from 5310; a *smiter,* i.e. a war *club:*—battle ax.

4662. מִפְקָד **miphqâd**, *mif-kawd';* from 6485; an *appointment,* i.e. *mandate;* concr. a designated *spot;* spec. a *census:*—appointed place, commandment, number.

4663. מִפְקָד **Miphqâd**, *mif-kawd';* the same as 4662; *assignment; Miphkad,* the name of a gate in Jerus.:—Miphkad.

4664. מִפְרָץ **miphrâts**, *mif-rawts';* from 6555; a *break* (in the shore), i.e. a *haven:*—breach.

4665. מִפְרֶקֶת **miphreketh**, *mif-reh'-keth;* from 6561; prop. a *fracture,* i.e. *joint* (*vertebra*) of the neck:—neck.

4666. מִפְרָשׂ **miphrâs**, *mif-rawce';* from 6566; an *expansion:*—that which . . . spreadest forth, spreading.

4667. מִפְשָׁעָה **miphsâʿâh**, *mif-saw-aw';* from 6585; a *stride,* i.e. (by euphem.) the *crotch:*—buttocks.

מֹפֵת **môphêth**. See 4159.

4668. מַפְתֵּחַ **maphtêach**, *maf-tay'-akh;* from 6605; an *opener,* i.e. a *key:*—key.

4669. מִפְתָּח **miphtâch**, *mif-tawkh';* from 6605; an *aperture,* i.e. (fig.) *utterance:*—opening.

4670. מִפְתָּן **miphtân**, *mif-tawn';* from the same as 6620; a *stretcher,* i.e. a *sill:*—threshold.

4671. מֹץ **môts**, *motes;* or

מוֹץ **môwts** (Zeph. 2 : 2), *motes;* from 4160; *chaff* (as *pressed* out, i.e. *winnowed* or [rather] threshed loose):—chaff.

4672. מָצָא **mâtsâʾ**, *maw-tsaw';* a prim. root; prop. to *come* forth to, i.e. *appear* or *exist;* trans. to *attain,* i.e. *find* or *acquire;* fig. to occur, *meet* or *be present:*— + be able, befall, being, catch, × certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find (-ing, occasion, out), get (hold upon), × have (here), be here, hit, be left, light (up-) on, meet (with), × occasion serve, (be) present, ready, speed, suffice, take hold on.

מוֹצָא **môtsâʾ**. See 4161.

4673. מַצָּב **matstsâb**, *mats-tsawb';* from 5324; a fixed *spot;* fig. an *office,* a military *post:*—garrison, station, place where . . . stood.

4674. מֻצָּב **mutstsâb**, *moots-tsawb';* from 5324; a *station,* i.e. military *post:*—mount.

4675. מַצֵּבָה **matstsêbâh**, *mats-tsay-baw';* or

מִצֵּבָה **mitstsêbâh**, *mits-tsay-baw';* fem. of 4673; a military *guard:*—army, garrison.

4676. מַצֵּבָה **matstsêbâh**, *mats-tsay-baw';* fem. (causat.) part. of 5324; something *stationed,* i.e. a *column* or (memorial *stone*); by anal. an *idol:*—garrison, (standing) image, pillar.

4677. מְצֹבָיָה **Mᵉtsôbâyâh**, *mets-o-baw-yaw';* appar. from 4672 and 3050; *found of Jah; Metsobajah,* a place in Pal.:—Mesobaite.

4678. מַצֵּבֶת **matstsebeth**, *mats-tseh'-beth;* from 5324; something *stationary,* i.e. a monumental *stone;* also the *stock* of a tree:—pillar, substance.

4679. מְצַד **mᵉtsad**, *mets-ad';* or

מְצָד **mᵉtsâd**, *mets-awd';* or (fem.)

מְצָדָה **mᵉtsâdâh**, *mets-aw-daw';* from 6679; a *fastness* (as a *covert* of ambush):—castle, fort, (strong) hold, munition.

מְצֻדָה **mᵉtsûdâh**. See 4686.

4680. מָצָה **mâtsâh**, *maw-tsaw';* a prim. root; to *suck* out; by impl. to *drain,* to *squeeze* out:—suck, wring (out).

4681. מֹצָה **Môtsâh**, *mo-tsaw';* act. part. fem. of 4680; *drained; Motsah,* a place in Pal.:—Mozah.

4682. מָצַד **matstsâh**, *mats-tsaw';* from 4711 in the sense of *greedily* devouring for sweetness; prop. *sweetness;* concr. *sweet* (i.e. not soured or bittered with yeast); spec. an *unfermented cake* or loaf, or (ellipt.) the festival of *Passover* (because no leaven was then used):—unleavened (bread, cake), without leaven.

4683. מַצָּה **matstsâh**, *mats-tsaw';* from 5327; a *quarrel:*—contention, debate, strife.

4684. מַצְהֲלָה **matshâlâh**, *mats-haw-law'*; from 6670; a *whinnying* (through impatience for battle or lust):—neighing.

4685. מָצוֹד **mâtsôwd**, *maw-tsode'*; or (fem.)

מְצוֹדָה **m^etsôwdâh**, *mets-o-daw'*; or

מְצֹדָה **m^etsôdâh**, *mets-o-daw'*; from 6679; a *net* (for *capturing* animals or fishes); also (by interch. for 4679) a *fastness* or (besieging) *tower*:—bulwark, hold, munition, net, snare.

4686. מָצוּד **mâtsûwd**, *maw-tsood'*; or (fem.)

מְצוּדָה **m^etsûwdâh**, *mets-oo-daw'*; or

מְצֻדָה **m^etsûdâh**, *mets-oo-daw'*; for 4685; a *net*, or (abstr.) *capture*; also a *fastness*:—castle, defence, fort (-ress), (strong) hold, be hunted, net, snare, strong place.

4687. מִצְוָה **mitsvâh**, *mits-vaw'*; from 6680; a *command*, whether human or divine (collect. the *Law*):—(which was) commanded (-ment), law, ordinance, precept.

4688. מְצוּלָה **m^etsôwlâh**, *mets-o-law'*; or

מְצֹלָה **m^etsôlâh**, *mets-o-law'*; also

מְצוּלָה **m^etsûwlâh**, *mets-oo-law'*; or

מְצֻלָה **m^etsûlâh**, *mets-oo-law'*; from the same as 6683; a *deep* place (of water or mud):—bottom, deep, depth.

4689. מָצוֹק **mâtsôwq**, *maw-tsoke'*; from 6693; a *narrow* place, i.e. (abstr. and fig.) *confinement* or *disability*:—anguish, distress, straitness.

4690. מָצוּק **mâtsûwq**, *maw-tsook'*; or

מָצֻק **mâtsûq**, *maw-tsook'*; from 6693; something *narrow*, i.e. a *column* or *hill-top*:—pillar, situate.

4691. מְצוּקָה **m^etsûwqâh**, *mets-oo-kaw'*; or

מְצֻקָה **m^etsûqâh**, *mets-oo-kaw'*; fem. of 4690; *narrowness*, i.e. (fig.) *trouble*:—anguish, distress.

4692. מָצוֹר **mâtsôwr**, *maw-tsore'*; or

מָצוּר **mâtsûwr**, *maw-tsoor'*; from 6696; something *hemming* in, i.e. (obj.) a *mound* (of besiegers), (abstr.) a *siege*, (fig.) *distress*; or (subj.) a *fastness*:—besieged, bulwark, defence, fenced, fortress, siege, strong (hold), tower.

4693. מָצֹר **mâtsôwr**, *maw-tsore'*; the same as 4692 in the sense of a *limit*; *Egypt* (as the *border* of Pal.):—besieged places, defence, fortified.

4694. מְצוּרָה **m^etsûwrâh**, *mets-oo-raw'*; or

מְצֻרָה **m^etsûrâh**, *mets-oo-raw'*; fem. of 4692; a *hemming* in, i.e. (obj.) a *mound* (of siege), or (subj.) a *rampart* (of protection), (abstr.) *fortification*:—fenced (city), fort, munition, strong hold.

4695. מַצּוּת **matstsûwth**, *mats-tsooth'*; from 5327; a *quarrel*:—that contended.

4696. מֵצַח **mêtsach**, *may'-tsakh*; from an unused root mean. to be *clear*, i.e. *conspicuous*; the *forehead* (as *open* and *prominent*):—brow, forehead, + impudent.

4697. מִצְחָה **mitschâh**, *mits-khaw'*; from the same as 4696; a *shin-piece* of armor (as *prominent*), only plur.:—greaves.

מְצֹלָה **m^etsôlah**. See 4688.

מְצֻלָה **m^etsûlâh**. See 4688.

4698. מְצִלָּה **m^etsillâh**, *mets-il-law'*; from 6750; a *tinkler*, i.e. a *bell*:—bell.

4699. מְצֻלָּה **m^etsullâh**, *mets-ool-law'*; from 6751; *shade*:—bottom.

4700. מְצִלְתַּיִם **m^etsêleth**, *mets-ay'-leth*; from 6750; (only dual) double *tinklers*, i.e. cymbals:—cymbals.

4701. מִצְנֶפֶת **mitsnepheth**, *mits-neh'-feth*; from 6801; a *tiara*, i.e. official *turban* (of a king or high priest):—diadem, mitre.

4702. מַצָּע **matstsâ^**, *mats-tsaw'*; from 3331; a *couch*:—bed.

4703. מִצְעָד **mits^âd**, *mits-awd'*; from 6805; a *step*; fig. *companionship*:—going, step.

4704. מִצְעִירָה **mitsts^eîyrâh**, *mits-tseh-ee-raw'*; fem. of 4705; prop. *littleness*: concr. *diminutive*:—little.

4705. מִצְעָר **mits^âr**, *mits-awr'*; from 6819; *petty* (in size or number); adv. a *short* (time):—little one (while), small.

4706. מִצְעָר **Mits^âr**, *mits-awr'*; the same as 4705; *Mitsar*, a peak of Lebanon:—Mizar.

4707. מִצְפֶּה **mitspeh**, *mits-peh'*; from 6822; an *observatory*, espec. for military purposes:—watch tower.

4708. מִצְפֶּה **Mitspeh**, *mits-peh'*; the same as 4707; *Mitspeh*, the name of five places in Pal.:—Mizpeh, watch tower. Comp. 4709.

4709. מִצְפָּה **Mitspah**, *mits-paw'*; fem. of 4708; *Mitspah*, the name of two places in Pal.:—Mitspah. [This seems rather to be only an orth. var. of 4708 when "in pause".]

4710. מִצְפֹּן **mitspûn**, *mits-poon'*; from 6845; a *secret* (place or thing, perh. *treasure*):—hidden thing.

4711. מָצַץ **mâtsats**, *maw-tsats'*; a prim. root; to *suck*:—milk.

מֻצָּקָה **mûtsâqâh**. See 4166.

4712. מֵצַר **mêtsar**, *may-tsar'*; from 6896; something *tight*, i.e. (fig.) *trouble*:—distress, pain, strait.

מָצָק **mâtsûq**. See 4690.

מְצֻקָה **m^etsûqâh**. See 4691.

מְצֻרָה **m^etsûrâh**. See 4694.

4713. מִצְרִי **Mitsrîy**, *mits-ree'*; from 4714; a *Mitsrite*, or inhab. of Mitsrajim:—Egyptian, of Egypt.

4714. מִצְרַיִם **Mitsrayim**, *mits-rah'-yim*; dual of 4693; *Mitsrajim*, i.e. Upper and Lower Egypt:—Egypt, Egyptians, Mizraim.

4715. מִצְרֵף **mitsrêph**, *mits-rafe'*; from 6884; a *crucible*:—fining pot.

4716. מַק **maq**, *mak*; from 4743; prop. a *melting*, i.e. *putridity*:—rottenness, stink.

4717. מַקָּבָה **maqqâbâh**, *mak-kaw-baw'*; from 5344; prop. a *perforatrix*, i.e. a *hammer* (as *piercing*):—hammer.

4718. מַקֶּבֶת **maqqebeth**, *mak-keh'-beth*; from 5344; prop. a *perforator*, i.e. a *hammer* (as *piercing*); also (intrans.) a *perforation*, i.e. a *quarry*:—hammer, hole.

4719. מַקֵּדָה **Maqqêdâh**, *mak-kay-daw'*; from the same as 5348 in the denom. sense of *herding* (comp. 5349); *fold*; *Makkedah*, a place in Pal.:—Makkedah.

4720. מִקְדָּשׁ **miqdâsh**, *mik-dawsh'*; or

מִקֻּדָּשׁ **miqqedâsh** (Exod. 15 : 17), *mik-ked-awsh'*; from 6942; a *consecrated* thing or place, espec. a *palace*, *sanctuary* (whether of Jehovah or of idols) or *asylum*:—chapel, hallowed part, holy place, sanctuary.

4721. מַקְהֵל **maqhêl**, *mak-hale'*; or (fem.)

מַקְהֵלָה **maqhêlâh**, *mak-hay-law'*; from 6950; an *assembly*:—congregation.

4722. מַקְהֵלֹת **Maqhêlôth**, *mak-hay-loth'*; plur. of 4721 (fem.); *assemblies*; *Makheloth*, a place in the Desert:—Makheloth.

4723. מִקְוֶה **miqveh**, *mik-veh'*; or

מִקְוֵה **miqvêh** (1 Kings 10 : 28), *mik-vay'*; or

מִקְוֵי **miqvê^** (2 Chron. 1 : 16), *mik-vay'*; from 6960; something *waited* for, i.e. *confidence* (obj. or subj.); also a *collection*, i.e. (of water) a *pond*, or (of men and horses) a *caravan* or *drove*:—abiding, gathering together, hope, linen yarn, plenty [of water], pool.

4724. מִקְוָה **miqvâh**, *mik-vaw'*; fem. of 4723; a *collection*, i.e. (of water) a *reservoir*:—ditch.

4725. מָקוֹם **mâqôwm**, *maw-kome'*; or

מָקֹם **mâqôm**, *maw-kome'*; also (fem.)

מְקוֹמָה **m^eqôwmâh**, *mek-o-mah'*; or

מְקֹמָה **m^eqômâh**, *mek-o-mah'*; from 6965; prop. a *standing*, i.e. a *spot*; but used widely of a *locality* (gen. or spec.); also (fig.) of a *condition* (of body or mind):—country, × home, × open, place, room, space, × whither [-soever].

4726. מָקוֹר **mâqôwr**, *maw-kore'*; or

מָקֹר **mâqôr**, *maw-kore'*; from 6979; prop. something *dug*, i.e. a (gen.) *source* (of water, even when naturally flowing; also of tears, blood [by euphem. of the female *pudenda*]; fig. of happiness, wisdom, progeny):—fountain, issue, spring, well (-spring).

4727. מִקָּח **miqqâch**, *mik-kawkh'*; from 3947; *reception*:—taking.

4728. מַקָּחָה **maqqâchâh**, *mak-kaw-khaw'*; from 3947; something *received*, i.e. *merchandise* (purchased):—ware.

4729. מִקְטָר **miqtâr**, *mik-tawr'*; from 6999; something to *fume* (incense) on, i.e. a *hearth* place:—to burn . . . upon.

מְקַטֶּרֶת **m^eqaṭṭ^erâh**. See 6999.

4730. מִקְטֶרֶת **miqṭereth**, *mik-teh'-reth*; fem. of 4729; something to *fume* (incense) in, i.e. a *coal-pan*:—censer.

4731. מַקֵּל **maqqêl**, *mak-kale'*; or (fem.)

מַקֵּלָה **maqq^elâh**, *mak-kel-aw'*; from an unused root mean. appar. to *germinate*; a *shoot*, i.e. *stick* (with leaves on, or for walking, striking, guiding, divining):—rod, ([hand-]) staff.

4732. מִקְלוֹת **Miqlôwth**, *mik-lohth'* (or perh. *mik-kel-ohth'*); plur. of (fem.) 4731; *rods*; *Mikloth*, a place in the Desert:—Mikloth.

4733. מִקְלָט **miqlâṭ**, *mik-lawt'*; from 7038 in the sense of *taking* in; an *asylum* (as a *receptacle*):—refuge.

4734. מִקְלַעַת **miqla^ath**, *mik-lah'-ath*; from 7049; a *sculpture* (prob. in bass-relief):—carved (figure), carving, graving.

מָקֹם **mâqôm**. See 4725.

מְקֹמָה **m^eqômâh**. See 4725.

4735. מִקְנֶה **miqneh**, *mik-neh'*; from 7069; something *bought*, i.e. *property*, but only live *stock*; abstr. *acquisition*:—cattle, flock, herd, possession, purchase, substance.

4736. מִקְנָה **miqnâh**, *mik-naw'*; fem. of 4735; prop. a *buying*, i.e. *acquisition*; concr. a piece of *property* (land or living); also the *sum* paid:—(he that is) bought, possession, piece, purchase.

4737. מִקְנְיָהוּ **Miqnêyâhûw**, *mik-nay-yaw'-hoo*; from 4735 and 3050; *possession of Jah*; *Miknejah*, an Isr.:—Mikneiah.

4738. מִקְסָם **miqçâm**, *mik-sawm'*; from 7080; an *augury*:—divination.

4739. מָקַץ **Mâqats**, *maw-kats'*; from 7112; *end*; *Makats*, a place in Pal.:—Makaz.

4740. מַקְצוֹעַ **maqtsôwa^**, *mak-tso'-ah*; or

מַקְצֹעַ **maqtsôa^**, *mak-tso'-ah*; or (fem.)

מַקְצֹעָה **maqtsô^âh**, *mak-tso-aw'*; from 7106 in the denom. sense of *bending*, an *angle* or recess:—corner, turning.

4741. מַקְצֻעָה **maqtsû^âh**, *mak-tsoo-aw'*; from 7106; a *scraper*, i.e. a carving *chisel*:—plane.

4742. מְקֻצָעָה **m^equts^âh**, *mek-oots-aw'*; from 7106 in the denom. sense of *bending*; an *angle*:—corner.

4743. מָקַק **mâqaq**, *maw-kak'*; a prim. root; to *melt*; fig. to *flow*, *dwindle*, *vanish*:—consume away, be corrupt, dissolve, pine away.

מָקֹר **mâqôr**. See 4726.

4744. מִקְרָא **miqrâ'**, *mik-raw'*; from 7121; something *called* out, i.e. a public *meeting* (the act, the persons, or the place); also a *rehearsal*:—assembly, calling, convocation, reading.

4745. מִקְרֶה **miqreh**, *mik-reh'*; from 7136; something *met* with, i.e. an *accident* or *fortune*:—something befallen, befalleth, chance, event, hap (-peneth).

4746. מְקָרֶה **m^eqâreh**, *mek-aw-reh'*; from 7136; prop. something *meeting*, i.e. a *frame* (of timbers):—building.

4747. מְקֵרָה **m^eqêrâh**, *mek-ay-raw'*; from the same as 7119; a *cooling* off:— × summer.

מוֹקֵשׁ **môqêsh**. See 4170.

4748. מִקְשֶׁה **miqsheh**, *mik-sheh'*; from 7185 in the sense of *knotting* up round and hard; something *turned* (rounded), i.e. a *curl* (of tresses):— × well [set] hair.

4749. מִקְשֶׁה **miqshâh**, *mik-shaw'*; fem. of 4748; *rounded* work, i.e. moulded by *hammering* (*repoussé*):—beaten (out of one piece, work), upright, whole piece.

4750. מִקְשָׁה **miqshâh**, *mik-shaw'*; denom. from 7180; lit. a *cucumbered* field, i.e. a *cucumber* patch:—garden of cucumbers.

4751. מַר **mar**, *mar*; or (fem.)

מָרָה **mârâh**, *maw-raw'*; from 4843; *bitter* (lit. or fig.); also (as noun) *bitterness*, or (adv.) *bitterly*:— + angry, bitter (-ly, -ness), chafed, discontented, × great, heavy.

4752. מַר **mar**, *mar*; from 4843 in its orig. sense of *distillation*; a *drop*:—drop.

4753. מֹר **môr**, *more*; or

מוֹר **môwr**, *more*; from 4843; *myrrh* (as *distilling* in drops, and also as *bitter*):—myrrh.

4754. מָרָא **mârâ'**, *maw-raw'*; a prim. root; to *rebel*; hence (through the idea of *maltreating*) to *whip*, i.e. *lash* (self with wings, as the ostrich in running):—be filthy, lift up self.

4755. מָרָא **Mârâ'**, *maw-raw'*; for 4751 fem.; *bitter*; *Mara*, a symbol. name of Naomi:—Mara.

4756. מָרֵא **mârê'** (Chald.), *maw-ray'*; from a root corresp. to 4754 in the sense of *domineering*; a *master*:—lord, Lord.

מֹרָא **môrâ'**. See 4172.

4757. מְרֹאדַךְ בַּלְאָדָן **M^erô'dak Bal'âdân**, *mer-o-dak' bal-aw-dawn'*; of for. der.; *Merodak-Baladan*, a Bab. king:—Merodach-baladan. Comp. 4781.

4758. מַרְאֶה **mar'eh**, *mar-eh'*; from 7200; a *view* (the act of seeing); also an *appearance* (the thing seen), whether (real) a *shape* (espec. if handsome, *comeliness*; often plur. the *looks*), or (mental) a *vision*:— × apparently, appearance (-reth), × as soon as beautiful (-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look [-eth], pattern, to see, seem, sight, visage, vision.

4759. מַרְאָה **mar'âh**, *mar-aw'*; fem. of 4758; a *vision*; also (causat.) a *mirror*:—looking glass, vision.

4760. מֵרְאָה **mur'âh**, *moor-aw'*; appar. fem. pass. causat. part. of 7200; something *conspicuous*, i.e. the *craw* of a bird (from its *prominence*):—crop.

מְרֹאנֹתָי **M^er'ônôth**. See 8112.

4761. מַרְאֲשָׁה **mar'âshâh**, *mar-aw-shaw'*; denom. from 7218; prop. *headship*, i.e. (plur. for collect.) *dominion*:—principality.

4762 מַרְאֲשָׁה **Mar'êshâh**, *mar-ay-shaw'*; or

מַרֵשָׁה **Marêshâh**, *mar-ay-shaw'*; formed like 4761; *summit*; *Mareshah*, the name of two Isr. and of a place in Pal.:—Mareshah.

4763. מַרַאֲשָׁה **m^era'ăshâh** *mer-ah-ash-aw'*; formed like 4761; prop. a *headpiece*, i.e. (plur. for adv.) *at* (or *as*) the *head-rest* (or pillow):—bolster, head, pillow. Comp. 4772.

4764. מֵרָב **Mêrâb**, *may-rawb'*; from 7231; *increase*; *Merab*, a daughter of Saul:—Merab.

4765. מַרְבַד **marbad**, *mar-bad'*; from 7234; a *coverlet*:—covering of tapestry.

4766. מַרְבֶּה **marbeh**, *mar-beh'*; from 7235; prop. *increasing*; as noun, *greatness*, or (adv.) *greatly*:—great, increase,

4767. מִרְבָּד **mirbâh**, *meer-baw'*; from 7235; *abundance*, i.e. a great quantity:—much.

4768. מַרְבִּית **marbîyth**, *mar-beeth'*; from 7235; a *multitude*; also *offspring*; spec. *interest* (on capital):—greatest part, greatness, increase, multitude.

4769. מַרְבֵּץ **marbêts**, *mar-bates'*; from 7257; a *reclining* place, i.e. *fold* (for flocks):—couching place, place to lie down.

4770. מַרְבֵּק **marbêq**, *mar-bake'*; from an unused root mean. to *tie* up; a *stall* (for cattle):— × fat (-ted), stall.

מֹרָג **môrag**. See 4173.

4771. מַרְגּוֹעַ **margôwa^ᶜ**, *mar-go'-ah*; from 7280; a *resting* place:—rest.

4772. מַרְגְּלָה **marg^elâh**, *mar-ghel-aw'*; denom. from 7272; (plur. for collect.) a *footpiece*, i.e. (adv.) *at the foot*, or (direct.) the *foot* itself:—feet. Comp. 4763.

4773. מַרְגֵּמָה **margêmâh**, *mar-gay-maw'*; from 7275; a *stone*-heap:—sling.

4774. מַרְגֵּעָה **margê^ᶜâh**, *mar-gay-aw'*; from 7280; *rest*:—refreshing.

4775. מָרַד **mârad**, *maw-rad'*; a prim. root; to *rebel*:—rebel (-lious).

4776. מֶרֶד **m^erad** (Chald.), *mer-ad'*; from a root corresp. to 4775; *rebellion*;—rebellion.

4777. מֶרֶד **mered**, *meh'-red*; from 4775; *rebellion*:—rebellion.

4778. מֶרֶד **Mered**, *meh'-red*; the same as 4777; *Mered*, an Isr.:—Mered.

4779. מָרָד **mârâd** (Chald.), *maw-rawd'*; from the same as 4776; *rebellious*:—rebellious.

4780. מַרְדּוּת **mardûwth**, *mar-dooth'*; from 4775; *rebelliousness*:— × rebellious.

4781. מְרֹדָךְ **M^erôdâk**, *mer-o-dawk'*; of for. der.; *Merodak*, a Bab. idol:—Merodach. Comp. 4757.

4782. מָרְדְּכַי **Mord^ekay**, *mor-dek-ah'ee*; of for. der.; *Mordecai*, an Isr.:—Mordecai.

4783. מֻרְדָּף **murdâph**, *moor-dawf'*; from 7291; *persecuted*:—persecuted.

4784. מָרָה **mârâh**, *maw-raw'*; a prim. root; to *be* (caus. *make*) *bitter* (or unpleasant); (fig.) to *rebel* (or resist; causat. to *provoke*):—bitter, change, be disobedient, disobey, grievously, provocation, provoke (-ing), (be) rebel (against, -lious).

4785. מָרָה **Mârâh**, *maw-raw'*; the same as 4751 fem.; *bitter*; *Marah*, a place in the Desert:—Marah.

מֹרֶה **Môreh**. See 4175.

4786. מֹרָה **môrâh**, *mo-raw'*; from 4843; *bitterness*, i.e. (fig.) *trouble*:—grief.

4787. מָרָה **morrâh**, *mor-raw'*; a form of 4786; *trouble*:—bitterness.

4788. מָרוּד **mârûwd**, *maw-rood'*; from 7300 in the sense of *maltreatment*; an *outcast*; (abstr.) *destitution*:—cast out, misery.

4789. מֵרוֹז **Mêrôwz**, *may-roze'*; of uncert. der.; *Meroz*, a place in Pal.:—Meroz.

4790. מְרוֹחַ **m^erôwach**, *mer-o-akh'*; from 4799; *bruised*, i.e. *emasculated*:—broken.

4791. מָרוֹם **mârôwm**, *maw-rome'*; from 7311; *altitude*, i.e. concr. (an *elevated place*), abstr. (*elevation*), fig. (*elation*), or adv. (*aloft*):—(far) above, dignity, haughty, height, (most, on) high (one, place), loftily, upward.

4792. מֵרוֹם **Mêrôwm**, *may-rome'*; formed like 4791; *height*; *Merom*, a lake in Pal.:—Merom.

4793. מֵרוֹץ **mêrôwts**, *may-rotes'*; from 7323; a *run* (the trial of speed):—race.

4794. מְרוּצָה **m^erûwtsâh**, *mer-oo-tsaw'*; or

מְרֻצָה **m^erûtsâh**, *mer-oo-tsaw'*; fem. of 4793; a *race* (the act), whether the manner or the progress:—course, running. Comp. 4835.

4795. מָרוּק **mârûwq**, *maw-rook'*; from 4838; prop. *rubbed*; but used abstr., a *rubbing* (with perfumery):—purification.

מְרוֹר **m^erôwr**. See 4844.

מְרוֹרָה **m^erôwrâh**. See 4846.

4796. מָרוֹת **Mârôwth**, *maw-rohth'*; plur. of 4751 fem.; *bitter* springs; *Maroth*, a place in Pal.:—Maroth.

4797. מִרְזַח **mirzach**, *meer-zakh'*; from an unused root mean. to *scream*; a *cry*, i.e. (of joy), a *revel*:—banquet.

4798. מַרְזֵחַ **marzêach**, *mar-zay'-akh*; formed like 4797; a *cry*, i.e. (of grief) a *lamentation*:—mourning.

4799. מָרַח **mârach**, *maw-rakh'*; a prim. root; prop. to *soften* by rubbing or pressure; hence (medicinally) to *apply* as an emollient:—lay for a plaister.

4800. מֶרְחָב **merchâb**, *mer-khawb'*; from 7337; *enlargement*, either lit. (an *open space*, usually in a good sense), or fig. (*liberty*):—breadth, large place (room).

4801. מֶרְחָק **merchâq**, *mer-khawk'*; from 7368; *remoteness*, i.e. (concr.) a *distant* place; often (adv.) *from afar*:— (a-, dwell in, very) far (country, off). See also 1023.

4802. מַרְחֶשֶׁת **marchesheth**, *mar-kheh'-sheth*; from 7370; a *stew*-pan:—frying pan.

4803. מָרַט **mârat**, *maw-rat'*; a prim. root; to *polish*; by impl. to *make bald* (the head), to *gall* (the shoulder); also, to *sharpen*:—bright, furbish, (have his) hair (be) fallen off, peeled, pluck off (hair).

4804. מְרַט **m^erat** (Chald.), *mer-at'*; corresp. to 4803; to *pull* off:—be plucked.

4805. מְרִי **m^erîy**, *mer-ee'*; from 4784; *bitterness*, i.e. (fig.) *rebellion*; concr. *bitter*, or *rebellious*:—bitter, (most) rebel (-lion, -lious).

4806. מְרִיא **m^erîy'**, *mer-ee'*; from 4754 in the sense of *grossness*, through the idea of *domineering* (comp. 4756); *stall-fed*; often (as noun) a *beeve*:—fat (fed) beast (cattle, -ling).

4807. מְרִיב בַּעַל **M^erîyb Ba^ᶜal**, *mer-eeb' bah'-al*; from 7378 and 1168; *quarreller of Baal*; *Merib-Baal*, an epithet of Gideon:—Meribbaal. Comp. 4810.

4808. מְרִיבָה **m^erîybâh**, *mer-ee-baw'*; from 7378; *quarrel*:—provocation, strife.

4809. מְרִיבָה **M^erîybâh**, *mer-ee-baw'*; the same as 4808; *Meribah*, the name of two places in the Desert:—Meribah.

4810. מְרִי בַּעַל **M^erîy Ba^ᶜal**, *mer-ee' bah'-al*; from 4805 and 1168; *rebellion of* (i.e. *against*) *Baal*; *Meri-Baal*, an epithet of Gideon:—Meri-baal. Comp. 4807.

4811. מְרָיָה **M^erâyâh**, *mer-aw-yaw'*; from 4784; *rebellion*; *Merajah*, an Isr.:—Meraiah. Comp. 3236.

מֹרִיָּה **Môrîyâh**. See 4179.

4812. מְרָיוֹת **M^erâyôwth**, *mer-aw-yohth'*; plur. of 4811; *rebellious*; *Merajoth*, the name of two Isr.:—Meraioth.

4813. מִרְיָם **Miryâm**, *meer-yawm'*; from 4805; *rebelliously*; *Mirjam*, the name of two Israelitesses:—Miriam.

4814. מְרִירוּת **m^erîyrûwth**, *mer-ee-rooth'*; from 4843; *bitterness*, i.e. (fig.) *grief*:—bitterness.

4815. מְרִירִי **m^erîyrîy**, *mer-ee-ree'*; from 4843; *bitter*, i.e. *poisonous*:—bitter.

4816. מֹרֶךְ **môrek**, *mo'-rek*; perh. from 7401; *softness*, i.e. (fig.) *fear*:—faintness.

4817. מֶרְכָּב **merkâb**, *mer-kawb'*; from 7392; a *chariot*; also a *seat* (in a vehicle):—chariot, covering, saddle.

4818. מֶרְכָּבָה **merkâbâh**, *mer-kaw-baw'*; fem. of 4817; a *chariot*:—chariot. See also 1024.

4819. מַרְכֹּלֶת **markôleth**, *mar-ko'-leth*; from 7402; a *mart*:—merchandise.

4820. מִרְמָה **mirmâh**, *meer-maw'*; from 7411 in the sense of *deceiving*; *fraud*:—craft, deceit (-ful, -fully), false, feigned, guile, subtilly, treachery.

4821. מִרְמָה **Mirmâh**, *meer-maw'*; the same as 4820; *Mirmah*, an Isr.:—Mirma.

4822. מְרֵמוֹת **Mᵉrêmôwth**, *mer-ay-mohth'*; plur. from 7311; *heights*; *Meremoth*, the name of two Isr :—Meremoth.

4823. מִרְמָס **mirmâç**, *meer-mawce'*; from 7429; *abasement* (the act or the thing):—tread (down) -ing, (to be) trodden (down) under foot.

4824. מֵרֹנֹתִי **Mêrônôthîy**, *may-ro-no-thee'*; patrial from an unused noun; a *Meronothite*, or inhab. of some (otherwise unknown) Meronoth:—Meronothite.

4825. מֶרֶס **Mereç**, *meh'-res*; of for. der.; *Meres*, a Pers.:—Meres.

4826. מַרְסְנָא **Marçᵉnâ'**, *mar-sen-aw'*; of for. der.; *Marsena*, a Pers.:—Marsena.

4827. מֵרַע **mêraʿ**, *may-rah'*; from 7489; used as (abstr.) noun, *wickedness*:—do mischief.

4828. מֵרֵעַ **mêrêaʿ**, *may-ray'-ah*; from 7462 in the sense of *companionship*; a *friend*:—companion, friend.

4829. מִרְעֶה **mirʿeh**, *meer-eh'*; from 7462 in the sense of *feeding*; *pasture* (the place or the act); also the *haunt* of wild animals:—*feeding* place, pasture.

4830. מִרְעִית **mirʿîyth**, *meer-eeth'*; from 7462 in the sense of *feeding*; *pasturage*; concr. a *flock*:—flock, pasture.

4831. מַרְעֲלָה **Marʿâlâh**, *mar-al-aw'*; from 7477; perh. *earthquake*; *Maralah*, a place in Pal.:—Maralah.

4832. מַרְפֵּא **marpê'**, *mar-pay'*; from 7495; prop. *curative*, i.e. lit. (concr.) a *medicine*, or (abstr.) a *cure*; fig. (concr.) *deliverance*, or (abstr.) *placidity*:—([in-]) cure (-able), healing (-lth), remedy, sound, wholesome, yielding.

4833. מִרְפָּשׁ **mirpâs**, *meer-paws'*; from 7515; *muddled* water:—that which . . . have fouled.

4834. מָרַץ **mârats**, *maw-rats'*; a prim. root; prop. to *press*, i.e. (fig.) to be *pungent* or vehement; to *irritate*:—embolden, be forcible, grievous, sore.

4835. מְרֻצָה **mᵉrûtsâh**, *mer-oo-tsaw'*; from 7533; *oppression*:—violence. See also 4794.

4836. מַרְצֵעַ **martsêaʿ**, *mar-tsay'-ah*; from 7527; an *awl*:—aul.

4837. מַרְצֵפֹת **martsepheth**, *mar-tseh'-feth*; from 7528; a *pavement*:—pavement.

4838. מָרַק **mâraq**, *maw-rak'*; a prim. root; to *polish*; by impl. to *sharpen*; also to *rinse*:—bright, furbish, scour.

4839. מָרָק **mârâq**, *maw-rawk'*; from 4838; *soup* (as if a *rinsing*):—broth. See also 6564.

4840. מֶרְקָח **merqâch**, *mer-kawkh'*; from 7543; a *spicy* herb:— × sweet.

4841. מִרְקָחָה **merqâchâh**, *mer-kaw-khaw'*, fem. of 4840; abstr. a *seasoning* (with spicery); concr. an *unguent-kettle* (for preparing spiced oil):—pot of ointment, × well.

4842. מִרְקַחַת **mirqachath**, *meer-kakh'-ath*; from 7543; an aromatic *unguent*; also an *unguent-pot*:—prepared by the apothecaries' art, compound, ointment.

4843. מָרַר **mârar**, *maw-rar'*; a prim. root; prop. to *trickle* [see 4752]; but used only as a denom. from 4751; to *be* (causat. *make*) *bitter* (lit. or fig.):—(be, be in, deal, have, make) bitter (-ly, -ness), be moved with choler, (be, have sorely, it) grieved (-eth), provoke, vex.

4844. מָרֹר **mᵉrôr**, *mer-ore'*; or

מְרוֹר **mᵉrôwr**, *mer-ore'*; from 4843; a *bitter* herb:—bitter (-ness).

4845. מְרֵרָה **mᵉrêrâh**, *mer-ay-raw'*; from 4843; *bile* (from its bitterness):—gall.

4846. מְרֹרָה **mᵉrôrâh**, *mer-o-raw'*; or

מְרוֹרָה **mᵉrôwrâh**, *mer-o-raw'*; from 4843; prop. *bitterness*; concr. a *bitter thing*; spec. *bile*; also *venom* (of a serpent):—bitter (thing), gall.

4847. מְרָרִי **Mᵉrârîy**, *mer-aw-ree'*; from 4843; *bitter*; *Merari*, an Isr.:—Merari. See also 4848.

4848. מְרָרִי **Mᵉrârîy**, *mer-aw-ree'*; from 4847; a *Merarite* (collect.), or desc. of Merari:—Merarites.

מָרְשָׁה **Mârêshâh**. See 4762.

4849. מִרְשַׁעַת **mirshaʿath**, *meer-shah'-ath*; from 7561; a female *wicked doer*:—wicked woman.

4850. מְרָתַיִם **Mᵉrâthayim**, *mer-aw-thah'-yim*; dual of 4751 fem.; *double bitterness*; *Merathajim*, an epithet of Babylon:—Merathaim.

4851. מֵשׁ **Mash**, *mash*; of for. der.; *Mash*, a son of Aram, and the people desc. from him:—Mash.

4852. מֵשָׁא **Mêshâ'**, *may-shaw'*; of for. der.; *Mesha*, a place in Arabia:—Mesha.

4853. מַשָּׂא **massâ'**, *mas-saw'*; from 5375; a *burden*; spec. *tribute*, or (abstr.) *porterage*; fig. an *utterance*, chiefly a *doom*, espec. *singing*; mental, *desire*:—burden, carry away, prophecy, × they set, song, tribute.

4854. מַשָּׂא **Massâ'**, *mas-saw'*; the same as 4853; *burden*; *Massa*, a son of Ishmael:—Massa.

4855. מַשְׁאָה **mashshâ'**, *mash-shaw'*; from 5383; a *loan*; by impl. *interest* on a debt:—exaction, usury.

4856. מַשֹּׂא **massô'**, *mas-so'*; from 5375; *partiality* (as a *lifting* up):—respect.

4857. מַשְׁאָב **mash'âb**, *mash-awb'*; from 7579; a *trough* for cattle to drink from:—place of drawing water.

מִשְׁאָה **mᵉshô'âh**. See 4875.

4858. מַשְׁאָה **massâ'âh**, *mas-saw-aw'*; from 5375; a *conflagration* (from the *rising* of smoke):—burden.

4859. מַשְׁאָה **mashshâ'âh**, *mash-shaw-aw'*; fem. of 4855; a *loan*:— × any [-thing], debt.

מַשָּׂאָה **mashshû'âh**. See 4876.

4860. מַשְׁאוֹן **mashshâ'ôwn**, *mash-shaw-ohn'*; from 5377; *dissimulation*:—deceit.

4861. מִשְׁאָל **Mish'âl**, *mish-awl'*; from 7592; *request*; *Mishal*, a place in Pal.:—Mishal, Misheal. Comp. 4913.

4862. מִשְׁאֲלָה **mish'âlâh**, *mish-aw-law'*; from 7592; a *request*:—desire, petition.

4863. מִשְׁאֶרֶת **mish'ereth**, *mish-eh'-reth*; from 7604 in the orig. sense of *swelling*; a *kneading-trough* (in which the dough *rises*):—kneading trough, store.

4864. מַשְׂאֵת **mas'êth**, *mas-ayth'*; from 5375; prop. (abstr.) a *raising* (as of the hands in prayer), or *rising* (of flame); fig. an *utterance*; concr. a *beacon* (as *raised*); a *present* (as taken), *mess*, or *tribute*; fig. a *reproach* (as a burden):—burden, collection, sign of fire, (great) flame, gift, lifting up, mess, oblation, reward.

מֹשָׁב **môshâb**. See 4186.

מְשֻׁבָּה **mᵉshûbâh**. See 4878.

4865. מִשְׁבְּצָה **mishbᵉtsâh**, *mish-bets-aw'*; from 7660; a *brocade*; by anal. a (reticulated) *setting* of a gem:—ouch, wrought.

4866. מִשְׁבֵּר **mishbêr**, *mish-bare'*; from 7665; the *orifice* of the womb (from which the fœtus *breaks* forth):—birth, breaking forth.

4867. מִשְׁבָּר **mishbâr**, *mish-bawr'*; from 7665; a *breaker* (of the sea):—billow, wave.

4868. מִשְׁבָּת **mishbâth**, *mish-bawth'*; from 7673; *cessation*, i.e. destruction:—sabbath.

4869. מִשְׂגָּב **misgâb**, *mis-gawb'*; from 7682; prop. a *cliff* (or other *lofty* or *inaccessible* place); abstr. *altitude*; fig. a *refuge*:—defence, high fort (tower), refuge.

4869; *Misgab*, a place in Moab:—Misgab.

4870′. מִשְׁגֶּה **mishgeh**, *mish-gay'*; from 7686; an *error*:—oversight.

4871. מָשָׁה **mâshâh**, *maw-shaw'*; a prim. root; to *pull* out (lit. or fig.):—draw (out).

draw (out).

4872. מֹשֶׁה **Môsheh**, *mo-sheh'*; from 4871; *drawing* out (of the water), i.e. *rescued*; *Mosheh*, the Isr. lawgiver:—Moses.

4873. מֹשֶׁה **Môsheh** (Chald.), *mo-sheh'*; corresp. to 4872:—Moses.

4874. מַשֶּׁה **mashsheh**, *mash-sheh'*; from 5383; a *debt*:— + creditor.

4875. מְשׁוֹאָה **mᵉshôw'âh**, *mesh-o-aw'*; or

מְשֹׁאָה **mᵉshô'âh**, *mesh-o-aw'*; from the same as 7722; (a) *ruin*, abstr. (the act) or concr. (the wreck):—desolation, waste.

4876. מַשּׁוּאָה **mashshûw'âh**, *mash-shoo-aw'*; or

מַשָּׂאָה **mashshû'âh**, *mash-shoo-aw'*; for 4875; *ruin*:—desolation, destruction.

4877. מְשׁוֹבָב **Mᵉshôwbâb**, *mesh-o-bawb'*; from 7725; *returned*; *Meshobab*, an Isr.:—Meshobab.

4878. מְשׁוּבָה **mᵉshûwbâh**, *mesh-oo-baw'*; or

מְשֻׁבָה **mᵉshûbâh**, *mesh-oo-baw'*; from 7725; *apostasy*:—backsliding, turning away.

4879. מְשׁוּגָה **mᵉshûwgâh**, *mesh-oo-gaw'*; from an unused root mean. to *stray*; *mistake*:—error.

4880. מָשׁוֹט **mâshôwṭ**, *maw-shote'*; or

מִשְׁוֹט **mishshôwṭ**, *mish-shote'*; from 7751; an *oar*:—oar.

4881. מְשׁוּכָה° **mᵉsûwkâh**, *mes-oo-kaw'*; or

מְשֻׂכָה **mᵉsûkâh**, *mes-oo-kaw'*; from 7753; a *hedge*:—hedge.

4882. מְשׁוּסָה° **mᵉshûwçâh**, *mesh-oo-saw'*; from an unused root mean. to *plunder*; *spoliation*:—spoil.

4883. מַשּׂוֹר **massôwr**, *mas-sore'*; from an unused root mean. to *rasp*; a *saw*:—saw.

4884. מְשׂוּרָה **mᵉsûwrâh**, *mes-oo-raw'*; from an unused root mean. appar. to *divide*; a *measure* (for liquids):—measure.

4885. מָשׂוֹשׂ **mâsôws**, *maw-soce'*; from 7797; *delight*, concr. (the cause or object) or abstr. (the feeling):—joy, mirth, rejoice.

4886. מָשַׁח **mâshach**, *maw-shakh'*; a prim. root; to *rub* with oil, i.e. to *anoint*; by impl. to *consecrate*; also to *paint*:—anoint, paint.

4887. מְשַׁח **mᵉshach** (Chald.), *mesh-akh'*; from a root corresp. to 4886; *oil*:—oil.

4888. מִשְׁחָה **mishchâh**, *meesh-khaw'*; or

מָשְׁחָה **moshchâh**, *mosh-khaw'*; from 4886; *unction* (the act); by impl. a consecratory *gift*:—(to be) anointed (-ing), ointment.

4889. מַשְׁחִית **mashchîyth**, *mash-kheeth'*; from 7843; *destructive*, i.e. (as noun) *destruction*, lit. (spec. a *snare*) or fig. (*corruption*):—corruption, (to) destroy (-ing), destruction, trap, × utterly.

4890. מִשְׁחָק **mischâq**, *mis-khawk'*; from 7831; a *laughing-stock*:—scorn.

4891. מִשְׁחָר **mishchâr**, *mish-khawr'*; from 7836 in the sense of day *breaking*; *dawn*:—morning.

4892. מַשְׁחֵת **mashchêth**, *mash-khayth'*; for 4889; *destruction*:—destroying.

4893. מִשְׁחָת **mishchâth**, *mish-khawth'*; or

מָשְׁחָת **moshchâth**, *mosh-khawth'*; from 7843; *disfigurement*:—corruption, marred.

4894. מִשְׁטֹחַ **mishṭôwach**, *mish-to'-akh*; or

מִשְׁטָח **mishṭach**, *mish-takh'*; from 7849; a *spreading*-place:—(to) spread (forth, -ing, upon).

4895. מַשְׂטֵמָה **masṭêmâh**, *mas-tay-maw'*; from the same as 7850; *enmity*:—hatred.

4896. מִשְׁטָר **mishṭâr**, *mish-tawr'*; from 7860; *jurisdiction:*—dominion.

4897. מֶשִׁי **meshîy**, *meh'-shee*; from 4871; *silk* (as *drawn* from the cocoon):—silk.

מֹשִׁי **Mûshîy**. See 4187.

4898. מְשֵׁזַבְאֵל **Mᵉshêyzab'êl**, *mesh-ay-zab-ale'*; from an equiv. to 7804 and 410; *delivered of God; Meshezabel*, an Isr.:—Meshezabeel.

4899. מָשִׁיחַ **mâshîyach**, *maw-shee'-akh*; from 4886; *anointed;* usually a *consecrated* person (as a king, priest, or saint); spec. the *Messiah:*—anointed, Messiah.

4900. מָשַׁךְ **mâshak**, *maw-shak'*; a prim. root; to *draw*, used in a great variety of applications (includ. to *sow*, to *sound*, to *prolong*, to *develop*, to *march*, to *remove*, to *delay*, to *be tall*, etc.):—draw (along, out), continue, defer, extend, forbear, × give, handle, make (pro-, sound) long, × sow, scatter, stretch out.

4901. מֶשֶׁךְ **meshek**, *meh'-shek;* from 4900; a *sowing;* also a *possession:*—precious, price.

4902. מֶשֶׁךְ **Meshek**, *meh'-shek;* the same in form as 4901, but prob. of for. der.; *Meshek*, a son of Japheth, and the people desc. from him:—Mesech, Meshech.

4903. מִשְׁכַּב **mishkab** (Chald.), *mish-kab';* corresp. to 4904; a *bed:*—bed.

4904. מִשְׁכָּב **mishkâb**, *mish-kawb';* from 7901; a *bed* (fig. a *bier*); abstr. *sleep;* by euphem. carnal *intercourse:*—bed ([-chamber]), couch, lieth (lying) with.

מְשֻׂכָּה **mᵉsûkâh**. See 4881.

4905. מַשְׂכִּיל **maskîyl**, *mas-keel';* from 7919; *instructive*, i.e. a *didactic* poem:—Maschil.

מַשְׂכִּים **mashkîym**. See 7925.

4906. מַשְׂכִּית **maskîyth**, *mas-keeth';* from the same as 7906; a *figure* (carved on stone, the wall, or any object); fig. *imagination:*—conceit, image (-ry), picture, × wish.

4907. מִשְׁכָּן **mishkan** (Chald.), *mish-kan';* corresp. to 4908; *residence:*—habitation.

4908. מִשְׁכָּן **mishkân**, *mish-kawn';* from 7931; a *residence* (includ. a shepherd's *hut*, the *lair* of animals, fig. the *grave;* also the *Temple*); spec. the *Tabernacle* (prop. its wooden walls):—dwelleth, dwelling (place), habitation, tabernacle, tent.

4909. מַשְׂכֹּרֶת **maskôreth**, *mas-koh'-reth;* from 7936; *wages* or a *reward:*—reward, wages.

4910. מָשַׁל **mâshal**, *maw-shal';* a prim. root; to *rule:*—(have, make to have) dominion, governor, × indeed, reign, (bear, cause to, have) rule (-ing, -r), have power.

4911. מֹשָׁל **mâshal**, *maw-shal';* denom. from 4912; to *liken*, i.e. (trans.) to use figurative language (an allegory, adage, song or the like); intrans. to *resemble:*—be (-come) like, compare, use (as a) proverb, speak (in proverbs), utter.

4912. מָשָׁל **mâshâl**, *maw-shawl';* appar. from 4910 in some orig. sense of *superiority* in mental action; prop. a pithy *maxim*, usually of a metaphorical nature; hence a *simile* (as an adage, poem, discourse):—byword, like, parable, proverb.

4913. מָשָׁל **Mâshâl**, *maw-shawl';* for 4861; *Mashal*, a place in Pal.:—Mashal.

4914. מְשֹׁל **mᵉshôwl**, *mesh-ol';* from 4911; a *satire:*—byword.

4915. מֹשֶׁל **môshel**, *mo'-shel;* (1) from 4910; *empire;* (2) from 4911; a *parallel:*—dominion, like.

מְשֻׁלּוֹשׁ **mishlôwsh**. See 7969.

4916. מְשֻׁלּוֹחַ **mishlôwach**, *mish-lo'-akh;* or

מְשֻׁלֹּחַ **mishlôach**, *mish-lo'-akh;* also

מִשְׁלָח **mishlâch**, *mish-lawkh';* from 7971; a *sending* out, i.e. (abstr.) *presentation* (favorable), or *seizure* (unfavorable); also (concr.) a place of *dismissal*, or a *business* to be discharged:—to lay, to put, sending (forth), to set.

4917. מִשְׁלַחַת **mishlachath**, *mish-lakh'-ath;* fem. of 4916; a *mission*, i.e. (abstr. and favorable) *release*, or (concr. and unfavorable) an *army:*—discharge, sending.

4918. מְשֻׁלָּם **Mᵉshullâm**, *mesh-ool-lawm';* from 7999; *allied; Meshullam*, the name of seventeen Isr.:—Meshullam.

4919. מְשִׁלֵּמוֹת **Mᵉshillêmôwth**, *mesh-il-lay-mohth';* plur. from 7999; *reconciliations:—Meshillemoth*, an Isr.:—Meshillemoth. Comp. 4921.

4920. מְשֶׁלֶמְיָה **Mᵉshelemyâh**, *mesh-eh-lem-yaw';* or

מְשֶׁלֶמְיָהוּ **Mᵉshelemyâhûw**, *mesh-eh-lem-yaw'-hoo;* from 7999 and 3050; *ally of Jah; Meshelemjah*, an Isr.:—Meshelemiah.

4921. מְשִׁלֵּמִית **Mᵉshillêmîyth**, *mesh-il-lay-meeth';* from 7999; *reconciliation; Meshillemith*, an Isr.:—Meshillemith. Comp. 4919.

4922. מְשֻׁלֶּמֶת **Mᵉshullemeth**, *mesh-ool-leh'-meth;* fem. of 4918; *Meshullemeth*, an Israelitess:—Meshullemeth.

4923. מְשַׁמָּה **mᵉshammâh**, *mesh-am-maw';* from 8074; a *waste* or *amazement:*—astonishment, desolate.

4924. מַשְׁמָן **mashmân**, *mash-mawn';* from 8080; *fat*, i.e. (lit. and abstr.) *fatness;* but usually (fig. and concr.) a *rich* dish, a *fertile* field, a *robust* man:—fat (one, -ness, -test, -test place).

4925. מִשְׁמַנָּה **Mishmannâh**, *mish-man-naw';* from 8080; *fatness; Mashmannah*, an Isr.:—Mishmannah.

4926. מִשְׁמָע **mishmâᶜ**, *mish-maw';* from 8085; a *report:*—hearing.

4927. מִשְׁמָע **Mishmâᶜ**, *mish-maw';* the same as 4926; *Mishma*, the name of a son of Ishmael, and of an Isr.:—Mishma.

4928. מִשְׁמַעַת **mishmaᶜath**, *mish-mah'-ath;* fem. of 4926; *audience*, i.e. the royal *court;* also *obedience*, i.e. (concr.) a *subject:*—bidding, guard, obey.

4929. מִשְׁמָר **mishmâr**, *mish-mawr';* from 8104; a *guard* (the man, the post, or the *prison*); fig. a *deposit;* also (as observed) a *usage* (abstr.), or an *example* (concr.):—diligence, guard, office, prison, ward, watch.

4930. מַסְמֵרָה **masmᵉrâh**, *mas-mer-aw';* for 4548 fem.; a *peg:*—nail.

4931. מִשְׁמֶרֶת **mishmereth**, *mish-meh'-reth;* fem. of 4929; *watch*, i.e. the act (*custody*) or (concr.) the *sentry*, the *post;* obj. *preservation*, or (concr.) *safe;* fig. *observance*, i.e. (abstr.) *duty*, or (obj.) a *usage* or *party:*—charge, keep, to be kept, office, ordinance, safeguard, ward, watch.

4932. מִשְׁנֶה **mishneh**, *mish-neh';* from 8138; prop. a *repetition*, i.e. a *duplicate* (*copy* of a document), or a *double* (in amount); by impl. a *second* (in order, rank, age, quality or location):—college, copy, double, fatlings, next, second (order), twice as much.

4933. מִשָּׁסָה **mᵉchiççâh**, *mesh-is-saw';* from 8155; *plunder:*—booty, spoil.

4934. מִשְׁעוֹל **mishᶜôwl**, *mish-ole';* from the same as 8168; a *hollow*, i.e. a narrow passage:—path.

4935. מִשְׁעִי **mishᶜîy**, *mish-ee';* prob. from 8159; *inspection:*—to supple.

4936. מִשְׁעָם **Mishᶜâm**, *mish-awm';* appar. from 8159; *inspection; Misham*, an Isr.:—Misham.

4937. מִשְׁעֵן **mishᶜên**, *mish-ane';* or

מִשְׁעָן **mishᶜân**, *mish-awn';* from 8172; a *support* (concr.), i.e. (fig.) a *protector* or *sustenance:*—stay.

4938. מִשְׁעֲנָה **mishᶜênâh**, *mish-ay-naw';* or

מִשְׁעֶנֶת **mishᶜeneth**, *mish-eh'-neth;* fem. of 4937; *support* (abstr.), i.e. (fig.) *sustenance* or (concr.) a *walking-stick:*—staff.

4939. מִשְׂפָּח **mispâch**, *mis-pawkh';* from 5596; *slaughter:*—oppression.

4940. מִשְׁפָּחָה **mishpâchâh**, *mish-paw-khaw';* from 8192 [comp. 8198]; a *family*, i.e. circle of relatives; fig. a *class* (of persons), a *species* (of animals) or *sort* (of things); by extens. a *tribe* or *people:*—family, kind (-red).

4941. מִשְׁפָּט **mishpâṭ**, *mish-pawt';* from 8199; prop. a *verdict* (favorable or unfavorable) pronounced judicially, espec. a *sentence* or formal decree (human or [partic.] divine *law*, individual or collect.), includ. the act, the place, the suit, the crime, and the penalty; abstr. *justice*, includ. a partic. *right*, or *privilege* (statutory or customary), or even a *style:*— + adversary, ceremony, charge, × crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, × worthy, + wrong.

4942. מִשְׁפָּת **mishpâth**, *mish-pawth';* from 8192; a *stall* for cattle (only dual):—burden, sheepfold.

4943. מֶשֶׁק **mesheq**, *meh'-shek;* from an unused root mean. to *hold; possession:*—+ steward.

4944. מַשְׁקֵא **mashshâq**, *mash-shawk';* from 8264; a *traversing*, i.e. rapid *motion:*—running to and fro.

4945. מַשְׁקֶה **mashqeh**, *mash-keh';* from 8248; prop. *causing to drink*, i.e. a *butler;* by impl. (intrans.) *drink* (itself); fig. a *well-watered* region:—butler (-ship), cupbearer, drink (-ing), fat pasture, watered.

4946. מִשְׁקוֹל **mishqôwl**, *mish-kole';* from 8254; *weight:*—weight.

4947. מַשְׁקוֹף **mashqôwph**, *mash-kofe';* from 8259 in its orig. sense of *overhanging;* a *lintel:*—lintel, upper door post.

4948. מִשְׁקָל **mishqâl**, *mish-kawl';* from 8254; *weight* (numerically estimated); hence, *weighing* (the act):—(full) weight.

4949. מִשְׁקֶלֶת **mishqeleth**, *mish-keh'-leth;* or

מִשְׁקֹלֶת **mishqôleth**, *mish-ko'-leth;* fem. of 4948 or 4947; a *weight*, i.e. a *plummet* (with line attached):—plummet.

4950. מִשְׁקָע **mishqâᶜ**, *mish-kaw';* from 8257; a *settling* place (of water), i.e. a pond:—deep.

4951. מִשְׂרָה **misrâh**, *mis-raw';* from 8280; *empire:*—government.

4952. מִשְׁרָה **mishrâh**, *mish-raw';* from 8281 in the sense of *loosening; maceration*, i.e. steeped *juice:*—liquor.

4953. מַשְׁרוֹקִי **mashrôwqîy** (Chald.), *mash-ro-kee';* from a root corresp. to 8319; a (musical) *pipe* (from its *whistling* sound):—flute.

4954. מִשְׂרְעִי **Mishrâᶜîy**, *mish-raw-ee';* patrial from an unused noun from an unused root; prob. mean. to *stretch* out; *extension;* a *Mishraite*, or inhab. (collect.) of Mishra:—Mishraites.

4955. מִשְׂרָפָה **misrâphâh**, *mis-raw-faw';* from 8313; *combustion*, i.e. *cremation* (of a corpse), or *calcination* (of lime):—burning.

4956. מִשְׂרְפוֹת מַיִם **Misrᵉphôwth mayim**, *mis-ref-ohth' mah'-yim;* from the plur. of 4955 and 4325; *burnings of water; Misrephoth-Majim*, a place in Pal.:—Misrephoth-mayim.

4957. מַשְׂרֵקָה **Masrêqâh**, *mas-ray-kaw';* a form for 7796 used denom.; *vineyard; Masrekah*, a place in Idumæa:—Masrekah.

4958. מַשְׂרֵת **masrêth**, *mas-rayth';* appar. from an unused root mean. to *perforate*, i.e. hollow out; a *pan:*—pan.

4959. מָשַׁשׁ **mâshash**, *maw-shash';* a prim. root; to *feel* of; by impl. to *grope:*—feel, grope, search.

4960. מִשְׁתֶּה **mishteh**, *mish-teh';* from 8354; *drink;* by impl. *drinking* (the act); also (by impl.), a *banquet* or (gen.) feast:—banquet, drank, drink, feast ([-ed], -ing).

4961. מִשְׁתֶּה **mishteh** (Chald.), *mish-teh';* corresp. to 4960; a *banquet:*—banquet.

4962. מַת **math**, *math;* from the same as 4970; prop. an *adult* (as of full length); by impl. a *man* (only in the plur.):— + few, × friends, men, persons, × small.

4963. מַתְבֵּן **mathbên**, *math-bane'*; denom. from 8401; *straw* in the heap:—straw.

4964. מֶתֶג **metheg**, *meh'-theg*; from an unused root mean. to *curb*; a *bit*:—bit, bridle.

4965. מֶתֶג הָאַמָּה **Metheg hâ-'Ammâh**, *meh'-theg haw-am-maw'*; from 4964 and 520 with the art. interposed; *bit of the metropolis*; *Metheg-ha-Ammah*, an epithet of Gath:—Metheg-ammah.

4966. מָתוֹק **mâthôwq**, *maw-thoke'*; or

מָתוּק **mâthûwq**, *maw-thook'*; from 4985; *sweet*:—sweet (-er, -ness).

4967. מְתוּשָׁאֵל **Methûwshâ'êl**, *meth-oo-shaw-ale'*; from 4962 and 410, with the rel. interposed; *man who* (is) *of God*; *Methushaël*, an antediluvian patriarch:—Methusael.

4968. מְתוּשֶׁלַח **Methûwshelach**, *meth-oo-sheh'-lakh*; from 4962 and 7973; *man of a dart*; *Methushelach*, an antediluvian patriarch:—Methuselah.

4969. מָתַח **mâthach**, *maw-thakh'*; a prim. root; to *stretch* out:—spread out.

4970. מָתַי **mâthay**, *maw-thah'ee*; from an unused root mean. to *extend*; prop. *extent* (of time); but used only adv. (espec. with other particles pref.), *when* (either rel. or interrog.):—long, when.

מְתַיִם **methîym**. See 4962.

4971. מַתְכֹּנֶת **mathkôneth**, *math-ko'-neth*; or

מַתְכֻּנֶת **mathkûneth**, *math-koo'-neth*; from 8505 in the transferred sense of *measuring*; *proportion* (in size, number or ingredients):—composition, measure, state, tale.

4972. מַתְלְאָה **mattelâ'âh**, *mat-tel-aw-aw'*; from 4100 and 8513; *what a trouble!*:—what a weariness.

4973. מְתַלְּעָה **methall'âh**, *meth-al-leh-aw'*; contr. from 3216; prop. a *biter*, i.e. a *tooth*:—cheek (jaw) tooth, jaw.

4974. מְתֹם **methôm**, *meth-ohm'*; from 8552; *wholesomeness*; also (adv.) *completely*:—men [*by reading* 4962], soundness.

מְתָן **Methen**. See 4981.

4975. מֹתָן **môthen**, *mo'-then*; from an unused root mean. to *be slender*; prop. the *waist* or small of the back; only in plur. the *loins*:—+ greyhound, loins, side.

4976. מַתָּן **mattân**, *mat-tawn'*; from 5414; a *present*:—gift,[to give, reward.

4977. מַתָּן **Mattân**, *mat-tawn'*; the same as 4976; *Mattan*, the name of a priest of Baal, and of an Isr.:—Mattan.

4978. מַתְּנָא **matt'nâ'** (Chald.), *mat-ten-aw'*; corresp. to 4979:—gift.

4979. מַתָּנָה **mâttânâh**, *mat-taw-naw'*; fem. of 4976; a *present*; spec. (in a good sense) a sacrificial *offering*, (in a bad sense) a *bribe*:—gift.

4980. מַתָּנָה **Mattânâh**, *mat-taw-naw'*; the same as 4979; *Mattanah*, a place in the Desert:—Mattanah.

4981. מִתְנִי **Mithnîy**, *mith-nee'*; prob. patrial from an unused noun mean. *slenderness*; a *Mithnite*, or inhab. of Methen:—Mithnite.

4982. מַתְּנַי **Matt'nay**, *mat-ten-ah'ee*; from 4976; *liberal*; *Mattenai*, the name of three Isr.:—Mattenai.

4983. מַתַּנְיָה **Mattanyâh**, *mat-tan-yaw'*; or

מַתַּנְיָהוּ **Mattanyâhûw**, *mat-tan-yaw'-hoo*; from 4976 and 3050; *gift of Jah*; *Mattanjah*, the name of ten Isr.:—Mattaniah.

מָתְנַיִם **mothnayim**. See 4975.

4984. מִתְנַשֵּׂא **mithnassê'**, *mith-nas-say'*; from 5375; (used as abstr.) supreme *exaltation*:—exalted.

4985. מָתַק **mâthaq**, *maw-thak'*; a prim. root; to *suck*; by impl. to *relish*, or (intrans.) *be sweet*:—be (made, × take) sweet.

4986. מֶתֶק **metheq**, *meh'-thek*; from 4985; fig. *pleasantness* (of discourse):—sweetness.

4987. מֹתֶק **môtheq**, *mo'-thek*; from 4985; *sweetness*:—sweetness.

4988. מָתָק **mâthâq**, *maw-thawk'*; from 4985; a *dainty*, i.e. (gen.) *food*:—feed sweetly.

4989. מִתְקָה **Mithqâh**, *mith-kaw'*; fem. of 4987; *sweetness*; *Mithkah*, a place in the Desert:—Mithcah.

4990. מִתְרְדָת **Mithr'dâth**, *mith-red-awth'*; of Pers. origin; *Mithredath*, the name of two Persians:—Mithredath.

4991. מַתָּת **mattâth**, *mat-tawth'*; fem. of 4976 abbrev.; a *present*:—gift, reward.

4992. מַתַּתָּה **Mattattâh**, *mat-tat-taw'*; for 4993; *gift of Jah*; *Mattattah*, an Isr.:—Mattathah.

4993. מַתִּתְיָה **Mattithyâh**, *mat-tith-yaw'*; or

מַתִּתְיָהוּ **Mattithyâhûw**, *mat-tith-yaw'-hoo*; from 4991 and 3050; *gift of Jah*; *Mattithjah*, the name of four Isr.:—Mattithiah.

נ

4994. נָא **nâ'**, *naw*; a prim. particle of incitement and entreaty, which may usually be rendered *I pray*, *now* or *then*; added mostly to verbs (in the Imperat. or Fut.), or to interj., occasionally to an adv. or conj.:—I beseech (pray) thee (you), go to, now, oh.

4995. נָא **nâ'**, *naw*; appar. from 5106 in the sense of *harshness* from refusal; prop. *tough*, i.e. *uncooked* (flesh):—raw.

4996. נֹא **Nô'**, *no*; of Eg. origin; *No* (i.e. *Thebes*), the capital of Upper Egypt:—No. Comp. 528.

4997. נֹאד **nô'd**, *node*; or

נֹאוד **nô'wd**, *node*; also (fem.)

נֹאדָה **nô'dâh**, *no-daw'*; from an unused root of uncert. signif.; a (skin or leather) *bag* (for fluids):—bottle.

נֶאְדָּרִי **ne'dârîy**. See 142.

4998. נָאָה **nâ'âh**, *naw-aw'*; a prim. root; prop. to *be at home*, i.e. (by impl.) to be *pleasant* (or *suitable*), i.e. *beautiful*:—be beautiful, become, be comely.

4999. נָאֶה **nâ'âh**, *naw-aw'*; from 4998; a *home*; fig. a *pasture*:—habitation, house, pasture, pleasant place.

5000. נָאוֶה **nâ'veh**, *naw-veh'*; from 4998 or 5116; *suitable*, or *beautiful*:—becometh, comely, seemly.

5001. נָאַם **nâ'am**, *naw-am'*; a prim. root; prop. to *whisper*, i.e. (by impl.) to *utter* as an oracle:—say.

5002. נְאֻם **ne'ûm**, *neh-oom'*; from 5001; an *oracle*:—(hath) said, saith.

5003. נָאַף **nâ'aph**, *naw-af'*; a prim. root; to *commit adultery*; fig. to *apostatize*:—adulterer (-ess), commit (-ing) adultery, woman that breaketh wedlock.

5004. נִאוּף **nî'ûph**, *nee-oof'*; from 5003; *adultery*:—adultery.

5005. נַאֲפוּף **na'aphûwph**, *nah-af-oof'*; from 5003; *adultery*:—adultery.

5006. נָאַץ **nâ'ats**, *naw-ats'*; a prim. root; to *scorn*; or (Eccles. 12 : 5) by interch. for 5132, to *bloom*:—abhor, (give occasion to) blaspheme, contemn, despise, flourish, × great, provoke.

5007. נְאָצָה **ne'âtsâh**, *neh-aw-tsaw'*; or

נְאָצָה **ne'âtsâh**, *neh-aw-tsaw'*; from 5006; *scorn*:—blasphemy.

5008. נָאַק **nâ'aq**, *naw-ak'*; a prim. root; to *groan*:—groan.

5009. נְאָקָה **ne'âqâh**, *neh-aw-kaw'*; from 5008; a *groan*:—groaning.

5010. נָאַר **nâ'ar**, *naw-ar'*; a prim. root; to *reject*:—abhor, make void.

5011. נֹב **Nôb**, *nobe*; the same as 5108; *fruit*; *Nob*, a place in Pal.:—Nob.

5012. נָבָא **nâbâ'**, *naw-baw'*; a prim. root; to *prophesy*, i.e. speak (or sing) by inspiration (in prediction or simple discourse):—prophesy (-ing), make self a prophet.

5013. נְבָא **nebâ'** (Chald.), *neb-aw'*; corresp. to 5012:—prophesy.

5014. נָבַב **nâbab**, *naw-bab'*; a prim. root; to *pierce*; to *be hollow*, or (fig.) *foolish*:—hollow, vain.

5015. נְבוֹ **Nebôw**, *neb-o'*; prob. of for. der.; *Nebo*, the name of a Bab. deity, also of a mountain in Moab, and of a place in Pal.:—Nebo.

5016. נְבוּאָה **nebûw'âh**, *neb-oo-aw'*; from 5012; a *prediction* (spoken or written):—prophecy.

5017. נְבוּאָה **nebûw'âh** (Chald.), *neb-oo-aw'*; corresp. to 5016; inspired *teaching*:—prophesying.

5018. נְבוּזַרְאֲדָן **Nebûwzarădân**, *neb-oo-zar-ad-awn'*; of for. or.; *Nebuzaradan*, a Bab. general:—Nebuzaradan.

5019. נְבוּכַדְנֶאצַּר **Nebûwkadne'tstsar**, *neb-oo-kad-nets-tsar'*; or

נְבֻכַדְנֶאצַּר **Nebûkadne'tstsar** (2 Kings 24 : 1, 10), *neb-oo-kad-nets-tsar'*; or

נְבוּכַדְנֶצַּר **Nebûwkadnetstsar** (Esth. 2 : 6; Dan. 1 : 18), *neb-oo-kad-nets-tsar'*; or

נְבוּכַדְרֶאצַּר **Nebûwkadre'tstsar**, *neb-oo-kad-rets-tsar'*; or

נְבוּכַדְרֶאצּוֹר **Nebûwkadre'tstsôwr** (Ezra 2 : 1; Jer. 49 : 28), *neb-oo-kad-rets-tsore'*; of for. der.; *Nebukadnetstsar* (or *-retstsar*, or *-retstsor*), king of Babylon:—Nebuchadnezzar, Nebuchadrezzar.

5020. נְבוּכַדְנֶצַּר **Nebûwkadnetstsar** (Chald.), *neb-oo-kad-nets-tsar'*; corresp. to 5019:—Nebuchadnezzar.

5021. נְבוּשַׁזְבָּן **Nebûwshazbân**, *neb-oo-shaz-bawn'*; of for. der.; *Nebushazban*, Nebuchadnezzar's chief eunuch:—Nebushazban.

5022. נָבוֹת **Nâbôwth**, *naw-both'*; fem. plur. from the same as 5011; *fruits*; *Naboth*, an Isr.:—Naboth.

5023. נְבִזְבָה **nebizbâh** (Chald.), *neb-iz-baw'*; of uncert. der.; a *largess*:—reward.

5024. נָבַח **nâbach**, *naw-bakh'*; a prim. root; to *bark* (as a dog):—bark.

5025. נֹבַח **Nôbach**, *no'-bach*; from 5024; a *bark*; *Nobach*, the name of an Isr., and of a place E. of the Jordan:—Nobah.

5026. נִבְחַז **Nibchaz**, *nib-khaz'*; of for. or.; *Nibchaz*, a deity of the Avites:—Nibhaz.

5027. נָבַט **nâbaṭ**, *naw-bat'*; a prim. root; to *scan*, i.e. look intently at; by impl. to *regard* with pleasure, favor or care:—(cause to) behold, consider, look (down), regard, have respect, see.

5028. נְבָט **Nebâṭ**, *neb-awt'*; from 5027; *regard*; *Nebat*, the father of Jeroboam I:—Nebat.

5029. נְבִיא **nebîy'** (Chald.), *neb-ee'*; corresp. to 5030; a *prophet*:—prophet.

5030. נָבִיא **nâbîy'**, *naw-bee'*; from 5012; a *prophet* or (gen.) *inspired* man:—prophecy, that prophesy, prophet.

5031. נְבִיאָה **nebîy'âh**, *neb-ee-yaw'*; fem. of 5030; a *prophetess* or (gen.) *inspired* woman; by impl. a *poetess*; by association a *prophet's wife*:—prophetess.

5032. נְבָיוֹת **Nebâyôwth**, *neb-aw-yoth'*; or

נְבָיֹת **Nebâyôth**, *neb-aw-yoth'*; fem. plur. from 5107; *fruitfulnesses*; *Nebajoth*, a son of Ishmael, and the country settled by him:—Nebaioth, Nebajoth.

5033. נֵבֶךְ **nêbek**, *nay'-bek*; from an unused root mean. to *burst* forth; a *fountain*:—spring.

5034. נָבֵל **nâbêl**, *naw-bale'*; a prim. root; to *wilt*; gen. to *fall* away, *fail*, *faint*; fig. to *be foolish* or (mor.) *wicked*; causat. to *despise*, *disgrace*:—disgrace, dishonour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, come to nought, × surely, make vile, wither.

5035. נֵבֶל **nebel**, *neh'-bel*; or

נֵבֶל **nêbel**, *nay'-bel*; from 5034; a skin-*bag* for liquids (from *collapsing* when empty);

hence, a *vase* (as similar in shape when full); also a *lyre* (as having a body of like form):—bottle, pitcher, psaltery, vessel, viol.

5036. נָבָל **nâbâl**, *naw-bawl'*; from 5034; *stupid; wicked* (espec. *impious*):—fool (-ish, -ish man, -ish woman), vile person.

5037. נָבָל **Nâbâl**, *naw-bawl'*; the same as 5036; *dolt; Nabal*, an Isr.:—Nabal.

5038. נְבֵלָה **nebêlâh**, *neb-ay-law'*; from 5034; a *flabby* thing, i.e. a *carcase* or *carrion* (human or bestial, often collect.); fig. an *idol*:—(dead) body, (dead) carcase, dead of itself, which died, (beast) that (which) dieth of itself.

5039. נְבָלָה **nebâlâh**, *neb-aw-law'*; fem. of 5036; *foolishness*, i.e. (mor.) *wickedness*; concr. a *crime*; by extens. *punishment*:—folly, vile, villany.

5040. נִבְלוּת **nablûwth**, *nab-looth'*; from 5036; prop. *disgrace*, i.e. the (female) *pudenda*:—lewdness.

5041. נְבַלָּט **Nebballâṭ**, *neb-al-lawt'*; appar. from 5036 and 3909; *foolish secrecy; Neballat*, a place in Pal.:—Neballat.

5042. נָבַע **nâbaʿ**, *naw-bah'*; a prim. root; to *gush* forth; fig. to *utter* (good or bad words); spec. to *emit* (a foul odor):—belch out, flowing, pour out, send forth, utter (abundantly).

5043. נֶבְרֶשָׁא **nebreshâʾ** (Chald.), *neb-reh-shaw'*; from an unused root mean. to *shine*; a *light*; plur. (collect.) a *chandelier*:—candlestick.

5044. נִבְשָׁן **Nibshân**, *nib-shawn'*; of uncert. der.; *Nibshan*, a place in Pal.:—Nibshan.

5045. נֶגֶב **negeb**, *neh'-gheb*; from an unused root mean. to *be parched*; the *south* (from its drought); spec. the *Negeb* or southern district of Judah, occasionally, *Egypt* (as south to Pal.):—south (country, side, -ward).

5046. נָגַד **nâgad**, *naw-gad'*; a prim. root; prop. to *front*, i.e. stand boldly out opposite; by impl. (causat.), to *manifest*; fig. to *announce* (always by word of mouth to one present); spec. to *expose, predict, explain, praise*:—bewray, × certainly, certify, declare (-ing), denounce, expound, × fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, × surely, tell, utter.

5047. נְגַד **nᵉgad** (Chald.), *neg-ad'*; corresp. to 5046; to *flow* (through the idea of *clearing* the way):—issue.

5048. נֶגֶד **neged**, *neh'-ghed*; from 5046; a *front*, i.e. part opposite; spec. a *counterpart*, or mate; usually (adv., espec. with prep.) *over against* or *before*:—about, (over) against, × aloof, × far (off), × from, over, presence, × other side, sight, × to view.

5049. נֶגֶד **neged** (Chald.), *neh'-ghed*; corresp. to 5048; *opposite*:—toward.

5050. נָגַהּ **nâgahh**, *naw-găh'*; a prim. root; to *glitter*; causat. to *illuminate*:—(en-)lighten, (cause to) shine.

5051. נֹגַהּ **nôgahh**, *no'-găh*; from 5050; *brilliancy* (lit. or fig.):—bright (-ness), light, (clear) shining.

5052. נֹגַהּ **Nôgahh**, *no'-găh*; the same as 5051; *Nogah*, a son of David:—Nogah.

5053. נֹגַהּ **nôgahh** (Chald.), *no'-găh*; corresp. to 5051; *dawn*:—morning.

5054. נְגֹהָה **nᵉgôhâh**, *neg-o-haw'*; fem. of 5051; *splendor*:—brightness.

5055. נָגַח **nâgach**, *naw-gakh'*; a prim. root; to *but* with the horns; fig. to *war* against:—gore, push (down, -ing).

5056. נַגָּח **naggâch**, *nag-gawkh'*; from 5055; *butting*, i.e. *vicious*:—used (wont) to push.

5057. נָגִיד **nâgîyd**, *naw-gheed'*; or

נָגִד **nâgîd**, *naw-gheed'*; from 5046; a *commander* (as occupying the *front*), civil, military or religious; gen. (abstr. plur.), *honorable* themes:—captain, chief, excellent thing, (chief) governor, leader, noble, prince, (chief) ruler.

5058. נְגִינָה **nᵉgîynâh**, *neg-ee-naw'*; or

נְגִינַת **nᵉgîynath** (Psa. 61 : title), *neg-ee-nath'*; from 5059; prop. instrumental *music*; by impl. a stringed *instrument*; by extens. a *poem* set to music; spec. an *epigram*:—stringed instrument, musick, Neginoth [*plur.*], song.

5059. נָגַן **nâgan**, *naw-gan'*; a prim. root; prop. to *thrum*, i.e. *beat* a tune with the fingers; espec. to *play* on a stringed instrument; hence (gen.) to *make music*:—player on instruments, sing to the stringed instruments, melody, ministrel, play (-er, -ing).

5060. נָגַע **nâgaʿ**, *naw-gah'*; a prim. root; prop. to *touch*, i.e. *lay the hand upon* (for any purpose; euphem., to *lie with* a woman); by impl. to *reach* (fig. to *arrive, acquire*); violently, to *strike* (punish, defeat, destroy, etc.):—beat, (× be able to) bring (down), cast, come (nigh), draw near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.

5061. נֶגַע **negaʿ**, *neh'-gah*; from 5060; a *blow* (fig. *infliction*); also (by impl.) a *spot* (concr. a *leprous* person or dress):—plague, sore, stricken, stripe, stroke, wound.

5062. נָגַף **nâgaph**, *naw-gaf'*; a prim. root; to *push, gore, defeat, stub* (the toe), *inflict* (a disease):—beat, dash, hurt, plague, slay, smite (down), strike, stumble, × surely, put to the worse.

5063. נֶגֶף **negeph**, *neh'-ghef*; from 5062; a *trip* (of the foot); fig. an *infliction* (of disease):—plague, stumbling.

5064. נָגַר **nâgar**, *naw-gar'*; a prim. root; to *flow*; fig. to *stretch* out; causat. to *pour* out or down; fig. to *deliver* over:—fall, flow away, pour down (out), run, shed, spilt, trickle down.

5065. נָגַשׂ **nâgas**, *naw-gas'*; a prim. root; to *drive* (an animal, a workman, a debtor, an army); by impl. to *tax, harass, tyrannize*:—distress, driver, exact (-or), oppress (-or), × raiser of taxes, taskmaster.

5066. נָגַשׁ **nâgash**, *naw-gash'*; a prim. root; to *be* or *come* (causat. *bring*) *near* (for any purpose); euphem. to *lie with* a woman; as an enemy, to *attack*; relig. to *worship*; causat. to *present*; fig. to *adduce* an argument; by reversal, to *stand back*:—(make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

5067. נֵד **nêd**, *nade*; from 5110 in the sense of *piling* up; a *mound*, i.e. *wave*:—heap.

5068. נָדַב **nâdab**, *naw-dab'*; a prim. root; to *impel*; hence to *volunteer* (as a soldier), to *present* spontaneously:—offer freely, be (give, make, offer self) willing (-ly).

5069. נְדַב **nᵉdab** (Chald.), *ned-ab'*; corresp. to 5068; *be* (or *give*) *liberal* (-*ly*):—(be minded of . . . own) freewill (offering), offer freely (willingly).

5070. נָדָב **Nâdâb**, *naw-dawb'*; from 5068; *liberal; Nadab*, the name of four Isr.:—Nadab.

5071. נְדָבָה **nᵉdâbâh**, *ned-aw-baw'*; from 5068; prop. (abstr.) *spontaneity*, or (adj.) *spontaneous*; also (concr.) a *spontaneous* or (by infer., in plur.) *abundant* gift:—free (-will) offering, freely, plentiful, voluntary (-ily, offering), willing (-ly, offering).

5072. נְדַבְיָה **Nᵉdabyâh**, *ned-ab-yaw'*; from 5068 and 3050; *largess of Jah; Nedabjah*, an Isr.:—Nedabiah.

5073. נִדְבָּךְ **nidbâk** (Chald.), *nid-bawk'*; from a root mean. to *stick*; a *layer* (of building materials):—row.

5074. נָדַד **nâdad**, *naw-dad'*; a prim. root; prop. to *wave* to and fro (rarely to *flap* up and down); fig. to *rove, flee*, or (caus.) to *drive* away:—chase (away), × could not, depart, flee (× apace, away), (re-) move, thrust away, wander (abroad, -er, -ing).

5075. נְדַד **nᵉdad** (Chald.), *ned-ad'*; corresp. to 5074; to *depart*:—go from.

5076. נָדָד **nâdûd**, *naw-dood'*; pass. part. of 5074; prop. *tossed*; abstr. a *rolling* (on the bed):—tossing to and fro.

5077. נָדָה **nâdâh**, *naw-daw'*; or

נָדָא **nâdâʾ** (2 Kings 17 : 21), *naw-daw'*; a prim. root; prop. to *toss*; fig. to *exclude*, i.e. banish, postpone, prohibit:—cast out, drive, put far away.

5078. נֵדֶה **nêdeh**, *nay'-deh*; from 5077 in the sense of freely *flinging* money; a *bounty* (for prostitution):—gifts.

5079. נִדָּה **niddâh**, *nid-daw'*; from 5074; prop. *rejection*; by impl. *impurity*, espec. personal (menstruation) or moral (idolatry, incest):—× far, filthiness, × flowers, menstruous (woman), put apart, × removed (woman), separation, set apart, unclean (-ness, thing, with filthiness).

5080. נָדַח **nâdach**, *naw-dakh'*; a prim. root; to *push* off; used in a great variety of applications, lit. and fig. (to expel, mislead, strike, inflict, etc.):—banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.

5081. נָדִיב **nâdîyb**, *naw-deeb'*; from 5068; prop. *voluntary*, i.e. generous; hence, *magnanimous*; as noun, a *grandee* (sometimes a *tyrant*):—free, liberal (things), noble, prince, willing ([hearted]).

5082. נְדִיבָה **nᵉdîybâh**, *ned-ee-baw'*; fem. of 5081; prop. *nobility*, i.e. reputation:—soul.

5083. נָדָן **nâdân**, *naw-dawn'*; prob. from an unused root mean. to *give*; a *present* (for prostitution):—gift.

5084. נָדָן **nâdân**, *naw-dawn'*; of uncert. der.; a *sheath* (of a sword):—sheath.

5085. נִדְנֶה **nidneh** (Chald.), *nid-neh'*; from the same as 5084; a *sheath*; fig. the *body* (as the receptacle of the soul):—body.

5086. נָדַף **nâdaph**, *naw-daf'*; a prim. root; to *shove* asunder, i.e. *disperse*:—drive (away, to and fro), thrust down, shaken, tossed to and fro.

5087. נָדַר **nâdar**, *naw-dar'*; a prim. root; to *promise* (pos., to do or give something to God):—(make a) vow.

5088. נֶדֶר **neder**, *neh'-der*; or

נֵדֶר **nêder**, *nay'-der*; from 5087; a *promise* (to God); also (concr.) a thing *promised*:—vow ([-ed]).

5089. נֹהּ **nôhh**, *no'-ăh*; from an unused root mean. to *lament*; *lamentation*:—wailing.

5090. נָהַג **nâhag**, *naw-hag'*; a prim. root; to *drive* forth (a person, an animal or chariot), i.e. *lead, carry away*; reflex. to *proceed* (i.e. impel or guide oneself); also (from the *panting* induced by effort), to *sigh*:—acquaint, bring (away), carry away, drive (away), lead (away, forth), (be) guide, lead (away, forth).

5091. נָהָה **nâhâh**, *naw-haw'*; a prim. root; to *groan*, i.e. *bewail*; hence (through the idea of *crying* aloud) to *assemble* (as if on proclamation):—lament, wail.

5092. נְהִי **nᵉhîy**, *neh-hee'*; from 5091; an *elegy*:—lamentation, wailing.

5093. נְהִיָּה **nihyâh**, *nih-yaw'*; fem. of 5092; *lamentation*:—doleful.

5094. נְהִיר **nᵉhîyr** (Chald.), *neh-heer'*; or

נְהִירוּ **nehîyrûw** (Chald.), *neh-hee-roo'*; from the same as 5105; *illumination*, i.e. (fig.) wisdom:—light.

5095. נָהַל **nâhal**, *naw-hal'*; a prim. root; prop. to run with a *sparkle*, i.e. *flow*; hence (trans.) to *conduct*, and (by infer.) to *protect, sustain*:—carry, feed, guide, lead (gently, on).

5096. נַהֲלַל **Nahălâl**, *năh-hal-awl'*; or

נַהֲלֹל **Nahălôl**, *năh-hal-ole'*; the same as 5097; *Nahalal* or *Nahalol*, a place in Pal.:—Nahalal, Nahallal, Nahalol.

5097. נַהֲלֹל **nahălôl**, *năh-hal-ole'*; from 5095; *pasture*:—bush.

5098. נָהַם **nâham**, *naw-ham'*; a prim. root; to *growl*:—mourn, roar (-ing).

5099. נַהַם **naham**, *năh'-ham*; from 5098; a *snarl*:—roaring.

5100. נְהֲמָה **nᵉhâmâh**, *neh-haw-maw'*; fem. of 5099; *snarling:*—disquietness, roaring.

5101. נָהַק **nâhaq**, *naw-hak'*; a prim. root; to *bray* (as an ass), *scream* (from hunger):—bray.

5102. נָהַר **nâhar**, *naw-har'*; a prim. root; to *sparkle*, i.e. (fig.) *be cheerful;* hence (from the *sheen* of a running stream) to *flow*, i.e. (fig.) *assemble:*—flow (together), be lightened.

5103. נְהַר **nᵉhar** (Chald.), *neh-har'*; from a root corresp. to 5102; a *river*, espec. the Euphrates:—river, stream.

5104. נָהָר **nâhâr**, *naw-hawr'*; from 5102; a *stream* (includ. the *sea;* espec. the Nile, Euphrates, etc.); fig., *prosperity:*—flood, river.

5105. נְהָרָה **nᵉhârâh**, *neh-haw-raw'*; from 5102 in its orig. sense; *daylight:*—light.

5106. נוּא **nûw'**, *noo;* a prim. root; to *refuse, forbid, dissuade*, or *neutralize:*—break, disallow, discourage, make of none effect.

5107. נוּב **nûwb**, *noob;* a prim. root; to *germinate*, i.e. (fig.) to (causat. *make*) *flourish;* also (of words), to *utter:*—bring forth (fruit), make cheerful, increase.

5108. נוֹב **nôwb**, *nobe;* or

נֵיב **nêyb**, *nabe;* from 5107; *produce*, lit. or fig.:—fruit.

5109. נוֹבַי **Nôwbay**, *no-bah'ee;* from 5108; *fruitful; Nobai*, an Isr.:—Nebai [*from the marg.*].

5110. נוּד **nûwd**, *nood;* a prim. root; to *nod*, i.e. waver; fig. to *wander, flee, disappear;* also (from *shaking* the head in sympathy), to *console, deplore*, or (from *tossing* the head in scorn) *taunt:*—bemoan, flee, get, mourn, make to move, take pity, remove, shake, skip for joy, be sorry, vagabond, way, wandering.

5111. נוּד **nûwd** (Chald.), *nood;* corresp. to 5116; to *flee:*—get away.

5112. נוֹד **nôwd**, *node* [only defect.

לֹד **nôd**, *node*]; from 5110; *exile:*—wandering.

5113. נוֹד **Nôwd**, *node;* the same as 5112; *vagrancy; Nod*, the land of Cain:—Nod.

5114. נוֹדָב **Nôwdâb**, *no-dawb';* from 5068; *noble; Nodab*, an Arab tribe:—Nodab.

5115. נוה **nâvâh**, *naw-vaw';* a prim. root; to *rest* (as at home); causat. (through the implied idea of *beauty* [comp. 5116]), to *celebrate* (with praises):—keep at home, prepare an habitation.

5116. נָוֶה **nâveh**, *naw-veh';* or (fem.)

נָוָה **nâvâh**, *naw-vaw';* from 5115; (adj.) *at home;* hence (by impl. of satisfaction) *lovely;* also (noun) a *home*, of God (temple), men (residence), flocks (pasture), or wild animals (*den*):—comely, dwelling (place), fold, habitation, pleasant place, sheepcote, stable, tarried.

5117. נוּחַ **nûwach**, *noo'-akh;* a prim. root; to *rest*, i.e. *settle* down; used in a great variety of applications, lit. and fig., intrans., trans. and causat. (to *dwell, stay, let fall, place, let alone, withdraw, give comfort*, etc.):—cease, be confederate, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, set down. Comp. 3241.

5118. נוּחַ **nûwach**, *noo'-akh;* or

נֹחַ **nôwach**, *no'-akh;* from 5117; *quiet:*—rest (-ed, -ing place).

5119. נוֹחָה **Nôwchâh**, *no-chaw';* fem. of 5118; *quietude; Nochah*, an Isr.:—Nohah.

5120. נוּט **nûwṭ**, *noot;* to *quake:*—be moved.

5121. נָוִית **Nâvîyth**, *naw-veeth';* from 5115; *residence; Navith*, a place in Pal.:—Naioth [*from the marg.*].

5122. נְוָלוּ **nᵉvâlûw** (Chald.), *nev-aw-loo';* or

נְוָלִי **nᵉvâlîy** (Chald.), *nev-aw-lee';* from an unused root prob. mean. to be *foul;* a *sink:*—dunghill.

5123. נוּם **nûwm**, *noom;* a prim. root; to *slumber* (from drowsiness):—sleep, slumber.

5124 נוּמָה **nûwmâh**, *noo-maw';* from 5123; *sleepiness:*—drowsiness.

5125. נוֹן **nûwn**, *noon;* a prim. root; to *resprout*, i.e. propagate by shoots; fig., to *be perpetual:*—be continued.

5126. נוּן **Nûwn**, *noon;* or

נוֹן **Nôwn** (1 Chron. 7 : 27), *nohn;* from 5125; *perpetuity; Nun* or *Non*, the father of Joshua:—Non, Nun.

5127. נוּס **nûwç**, *noos;* a prim. root; to *flit*, i.e. *vanish* away (subside, escape; causat. chase, impel, deliver):— × abate, away, be displayed, (make to) flee (away, -ing), put to flight, × hide, lift up a standard.

5128. נוּעַ **nûwaʿ**, *noo'-ah;* a prim. root; to *waver*, in a great variety of applications, lit. and fig. (as subjoined):—continually, fugitive, × make to [go] up and down, be gone away, (be) move (-able, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down).

5129. נוֹעַדְיָה **Nôwʿadyâh**, *no-ad-yaw';* from 3259 and 3050; *convened of Jah; Noadjah*, the name of an Isr., and a false prophetess:—Noadiah.

5130. נוּף **nûwph**, *noof;* a prim. root; to *quiver* (i.e. *vibrate* up and down, or *rock* to and fro); used in a great variety of applications (includ. sprinkling, beckoning, rubbing, bastinadoing, sawing, waving, etc.):—lift up, move, offer, perfume, send, shake, sift, strike, wave.

5131. נוֹף **nôwph**, *nofe;* from 5130; *elevation:*—situation. Comp. 5297.

5132. נוֹץ **nûwts**, *noots;* a prim. root; prop. to *flash;* hence, to *blossom* (from the brilliancy of color); also, to *fly* away (from the quickness of motion):—flee away, bud (forth).

5133. נוֹצָה **nôwtsâh**, *no-tsaw';* or

נֹצָה **nôtsâh**, *no-tsaw';* fem. act. part. of 5327 in the sense of *flying;* a *pinion* (or wing feather); often (collect.) *plumage:*—feather (-s), ostrich.

5134. נוּק **nûwq**, *nook;* a prim. root; to *suckle:*—nurse.

5135. נוּר **nûwr** (Chald.), *noor;* from an unused root (corresp. to that of 5216) mean. to *shine; fire:*—fiery, fire.

5136. נוּשׁ **nûwsh**, *noosh;* a prim. root; to *be sick*, i.e. (fig.) *distressed:*—be full of heaviness.

5137. נָזָה **nâzâh**, *naw-zaw';* a prim. root; to *spirt*, i.e. *besprinkle* (espec. in expiation):—sprinkle.

5138. נָזִיד **nâzîyd**, *naw-zeed';* from 2102; something *boiled*, i.e. *soup:*—pottage.

5139. נָזִיר **nâzîyr**, *naw-zeer';* or

נָזִר **nâzîr**, *naw-zeer';* from 5144; *separate*, i.e. consecrated (as *prince*, a *Nazirite*); hence (fig. from the latter) an *unpruned* vine (like an unshorn Nazirite):—Nazarite [*by a false alliteration with Nazareth*], separate (-d), vine undressed.

5140. נָזַל **nâzal**, *naw-zal';* a prim. root; to *drip*, or *shed* by trickling:—distil, drop, flood, (cause to) flow (-ing), gush out, melt, pour (down), running water, stream.

5141. נֶזֶם **nezem**, *neh'-zem;* from an unused root of uncert. mean.; a nose-*ring:*—earring, jewel.

5142. נְזַק **nᵉzaq** (Chald.), *nez-ak';* corresp. to the root of 5143; to *suffer* (causat. *inflict*) *loss:*—have (en-) damage, hurt (-ful).

5143. נֵזֶק **nêzeq**, *nay'-zek;* from an unused root mean. to *injure; loss:*—damage.

5144. נָזַר **nâzar**, *naw-zar';* a prim. root; to *hold aloof*, i.e. (intrans.) *abstain* (from food and drink, from impurity, and even from divine worship [i.e. *apostatize*]); spec. to *set apart* (to sacred purposes), i.e. *devote:*—consecrate, separate (-ing, self).

5145. נֵזֶר **nezer**, *neh'-zer;* or

נֵזֶר **nêzer**, *nay'-zer;* from 5144; prop. something *set apart*, i.e. (abstr.) *dedication* (of a priest or Nazirite); hence (concr.) unshorn *locks;* also (by impl.) a *chaplet* (espec. of royalty):—consecration, crown, hair, separation.

5146. נֹחַ **Nôach**, *no'-akh;* the same as 5118; *rest; Noäch*, the patriarch of the flood:—Noah.

5147. נַחְבִּי **Nachbîy**, *nakh-bee';* from 2247; *occult; Nachbi*, an Isr.:—Nakbi.

5148. נָחָה **nâchâh**, *naw-khaw';* a prim. root; to *guide;* by impl. to *transport* (into exile, or as colonists):—bestow, bring, govern, guide, lead (forth), put, straiten.

5149. נְחוּם **Nᵉchûwm**, *neh-khoom';* from 5162; *comforted; Nechum*, an Isr.:—Nehum.

5150. נָחוּם **nichûwm**, *nee-khoom';* or

נֶחָם **nichûm**, *nee-khoom';* from 5162; prop. *consoled;* abstr. *solace:*—comfort (-able), repenting.

5151. נַחוּם **Nachûwm**, *nakh-oom';* from 5162; *comfortable; Nachum*, an Isr. prophet:—Nahum.

5152. נָחוֹר **Nâchôwr**, *naw-khore';* from the same as 5170; *snorer; Nachor*, the name of the grandfather and a brother of Abraham:—Nahor.

5153. נָחוּשׁ **nâchûwsh**, *naw-khoosh';* appar. pass. part. of 5172 (perh. in the sense of *ringing*, i.e. bell-metal; or from the *red* color of the throat of a serpent [5175, as denom.] when hissing); *coppery*, i.e. (fig.) hard:—of brass.

5154. נְחוּשָׁה **nᵉchûwshâh**, *nekh-oo-shaw';* or

נְחֻשָׁה **nᵉchûshâh**, *nekh-oo-shaw';* fem. of 5153; *copper:*—brass, steel. Comp. 5176.

5155. נְחִילַי **nᵉchîylay**, *nekh-ee-law';* prob. denom. from 2485; a *flute:*—[*plur.*] Nehiloth.

5156. נְחִיר **nᵉchîyr**, *nekh-eer';* from the same as 5170; a *nostril:*—[*dual*] nostrils.

5157. נָחַל **nâchal**, *naw-khal';* a prim. root; to *inherit* (as a [fig.] mode of descent), or (gen.) to *occupy;* causat. to *bequeath*, or (gen.) *distribute, instate:*—divide, have ([inheritance]), take as an heritage, (cause to, give to, make to) inherit, (distribute for, divide [for, for an, by], give for, have, leave for, take [for]) inheritance, (have in, cause to be made to) possess (-ion).

5158. נַחַל **nachal**, *nakh'-al;* or (fem.)

נַחֲלָה **nachlâh** (Psa. 124 : 4), *nakh'-law;* or

נַחֲלָה **nachălâh** (Ezek. 47 : 19; 48 : 28), *nakh-al-aw';* from 5157 in its orig. sense; a *stream*, espec. a winter *torrent;* (by impl.) a (narrow) *valley* (in which a brook runs); also a *shaft* (of a mine):—brook, flood, river, stream, valley.

5159. נַחֲלָה **nachălâh**, *nakh-al-aw';* from 5157 (in its usual sense); prop. something *inherited*, i.e. (abstr.) *occupancy*, or (concr.) an *heirloom;* gen. an *estate, patrimony* or *portion:*—heritage, to inherit, inheritance, possession. Comp. 5158.

5160. נַחֲלִיאֵל **Nachălîyʾêl**, *nakh-al-ee-ale';* from 5158 and 410; *valley of God; Nachaliël*, a place in the Desert:—Nahaliel.

5161. נְחֶלְמִי **Nechĕlâmîy**, *nekh-el-aw-mee';* appar. a patron. from an unused name (appar. pass. part. of 2492); *dreamed;* a *Nechelamite*, or descend. of Nechlam:—Nehelamite.

5162. נָחַם **nâcham**, *naw-kham';* a prim. root; prop. to *sigh*, i.e. *breathe* strongly; by impl. to *be sorry*, i.e. (in a favorable sense) to *pity, console* or (reflex.) *rue;* or (unfavorably) to *avenge* (oneself):—comfort (self), ease [one's self], repent (-er, -ing, self).

5163. נַחַם **Nacham**, *nakh'-am;* from 5162; *consolation; Nacham*, an Isr.:—Naham.

5164. נֹחַם **nôcham**, *no'-kham;* from 5162; *ruefulness*, i.e. desistance:—repentance.

5165. נֶחָמָה **nechâmâh**, *nekh-aw-maw';* from 5162; *consolation:*—comfort.

5166. נְחֶמְיָה **Nᵉchemyâh**, *nekh-em-yaw';* from 5162 and 3050; *consolation of Jah; Nechemjah*, the name of three Isr.:—Nehemiah.

5167. נַחֲמָנִי **Nachămânîy**, *nakh-am-aw-nee';* from 5162; *consolatory; Nachamani*, an Isr.:—Nahamani.

5168. נַחְנוּ **nachnûw**, *nakh-noo';* for 587; *we:*—we.

5169. נָחַץ **nâchats**, *naw-khats'*; a prim. root; to *be urgent:*—require haste.

5170. נַחַר **nachar**, *nakh'-ar*; and (fem.)

נַחֲרָה **nachărâh**, *nakh-ar-aw'*; from an unused root mean. to *snort* or *snore*; a *snorting:*—nostrils, snorting.

5171. נַחֲרַי **Nachăray**, *nakh-ar-ah'ee*; or

נַחְרַי **Nachray**, *nakh-rah'ee*; from the same as 5170; *snorer*; *Nacharai* or *Nachrai*, an Isr.:—Naharai, Nahari.

5172. נָחַשׁ **nâchash**, *naw-khash'*; a prim. root; prop. to *hiss*, i.e. *whisper* a (magic) spell; gen. to *prognosticate:*— × certainly, divine, enchanter, (use) × enchantment, learn by experience, × indeed, diligently observe.

5173. נַחַשׁ **nachash**, *nakh'-ash*; from 5172; an *incantation* or *augury:*—enchantment.

5174. נְחָשׁ **n^{e}châsh** (Chald.) *nekh-awsh'*; corresp. to 5154; *copper:*—brass.

5175. נָחָשׁ **nâchâsh**, *naw-khawsh'*; from 5172; a *snake* (from its *hiss*):—serpent.

5176. נָחָשׁ **Nâchâsh**, *naw-khawsh'*; the same as 5175; *Nachash*, the name of two persons appar. non-Isr.:—Nahash.

נְחָשָׁה **n^{e}chûshâh**. See 5154.

5177. נַחְשׁוֹן **Nachshôwn**, *nakh-shone'*; from 5172; *enchanter*; *Nachshon*, an Isr.:—Naashon, Nahshon.

5178. נְחֹשֶׁת **n^{e}chôsheth**, *nekh-o'-sheth*; for 5154; *copper*; hence, something made of that metal, i.e. *coin*, a *fetter*; fig. *base* (as compared with gold or silver):—brasen, brass, chain, copper, fetter (of brass), filthiness, steel.

5179. נְחֻשְׁתָּא **N^{e}chushtâ'**, *nekh-oosh-taw'*; from 5178; *copper*; *Nechushta*, an Israelitess:—Nehushta.

5180. נְחֻשְׁתָּן **N^{e}chushtân**, *nekh-oosh-tawn'*; from 5178; something made *of copper*, i.e. the copper *serpent* of the Desert:—Nehushtan.

5181. נָחַת **nâchath**, *naw-khath'*; a prim. root; to *sink*, i.e. *descend*; causat., to *press* or *lead* down:—be broken, (cause to) come down, enter, go down, press sore, settle, stick fast.

5182. נְחַת **n^{e}chath** (Chald.), *nekh-ath'*; corresp. to 5181; to *descend*; causat., to *bring away*, *deposit*, *depose:*—carry, come down, depose, lay up, place.

5183. נַחַת **nachath**, *nakh'-ath*; from 5182; a *descent*, i.e. imposition, unfavorable (*punishment*) or favorable (*food*); also (intrans.; perh. from 5117), *restfulness:*—lighting down, quiet (-ness), to rest, be set on.

5184. נַחַת **Nachath**, *nakh'-ath*; the same as 5183; *quiet*; *Nachath*, the name of an Edomite and of two Isr.:—Nahath.

5185. נָחֵת **nâchêth**, *naw-khayth'*; from 5181; *descending:*—come down.

5186. נָטָה **nâṭâh**, *naw-taw'*; a prim. root; to *stretch* or spread out; by impl. to *bend* away (includ. mor. deflection); used in a great variety of application (as follows):— + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

5187. נְטִיל **n^{e}ṭîyl**, *net-eel'*; from 5190; *laden:*—that bear.

5188. נְטִיפָה **n^{e}ṭîyphâh**, *net-ee-faw'*; from 5197; a *pendant* for the ears (espec. of pearls):—chain, collar.

5189. נְטִישָׁה **n^{e}ṭîyshâh**, *net-ee-shaw'*; from 5203; a *tendril* (as an offshoot):—battlement, branch, plant.

5190. נָטַל **nâṭal**, *naw-tal'*; a prim root; to *lift*; by impl. to *impose:*—bear, offer, take up.

5191. נטל **n^{e}ṭal** (Chald.), *net-al'*; corresp. to 5190; to *raise:*—take up.

5192. נֵטֶל **nêṭel**, *nay'-tel*; from 5190; a *burden:*—weighty.

5193. נָטַע **nâṭa^{ʿ}**, *naw-tah'*; a prim. root; prop. to *strike* in, i.e. *fix*; spec. to *plant* (lit. or fig.):—fastened, plant (-er).

5194. נֶטַע **neṭa^{ʿ}**, *neh'-tah*; from 5193; a *plant*; collect., a *plantation*; abstr., a *planting:*—plant.

5195. נְטַעַ **nâṭîa^{ʿ}**, *naw-tee'-ah*; from 5193; a *plant:*—plant.

5196. נְטָעִים **N^{e}ṭâ^{ʿ}îym**, *net-aw-eem'*; plur. of 5194; *Netaïm*, a place in Pal.:—plants.

5197. נָטַף **nâṭaph**, *naw-taf'*; a prim. root; to *ooze*, i.e. *distil* gradually; by impl. to *fall in drops*; fig. to *speak* by inspiration:—drop (-ping), prophesy (-et).

5198. נָטָף **nâṭâph**, *naw-tawf'*; from 5197; a *drop*; spec., an aromatic *gum* (prob. *stacte*):—drop, stacte.

5199. נְטֹפָה **N^{e}ṭôphâh**, *net-o-faw'*; from 5197; *distillation*; *Netophah*, a place in Pal.:—Netophah.

5200. נְטֹפָתִי **N^{e}ṭôphâthîy**, *net-o-faw-thee'*; patron. from 5199; a *Netophathite*, or inhab. of Netophah:—Netophathite.

5201. נָטַר **nâṭar**, *naw-tar'*; a prim. root; to *guard*; fig., to *cherish* (anger):—bear grudge, keep (-er), reserve.

5202. נְטַר **n^{e}ṭar** (Chald.), *net-ar'*; corresp. to 5201; to *retain:*—keep.

5203. נָטַשׁ **nâṭash**, *naw-tash'*; a prim. root; prop. to *pound*, i.e. *smite*; by impl. (as if beating out, and thus expanding) to *disperse*; also, to *thrust* off, down, out or upon (includ. *reject*, *let alone*, *permit*, *remit*, etc.):—cast off, drawn, let fall, forsake, join [battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.

5204. נִי **nîy**, *nee*; a doubtful word; appar. from 5091; *lamentation:*—wailing.

5205. נִיד **niyd**, *need*; from 5110; *motion* (of the lips n speech):—moving.

5206. נִידָה **nîydâh**, *nee-daw'*; fem. of 5205; *removal*, i.e. exile:—removed.

5207. נִיחוֹחַ **nîychôwach**, *nee-kho'-akh*; or

נִיחֹחַ **nîychôach**, *nee-kho'-akh*; from 5117; prop. *restful*, i.e. *pleasant*; abstr. *delight:*—sweet (odour).

5208. נִיחוֹחַ **nîychôwach** (Chald.), *nee-kho'-akh*; or (shorter)

נִיחֹחַ **nîychôach** (Chald.), *nee-kho'-akh*; corresp. to 5207; *pleasure:*—sweet odour (savour).

5209. נִין **nîyn**, *neen*; from 5125; *progeny:*—son.

5210. נִינְוֵה **Nîyn^{e}vêh**, *nee-nev-ay'*; of for. or.; *Nineveh*, the capital of Assyria:—Nineveh.

5211. נִיס **nîyç**, *neece*; from 5127; *fugitive:*—that fleeth.

5212. נִיסָן **Nîyçân**, *nee-sawn'*; prob. of for. or.; *Nisan*, the first month of the Jewish sacred year:—Nisan.

5213. נִיצוֹץ **nîytsôwts**, *nee-tsotes'*; from 5340; a *spark:*—spark.

5214. נִיר **nîyr**, *neer*; a root prob. ident. with that of 5216, through the idea of the *gleam* of a fresh furrow; to *till* the soil:—break up.

5215. נִיר **nîyr**, *neer*; or

נִר **nîr**, *neer*; from 5214; prop. *ploughing*, i.e. (concr.) freshly *ploughed* land:—fallow ground, ploughing, tillage.

5216. נִיר **nîyr**, *neer*; or

נִר **nîr**, *neer*; also

נֵיר **nêyr**, *nare*; or

נֵר **nêr**, *nare*; or (fem.)

נֵרָה **nêrâh**, *nay-raw'*; from a prim. root [see 5214; 5135] prop. mean. to *glisten*; a *lamp* (i.e. the burner) or *light* (lit. or fig.):—candle, lamp, light.

5217. נָכָא **nâkâ'**, *naw-kaw'*; a prim. root; to *smite*, i.e. *drive* away:—be viler.

5218. נָכֵא **nâkê'**, *naw-kay'*; or

נָכָא **nâkâ'**, *naw-kaw'*; from 5217; *smitten*, i.e. (fig.) *afflicted:*—broken, stricken, wounded.

5219. נְכֹאת **n^{e}kô'th**, *nek-ohth'*; from 5218; prop. a *smiting*, i.e. (concr.) an aromatic *gum* [perh. *styrax*] (as *powdered*):—spicery (-ces).

5220. נֶכֶד **neked**, *neh'-ked*; from an unused root mean. to *propagate*; *offspring:*—nephew, son's son.

5221. נָכָה **nâkâh**, *naw-kaw'*; a prim. root; to *strike* (lightly or severely, lit. or fig.):—beat, cast forth, clap, give [wounds], × go forward, × indeed, kill, make [slaughter], murderer, punish, slaughter, slay (-er, -ing), smite (-r, -ing), strike, be stricken, (give) stripes, × surely, wound.

5222. נֵכֶה **nêkeh**, *nay-keh'*; from 5221; a *smiter*, i.e. (fig.) *traducer:*—abject.

5223. נָכֶה **nâkeh**, *naw-keh'*; *smitten*, i.e. (lit.) maimed, or (fig.) dejected:—contrite, lame.

5224. נְכוֹ **N^{e}kôw**, *nek-o'*; prob. of Eg. or.; *Neko* an Eg. king:—Necho. Comp. 6549.

5225. נָכוֹן **Nâkôwn**, *naw-kone'*; from 3559; *prepared*; *Nakon*, prob. an Isr.:—Nachon.

5226. נֵכַח **nêkach**, *nay'-kakh*; from an unused root mean. to *be straightforward*; prop. the *fore* part; used adv., *opposite:*—before, over against.

5227. נֹכַח **nôkach**, *no'-kakh*; from the same as 5226; prop., the *front* part; used adv. (espec. with prep.), *opposite*, *in front of*, *forward*, *in behalf of:*—(over) against, before, direct [-ly], for, right (on).

5228. נָכֹחַ **nâkôach**, *naw-ko'-akh*; from the same as 5226; *straightforward*, i.e. (fig.), *equitable*, *correct*, or (abstr.), *integrity:*—plain, right, uprightness.

5229. נְכֹחָה **n^{e}kôchâh**, *nek-o-khaw'*; fem. of 5228; prop. *straightforwardness*, i.e. (fig.) *integrity*, or (concr.) *a truth:*—equity, right (thing), uprightness.

5230. נָכַל **nâkal**, *naw-kal'*; a prim root; to *defraud*, i.e. *act treacherously:*—beguile, conspire, deceiver, deal subtilly.

5231. נֵכֶל **nêkel**, *nay'-kel*; from 5230; *deceit:*—wile.

5232. נְכַס **n^{e}kaç** (Chald.), *nek-as'*; corresp. to 5233:—goods.

5233. נֶכֶס **nekeç**, *neh'-kes*; from an unused root mean. to *accumulate*; *treasure:*—riches, wealth.

5234. נָכַר **nâkar**, *naw-kar'*; a prim. root; prop. to *scrutinize*, i.e. look intently at; hence (with *recognition* implied), to *acknowledge*, *be acquainted with*, *care for*, *respect*, *revere*, or (with *suspicion* implied), to *disregard*, *ignore*, *be strange* toward, *reject*, *resign*, *dissimulate* (as if ignorant or disowning):—acknowledge, × could, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange (-ly).

5235. נֵכֶר **neker**, *neh'-ker*; or

נֹכֶר **nôker**, *no'-ker*; from 5234; something *strange*, i.e. unexpected *calamity:*—strange.

5236. נֵכָר **nêkâr**, *nay-kawr'*; from 5234; *foreign*, or (concr.) a *foreigner*, or (abstr.) *heathendom:*—alien, strange (+ -er).

5237. נָכְרִי **nokrîy**, *nok-ree'*; from 5235 (second form); *strange*, in a variety of degrees and applications (*foreign*, *non-relative*, *adulterous*, *different*, *wonderful*):—alien, foreigner, outlandish, strange (-r, woman).

5238. נְכֹת **n^{e}kôth**, *nek-ōth'*; prob. for 5219; *spicery*, i.e. (gen.) *valuables:*—precious things.

5239. נָלָה **nâlâh**, *naw-law'*; appar. a prim. root; to *complete:*—make an end.

5240. נְמִבְזֶה **n^{e}mibzeh**, *nem-ib-zeh'*; from 959; *despised:*—vile.

5241. נְמוּאֵל **N^emûw'êl**, *nem-oo-ale'*; appar. for 3223; *Nemuel*, the name of two Isr.:—Nemuel.

5242. נְמוּאֵלִי **N^emûw'êlîy**, *nem-oo-ay-lee'*; from 5241; a *Nemuelite*, or desc. of Nemuel:—Nemuelite.

5243. נָמַל **nâmal**, *naw-mal'*; a prim. root; to *become clipped* or (spec.) *circumcised:*—(branch to) be cut down (off), circumcise.

5244. נְמָלָה **n^emâlâh**, *nem-aw-law'*; fem. from 5243; an *ant* (prob. from its almost *bisected* form):—ant.

5245. נָמַר **n^emar** (Chald.), *nem-ar'*; corresp. to 5246:—leopard.

5246 נָמֵר **nâmêr**, *naw-mare'*; from an unused root mean. prop. to *filtrate*, i.e. *be limpid* [comp. 5247 and 5249]; and thus to *spot* or *stain* as if by dripping; a *leopard* (from its stripes):—leopard.

נִמְרֹד **Nimrôd**. See 5248.

5247. נִמְרָה **Nimrâh**, *nim-raw'*; from the same as 5246; *clear* water; *Nimrah*, a place E. of the Jordan:—Nimrah. See also 1039, 5249.

5248. נִמְרוֹד **Nimrôwd**, *nim-rode'*; or

נִמְרֹד **Nimrôd**, *nim-rode'*; prob. of for. or.; *Nimrod*, a son of Cush:—Nimrod.

5249. נִמְרִים **Nimrîym**, *nim-reem'*; plur. of a masc. corresp. to 5247; *clear* waters; *Nimrim*, a place E. of the Jordan:—Nimrim. Comp. 1039.

5250. נִמְשִׁי **Nimshîy**, *nim-shee'*; prob. from 4871; *extricated; Nimshi*, the (grand-) father of Jehu:—Nimshi.

5251. נֵס **nês**, *nace*; from 5264; a *flag;* also a *sail;* by impl. a *flagstaff;* gen. a *signal;* fig. a *token:*—banner, pole, sail, (en-) sign, standard.

5252. נְסִבָּה **n^esibbâh**, *nes-ib-baw'*; fem. part. pass. of 5437; prop. an *environment*, i.e. *circumstance* or *turn* of affairs:—cause.

5253. נָסַג **nâçag**, *naw-sag'*; a prim. root; to *retreat:*—departing away, remove, take (hold), turn away.

נְסָה **n^eçâh**. See 5375.

5254. נָסָה **nâçâh**, *naw-saw'*; a prim. root; to *test;* by impl. to *attempt:*—adventure, assay, prove, tempt, try.

5255. נָסַח **nâçach**, *naw-sakh'*; a prim. root; to *tear* away:—destroy, pluck, root.

5256. נְסַח **n^eçach** (Chald.), *nes-akh'*; corresp. to 5255:—pull down.

5257. נְסִיךְ **n^eçîyk**, *nes-eek'*; from 5258; prop. something *poured* out, i.e. a *libation;* also a molten *image;* by impl. a *prince* (as *anointed*):—drink offering, duke, prince (-ipal).

5258. נָסַךְ **nâçak**, *naw-sak'*; a prim. root; to *pour* out, espec. a libation, or to *cast* (metal); by anal. to *anoint* a king:—cover, melt, offer, (cause to) pour (out), set (up).

5259. נָסַךְ **nâçak**, *naw-sak'*; a prim. root [prob. identical with 5258 through the idea of fusion]; to *interweave*, i.e. (fig.) to *overspread:*—that is spread.

5260. נְסַךְ **n^eçak** (Chald.), *nes-ak'*; corresp. to 5258; to *pour* out a libation:—offer.

5261. נְסָךְ **n^eçak** (Chald.), *nes-ak'*; corresp. to 5262; a *libation:*—drink offering.

5262. נֶסֶךְ **neçek**, *neh'-sek*; or

נֵסֶךְ **nêçek**, *nay'-sek*; from 5258; a *libation;* also a *cast idol:*—cover, drink offering, molten image.

נִסְמָךְ **nicmâk**. See 5567.

5263. נָסַס **nâçaç**, *naw-sas'*; a prim. root; to *wane*, i.e. *be sick.*

5264. נָסַס **nâçaç**, *naw-sas'*; a prim. root; to *gleam* from afar, i.e. to *be conspicuous* as a signal; or rather perh. a denom. from 5251 [and ident. with 5263, through the idea of a flag as *fluttering* in the wind]; to *raise a beacon:*—lift up as an ensign, standard bearer.

5265. נָסַע **nâça'**, *naw-sah'*; a prim. root; prop. to *pull* up, espec. the tent-pins, i.e. *start* on a journey:—cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), × still, be on his (go their) way.

5266. נָסַק **nâçaq**, *naw-sak'*; a prim. root; to *go* up:—ascend.

5267. נְסַק **n^eçaq** (Chald.), *nes-ak'*; corresp. to 5266:—take up.

5268. נִסְרֹךְ **Nicrôk**, *nis-roke'*; of for. or.; *Nisrok*, a Bab. idol:—Nisroch.

5269. נְעָה **Nê'âh**, *nay-aw'*; from 5128; *motion; Neäh*, a place in Pal.:—Neah.

5270. נֹעָה **Nô'âh**, *no-aw'*; from 5128; *movement; Noäh*, an Israelitess:—Noah.

5271. נָעוּר **nâ'ûwr**, *naw-oor'*; or

נָעֻר **nâ'ûr**, *naw-oor'*; and (fem.)

נְעֻרָה **n^e'ûrâh**, *neh-oo-raw'*; prop. pass. part. from 5288 as denom.; (only in plur. collect. or emphat.) *youth*, the state (*juvenility*) or the persons (*young* people):—childhood, youth.

5272. נְעִיאֵל **N^e'îy'êl**, *neh-ee-ale'*; from 5128 and 410; *moved of God; Neïel*, a place in Pal.:—Neiel.

5273. נָעִים **nâ'îym**, *naw-eem'*; from 5276; *delightful* (obj. or subj., lit. or fig.):—pleasant (-ure), sweet.

5274. נָעַל **nâ'al**, *naw-al'*; a prim. root; prop. to *fasten* up, i.e. with a bar or cord; hence (denom. from 5275), to *sandal*, i.e. furnish with slippers:—bolt, inclose, lock, shod, shut up.

5275. נַעַל **na'al**, *nah'-al*; or (fem.)

נַעֲלָה **na'ălâh**, *nah-al-aw'*; from 5274; prop. a sandal *tongue;* by extens. a *sandal* or slipper (sometimes as a symbol of occupancy, a refusal to marry, or of something valueless):—dryshod, (pair of) shoe ([-latchet], -s).

5276. נָעֵם **nâ'êm**, *naw-ame'*; a prim. root; to *be agreeable* (lit. or fig.):—pass in beauty, be delight, be pleasant, be sweet.

5277. נַעַם **Na'am**, *nah'-am*; from 5276; *pleasure; Naam*, an Isr.:—Naam.

5278. נֹעַם **no'am**, *no'-am*; from 5276; *agreeableness*, i.e. *delight, suitableness, splendor* or *grace:*—beauty, pleasant (-ness).

5279. נַעֲמָה **Na'ămâh**, *nah-am-aw'*; fem. of 5277; *pleasantness; Naamah*, the name of an antediluvian woman, of an Ammonitess, and of a place in Pal.:—Naamah.

5280. נַעֲמִי **Na'âmîy**, *nah-am-ee'*; patron. from 5283; a *Naamanite*, or desc. of Naaman (collect.):—Naamites.

5281. נָעֳמִי **No'ŏmîy**, *nŏ-om-ee'*; from 5278; *pleasant; Noömi*, an Israelitess:—Naomi.

5282. נַעֲמָן **na'ămân**, *nah-am-awn'*; from 5276; *pleasantness* (plur. as concr.):—pleasant.

5283. נַעֲמָן **Na'ămân**, *nah-am-awn'*; the same as 5282; *Naaman*, the name of an Isr. and of a Damascene:—Naaman.

5284. נַעֲמָתִי **Na'ămâthîy**, *nah-am-aw-thee'*; patrial from a place corresp. in name (but not ident.) with 5279; a *Naamathite*, or inhab. of Naamah:—Naamathite

5285. נַעֲצוּץ **na'ătsûwts**, *nah-ats-oots'*; from an unused root mean. to *prick;* prob. a *brier;* by impl. a *thicket* of thorny bushes:—thorn.

5286. נָעַר **nâ'ar**, *naw-ar'*; a prim. root; to *growl:*—yell.

5287. נָעַר **nâ'ar**, *naw-ar'*; a prim. root [prob. ident. with 5286, through the idea of the *rustling* of mane, which usually accompanies the lion's roar]; to *tumble* about:—shake (off, out, self), overthrow, toss up and down.

5288. נַעַר **na'ar**, *nah'-ar*; from 5287; (concr.) a *boy* (as active), from the age of infancy to adolescence; by impl. a *servant;* also (by interch. of sex), a *girl* (of similar latitude in age):—babe, boy, child, damsel [*from the marg.*], lad, servant, young (man).

5289. נַעַר **na'ar**, *nah'-ar*; from 5287 in its der. sense of *tossing* about; a *wanderer:*—young one.

5290. נֹעַר **nô'ar**, *no'-ar*; from 5287; (abstr.) *boyhood* [comp. 5288]:—child, youth.

נָעֻר **nâ'ûr**. See 5271.

5291. נַעֲרָה **na'ărâh**, *nah-ar-aw'*; fem. of 5288; a *girl* (from infancy to adolescence):—damsel, maid (-en), young (woman).

5292. נַעֲרָה **Na'ărâh**, *nah-ar-aw'*; the same as 5291; *Naarah*, the name of an Israelitess, and of a place in Pal.:—Naarah, Naarath.

נְעֻרָה **n^e'ûrâh**. See 5271.

5293. נַעֲרַי **Na'ăray**, *nah-ar-ah'ee*; from 5288; *youthful; Naarai*, an Isr.:—Naarai.

5294. נְעַרְיָה **N^e'aryâh**, *neh-ar-yaw'*; from 5288 and 3050; *servant of Jah; Neärjah*, the name of two Isr.:—Neariah.

5295. נַעֲרָן **Na'ărân**, *nah-ar-awn'*; from 5288; *juvenile; Naaran*, a place in Pal.:—Naaran.

5296. נְעֹרֶת **n^e'ôreth**, *neh-o'-reth*; from 5287; something *shaken* out, i.e. *tow* (as the refuse of flax):—tow.

נַעֲרָתָה **Na'ărâthâh**. See 5292.

5297. נֹף **Nôph**, *nofe*; a var. of 4644; *Noph*, the capital of Upper Egypt:—Noph.

5298. נֶפֶג **Nepheg**, *neh'-feg*; from an unused root prob. mean. to *spring* forth; a *sprout; Nepheg*, the name of two Isr.:—Nepheg.

5299. נָפָה **nâphâh**, *naw-faw'*; from 5130 in the sense of *lifting;* a *height;* also a *sieve:*—border, coast, region, sieve.

5300. נְפוּשְׁסִים **N^ephûwsh^eçîym**, *nef-oo-shes-eem'*; for 5304; *Nephushesim*, a Temple-servant:—Nephisesim [*from the marg.*].

5301. נָפַח **nâphach**, *naw-fakh'*; a prim. root; to *puff*, in various applications (lit., to *inflate, blow* hard, *scatter, kindle, expire;* fig., to *disesteem*):—blow, breath, give up, cause to lose [life], seething, snuff.

5302. נֹפַח **Nôphach**, *no'-fakh*; from 5301; a *gust; Nophach*, a place in Moab:—Nophah.

5303. נְפִיל **n^ephîyl**, *nef-eel'*; or

נֶפֶל **n^ephîl**, *nef-eel'*; from 5307; prop., a *feller*, i.e. a *bully* or *tyrant:*—giant.

5304. נְפִישְׁסִים **N^ephîyçîym**, *nef-ee-seem'*; plur. from an unused root mean. to *scatter; expansions; Nephisim*, a Temple-servant:—Nephusim [*from the marg.*].

5305. נָפִישׁ **Nâphîysh**, *naw-feesh'*; from 5314; *refreshed; Naphish*, a son of Ishmael, and his posterity:—Naphish.

5306. נֹפֶךְ **nôphek**, *no'-fek*; from an unused root mean. to *glisten; shining;* a gem, prob. the *garnet:*—emerald.

5307. נָפַל **nâphal**, *naw-fal'*; a prim. root; to *fall*, in a great variety of applications (intrans. or causat., lit. or fig.):—be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell (-ing), fugitive, have [inheritance], inferior, be judged [*by mistake for* 6419], lay (along), (cause to) lie down, light (down), be (× hast) lost, lying, overthrow, overwhelm, perish, present (-ed, -ing), (make to) rot, slay, smite out, × surely, throw down.

5308. נְפַל **n^ephal** (Chald.), *nef-al'*; corresp. to 5307:—fall (down), have occasion.

5309. נֶפֶל **nephel**, *neh'-fel*; or

נֵפֶל **nêphel**, *nay'-fel*; from 5307; something *fallen*, i.e. an *abortion:*—untimely birth.

נֶפֶל **n^ephîl**. See 5303.

5310. נָפַץ **nâphats**, *naw-fats'*; a prim. root; to *dash* to pieces, or *scatter:*—be beaten in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.

5311. נֶפֶץ **nephets**, *neh'-fets*; from 5310; a *storm* (as dispersing):—scattering.

5312. נָפַק **n^ephaq** (Chald.), *nef-ak'*; a prim. root; to *issue;* causat., to *bring out:*—come (go, take) forth (out).

5313. נִפְקָא **niphqâ'** (Chald.), *nif-kaw'*; from 5312; an *outgo*, i.e. expense:—expense.

5314. נָפַשׁ **nâphash**, *naw-fash'*; a prim. root; to *breathe*; pass., to *be breathed* upon, i.e. (fig.) *refreshed* (as if by a current of air):—(be) refresh selves (-ed).

5315. נֶפֶשׁ **nephesh**, *neh'-fesh*; from 5314; prop. a *breathing* creature, i.e. *animal* or (abstr.) *vitality*; used very widely in a lit., accommodated or fig. sense (bodily or mental):—any, appetite, beast, body, breath, creature, × dead (-ly), desire, × [dis-] contented, × fish, ghost, + greedy, he, heart (-y), (hath, × jeopardy of) life (× in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-) self, them (your) -selves, + slay, soul, + tablet, they, thing, (× she) will, × would have it.

5316. נֹפֶת **nepheth**, *neh'-feth*; for 5299; a *height*:—country.

5317. נֹפֶת **nôpheth**, *no'-feth*; from 5130 in the sense of *shaking* to pieces; a *dripping* i.e. of *honey* (from the comb):—honeycomb.

5318. נְפְתּוֹחַ **Nephtôwach**, *nef-to'-akh*; from 6605; *opened*, i.e. a *spring*; *Nephtoäch*, a place in Pal.:—Neptoah.

5319. נַפְתּוּל **naphtûwl**, *naf-tool'*; from 6617; prop. *wrestled*; but used (in the plur.) trans., a *struggle*:—wrestling.

5320. נַפְתֻּחִים **Naphtûchîym**, *naf-too-kheem'*; plur. of for. or.; *Naphtuchim*, an Eg. tribe:—Naptuhim.

5321. נַפְתָּלִי **Naphtâlîy**, *naf-taw-lee'*; from 6617; *my wrestling*; *Naphtali*, a son of Jacob, with the tribe descended from him, and its territory:—Naphtali.

5322. נֵץ **nêts**, *nayts*; from 5340; a *flower* (from its *brilliancy*); also a *hawk* (from its *flashing* speed):—blossom, hawk.

5323. נָצָא **nâtsâ'**, *naw-tsaw'*; a prim. root; to *go away*:—flee.

5324. נָצַב **nâtsab**, *naw-tsab'*; a prim. root; to *station*, in various applications (lit. or fig.):—appointed, deputy, erect, establish, × Huzzah [*by mistake for a prop. name*], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, stablish, (make to) stand (-ing, still, up, upright), best state.

נְצַב **nᵉtsîb**. See 5333.

5325. נִצָּב **nitstsâb**, *nits-tsawb'*; pass. part. of 5324; *fixed*, i.e. a *handle*:—haft.

5326. נִצְבָּה **nitsbâh** (Chald.), *nits-baw'*; from a root corresp. to 5324; *fixedness*, i.e. *firmness*:—strength.

5327. נָצָה **nâtsâh**, *naw-tsaw'*; a prim. root; prop. to *go forth*, i.e. (by impl.) to *be expelled*, and (consequently) *desolate*; causat. to *lay waste*; also (spec.), to *quarrel*:—be laid waste, ruinous, strive (together).

נֹצָה **nôtsâh**. See 5133.

5328. נִצָּה **nitstsâh**, *nits-tsaw'*; fem. of 5322; a *blossom*:—flower.

נְצוּרָה **nᵉtsûwrâh**. See 5341.

5329. נָצַח **nâtsach**, *naw-tsakh'*; a prim. root; prop. to *glitter* from afar, i.e. to be *eminent* (as a superintendent, espec. of the Temple services and its music); also (as denom. from 5331), to *be permanent*:—excel, chief musician (singer), oversee (-r), set forward.

5330. נְצַח **nᵉtsach** (Chald.), *nets-akh'*; corresp. to 5329; to *become chief*:—be preferred.

5331. נֶצַח **netsach**, *neh'-tsakh*; or

נֵצַח **nêtsach**, *nay'-tsakh*; from 5329; prop. a *goal*, i.e. the bright object at a distance travelled towards; hence (fig.), *splendor*, or (subj.) *truthfulness*, or (obj.) *confidence*; but usually (adv.), *continually* (i.e. to the most distant point of view):—alway (-s), constantly, end, (+ n-) ever (more), perpetual, strength, victory.

5332. נֵצַח **Nêtsach**, *nay'-tsakh*; prob. ident. with 5331, through the idea of *brilliancy* of color; *juice* of the grape (as blood red):—blood, strength.

5333. נְצִיב **nᵉtsîyb**, *nets-eeb'*; or

נְצִב **nᵉtsîb**, *nets-eeb'*; from 5324; something *stationary*, i.e. a *prefect*, a military *post*, a *statue*:—garrison, officer, pillar.

5334. נְצִיב **Nᵉtsîyb**, *nets-eeb'*; the same as 5333; *station*; *Netsib*, a place in Pal.:—Nezib.

5335. נְצִיחַ **nᵉtsîyach**, *nets-ee'-akh*; from 5329; *conspicuous*; *Netsiach*, a Temple-servant:—Neziah.

5336. נָצִיר° **nâtsîyr**, *naw-tsere'*; from 5341; prop. *conservative*; but used pass., *delivered*:—preserved.

5337. נָצַל **nâtsal**, *naw-tsal'*; a prim. root; to *snatch* away, whether in a good or a bad sense:— × at all, defend, deliver (self), escape, × without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, × surely, take (out).

5338. נְצַל **nᵉtsal** (Chald.), *nets-al'*; corresp. to 5337; to *extricate*:—deliver, rescue.

5339. נִצָּן **nitstsân**, *nits-tsawn'*; from 5322; a *blossom*:—flower.

5340. נָצַץ **nâtsats**, *naw-tsats'*; a prim. root; to *glare*, i.e. *be bright*-colored:—sparkle.

5341. נָצַר **nâtsar**, *naw-tsar'*; a prim. root; to *guard*, in a good sense (to *protect*, *maintain*, *obey*, etc.) or a bad one (to *conceal*, etc.):—besieged, hidden thing, keep (-er, -ing), monument, observe, preserve (-r), subtil, watcher (-man).

5342. נֵצֶר **nêtser**, *nay'-tser*; from 5341 in the sense of *greenness* as a striking color; a *shoot*; fig., a *descendant*:—branch.

5343. נְקָא **nᵉqê'** (Chald.), *nek-ay'*; from a root corresp. to 5352; *clean*:—pure.

5344. נָקַב **nâqab**, *naw-kab'*; a prim. root; to *puncture*, lit. (to *perforate*, with more or less violence) or fig. (to *specify*, *designate*, *libel*):—appoint, blaspheme, bore, curse, express, with holes, name, pierce, strike through.

5345. נֶקֶב **neqeb**, *neh'-keb*; a *bezel* (for a gem):—pipe.

5346. נֶקֶב **Neqeb**, *neh'-keb*; the same as 5345; *dell*; *Nekeb*, a place in Pal.:—Nekeb.

5347. נְקֹבָה **nᵉqôbâh**, *nek-ay-baw'*; from 5344; *female* (from the sexual form):—female, woman.

5348. נָקֹד **nâqôd**, *naw-kode'*; from an unused root mean. to *mark* (by *puncturing* or *branding*); *spotted*:—speckled.

5349. נֹקֵד **nôqêd**, *no-kade'*; act. part. from the same as 5348; a *spotter* (of sheep or cattle), i.e. the owner or tender (who thus marks them):—herdman, sheepmaster.

5350. נִקֻּד **niqqud**, *nik-kood'*; from the same as 5348; a *crumb* (as *broken* to spots); also a *biscuit* (as *pricked*):—cracknel, mouldy.

5351. נְקֻדָּה **nᵉquddâh**, *nek-ood-daw'*; fem. of 5348; a *boss*:—stud.

5352. נָקָה **nâqâh**, *naw-kaw'*; a prim. root; to *be* (or *make*) *clean* (lit. or fig.); by impl. (in an adverse sense) to *be bare*, i.e. *extirpated*:—acquit × at all, × altogether, be blameless, cleanse, (be) clear (-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, × by no means, be quit, be (leave) unpunished, × utterly, × wholly.

5353. נְקוֹדָא **Nᵉqôwdâ'**, *nek-o-daw'*; fem. of 5348 (in the fig. sense of *marked*); *distinction*; *Nekoda*, a Temple-servant:—Nekoda.

5354. נָקַט **nâqaṭ**, *naw-kat'*; a prim. root; to *loathe*:—weary.

5355. נָקִי **nâqîy**, *naw-kee'*; or

נָקִיא **nâqîy'** (Joel 4 : 19; Jonah 1 : 14), *naw-kee'*; from 5352; *innocent*:—blameless, clean, clear, exempted, free, guiltless, innocent, quit.

5356. נִקָּיוֹן **niqqâyôwn**, *nik-kaw-yone'*; or

נִקָּיֹן **niqqâyôn**, *nik-kaw-yone'*; from 5352; *clearness* (lit. or fig.):—cleanness, innocency.

5357. נָקִיק **nâqîyq**, *naw-keek'*; from an unused root mean. to *bore*; a *cleft*:—hole.

5358. נָקַם **nâqam**, *naw-kam'*; a prim. root; to *grudge*, i.e. *avenge* or *punish*:—avenge (-r, self), punish, revenge (self), × surely, take vengeance.

5359. נָקָם **nâqâm**, *naw-kawm'*; from 5358; *revenge*:— + avenged, quarrel, vengeance.

5360. נְקָמָה **nᵉqâmâh**, *nek-aw-maw'*; fem. of 5359; *avengement*, whether the act or the passion:— + avenge, revenge (-ing), vengeance.

5361. נָקַע **nâqaʿ**, *naw-kah'*; a prim. root; to *feel aversion*:—be alienated.

5362. נָקַף **nâqaph**, *naw-kaf'*; a prim. root; to *strike* with more or less violence (*beat*, *fell*, *corrode*); by impl. (of attack) to *knock together*, i.e. *surround* or *circulate*:—compass (about, -ing), cut down, destroy, go round (about), inclose, round.

5363. נֹקֶף **nôqeph**, *no'-kef*; from 5362; a *threshing* (of olives):—shaking.

5364. נִקְפָּה **niqpâh**, *nik-paw'*; from 5362; prob. a *rope* (as *encircling*):—rent.

5365. נָקַר **nâqar**, *naw-kar'*; a prim. root; to *bore* (*penetrate*, *quarry*):—dig, pick out, pierce, put (thrust) out.

5366. נְקָרָה **nᵉqârâh**, *nek-aw-raw'*; from 5365; a *fissure*:—cleft, clift.

5367. נָקַשׁ **nâqash**, *naw-kash'*; a prim. root; to *entrap* (with a noose), lit. or fig.:—catch. (lay a) snare.

5368. נְקַשׁ **nᵉqash** (Chald.), *nek-ash'*; corresp. to 5367; but used in the sense of 5362; to *knock*:—smote.

נֵר **nêr**, נֹר **nîr**. See 5215, 5216.

5369. נֵר **Nêr**, *nare*; the same as 5216; *lamp*; *Ner*, an Isr.:—Ner.

5370. נֵרְגַל **Nêrgal**, *nare-gal'*; of for. or.; *Nergal*, a Cuthite deity:—Nergal.

5371. נֵרְגַל שַׂרְאֶצֶר **Nêrgal Shar'etser**, *nare-gal' shar-eh'-tser*; from 5370 and 8272; *Nergal-Sharetser*, the name of two Bab.:—Nergal-sharezer.

5372. נִרְגָּן **nirgân**, *neer-gawn'*; from an unused root mean. to *roll* to pieces; a *slanderer*:—talebearer, whisperer.

5373. נֵרְד **nêrd**, *nayrd*; of for. or.; *nard*, an aromatic:—spikenard.

נֵרָה **nêrâh**. See 5216.

5374. נֵרִיָּה **Nêrîyâh**, *nay-ree-yaw'*; or

נֵרִיָּהוּ **Nêrîyâhûw**, *nay-ree-yaw'-hoo*; from 5216 and 3050; *light of Jah*; *Neriah*, an Isr.:—Neriah.

5375. נָשָׂא **nâsâ'**, *naw-saw'*; or

נָסָה **nâçâh** (Psa. 4 : 6 [7]), *naw-saw'*; a prim. root; to *lift*, in a great variety of applications, lit. and fig., absol. and rel. (as follows):—accept, advance, arise, (able to, [armour], suffer to) bear (-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honourable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, × needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), × utterly, wear, yield.

5376. נְשָׂא **nᵉsâ'** (Chald.), *nes-aw'*; corresp. to 5375:—carry away, make insurrection, take.

5377. נָשָׁא **nâshâ'**, *naw-shaw'*; a prim. root; to *lead astray*, i.e. (mentally) to *delude*, or (morally) to *seduce*:—beguile, deceive, × greatly, × utterly.

5378. נָשָׁא **nâshâ'**, *naw-shaw'*; a prim. root [perh. ident. with 5377, through the idea of *imposition*]; to *lend* on interest; by impl. to *dun* for debt:—× debt, exact, giver of usury.

נָשֵׂא **nâsî'**. See 5387.

נְשֹׂאָה **nᵉsû'âh**. See 5385.

5379. נִשֵּׂאת **nissê'th**, *nis-sayth'*; pass. part. fem. of 5375; something *taken*, i.e. a *present*:—gift.

5380. נָשַׁב **nâshab**, *naw-shab'*; a prim. root; to *blow*; by impl. to *disperse*:—(cause to) blow, drive away.

5381. נָשַׂג **nâsag**, *naw-sag'*; a prim. root; to *reach* (lit. or fig.):—ability, be able, attain (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, × surely, (over-) take (hold of, on, upon).

5382. נָשָׁה **nâshâh**, *naw-shaw'*; a prim. root; to *forget;* fig., to *neglect;* causat., to *remit, remove:*—forget, deprive, exact.

5383. נָשָׁה **nâshâh**, *naw-shaw'*; a prim. root [rather ident. with 5382, in the sense of 5378]; to *lend* or (by reciprocity) *borrow* on security or interest:—creditor, exact, extortioner, lend, usurer, lend on (taker of) usury.

5384. נָשֶׁה **nâsheh**, *naw-sheh'*; from 5382, in the sense of *failure; rheumatic* or *crippled* (from the incident to Jacob):—which shrank.

5385. נְשׂוּאָה **n^esûw'âh**, *nes-oo-aw'*; or rather

נְשֻׂאָה **n^esû'âh**, *nes-oo-aw'*; fem. pass. part. of 5375; something *borne*, i.e. a *load:*—carriage.

5386. נְשִׁי **n^eshîy**, *nesh-ee'*; from 5383; a *debt:*—debt.

5387. נָשִׂיא **nâsîy'**, *naw-see'*; or

נָשִׂא **nâsî'**, *naw-see'*; from 5375; prop. an *exalted* one, i.e. a *king* or *sheik;* also a rising *mist:*—captain, chief, cloud, governor, prince, ruler, vapour.

5388. נְשִׁיָּה **n^eshîyâh**, *nesh-ee-yaw'*; from 5382; *oblivion:*—forgetfulness.

נָשִׁים **nâshîym**. See 802.

5389. נָשִׁין **nâshîyn** (Chald.), *naw-sheen'*; irreg. plur. fem. of 606:—women.

5390. נְשִׁיקָה **n^eshîyqâh**, *nesh-ee-kaw'*; from 5401; a *kiss:*—kiss.

5391. נָשַׁךְ **nâshak**, *naw-shak'*; a prim. root; to *strike* with a sting (as a serpent); fig., to *oppress* with interest on a loan:—bite, lend upon usury.

5392. נֶשֶׁךְ **neshek**, *neh'-shek;* from 5391; *interest* on a debt:—usury.

5393. נִשְׁכָּה **nishkâh**, *nish-kaw'*; for 3957; a *cell:*—chamber.

5394. נָשַׁל **nâshal**, *naw-shal'*; a prim. root; to *pluck* off, i.e. *divest, eject,* or *drop:*—cast (out), drive, loose, put off (out), slip.

5395. נָשַׁם **nâsham**, *naw-sham'*; a prim. root; prop. to *blow* away, i.e. *destroy:*—destroy.

5396. נִשְׁמָא **nishmâ'** (Chald.), *nish-maw'*; corresp. to 5397; vital *breath:*—breath.

5397. נְשָׁמָה **n^eshâmâh**, *nesh-aw-maw'*; fr. 5395; a *puff*, i.e. *wind*, angry or vital *breath*, divine *inspiration, intellect.* or (concr.) an *animal:*—blast, (that) breath (-eth), inspiration, soul, spirit.

5398. נָשַׁף **nâshaph**, *naw-shaf'*; a prim. root; to *breeze*, i.e. *blow* up fresh (as the wind):—blow.

5399. נֶשֶׁף **nesheph**, *neh'-shef;* from 5398; prop. a *breeze*, i.e. (by impl.) *dusk* (when the evening breeze prevails):—dark, dawning of the day (morning), night, twilight.

5400. נָשַׂק **nâsaq**, *naw-sak'*; a prim. root; to *catch* fire:—burn, kindle.

5401. נָשַׁק **nâshaq**, *naw-shak'*; a prim. root [ident. with 5400, through the idea of *fastening* up; comp. 2388, 2836]; to *kiss*, lit. or fig. (*touch*); also (as a mode of *attachment*), to *equip* with weapons:—armed (men), rule, kiss, that touched.

5402. נֶשֶׁק **nesheq**, *neh'-shek;* or

נֵשֶׁק **nêsheq**, *nay'-shek;* from 5401; military *equipment*, i.e. (collect.) *arms* (offensive or defensive), or (concr.) an *arsenal:*—armed men, armour (-y), battle, harness, weapon.

5403. נְשַׁר (Chald.), **n^eshar**, *nesh-ar'*; corresp. to 5404; an *eagle:*—eagle.

5404. נֶשֶׁר **nesher**, *neh'-sher;* from an unused root mean. to *lacerate;* the *eagle* (or other large bird of prey):—eagle.

5405. נָשַׁת **nâshath**, *naw-shath'*; a prim. root; prop. to *eliminate*, i.e. (intrans.) to *dry* up:—fail.

נְתִבָה **n^ethîbâh**. See 5410.

5406. נִשְׁתְּוָן **nisht^evân**, *nish-tev-awn'*; prob. of Pers. or.; an *epistle:*—letter.

5407. נִשְׁתְּוָן **nisht^evân** (Chald.), *nish-tev-awn'*; corresp. to 5406:—letter.

נָתוֹן **Nathûwn**. See 5411.

5408. נָתַח **nâthach**, *naw-thakh'*; a prim. root; to *dismember:*—cut (in pieces), divide, hew in pieces.

5409. נֵתַח **nêthach**, *nay'-thakh;* from 5408; a *fragment:*—part, piece.

5410. נָתִיב **nâthîyb**, *naw-theeb'*; or (fem.)

נְתִיבָה **n^ethîybâh**, *neth-ee-baw'*; or

נְתִבָה **n^ethîbâh** (Jer. 6 : 16), *neth-ee-baw'*; from an unused root mean. to *tramp;* a (beaten) *track:*—path ([-way]), × travel [-ler], way.

5411. נָתִין **Nâthîyn**, *naw-theen'*; or

נָתוֹן **Nâthûwn** (Ezra 8 : 17), *naw-thoon'* (the prop. form, as pass. part.), from 5414; one *given*, i.e. (in the plur. only) the *Nethinim*, or Temple-servants (as *given* up to that duty):—Nethinims.

5412. נְתִין **N^ethîyn** (Chald.), *netheen'*; corresp. to 5411:—Nethinims.

5413. נָתַךְ **nâthak**, *naw-thak'*; a prim. root; to *flow* forth (lit. or fig.); by impl. to *liquefy:*—drop, gather (together), melt, pour (forth, out).

5414. נָתַן **nâthan**, *naw-than'*; a prim. root; to *give*, used with great latitude of application (*put, make*, etc.):—add, apply, appoint, ascribe, assign, × avenge, × be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit consider, count, + cry, deliver (up), direct, distribute do, × doubtless, × without fail, fasten, frame, × get, give (forth, over, up), grant, hang (up), × have, × indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, × pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up). + sing, + slander, strike, [sub-] mit, suffer, × surely, × take, thrust, trade, turn, utter, + weep, × willingly, + withdraw, + would (to) God, yield.

5415. נְתַן **n^ethan** (Chald.), *neth-an'*; corresp. to 5414; *give:*—bestow, give, pay.

5416. נָתָן **Nâthân**, *naw-thawn'*; from 5414; *given; Nathan*, the name of five Isr.:—Nathan.

5417. נְתַנְאֵל **N^ethanê'l**, *neth-an-ale'*; from 5414 and 410; *given of God; Nethanel*, the name of ten Isr.:—Nethaneel.

5418. נְתַנְיָה **N^ethanyâh**, *neth-an-yaw'*; or

נְתַנְיָהוּ **N^ethanyâhûw**, *neth-an-yaw'-hoo;* from 5414 and 3050; *given of Jah; Nethanjah*, the name of four Isr.:—Nethaniah.

5419. נְתַן־מֶלֶךְ **N^ethan-Melek**, *neth-an' meh'-lek;* from 5414 and 4428; *given of* (the) *king; Nethan-Melek*, an Isr.:—Nathan-melech.

5420. נָתַס **nâthaç**, *naw-thas'*; a prim. root; to *tear* up:—mar.

5421. נָתַע **nâtha^ᶜ**, *naw-thah'*; for 5422; to *tear* out:—break.

5422. נָתַץ **nâthats**, *naw-thats'*; a prim. root; to *tear* down:—beat down, break down (out), cast down, destroy, overthrow, pull down, throw down.

5423. נָתַק **nâthaq**, *naw-thak'*; a prim. root; to *tear* off:—break (off), burst, draw (away), lift up, pluck (away, off), pull (out), root out.

5424. נֶתֶק **netheq**, *neh'-thek;* from 5423; *scurf:*—(dry) scall.

5425. נָתַר **nâthar**, *naw-thar'*; a prim. root; to *jump*, i.e. *be* violently *agitated;* causat., to *terrify, shake* off, *untie:*—drive asunder, leap, (let) loose, × make, move, undo.

5426. נְתַר **n^ethar** (Chald.), *neth-ar'*; corresp. to 5425:—shake off.

5427. נֶתֶר **nether**, *neh'-ther;* from 5425; mineral *potash* (so called from *effervescing* with acid):—nitre.

5428. נָתַשׁ **nâthash**, *naw-thash'*; a prim. root; to *tear* away:—destroy, forsake, pluck (out, up, by the roots), pull up, root out (up), × utterly.

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5429. סְאָה **ç^e'âh**, *seh-aw'*; from an unused root mean. to *define;* a *seäh*, or certain measure (as *determinative*) for grain:—measure.

5430. סְאוֹן **ç^e'ôwn**, *seh-own'*; from 5431; perh. a military *boot* (as a protection from *mud*):—battle.

5431. סָאַן **çâ'an**, *saw-an'*; a prim. root; to *be miry;* used only as denom. from 5430; to *shoe*, i.e. (act. part.) a *soldier* shod:—warrior.

5432. סַאסְאָה **ça'ç^e'âh**, *sah-seh-aw'*; for 5429; *measurement*, i.e. *moderation:*—measure.

5433. סָבָא **çâbâ'**, *saw-baw'*; a prim. root; to *quaff* to satiety, i.e. *become tipsy:*—drunkard, fill self, Sabean, [wine-] bibber.

5434. סְבָא **Ç^ebâ'**, *seb-aw'*; of for. or.; *Seba*, a son of Cush, and the country settled by him:—Seba.

5435. סֹבֶא **çôbe'**, *so'-beh;* from 5433; *potation*, concr. (*wine*), or abstr. (*carousal*):—drink, drunken, wine.

5436. סְבָאִי **Ç^ebâ'îy**, *seb-aw-ee'*; patrial from 5434; a *Sebaite*, or inhab. of Seba:—Sabean.

5437. סָבַב **çâbab**, *saw-bab'*; a prim. root; to *revolve, surround* or *border;* used in various applications, lit. and fig. (as follows):—bring, cast, fetch, lead, make, walk, × whirl, × round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, × circuit, (fetch a) compass (about, round), drive, environ, × on every side, beset (close, come, compass, go, stand) round about, remove, return, set, sit down, turn (self) (about, aside, away, back).

5438. סִבָּה **çibbâh**, *sib-baw'*; from 5437; a (providential) *turn* (of affairs):—cause.

5439. סָבִיב **çâbîyb**, *saw-beeb'*; or (fem.)

סְבִיבָה **ç^ebîybâh**, *seb-ee-baw'*; from 5437; (as noun) a *circle, neighbor*, or *environs;* but chiefly (as adv., with or without prep.) *around:*—(place, round) about, circuit, compass, on every side.

5440. סָבַךְ **çâbak**, *saw-bak'*; a prim. root; to *entwine:*—fold together, wrap.

5441. סֹבֶךְ **çôbek**, *so'-bek;* from 5440; a *copse:*—thicket.

5442. סְבָךְ **ç^ebâk**, *seb-awk'*; from 5440; a *copse:*—thick (-et).

5443. סַבְּכָא **çabbekâ'** (Chald.), *sab-bek-aw'*; or

שַׂבְּכָא **sabbekâ'** (Chald.), *sab-bek-aw'*; from a root corresp. to 5440; a *lyre:*—sackbut.

5444. סִבְכַי **Çibbekay**, *sib-bek-ah'ee;* from 5440; *copse-like; Sibbecai*, an Isr.:—Sibbecai, Sibbechai.

5445. סָבַל **çâbal**, *saw-bal'*; a prim. root; to *carry* (lit. or fig.), or (reflex.) *be burdensome;* spec. to *be gravid:*—bear, be a burden, carry, strong to labour.

5446. סְבַל **ç^ebal** (Chald.), *seb-al'*; corresp. to 5445; to *erect:*—strongly laid.

5447. סֵבֶל **çêbel**, *say'-bel;* from 5445; a *load* (lit. or fig.):—burden, charge.

5448. סֹבֶל **çôbel**, *so'-bel* [only in the form

סֻבָּל **çubbâl**, *soob-bawl'*]; from 5445; a *load* (fig.):—burden.

5449. סַבָּל **çabbâl**, *sab-bawl'*; from 5445; a *porter:*—(to bear, bearer of) burden (-s).

5450. סְבָלָה **ç^ebâlâh**, *seb-aw-law'*; from 5447; *porterage:*—burden.

5451. סִבֹּלֶת **çibbôleth**, *sib-bo'-leth;* for 7641; an *ear* of grain:—Sibboleth.

5452. סְבַר **ç^ebar** (Chald.), *seb-ar'*; a prim. root; to *bear in mind*, i.e. *hope:*—think.

5453. סִבְרַיִם **Çibrayim**, *sib-rah'-yim;* dual from a root corresp. to 5452; *double hope; Sibrajim*, a place in Syria:—Sibraim.

5454. סַבְתָּא **Ṣabtâ'**, *sab-taw'*; or

סַבְתָּה **Ṣabtâh**, *sab-taw'*; prob. of for. der.; *Sabta* or *Sabtah*, the name of a son of Cush, and the country occupied by his posterity:—Sabta, Sabtah.

5455. סַבְתְּכָא **Ṣabtᵉkâ'**, *sab-tek-aw'*; prob. of for. der.; *Sabteca*, the name of a son of Cush, and the region settled by him:—Sabtecha, Sabtechah.

5456. סָגַד **ṣâgad**, *saw-gad'*; a prim. root; to *prostrate* oneself (in homage):—fall down.

5457. סְגִד **ṣᵉgîd** (Chald.), *seg-eed'*; corresp. to 5456:—worship.

5458. סְגוֹר **ṣᵉgôwr**, *seg-ore'*; from 5462; prop. *shut up*, i.e. the *breast* (as inclosing the heart); also *gold* (as generally *shut* up safely):—caul, gold.

5459. סְגֻלָּה **ṣᵉgullâh**, *seg-ool-law'*; fem. pass. part. of an unused root mean. to *shut up*; *wealth* (as closely *shut* up):—jewel, peculiar (treasure), proper good, special.

5460. סְגַן **ṣᵉgan** (Chald.), *seg-an'*; corresp. to 5461:—governor.

5461. סָגָן **ṣâgân**, *saw-gawn'*; from an unused root mean. to *superintend*; a *præfect* of a province:—prince, ruler.

5462. סָגַר **ṣâgar**, *saw-gar'*; a prim. root; to *shut* up; fig. to *surrender*:—close up, deliver (up), give over (up), inclose, × pure, repair, shut (in, self, out, up, up together), stop, × straitly.

5463. סְגַר **ṣᵉgar** (Chald.), *seg-ar'*; corresp. to 5462:—shut up.

5464. סַגְרִיד **ṣagrîyd**, *sag-reed'*; prob. from 5462 in the sense of *sweeping* away; a pouring rain:—very rainy.

5465. סַד **ṣad**, *sad*; from an unused root mean. to *estop*; the *stocks*:—stocks.

5466. סָדִין **ṣâdîyn**, *saw-deen'*; from an unused root mean. to *envelop*; a *wrapper*, i.e. *shirt*:—fine linen, sheet.

5467. סְדֹם **Ṣᵉdôm**, *sed-ome'*; from an unused root mean. to *scorch*; *burnt* (i.e. *volcanic* or *bituminous*) district; *Sedom*, a place near the Dead Sea:—Sodom.

5468. סֵדֶר **ṣeder**, *seh'-der*; from an unused root mean. to *arrange*; *order*:—order.

5469. סַהַר **ṣahar**, *tsah'-har*; from an unused root mean. to *be round*; *roundness*:—round.

5470. סֹהַר **ṣôhar**, *so'-har*; from the same as 5469; a *dungeon* (as *surrounded* by walls):—prison.

5471. סוֹא **Ṣôw'**, *so*; of for. der.; *So*, an Eg. king:—So.

5472. סוּג **ṣûwg**, *soog*; a prim. root; prop. to *flinch*, i.e. (by impl.) to *go back*, lit. (to *retreat*) or fig. (to *apostatize*):—backslider, drive, go back, turn (away, back).

5473. סוּג **ṣûwg**, *soog*; a prim. root [prob. rather ident. with 5472 through the idea of *shrinking* from a hedge; comp. 7735]; to *hem* in, i.e. *bind*:—set about.

סוּג° **ṣûwg**. See 5509.

5474. סוּגַר **ṣûwgar**, *soo-gar'*; from 5462; an *inclosure*, i.e. *cage* (for an animal):—ward.

5475. סוֹד **ṣôwd**, *sode*; from 3245; a *session*, i.e. *company* of persons (in close deliberation); by impl. *intimacy*, *consultation*, a *secret*:—assembly, counsel, inward, secret (counsel).

5476. סוֹדִי **Ṣôwdîy**, *so-dee'*; from 5475; a *confidant*; *Sodi*, an Isr.:—Sodi.

5477. סוּחַ **Ṣûwach**, *soo'-akh*; from an unused root mean. to *wipe* away; *sweeping*; *Suäch*, an Isr.:—Suah.

5478. סוּחָה **ṣûwchâh**, *soo-khaw'*; from the same as 5477; something *swept* away, i.e. *filth*:—torn.

סוּט **ṣûwṭ**. See 7750.

5479. סוֹטַי **Ṣôwṭay**, *so-tah'ee*; from 7750; *roving*; *Sotai*, one of the Nethinim:—Sotai.

5480. סוּךְ **ṣûwk**, *sook*; a prim. root; prop. to *smear* over (with oil), i.e. *anoint*:—anoint (self), × at all.

סוֹלְלָה **ṣôwlᵉlâh**. See 5550.

5481. סוּמְפּוֹנְיָה **ṣûwmpônᵉyâh** (Chald.), *soom-po-neh-yaw'*; or

סוּמְפֹנְיָה **ṣûwmpônᵉyâh** (Chald.), *soom-po-neh-yaw'*; or

סִיפֹּנְיָא° **ṣîyphônᵉyâ'** (Dan. 3:10) (Chald.), *see-fo-neh-yaw'*; of Greek origin (*συμφωνία*); a *bagpipe* (with a double pipe):—dulcimer.

5482. סְנְוֵה **Ṣᵉvênêh**, *sev-ay-nay'* [rather to be written

סְנְוָה **Ṣᵉvênâh**, *sev-ay'-naw*; for

סְנֶן **Ṣᵉvên**, *sev-ane'*; i.e. *to Seven*]; of Eg. der.; *Seven*, a place in Upper Eg.:—Syene.

5483. סוּס **ṣûwṣ**, *soos*; or

סֻס **ṣûṣ**, *soos*; from an unused root mean. to *skip* (prop. for joy); a *horse* (as leaping); also a *swallow* (from its rapid *flight*):—crane, horse ([-back, -hoof]). Comp. 6571.

5484. סוּסָה **ṣûwṣâh**, *soo-saw'*; fem. of 5483; a *mare*:—company of horses.

5485. סוּסִי **Ṣûwṣîy**, *soo-see'*; from 5483; *horse-like*; *Susi*, an Isr.:—Susi.

5486. סוּף **ṣûwph**, *soof*; a prim. root; to *snatch* away, i.e. *terminate*:—consume, have an end, perish, × be utterly.

5487. סוּף **ṣûwph** (Chald.), *soof*; corresp. to 5486; to *come to an end*:—consume, fulfil.

5488. סוּף **ṣûwph**, *soof*; prob. of Eg. or.; a *reed*, espec. the *papyrus*:—flag, Red [sea], weed. Comp. 5489.

5489. סוּף **Ṣûwph**, *soof*; for 5488 (by ellipsis of 3220); the *Reed (Sea)*:—Red sea.

5490. סוֹף **ṣôwph**, *sofe*; from 5486; a *termination*:—conclusion, end, hinder part.

5491. סוֹף **ṣôwph** (Chald.), *sofe*; corresp. to 5490:—end.

5492. סוּפָה **ṣûwphâh**, *soo-faw'*; from 5486; a *hurricane*:—Red Sea, storm, tempest, whirlwind, Red sea.

5493. סוּר **ṣûwr**, *soor*; or

שׁוּר **sûwr** (Hos. 9:12), *soor*; a prim. root; to *turn* off (lit. or fig.):—be [-head], bring, call back, decline, depart, eschew, get [you], go (aside), × grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, × be sour, take (away, off), turn (aside, away, in), withdraw, be without.

5494. סוּר **ṣûwr**, *soor*; prob. pass. part. of 5493; *turned* off, i.e. *deteriorated*:—degenerate.

5495. סוּר **Ṣûwr**, *soor*; the same as 5494; *Sur*, a gate of the Temple:—Sur.

5496. סוּת **ṣûwth**, *sooth*; perh. denom. from 7898; prop. to *prick*, i.e. (fig.) stimulate; by impl. to *seduce*:—entice, move, persuade, provoke, remove, set on, stir up, take away.

5497. סוּת **ṣûwth**, *sooth*; prob. from the same root as 4533; *covering*, i.e. *clothing*:—clothes.

5498. סָחַב **ṣâchab**, *saw-khab'*; a prim. root; to *trail* along:—draw (out), tear.

5499. סְחָבָה **ṣᵉchâbâh**, *seh-khaw-baw'*; from 5498; a *rag*:—cast clout.

5500. סָחָה **ṣâchâh**, *saw-khaw'*; a prim. root; to *sweep* away:—scrape.

5501. סְחִי **ṣᵉchîy**, *seh-khee'*; from 5500; *refuse* (as *swept* off):—offscouring.

סָחִישׁ **ṣâchîysh**. See 7823.

5502. סָחַף **ṣâchaph**, *saw-khaf'*; a prim. root; to *scrape* off:—sweep (away).

5503. סָחַר **ṣâchar**, *saw-khar'*; a prim. root; to *travel* round (spec. as a *pedlar*); intens. to *palpitate*:—go about, merchant (-man), occupy with, pant, trade, traffick.

5504. סַחַר **ṣachar**, *sakh'-ar*; from 5503; *profit* (from trade):—merchandise.

5505. סָחַר **ṣâchar**, *saw-khar'*; from 5503; an *emporium*; abstr. *profit* (from trade):—mart, merchandise.

5506. סְחֹרָה **ṣᵉchôrâh**, *sekh-o-raw'*; from 5503; *traffic*:—merchandise.

5507. סֹחֶרֶת **ṣôchêrâh**, *so-khay-raw'*; prop. act. part. fem. of 5503; something *surrounding* the person, i.e. a *shield*:—buckler.

5508. סֹחֶרֶת **ṣôchereth**, *so-kheh'-reth*; similar to 5507; prob. a (black) *tile* (or *tessara*) for laying borders with:—black marble.

סֵט **ṣêṭ**. See 7750.

5509. סִיג **ṣîyg**, *seeg*; or

סוּג° **ṣûwg** (Ezek. 22:18), *soog*; from 5472 in the sense of *refuse*; *scoria*:—dross.

5510. סִיוָן **Ṣîyvân**, *see-vawn'*; prob. of Pers. or.; *Sivan*, the third Heb. month:—Sivan.

5511. סִיחוֹן **Ṣîychôwn**, *see-khone'*; or

סִיחֹן **Ṣîychôn**, *see-khone'*; from the same as 5477; *tempestuous*; *Sichon*, an Amoritish king:—Sihon.

5512. סִין **Ṣîyn**, *seen*; of uncert. der.; *Sin*, the name of an Eg. town and (prob.) desert adjoining:—Sin.

5513. סִינִי **Ṣîynîy**, *see-nee'*; from an otherwise unknown name of a man; a *Sinite*, or descend. of one of the sons of Canaan:—Sinite.

5514. סִינַי **Ṣîynay**, *see-nah'ee*; of uncert. der.; *Sinai*, a mountain of Arabia:—Sinai.

5515. סִינִים **Ṣîynîym**, *see-neem'*; plur. of an otherwise unknown name; *Sinim*, a distant Oriental region:—Sinim.

5516. סִיסְרָא **Ṣîyṣᵉrâ'**, *see-ser-aw'*; of uncert. der.; *Sisera*, the name of a Canaanitish king and of one of the Nethinim:—Sisera.

5517. סִיעָא **Ṣîyʿâ'**, *see-ah'*; or

סִיעֲהָא **Ṣîyʿâhâ'**, *see-ah-haw'*; from an unused root mean. to *converse*; *congregation*; *Sia*, or *Siaha*, one of the Nethinim:—Sia, Siaha.

סִיפֹּנְיָא° **ṣîyphônᵉyâ'**. See 5481.

5518. סִיר **ṣîyr**, *seer*; or (fem.)

סִירָה **ṣîyrâh**, *see-raw'*; or

סְרָה **ṣîrâh** (Jer. 52:18), *see-raw'*; from a prim. root mean. to *boil* up; a *pot*; also a *thorn* (as springing up rapidly); by impl. a *hook*:—caldron, fishhook, pan, ([wash-]) pot, thorn.

5519. סָךְ **ṣâk**, *sawk*; from 5526; prop. a *thicket* of men, i.e. a *crowd*:—multitude.

5520. סֹךְ **ṣôk**, *soke*; from 5526; a *hut* (as of *entwined* boughs); also a *lair*:—covert, den, pavilion, tabernacle.

5521. סֻכָּה **ṣukkâh**, *sook-kaw'*; fem. of 5520; a *hut* or *lair*:—booth, cottage, covert, pavilion, tabernacle, tent.

5522. סִכּוּת **ṣikkûwth**, *sik-kooth'*; fem. of 5519; an (idolatrous) *booth*:—tabernacle.

5523. סִכּוּת **Ṣukkôwth**, *sook-kohth'*; or

סֻכֹּת **Ṣukkôth**, *sook-kohth'*; plur. of 5521; *booths*; *Succoth*, the name of a place in Egypt and of three in Pal.:—Succoth.

5524. סֻכּוֹת בְּנוֹת **Ṣukkôwth bᵉnôwth**, *sook-kohth' ben-ohth'*; from 5523 and the (irreg.) plur. of 1323; *booths of (the) daughters*; *brothels*, i.e. idolatrous *tents* for impure purposes:—Succoth-benoth.

5525. סֻכִּי **Ṣukkîy**, *sook-kee'*; patrial from an unknown name (perh. 5520); a *Sukkite*, or inhab. of some place near Eg. (i.e. *hut-dwellers*):—Sukkiims.

5526. סָכַךְ **ṣâkak**, *saw-kak'*; or

שָׂכַךְ **sâkak** (Exod. 33:22), *saw-kak'*; a prim. root; prop. to *entwine* as a screen; by impl. to *fence* in, *cover* over, (fig.) *protect*:—cover, defence, defend, hedge in, join together, set, shut up.

5527. סְכָכָה **ḵᵉkâkâh**, *sek-aw-kaw'*; from 5526; *inclosure; Secacah*, a place in Pal.:—Secacah.

5528. סָכַל **ḵâkal**, *saw-kal'*; for 3688; to *be silly:*—do (make, play the, turn into) fool (-ish, -ishly, -ishness).

5529. סֵכֶל **ḵekel**, *seh'-kel;* from 5528; *silliness;* concr. and collect. *dolts:*—folly.

5530. סָכָל **ḵâkâl**, *saw-kawl'*; from 5528; *silly:*—fool (-ish), sottish.

5531. סִכְלוּת **ḵiklûwth**, *sik-looth'*; or

שִׂכְלוּת **siklûwth** (Ecc. 1 : 17), *sik-looth'*; from 5528; *silliness:*—folly, foolishness.

5532. סָכַן **ḵâkan**, *saw-kan'*; a prim. root; to *be familiar* with; by impl. to *minister* to, *be serviceable* to, to *cherish, be customary:*—acquaint (self), be advantage, × ever, (be, [un-]) profit (-able), treasurer, be wont.

5533. כָּכַן **ḵâkan**, *saw-kan'*; prob. a denom. from 7915; prop. *to cut*, i.e. *damage;* also to *grow* (caus. *make*) *poor:*—endanger, impoverish.

5534. סָכַר **ḵâkar**, *saw-kar'*; a prim. root; to *shut* up; by impl. to *surrender:*—stop, give over. See also 5462; 7936.

5535. סָכַת **ḵâkath**, *saw-kath'*; a prim. root; to *be silent;* by impl. to *observe* quietly:—take heed.

סֻכּוֹת **Ḵukkôth**. See 5523.

5536. סַל **ḵal**, *sal;* from 5549; prop. a willow *twig* (as *pendulous*), i.e. an *osier;* but only as woven into a *basket:*—basket.

5537. סָלָא **ḵâlâ'**, *saw-law'*; a prim. root; to *suspend* in a balance, i.e. *weigh:*—compare.

5538. סִלָּא **Ḵillâ'**, *sil-law'*; from 5549; an *embankment; Silla*, a place in Jerus.:—Silla.

5539. סָלַד **ḵâlad**, *saw-lad'*; a prim. root; prob. to *leap* (with joy), i.e. *exult:*—harden self.

5540. סֶלֶד **Ḵeled**, *seh'-led;* from 5539; *exultation; Seled*, an Isr.:—Seled.

5541. סָלָה **ḵâlâh**, *saw-law'*; a prim. root; to *hang* up, i.e. *weigh*, or (fig.) *contemn:*—tread down (under foot), value.

5542. סֶלָה **ḵelâh**, *seh'-law;* from 5541; *suspension* (of music), i.e. *pause:*—Selah.

5543. סַלּוּ **Ḵallûw**, *sal-loo'*; or

סַלּוּא **Ḵallûw'**, *sal-loo'*; or

סָלוּא **Ḵâlûw**, *saw-loo'*; or

סַלַּי **Ḵallay**, *sal-lah'ee;* from 5541; *weighed; Sallu* or *Sallai*, the name of two Isr.:—Sallai, Sallu, Salu.

5544. סִלּוֹן **ḵillôwn**, *sil-lone'*; or

סַלּוֹן **ḵallôwn**, *sal-lone'*; from 5541; a *prickle* (as if *pendulous*):—brier, thorn.

5545. סָלַח **ḵâlach**, *saw-lakh'*; a prim. root; to *forgive:*—forgive, pardon, spare.

5546. סַלָּח **ḵallâch**, *sal-lawkh'*; from 5545; *placable:*—ready to forgive.

סַלַּי **Ḵallay**. See 5543.

5547. סְלִיחָה **ḵᵉlîychâh**, *sel-ee-khaw'*; from 5545; *pardon:*—forgiveness, pardon.

5548. סַלְכָה **Ḵalkâh**, *sal-kaw'*; from an unused root mean. to *walk; walking; Salcah*, a place E. of the Jordan:—Salcah, Salchah.

5549. סָלַל **ḵâlal**, *saw-lal'*; a prim. root; to *mound* up (espec. a turnpike); fig. to *exalt;* reflex. to *oppose* (as by a dam):—cast up, exalt (self), extol, make plain, raise up.

5550. סוֹלְלָה **ḵôwlᵉlâh**, *so-lel-aw'*; or

סוֹלֲלָה **ḵôwlᵉlâh**, *so-lel-aw'*; act. part. fem. of 5549, but used pass.; a military *mound*, i.e. *rampart* of besiegers:—bank, mount.

5551. סֻלָּם **ḵullâm**, *sool-lawm'*; from 5549; a *stair-case:*—ladder.

5552. סַלְסִלָּה **ḵalḵillâh**, *sal-sil-law'*; from 5541; a *twig* (as *pendulous*):—basket.

5553. סֶלַע **ḵelaʿ**, *seh'-lah;* from an unused root mean. to be *lofty;* a craggy *rock*, lit. or fig. (a *fortress*):—(ragged) rock, stone (-ny), strong hold.

5554. סֶלַע **Ḵelaʿ**, *seh'-lah;* the same as 5553; *Sela*, the rock-city of Idumæa:—rock, Sela (-h).

5555. סֶלַע הַמַּחְלְקוֹת **Ḵelaʿ ham-machlᵉqôwth**, *seh'-lah ham-makh-lek-ōth';* from 5553 and the plur. of 4256 with the art. interposed; *rock of the divisions; Sela-ham-Machlekoth*, a place in Pal.:—Sela-hammalekoth.

5556. סָלְעָם **ḵolʿâm**, *sol-awm';* appar. from the same as 5553 in the sense of *crushing* as with a rock, i.e. consuming; a kind of *locust* (from its *destructiveness*):—bald locust.

5557. סָלַף **ḵâlaph**, *saw-laf';* a prim. root; prop. to *wrench*, i.e. (fig.) to *subvert:*—overthrow, pervert.

5558. סֶלֶף **ḵeleph**, *seh'-lef;* from 5557; *distortion*, i.e. (fig.) *viciousness:*—perverseness.

5559. סְלִק **ḵᵉlîq** (Chald.), *sel-eek';* a prim. root; to *ascend:*—come (up).

5560. סֹלֶת **ḵôleth**, *so'-leth;* from an unused root mean. to *strip; flour* (as *chipped* off):—(fine) flour, meal.

5561. סַם **ḵam**, *sam;* from an unused root mean. to *smell* sweet; an *aroma:*—sweet (spice).

5562. סַמְגַּר נְבוֹ **Ḵamgar Nᵉbôw**, *sam-gar' neb-o';* of for. or.; *Samgar-Nebo*, a Bab. general:—Samgar-nebo.

5563. סְמָדַר **ḵᵉmâdar**, *sem-aw-dar';* of uncert. der.; a vine *blossom;* used also adv. *abloom:*—tender grape.

5564. סָמַךְ **ḵâmak**, *saw-mak';* a prim. root; to *prop* (lit. or fig.); reflex. to *lean* upon or *take hold* of (in a favorable or unfavorable sense):—bear up, establish, (up-) hold, lay, lean, lie hard, put, rest self, set self, stand fast, stay (self), sustain.

5565. סְמַכְיָהוּ **Ḵᵉmakyâhûw**, *sem-ak-yaw'-hoo;* from 5564 and 3050; *supported of Jah; Semakjah*, an Isr.:—Semachiah.

5566. סֶמֶל **ḵemel**, *seh'-mel;* or

סֵמֶל **ḵêmel**, *say'-mel;* from an unused root mean. to *resemble;* a *likeness:*—figure, idol, image.

5567. סָמָן **ḵâman**, *saw-man';* a prim. root; to *designate:*—appointed.

5568. סָמַר **ḵâmar**, *saw-mar';* a prim. root; to *be erect*, i.e. *bristle* as hair:—stand up, tremble.

5569. סָמָר **ḵâmâr**, *saw-mawr';* from 5568; *bristling*, i.e. *shaggy:*—rough.

5570. סְנָאָה **Ḵᵉnâ'âh**, *sen-aw-aw';* from an unused root mean. to *prick; thorny; Senaah*, a place in Pal.:—Senaah, Hassenaah [*with the art.*].

סְנוּאָה **Ḵᵉnû'âh**. See 5574.

5571. סַנְבַלַּט **Ḵanballaṭ**, *san-bal-lat';* of for. or.; *Sanballat*, a Pers. satrap of Samaria:—Sanballat.

5572. סְנֶה **ḵᵉneh**, *sen-eh';* from an unused root mean. to *prick;* a *bramble:*—bush.

5573. סְנֶה **Ḵeneh**, *seh'-neh;* the same as 5572; *thorn; Seneh*, a crag in Pal.:—Seneh.

סַנָּה **Ḵannâh**. See 7158.

5574. סְנוּאָה **Ḵᵉnûw'âh**, *sen-oo-aw';* or

סְנֻאָה **Ḵᵉnû'âh**, *sen-oo-aw';* from the same as 5570; *pointed;* (used with the art. as a prop. name) *Senuah*, the name of two Isr.:—Hasenuah [*includ. the art.*], Senuah.

5575. סַנְוֵר **ḵanvêr**, *san-vare';* of uncert. der.; (in plur.) *blindness:*—blindness.

5576. סַנְחֵרִיב **Ḵanchêrîyb**, *san-khay-reeb';* of for. or.; *Sancherib*, an Ass. king:—Sennacherib.

5577. סַנְסִן **ḵanṣîn**, *san-seen';* from an unused root mean. to be *pointed;* a *twig* (as *tapering*):—bough.

5578. סַנְסַנָּה **Ḵanṣannâh**, *san-san-naw';* fem. of a form of 5577; a *bough; Sansannah*, a place in Pal.:—Sansannah.

5579. סְנַפִּיר **ḵᵉnappîyr**, *sen-ap-peer';* of uncert. der.; a *fin* (collect.):—fins.

5580. סָס **ḵâṣ**, *sawce;* from the same as 5483; a *moth* (from the *agility* of the fly):—moth.

סֹס **ḵûṣ**. See 5483.

5581. סִסְמַי **Ḵiṣmay**, *sis-mah'ee;* of uncert. der.; *Sismai*, an Isr.:—Sisamai.

5582. סָעַד **ḵâʿad**, *saw-ad';* a prim. root; to *support* (mostly fig.):—comfort, establish, hold up, refresh self, strengthen, be upholden.

5583. סְעַד **ḵᵉʿad** (Chald.), *seh-ad';* corresp. to 5582; to *aid:*—helping.

5584. סָעָה **ḵâʿâh**, *saw-aw';* a prim. root; to *rush:*—storm.

5585. סָעִיף **ḵâʿîyph**, *saw-eef';* from 5586; a *fissure* (of rocks); also a *bough* (as *subdivided*):—(outmost) branch, clift, top.

5586. סָעַף **ḵâʿaph**, *saw-af';* a prim. root; prop. to *divide* up; but used only as denom. from 5585, to *disbranch* (a tree):—top.

5587. סָעֵף **ḵâʿîph**, *saw-eef';* or

שָׂעֵף **sâʿîph**, *saw-eef';* from 5586; *divided* (in mind), i.e. (abstr.) a *sentiment:*—opinion.

5588. סְעֵף **ḵᵉʿêph**, *say-afe';* from 5586; *divided* (in mind), i.e. (concr.) a *skeptic:*—thought.

5589. סְעַפָּה **ḵᵉʿappâh**, *seh-ap-paw';* fem. of 5585; a *twig* or *branch:*—bough. Comp. 5634.

5590. סָעַר **ḵâʿar**, *saw-ar';* a prim. root; to *rush* upon; by impl. to *toss* (trans. or intrans., lit. or fig.):—be (toss with) tempest (-uous), be sore troubled, come out as a (drive with the, scatter with a) whirlwind.

5591. סַעַר **ṣaʿar**, *sah'-ar;* or (fem.)

סְעָרָה **ḵᵉʿârâh**, *seh-aw-raw';* from 5590; a *hurricane:*—storm (-y), tempest, whirlwind.

5592. סַף **ṣaph**, *saf;* from 5605, in its original sense of *containing;* a *vestibule* (as a *limit*); also a *dish* (for holding blood or wine):—bason, bowl, cup, door (post), gate, post, threshold.

5593. סָף **Ṣaph**, *saf;* the same as 5592; *Saph*, a Philistine:—Saph. Comp. 5598.

5594. סָפַד **ṣâphad**, *saw-fad';* a prim. root; prop. to *tear* the hair and *beat* the breasts (as Orientals do in grief); gen. to *lament;* by impl. to *wail:*—lament, mourn (-er), wail.

5595. סָפָה **ṣâphâh**, *saw-faw';* a prim. root; prop. to *scrape* (lit. to *shave;* but usually fig.) together (i.e. to *accumulate* or *increase*) or away (i.e. to *scatter, remove* or *ruin;* intrans. to *perish*):—add, augment, consume, destroy, heap, join, perish, put.

5596. סָפַח **ṣâphach**, *saw-fakh';* or

שָׂפַח **sâphach** (Isa. 3 : 17), *saw-fakh';* a prim. root; prop. to *scrape* out, but in certain peculiar senses (of *removal* or *association*):—abiding, gather together, cleave, put, smite with a scab.

5597. סַפַּחַת **ṣappachath**, *sap-pakh'-ath;* from 5596; the *mange* (as making the hair fall off):—scab.

5598. סִפַּי **Ṣippay**, *sip-pah'ee;* from 5592; *basonlike; Sippai*, a Philistine:—Sippai. Comp. 5593.

5599. סָפִיחַ **ṣâphîyach**, *saw-fee'-akh;* from 5596; something (spontaneously) *falling* off, i.e. a *self-sown* crop; fig. a *freshet:*—(such) things as (which) grow (of themselves), which groweth of its own accord (itself).

5600. סְפִינָה **ṣᵉphînâh**, *sef-ee-naw';* from 5603; a (sea-going) *vessel* (as *ceiled* with a deck):—ship.

5601. סַפִּיר **ṣappîyr**, *sap-peer';* from 5608; a *gem* (perh. as used for *scratching* other substances), prob. the *sapphire:*—sapphire.

5602. סֵפֶל **ṣêphel**, *say'-fel;* from an unused root mean. to *depress;* a *basin* (as *deepened* out):—bowl, dish.

5603. סָפַן **ṣâphan**, *saw-fan'*; a prim. root; to *hide* by covering; spec. to *roof* (pass. part. as noun, a *roof*) or *wainscot*; fig. to *reserve*:—cieled, cover, seated.

5604. סִפֻּן **ṣippûn**, *sip-poon'*; from 5603; a *wainscot*:—cieling.

5605. סָפַף **ṣâphaph**, *saw-faf'*; a prim. root; prop. to *snatch* away, i.e. *terminate*; but used only as denom. from 5592 (in the sense of a *vestibule*), to *wait at* the *threshold*:—be a doorkeeper.

5606. סָפַק **ṣâphaq**, *saw-fak'*; or

שָׂפַק **sâphaq** (1 Kings 20 : 10; Job 27 : 23; Isa. 2 : 6), *saw-fak'*; a prim. root; to *clap* the hands (in token of compact, derision, grief, indignation or punishment); by impl. of satisfaction, to *be enough*; by impl. of excess, to *vomit*:—clap, smite, strike, suffice, wallow.

5607. סֵפֶק **ṣêpheq**, *say'-fek*; or

שֵׂפֶק **sepheq** (Job 20 : 22; 36 : 18), *seh'-fek*; from 5606; *chastisement*; also *satiety*:—stroke, sufficiency.

5608. סָפַר **ṣâphar**, *saw-far'*; a prim. root; prop. to *score* with a mark as a tally or record, i.e. (by impl.) to *inscribe*, and also to *enumerate*; intens. to *recount*, i.e. *celebrate*:—commune, (ac-) count, declare, number, + penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer.

5609. סְפַר **ṣ^ephar** (Chald.), *sef-ar'*; from a root corresp. to 5608; a *book*:—book, roll.

5610. סֵפֶר **ṣ^ephâr**, *sef-awr'*; from 5608; a *census*:—numbering.

5611. סְפָר **Ṣ^ephâr**, *sef-awr'*; the same as 5610; *Sephar*, a place in Arabia:—Sephar.

5612. סֵפֶר **ṣêpher**, *say'-fer*; or (fem.)

סִפְרָה **ṣiphrâh** (Psa. 56 : 8 [9]), *sif-raw'*; from 5608; prop. *writing* (the art or a document); by impl. a *book*:—bill, book, evidence, × learn [-ed] (-ing), letter, register, scroll.

5613. סָפֵר **ṣâphêr** (Chald.), *saw-fare'*; from the same as 5609; a *scribe* (secular or sacred):—scribe.

5614. סְפָרָד **Ṣ^ephârâd**, *sef-aw-rawd'*; of for. der.; *Sepharad*, a region of Ass.:—Sepharad.

סִפְרָה **ṣiphrâh**. See 5612.

5615. סְפֹרָה **ṣ^ephôrâh**, *sef-o-raw'*; from 5608; a *numeration*:—number.

5616. סְפַרְוִי **Ṣ^epharvîy**, *sef-ar-vee'*; patrial from 5617; a *Sepharvite* or inhab. of Sepharvain:—Sepharvite.

5617. סְפַרְוַיִם **Ṣ^epharvayim** (dual), *sef-ar-vah'-yim*; or

סְפָרַיִם **Ṣ^ephârîym** (plur.), *sef-aw-reem'*; of for. der.; *Sepharvajim* or *Sepharim*, a place in Ass.:—Sepharvaim.

5618. סֹפֶרֶת **Ṣôphereth**, *so-feh'-reth*; fem. act. part. of 5608; a *scribe* (prop. female); *Sophereth*, a temple servant:—Sophereth.

5619. סָקַל **ṣâqal**, *saw-kal'*; a prim. root; prop. to *be weighty*; but used only in the sense of *lapidation* or its contrary (as if a *de*lapidation):—(cast, gather out, throw) stone (-s), × surely.

5620. סַר **ṣar**, *sar*; from 5637 contr.; *peevish*:—heavy, sad.

5621. סָרָב **ṣârâb**, *saw-rawb'*; from an unused root mean. to *sting*; a thistle:—brier.

5622. סַרְבַל **ṣarbal** (Chald.), *sar-bal'*; of uncert. der.; a *cloak*:—coat.

5623. סַרְגּוֹן **Ṣargôwn**, *sar-gōne'*; of for. der.; *Sargon*, an Ass. king:—Sargon.

5624. סֶרֶד **Ṣered**, *seh'-red*; from a prim. root mean. to *tremble*; *trembling*; *Sered*, an Isr.:—Sered.

5625. סַרְדִי **Ṣardîy**, *sar-dee'*; patron. from 5624; a *Seredite* (collect.) or desc. of Sered:—Sardites.

5626. סִרָה **Ṣîrâh**, *see-raw'*; from 5493; *departure*; *Sirah*, a cistern so-called:—Sirah. See also 5518.

5627. סָרָה **ṣârâh**, *saw-raw'*; from 5493; *apostasy*, *crime*; fig. *remission*:— × continual, rebellion, revolt ([-ed]), turn away, wrong.

5628. סָרַח **ṣârach**, *saw-rakh'*; a prim. root; to *extend* (even to *excess*):—exceeding, hand, spread, stretch self, banish.

5629. סֶרַח **ṣerach**, *seh'-rakh*; from 5628; a *redundancy*:—remnant.

5630. סִרְיֹן **ṣiryôn**, *sir-yone'*; for 8302; a coat of *mail*:—brigandine.

5631. סָרִיס **ṣârîyṣ**, *saw-reece'*; or

סָרֵס **ṣârîṣ**, *saw-reece'*; from an unused root mean. to *castrate*; a *eunuch*; by impl. *valet* (espec. of the female apartments), and thus a *minister* of state:—chamberlain, eunuch, officer. Comp. 7249.

5632. סָרֵךְ **ṣârêk** (Chald.), *saw-rake'*; of for. or.; an *emir*:—president.

5633. סֶרֶן **ṣeren**, *seh'-ren*; from an unused root of unc. mean.; an *axle*; fig. a *peer*:—lord, plate.

5634. סַרְעַפָּה **ṣar^eappâh**, *sar-ap-paw'*; for 5589; a *twig*:—bough.

5635. סָרַף **ṣâraph**, *saw-raf'*; a prim. root; to *cremate*, i.e. to *be* (near) *of kin* (such being privileged to kindle the pyre):—burn.

5636. סַרְפָּד **ṣarpâd**, *sar-pawd'*; from 5635; a *nettle* (as stinging like a *burn*):—brier.

5637. סָרַר **ṣârar**, *saw-rar'*; a prim. root; to *turn* away, i.e. (morally) *be refractory*:— × away, backsliding, rebellious, revolter (-ing), slide back, stubborn, withdrew.

5638. סְתָו **ṣ^ethâv**, *seth-awv'*; from an unused root mean. to *hide*; *winter* (as the dark season):—winter.

5639. סְתוּר **Ṣ^ethûwr**, *seth-oor'*; from 5641; *hidden*; *Sethur*, an Isr.:—Sethur.

5640. סָתַם **ṣâtham**, *saw-tham'*; or

שָׂתַם **sâtham** (Num. 24 : 15), *saw-tham'*; a prim. root; to *stop* up; by impl. to *repair*; fig. to *keep secret*:—closed up, hidden, secret, shut out (up), stop.

5641. סָתַר **ṣâthar**, *saw-thar'*; a prim. root; to *hide* (by covering), lit. or fig.:—be absent, keep close, conceal, hide (self), (keep) secret, × surely.

5642. סְתַר **ṣ^ethar** (Chald.), *seth-ar'*; corresp. to 5641; to *conceal*; fig. to *demolish*:—destroy, secret thing.

5643. סֵתֶר **ṣêther**, *say'-ther*; or (fem.)

סִתְרָה **ṣithrâh** (Deut. 32 : 38), *sith-raw'*; from 5641; a *cover* (in a good or a bad, a lit. or a fig. sense):—backbiting, covering, covert, × disguise [-th], hiding place, privily, protection, secret (-ly, place).

5644. סִתְרִי **Ṣithrîy**, *sith-ree'*; from 5643; *protective*; *Sithri*, an Isr.:—Zithri.

ע

5645. עָב **ʿâb**, *awb* (masc. and fem.); from 5743; prop. an *envelope*, i.e. *darkness* (or *density*, 2 Chron. 4 : 17); spec. a (scud) *cloud*; also a *copse*:—clay, (thick) cloud, × thick, thicket. Comp. 5672.

5646. עָב **ʿâb**, *awb*; or

עֹב **ʿôb**, *obe*; from an unused root mean. to *cover*; prop. equiv. to 5645; but used only as an arch. term, an *architrave* (as *shading* the pillars):—thick (beam, plant).

5647. עָבַד **ʿâbad**, *aw-bad'*; a prim. root; to *work* (in any sense); by impl. to *serve*, *till*, (caus.) *enslave*, etc.:— × be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour (-ing man), bring to pass, (cause to, make to) serve (-ing, self), (be, become) servant (-s), do (use) service, till (-er), transgress [*from margin*], (set a) work, be wrought, worshipper.

5648. עֲבַד **ʿăbad** (Chald.), *ab-ad'*; corresp. to 5647; to *do*, *make*, *prepare*, *keep*, etc.:— × cut, do, execute, go on, make, move, work.

5649. עֲבַד **ʿăbad** (Chald.), *ab-ad'*; from 5648; a *servant*:—servant.

5650. עֶבֶד **ʿebed**, *eh'-bed*; from 5647; a *servant*:— × bondage, bondman, [bond-] servant, (man-) servant.

5651. עֵבֶד **ʿEbed**, *eh'-bed*; the same as 5650; *Ebed*, the name of two Isr.:—Ebed.

5652. עֲבָד **ʿăbâd**, *ab-awd'*; from 5647; a *deed*:—work.

5653. עַבְדָּא **ʿAbdâ'**, *ab-daw'*; from 5647; *work*; *Abda*, the name of two Isr.:—Abda.

5654. עֹבֵד אֱדֹם **ʿObêd 'Ĕdôwm**, *o-bade' ed-ome'*; from the act. part. of 5647 and 123; *worker of Edom*; *Obed-Edom*, the name of five Isr.:—Obed-edom.

5655. עַבְדְּאֵל **ʿAbd^e'êl**, *ab-deh-ale'*; from 5647 and 410; *serving God*; *Abdeël*, an Isr.:—Abdeel. Comp. 5661.

5656. עֲבֹדָה **ʿăbôdâh**, *ab-o-daw'*; or

עֲבוֹדָה **ʿăbôwdâh**, *ab-o-daw'*; from 5647; *work* of any kind:—act, bondage, + bondservant, effect, labour, ministering (-try), office, service (-ile, -itude), tillage, use, work, × wrought.

5657. עֲבֻדָּה **ʿăbuddâh**, *ab-ood-daw'*; pass. part. of 5647; something *wrought*, i.e. (concr.) *service*:—household, store of servants.

5658. עַבְדּוֹן **ʿAbdôwn**, *ab-dohn'*; from 5647; *servitude*; *Abdon*, the name of a place in Pal. and of four Isr.:—Abdon. Comp. 5683.

5659. עַבְדוּת **ʿabdûwth**, *ab-dooth'*; from 5647; *servitude*:—bondage.

5660. עַבְדִּי **ʿAbdîy**, *ab-dee'*; from 5647; *serviceable*; *Abdi*, the name of two Isr.:—Abdi.

5661. עַבְדִּיאֵל **ʿAbdîy'êl**, *ab-dee-ale'*; from 5650 and 410; *servant of God*; *Abdiël*, an Isr.:—Abdiel. Comp. 5655.

5662. עֹבַדְיָה **ʿÔbadyâh**, *o-bad-yaw'*; or

עֹבַדְיָהוּ **ʿÔbadyâhûw**, *o-bad-yaw'-hoo*; act. part. of 5647 and 3050; *serving Jah*; *Obadjah*, the name of thirteen Isr.:—Obadiah.

5663. עֶבֶד מֶלֶךְ **ʿEbed Melek**, *eh'-bed meh'-lek*; from 5650 and 4428; *servant of a king*; *Ebed-Melek*, a eunuch of king Zedekeah:—Ebed-melech.

5664. עֲבֵד נְגוֹ **ʿĂbêd N^egôw**, *ab-ade' neg-o'*; the same as 5665; *Abed-Nego*, the Bab. name of one of Daniel's companions:—Abed-nego.

5665. עֲבֵד נְגוֹא **ʿĂbêd N^egôw'** (Chald.), *ab-ade' neg-o'*; of for. or.; *Abed-Nego*, the name of Azariah:—Abed-nego.

5666. עָבָה **ʿâbâh**, *aw-baw'*; a prim. root; to *be dense*:—be (grow) thick (-er).

5667. עָבוֹט **ʿâbôwṭ**, *ab-ote'*; or

עָבֹט **ʿâbôṭ**, *ab-ote'*; from 5670; a *pawn*:—pledge.

5668. עָבוּר **ʿâbûwr**, *aw-boor'*; or

עָבֻר **ʿâbûr**, *aw-boor'*; pass. part. of 5674; prop. *crossed*, i.e. (abstr.) *transit*; used only adv. on *account* of, in *order* that:—because of, for (. . . 's sake), (intent) that, to.

5669. עָבוּר **ʿâbûwr**, *aw-boor'*; the same as 5668; *passed*, i.e. *kept* over; used only of *stored* grain:—old corn.

5670. עָבַט **ʿâbaṭ**, *aw-bat'*; a prim. root; to *pawn*; caus. to *lend* (on security); fig. to *entangle:*—borrow, break [*ranks*], fetch [*a pledge*], lend, × surely.

5671. עֲבְטִיט **ʿabṭîyṭ**, *ab-teet'*; from 5670; something *pledged*, i.e. (collect.) *pawned* goods:—thick clay [*by a false etym.*].

5672. עָבִי **ʿâbîy**, *ab-ee'*; or

עֹבִי **ʿôbîy**, *ob-ee'*; from 5666; *density*, i.e. *depth* or *width:*—thick (-ness). Comp. 5645.

5673. עֲבִידָה **ʿăbîydâh** (Chald.), *ab-ee-daw'*; from 5648; *labor* or *business:*—affairs, service, work.

5674. עָבַר **ʿâbar**, *aw-bar'*; a prim. root; to *cross* over; used very widely of any *transition* (lit. or fig.; trans., intrans., intens. or causat.); spec. to *cover* (in copulation):—alienate, alter, × at all, beyond, bring (over, through), carry over, (over-) come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass (-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim (-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, × speedily, × sweet smelling, take (away), (make to) transgress (-or), translate, turn away, [way-] faring man, be wrath.

5675. עֲבַר **ʿăbar** (Chald.), *ab-ar'*; corresp. to 5676:—beyond, this side.

5676. עֵבֶר **ʿêber**, *ay'-ber*; from 5674; prop. a region *across;* but used only adv. (with or without a prep.) on the *opposite* side (espec. of the Jordan; usually mean. the *east*):— × against, beyond, by, × from, over, passage, quarter, (other, this) side, straight.

5677. עֵבֶר **ʿÊber**, *ay'-ber*; the same as 5676; *Eber*, the name of two patriarchs and four Isr.:—Eber, Heber.

5678. עֶבְרָה **ʿebrâh**, *eb-raw'*; fem. of 5676; an *outburst* of passion:—anger, rage, wrath.

5679. עֲבָרָה **ʿăbârâh**, *ab-aw-raw'*; from 5674; a *crossing*-place:—ferry, plain [*from the marg.*].

5680. עִבְרִי **ʿIbrîy**, *ib-ree'*; patron. from 5677; an *Eberite* (i.e. Hebrew) or desc. of Eber:—Hebrew (-ess, woman).

5681. עִבְרִי **ʿIbrîy**, *ib-ree'*; the same as 5680; *Ibri*, an Isr.:—Ibri.

5682. עֲבָרִים **ʿĂbârîm**, *ab-aw-reem'*; plur. of 5676; regions *beyond; Abarim*, a place in Pal.:—Abarim, passages.

5683. עֶבְרֹן **ʿEbrôn**, *eb-rone'*; from 5676; *transitional; Ebron*, a place in Pal.:—Hebron. Perh. a clerical error for 5658.

5684. עִבְרֹנָה **ʿEbrônâh**, *eb-raw-naw'*; fem. of 5683; *Ebronah*, a place in the Desert:—Ebronah.

5685. עָבַשׁ **ʿâbash**, *aw-bash'*; a prim. root; to *dry* up:—be rotten.

5686. עָבַת **ʿâbath**, *aw-bath'*; a prim. root; to *interlace*, i.e. (fig.) to *pervert:*—wrap up.

5687. עָבֹת **ʿâbôth**, *aw-both'*; or

עָבוֹת **ʿâbôwth**, *aw-both'*; from 5686; *intwined*, i.e. *dense:*—thick.

5688. עֲבֹת **ʿăbôth**, *ab-oth'*; or

עֲבוֹת **ʿăbôwth**, *ab-oth'*; or (fem.)

עֲבֹתָה **ʿăbôthâh**, *ab-oth-aw'*; the same as 5687; something *intwined*, i.e. a *string*, *wreath* or *foliage:*—band, cord, rope, thick bough (branch), wreathen (chain).

5689. עָגַב **ʿâgab**, *aw-gab'*; a prim. root; to *breathe* after, i.e. to *love* (sensually):—dote, lover.

5690. עֶגֶב **ʿegeb**, *eh'-gheb*; from 5689; *love* (concr.), i.e. *amative* words:—much love, very lovely.

5691. עֲגָבָה **ʿăgâbâh**, *ag-aw-baw'*; from 5689; *love* (abstr.), i.e. *amorousness:*—inordinate love.

5692. עֻגָּה **ʿuggâh**, *oog-gaw'*; from 5746; an *ash-cake* (as *round*):—cake (upon the hearth).

עָגֹל **ʿâgôwl**. See 5696.

5693. עָגוּר **ʿâgûwr**, *aw-goor'*; pass. part. [but with act. sense] of an unused root mean. to *twitter;* prob. the *swallow:*—swallow.

5694. עָגִיל **ʿâgîyl**, *aw-gheel'*; from the same as 5696; something *round*, i.e. a *ring* (for the ears):—earring.

5695. עֵגֶל **ʿêgel**, *ay'-ghel*; from the same as 5696; a (male) *calf* (as *frisking* round), espec. one nearly grown (i.e. a *steer*):—bullock, calf.

5696. עָגֹל **ʿâgôl**, *aw-gole'*; or

עָגוֹל **ʿâgôwl**, *aw-gole'*; from an unused root mean. to *revolve*, *circular:*—round.

5697. עֶגְלָה **ʿeglâh**, *eg-law'*; fem. of 5695; a (female) *calf*, espec. one nearly grown (i.e. a *heifer*):—calf, cow, heifer.

5698. עֶגְלָה **ʿEglâh**, *eg-law'*; the same as 5697; *Eglah*, a wife of David:—Eglah.

5699. עֲגָלָה **ʿăgâlâh**, *ag-aw-law'*; from the same as 5696; something *revolving*, i.e. a wheeled *vehicle:*—cart, chariot, wagon.

5700. עֶגְלוֹן **ʿEglôwn**, *eg-lawn'*; from 5695; *vituline; Eglon*, the name of a place in Pal. and of a Moabitish king:—Eglon.

5701. עָגַם **ʿâgam**, *aw-gam'*; a prim. root; to *be sad:*—grieve.

5702. עָגַן **ʿâgan**, *aw-gan'*; a prim. root; to *debar*, i.e. from marriage:—stay.

5703. עַד **ʿad**, *ad;* from 5710; prop. a (peremptory) *terminus*, i.e. (by impl.) *duration*, in the sense of *advance* or *perpetuity* (substantially as a noun, either with or without a prep.):—eternity, ever (-lasting, -more), old, perpetually, + world without end.

5704. עַד **ʿad**, *ad;* prop. the same as 5703 (used as a prep., adv. or conj.; especially with a prep.); *as far* (or *long*, or *much*) *as*, whether of space (*even unto*) or time (*during*, *while*, *until*) or degree (*equally with*):—against, and, as, at, before, by (that), even (to), for (-asmuch as), [hither-] to, + how long, into, as long (much) as, (so) that, till, toward, until, when, while, (+ as) yet.

5705. עַד **ʿad** (Chald.), *ad;* corresp. to 5704; × and, at, for, [hither-] to, on, till, (un-) to, until, within.

5706. עַד **ʿad**, *ad;* the same as 5703 in the sense of the *aim* of an attack; *booty:*—prey.

5707. עֵד **ʿêd**, *ayd;* from 5749 contr.; concr. *a witness;* abstr. *testimony;* spec. a *recorder*, i.e. *prince:*—witness.

5708. עֵד **ʿêd**, *ayd;* from an unused root mean. to *set* a period [comp. 5710, 5749]; the *menstrual* flux (as periodical); by impl. (in plur.) *soiling:*—filthy.

עֹד **ʿôd**. See 5750.

5709. עֲדָא **ʿădâ'** (Chald.), *ad-aw';* or

עֲדָה **ʿădâh** (Chald.), *ad-aw';* corresp. to 5710:—alter, depart, pass (away), remove, take (away).

עֹדֵד **ʿÔdêd**. See 5752.

5710. עָדָה **ʿâdâh**, *aw-daw';* a prim. root; to *advance*, i.e. *pass* on or *continue;* causat. to *remove;* spec. to *bedeck* (i.e. bring an ornament upon):—adorn, deck (self), pass by, take away.

5711. עָדָה **ʿÂdâh**, *aw-daw';* from 5710; *ornament; Adah*, the name of two women:—Adah.

5712. עֵדָה **ʿêdâh**, *ay-daw';* fem. of 5707 in the orig. sense of *fixture;* a stated *assemblage* (spec. a *concourse*, or gen. a *family* or *crowd*):—assembly, company, congregation, multitude, people, swarm. Comp. 5713.

5713. עֵדָה **ʿêdâh**, *ay-daw';* fem. of 5707 in its techn. sense; *testimony:*—testimony, witness. Comp. 5712.

5714. עִדּוֹ **ʿIddôw**, *id-do';* or

עִדּוֹא **ʿIddôw'**, *id-do';* or

יְעִדִיא **ʿIddîy'**, *id-dee';* from 5710; *timely; Iddo* (or *Iddi*), the name of five Isr.:—Iddo. Comp. 3035, 3260.

5715. עֵדוּת **ʿêdûwth**, *ay-dooth';* fem. of 5707; *testimony:*—testimony, witness.

5716. עֲדִי **ʿădîy**, *ad-ee';* from 5710 in the sense of *trappings; finery;* gen. an *outfit;* spec. a *headstall:*— × excellent, mouth, ornament.

5717. עֲדִיאֵל **ʿĂdîy'êl**, *ad-ee-ale';* from 5716 and 410; *ornament of God; Adiël*, the name of three Isr.:—Adiel.

5718. עֲדָיָה **ʿĂdâyâh**, *ad-aw-yaw';* or

עֲדָיָהוּ **ʿĂdâyâhûw**, *ad-aw-yaw'-hoo;* from 5710 and 3050; *Jah has adorned; Adajah*, the name of eight Isr.:—Adaiah.

5719. עָדִין **ʿâdîyn**, *aw-deen';* from 5727; *voluptuous:*—given to pleasures.

5720. עָדִין **ʿÂdîyn**, *aw-deen';* the same as 5719; *Adin*, the name of two Isr.:—Adin.

5721. עֲדִינָא **ʿĂdîynâ'**, *ad-ee-naw';* from 5719; *effeminacy; Adina*, an Isr.:—Adina.

5722. עֲדִינוֹ **ʿĂdîynôw**, *ad-ee-no';* prob. from 5719 in the orig. sense of *slender* (i.e. a *spear*); *his spear:*—Adino.

5723. עֲדִיתַיִם **ʿĂdîythayim**, *ad-ee-thah'-yim;* dual of a fem. of 5706; *double prey; Adithajim*, a place in Pal.:—Adithaim.

5724. עֲדָלַי **ʿAdlay**, *ad-lah'ee;* prob. from an unused root of uncert. mean.; *Adlai*, an Isr.:—Adlai.

5725. עֲדֻלָּם **ʿĂdullâm**, *ad-ool-lawm';* prob. from the pass. part. of the same as 5724; *Adullam*, a place in Pal.:—Adullam.

5726. עֲדֻלָּמִי **ʿĂdullâmîy**, *ad-ool-law-mee';* patrial from 5725; an *Adullamite* or native of Adullam:—Adullamite.

5727. עָדַן **ʿâdan**, *aw-dan';* a prim. root; to be *soft* or *pleasant;* fig. and reflex. to *live voluptuously:*—delight self.

5728. עֵדֶן **ʿâden**, *ad-en';* or

עֲדֶנָּה **ʿădennâh**, *ad-en'-naw;* from 5704 and 2004; *till now:*—yet.

5729. עֵדֶן **ʿEden**, *eh'-den;* from 5727; *pleasure; Eden*, a place in Mesopotamia:—Eden.

5730. עֵדֶן **ʿêden**, *ay'-den;* or (fem.)

עֶדְנָה **ʿednâh**, *ed-naw';* from 5727; *pleasure:*—delicate, delight, pleasure. See also 1040.

5731. עֵדֶן **ʿÊden**, *ay'-den;* the same as 5730 (masc.); *Eden*, the region of Adam's home:—Eden.

5732. עִדָּן **ʿiddân** (Chald.), *id-dawn';* from a root corresp. to that of 5708; a set *time;* techn. a *year:*—time.

5733. עַדְנָא **ʿAdnâ'**, *ad-naw';* from 5727; *pleasure; Adna*, the name of two Isr.:—Adna.

5734. עַדְנָה **ʿAdnâh**, *ad-naw';* from 5727; *pleasure; Adnah*, the name of two Isr.:—Adnah.

5735. עַדְעָדָה **ʿĂd ʿâdâh**, *ad-aw-daw';* from 5712; *festival; Adadah*, a place in Pal.:—Adadah.

5736. עָדַף **ʿâdaph**, *aw-daf';* a prim. root; to *be* (causat. *have*) *redundant:*—be more, odd number, be (have) over (and above), overplus, remain.

5737. עָדַר **ʿâdar**, *aw-dar';* a prim. root; to *arrange*, as a battle, a vineyard (to *hoe*); hence to *muster*, and so to *miss* (or find *wanting*):—dig, fail, keep (rank), lack.

5738. עֶדֶר **ʿEder**, *eh'-der;* from 5737; an *arrangement* (i.e. drove); *Eder*, an Isr.:—Ader.

5739. עֵדֶר **ʿêder**, *ay'-der;* from 5737; an *arrangement*, i.e. *muster* (of animals):—drove, flock, herd.

5740. עֶדֶר **ʿÊder**, *ay'-der;* the same as 5739; *Eder,* the name of an Isr. and of two places in Pal.:—Edar, Eder.

5741. עַדְרִיאֵל **ʿAdrîy'êl**, *ad-ree-ale';* from 5739 and 410; *flock of God; Adriel,* an Isr.:—Adriel.

5742. עָדָשׁ **ʿâdâsh**, *aw-dawsh';* from an unused root of uncert. mean.; a *lentil:*—lentile.

עַוָּא **ʿAvvâ'**. See 5755.

5743. עוּב **ʿûwb**, *oob;* a prim. root; to be *dense* or *dark,* i.e. to *becloud:*—cover with a cloud.

5744. עוֹבֵד **ʿÔwbêd**, *o-bade';* act. part. of 5647; *serving; Obed,* the name of five Isr.:—Obed.

5745. עוֹבָל **ʿÔwbâl**, *o-bawl';* of for. der.; *Obal,* a son of Joktan:—Obal.

5746. עוּג **ʿûwg**, *oog;* a prim. root; prop. to *gyrate;* but used only as denom. from 5692, to *bake* (round cakes on the hearth):—bake.

5747. עוֹג **ʿÔwg**, *ogue;* prob. from 5746; *round; Og,* a king of Bashan:—Og.

5748. עוּגָב **ʿûwgâb**, *oo-gawb';* or

עֻגָב **ʿûggâb**, *oog-gawb';* from 5689 in the orig. sense of *breathing;* a *reed*-instrument of music:—organ.

5749. עוּד **ʿûwd**, *ood;* a prim. root; to *duplicate* or *repeat;* by impl. to *protest, testify* (as by reiteration); intens. to *encompass, restore* (as a sort of reduplication):—admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

5750. עוֹד **ʿôwd**, *ode;* or

עֹד **ʿôd**, *ode;* from 5749; prop. *iteration* or *continuance;* used only adv. (with or without prep.), *again, repeatedly, still, more:*—again, × all life long, at all, besides, but, else, further (-more), henceforth, (any) longer, (any) more (-over), × once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).

5751. עוֹד **ʿôwd** (Chald.), *ode;* corresp. to 5750:—while.

5752. עוֹדֵד **ʿÔwdêd**, *o-dade';* or

עֹדֵד **ʿÔdêd**, *o-dade';* from 5749; *reiteration; Oded,* the name of two Isr.:—Oded.

5753. עָוָה **ʿâvâh**, *aw-vaw';* a prim. root; to *crook,* lit. or fig. (as follows):—do amiss, bow down, make crooked, commit iniquity, pervert, (do) perverse (-ly), trouble, × turn, do wickedly, do wrong.

5754. עַוָּה **ʿavvâh**, *av-vaw';* intens. from 5753 abbrev.; *overthrow:*— × overturn.

5755. עִוָּה **ʿIvvâh**, *iv-vaw';* or

עַוָּא **ʿAvvâ'** (2 Kings 17 : 24), *av-vaw';* for 5754; *Ivvah* or *Avva,* a region of Ass.:—Ava, Ivah.

עָוֹן **ʿâvôwn**. See 5771.

5756. עוּז **ʿûwz**, *ooz;* a prim. root; to *be strong;* causat. to *strengthen,* i.e. (fig.) to *save* (by flight):—gather (self, self to flee), retire.

5757. עַוִּי **ʿAvvîy**, *av-vee';* patrial from 5755; an *Avvite* or native of Avvah (only plur.):—Avims, Avites.

5758. עִוְיָא **ʿIvyâ'** (Chald.), *iv-yaw';* from a root corresp. to 5753; *perverseness:*—iniquity.

5759. עֲוִיל **ʿăvîyl**, *av-eel';* from 5764; a *babe:*—young child, little one.

5760. עָוִיל **ʿăvîyl**, *av-eel';* from 5765; *perverse* (morally):—ungodly.

5761. עַוִּים **ʿAvvîym**, *av-veem';* plur. of 5757; *Avvim* (as inhabited by Avvites), a place in Pal. (with the art. pref.):—Avim.

5762. עֲוִית **ʿĂvîyth**, *av-veeth';* or [perh.

עַיּוֹת° **ʿAyôwth**, *ah-yōth',* as if plur. of 5857]

עַיּוּת° **ʿAyûwth**, *ah-yōth';* from 5753; *ruin; Avvith* (or *Avvoth*), a place in Pal.:—Avith.

5763. עוּל **ʿûwl**, *ool;* a prim. root; to *suckle,* i.e. *give milk:*—milch, (ewe great) with young.

5764. עוּל **ʿûwl**, *ool;* from 5763; a *babe:*—sucking child, infant.

5765. עָוַל **ʿâval**, *aw-val';* a prim. root; to *distort* (morally):—deal unjustly, unrighteous.

עוֹל **ʿôwl**. See 5923.

5766. עֶוֶל **ʿevel**, *eh'-vel;* or

עָוֶל **ʿâvel**, *aw'-vel;* and (fem.)

עַוְלָה **ʿavlâh**, *av-law';* or

עוֹלָה **ʿôwlâh**, *o-law';* or

עֹלָה **ʿôlâh**, *o-law';* from 5765; (moral) *evil:*—iniquity, perverseness, unjust (-ly), unrighteousness (-ly), wicked (-ness).

5767. עַוָּל **ʿavvâl**, *av-vawl';* intens. from 5765; *evil* (morally):—unjust, unrighteous, wicked.

עוֹלָה **ʿôwlâh**. See 5930.

5768. עוֹלֵל **ʿôwlêl**, *o-lale';* or

עֹלָל **ʿôlâl**, *o-lawl';* from 5763; a *suckling:*—babe, (young) child, infant, little one.

5769. עוֹלָם **ʿôwlâm**, *o-lawm';* or

עֹלָם **ʿôlâm**, *o-lawm';* from 5956; prop. *concealed,* i.e. the *vanishing* point; gen. time *out of mind* (past or fut.), i.e. (practically) *eternity;* freq. adv. (espec. with prep. pref.) *always:*—alway (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ without end). Comp. 5331, 5703.

5770. עָוָן **ʿâvan**, *aw-van';* denom. from 5869; to *watch* (with jealousy):—eye.

5771. עָוֹן **ʿâvôn**, *aw-vone';* or

עָוֹן **ʿâvôwn** (2 Kings 7 : 9; Psa. 51 : 5 [7]), *aw-vone';* from 5753; *perversity,* i.e. (moral) *evil:*—fault, iniquity, mischief, punishment (of iniquity), sin.

5772. עוֹנָה **ʿôwnâh**, *o-naw';* from an unused root appar. mean. to *dwell* together; (sexual) *cohabitation:*—duty of marriage.

5773. עַוְעֵה **ʿav'eh**, *av-eh';* from 5753; *perversity:*— × perverse.

5774. עוּף **ʿûwph**, *oof;* a prim root; to *cover* (with wings or obscurity); hence (as denom. from 5775) to *fly;* also (by impl. of dimness) to *faint* (from the darkness of swooning):—brandish, be (wax) faint, flee away, fly (away), × set, shine forth, weary.

5775. עוֹף **ʿôwph**, *ofe;* from 5774; a *bird* (as *covered* with feathers, or rather as *covering* with wings), often collect.:—bird, that flieth, flying, fowl.

5776. עוֹף **ʿôwph** (Chald.), *ofe;* corresp. to 5775:—fowl.

5777. עוֹפֶרֶת **ʿôwphereth**, *o-feh'-reth;* or

עֹפֶרֶת **ʿôphereth**, *o-feh'-reth;* fem. part. act. of 6080; *lead* (from its *dusty* color):—lead.

5778. עוֹפַי° **ʿÔwphay**, *o-fah'-ee;* from 5775; *birdlike; Ephai,* an Isr.:—Ephai [*from marg.*].

5779. עוּץ **ʿûwts**, *oots;* a prim. root; to *consult:*—take advice ([counsel] together).

5780. עוּץ **ʿÛwts**, *oots;* appar. from 5779; *consultation; Uts,* a son of Aram, also a Seirite, and the regions settled by them:—Uz.

5781. עוּק **ʿûwq**, *ook;* a prim. root; to *pack:*—be pressed.

5782. עוּר **ʿûwr**, *oor;* a prim. root [rather ident. with 5783 through the idea of *opening* the eyes]; to *wake* (lit. or fig.):—(a-) wake (-n, up), lift up (self), × master, raise (up), stir up (self).

5783. עוּר **ʿûwr**, *oor;* a prim. root; to (*be*) *bare:*—be made naked.

5784. עוּר **ʿûwr** (Chald.), *oor; chaff* (as the *naked* husk):—chaff.

5785. עוֹר **ʿôwr**, *ore;* from 5783; *skin* (as *naked*); by impl. *hide, leather:*—hide, leather, skin.

5786. עָוַר **ʿâvar**, *aw-var';* a prim. root [rather denom. from 5785 through the idea of a *film* over the eyes]; to *blind:*—blind, put out. See also 5895.

5787. עִוֵּר **ʿivvêr**, *iv-vare';* intens. from 5786; *blind* (lit. or fig.):—blind (men, people).

עוֹרֵב **ʿôwrêb**. See 6159.

5788. עִוְרֹן **ʿivvârôwn**, *iv-vaw-rone';* and (fem.)

עַוֶּרֶת **ʿavvereth**, *av-veh'-reth;* from 5787; *blindness:*—blind (-ness).

5789. עוּשׁ **ʿûwsh**, *oosh;* a prim. root; to *hasten:*—assemble self.

5790. עוּת **ʿûwth**, *ooth;* for 5789; to *hasten,* i.e. *succor:*—speak in season.

5791. עָוַת **ʿâvath**, *aw-vath';* a prim. root; to *wrest:*—bow self, (make) crooked, falsifying, overthrow, deal perversely, pervert, subvert, turn upside down.

5792. עַוָּתָה **ʿavvâthâh**, *av-vaw-thaw';* from 5791; *oppression:*—wrong.

5793. עוּתַי **ʿÛwthay**, *oo-thah'-ee;* from 5790; *succoring; Uthai,* the name of two Isr.:—Uthai.

5794. עַז **ʿaz**, *az;* from 5810; *strong, vehement, harsh:*—fierce, + greedy, mighty, power, roughly, strong.

5795. עֵז **ʿêz**, *aze;* from 5810; a she-*goat* (as *strong*), but masc. in plur. (which also is used ellipt. for *goats' hair*):—(she) goat, kid.

5796. עֵז **ʿêz** (Chald.), *aze;* corresp. to 5795:—goat.

5797. עֹז **ʿôz**, *oze;* or (fully)

עוֹז **ʿôwz**, *oze;* from 5810; *strength* in various applications (*force, security, majesty, praise*):—boldness, loud, might, power, strength, strong.

5798. עֻזָּא **ʿUzzâ'**, *ooz-zaw';* or

עֻזָּה **ʿUzzâh**, *ooz-zaw';* fem. of 5797; *strength; Uzza* or *Uzzah,* the name of five Isr.:—Uzza, Uzzah.

5799. עֲזָאזֵל **ʿăzâ'zêl**, *az-aw-zale';* from 5795 and 235; *goat of departure;* the *scapegoat:*—scapegoat.

5800. עָזַב **ʿâzab**, *aw-zab';* a prim. root; to *loosen,* i.e. *relinquish, permit,* etc.:—commit self, fail, forsake, fortify, help, leave (destitute, off), refuse, × surely.

5801. עִזְבּוֹן **ʿizzâbôwn**, *iz-zaw-bone';* from 5800 in the sense of *letting go* (for a price, i.e. *selling*); *trade,* i.e. the place (*mart*) or the payment (*revenue*):—fair, ware.

5802. עַזְבּוּק **ʿAzbûwq**, *az-book';* from 5794 and the root of 950; *stern depopulator; Azbuk,* an Isr.:—Azbuk.

5803. עַזְגָּד **ʿAzgâd**, *az-gawd';* from 5794 and 1409; *stern troop; Azgad,* an Isr.:—Azgad.

5804. עַזָּה **ʿAzzâh**, *az-zaw';* fem. of 5794; *strong; Azzah,* a place in Pal.:—Azzah, Gaza.

5805. עֲזוּבָה **ʿăzûwbâh**, *az-oo-baw';* fem. pass. part. of 5800; *desertion* (of inhabitants):—forsaking.

5806. עֲזוּבָה **ʿĂzûwbâh**, *az-oo-baw';* the same as 5805; *Azubah,* the name of two Israelitesses:—Azubah.

5807. עֵזוּז **ʿĕzûwz**, *ez-ooz';* from 5810; *forcibleness:*—might, strength.

5808. עִזּוּז **ʿIzzûwz**, *iz-zooz';* from 5810; *forcible;* collect. and concr. an *army:*—power, strong.

5809. עַזּוּר **ʿAzzûwr**, *az-zoor';* or

עַזֻּר **ʿAzzûr**, *az-zoor';* from 5826; *helpful; Azzur,* the name of three Isr.:—Azur, Azzur.

5810. עָזַז **ʿâzaz**, *aw-zaz'*; a prim. root; to *be stout* (lit. or fig.):—harden, impudent, prevail, strengthen (self), be strong.

5811. עָזָז **ʿÂzâz**, *aw-zawz'*; from 5810; *strong; Azaz*, an Isr.:—Azaz.

5812. עֻזַּזְיָהוּ **ʿĂzazyâhûw**, *az-az-yaw'-hoo*; from 5810 and 3050; *Jah has strengthened; Azazjah*, the name of three Isr.:—Azaziah.

5813. עֻזִּי **ʿUzzîy**, *ooz-zee'*; from 5810; *forceful; Uzzi*, the name of six Isr.:—Uzzi.

5814. עֻזִּיָּא **ʿUzzîyâ'**, *ooz-zee-yaw'*; perh. for 5818; *Uzzija*, an Isr.:—Uzzia.

5815. עֲזִיאֵל **ʿĂzîy'êl**, *az-ee-ale'*; from 5756 and 410; *strengthened of God; Aziël*, an Isr.:—Aziel. Comp. 3268.

5816. עֻזִּיאֵל **ʿUzzîy'êl**, *ooz-zee-ale'*; from 5797 and 410; *strength of God; Uzziël*, the name of six Isr.:—Uzziel.

5817. עָזִּיאֵלִי **ʿOzzîy'êlîy**, *oz-zee-ay-lee'*; patron. from 5816; an *Uzziëlite* (collect.) or desc. of Uzziel:—Uzzielites.

5818. עֻזִּיָּה **ʿUzzîyâh**, *ooz-zee-yaw'*; or

עֻזִּיָּהוּ **ʿUzzîyâhûw**, *ooz-zee-yaw'-hoo*; from 5797 and 3050; *strength of Jah; Uzzijah*, the name of five Isr.:—Uzziah.

5819. עֲזִיזָא **ʿĂzîyzâ'**, *az-ee-zaw'*; from 5756; *strengthfulness; Aziza*, an Isr.:—Aziza.

5820. עַזְמָוֶת **ʿAzmâveth**, *az-maw'-veth*; from 5794 and 4194; *strong* one *of death; Azmaveth*, the name of three Isr. and of a place in Pal.:—Azmaveth. See also 1041.

5821. עַזָּן **ʿAzzân**, *az-zawn'*; from 5794; *strong* one; *Azzan*, an Isr.:—Azzan.

5822. עָזְנִיָּה **ʿoznîyâh**, *oz-nee-yaw'*; prob. fem. of 5797; prob. the *sea-eagle* (from its *strength*):—ospray.

5823. עָזַק **ʿâzaq**, *aw-zak'*; a prim. root; to *grub* over:—fence about.

5824. עִזְקָא **ʿizqâ'** (Chald.), *iz-kaw'*; from a root corresp. to 5823; a *signet*-ring (as engraved):—signet.

5825. עֲזֵקָה **ʿĂzêqâh**, *az-ay-kaw'*; from 5822; *tilled; Azekah*, a place in Pal.:—Azekah.

5826. עָזַר **ʿâzar**, *aw-zar'*; a prim. root; to *surround*, i.e. *protect* or *aid*:—help, succour.

5827. עֵזֶר **ʿEzer**, *eh'-zer*; from 5826; *help; Ezer*, the name of two Isr.:—Ezer. Comp. 5829.

5828. עֵזֶר **ʿêzer**, *ay'-zer*; from 5826; *aid*:—help.

5829. עֵזֶר **ʿÊzer**, *ay'-zer*; the same as 5828; *Ezer*, the name of four Isr.:—Ezer. Comp. 5827.

עַזֻּר **ʿAzzûr**. See 5809.

5830. עֶזְרָא **ʿEzrâ'**, *ez-raw'*; a var. of 5833; *Ezra*, an Isr.:—Ezra.

5831. עֶזְרָא **ʿEzrâ'** (Chald.), *ez-raw'*; corresp. to 5830; *Ezra*, an Isr.:—Ezra.

5832. עֲזַרְאֵל **ʿĂzar'êl**, *az-ar-ale'*; from 5826 and 410; *God has helped; Azarel*, the name of five Isr.:—Azarael, Azareel.

5833. עֶזְרָה **ʿezrâh**, *ez-raw'*; or

עֶזְרַת **ʿezrâth** (Psa. 60 : 11 [13]; 108 : 12 [13]), *ez-rawth'*; fem. of 5828; *aid*:—help (-ed, -er).

5834. עֶזְרָה **ʿEzrâh**, *ez-raw'*; the same as 5833; *Ezrah*, an Isr.:—Ezrah.

5835. עֲזָרָה **ʿăzârâh**, *az-aw-raw'*; from 5826 in its orig. mean. of *surrounding*; an *inclosure*; also a *border*:—court, settle.

5836. עִזְרִי **ʿEzrîy**, *ez-ree'*; from 5828; *helpful; Ezri*, an Isr.:—Ezri.

5837. עַזְרִיאֵל **ʿAzrîy'êl**, *az-ree-ale'*; from 5828 and 410; *help of God; Azriël*, the name of three Isr.:—Azriel.

5838. עֲזַרְיָה **ʿĂzaryâh**, *az-ar-yaw'*; or

עֲזַרְיָהוּ **ʿĂzaryâhûw**, *az-ar-yaw'-hoo*; from 5826 and 3050; *Jah has helped; Azarjah*, the name of nineteen Isr.:—Azariah.

5839. עֲזַרְיָה **ʿĂzaryâh** (Chald.), *az-ar-yaw'*; corresp. to 5838; *Azarjah*, one of Daniel's companions:—Azariah.

5840. עַזְרִיקָם **ʿAzrîyqâm**, *az-ree-kawm'*; from 5828 and act. part. of 6965; *help of an enemy; Azrikam*, the name of four Isr.:—Azrikam.

5841. עַזָּתִי **ʿAzzâthîy**, *az-zaw-thee'*; patrial from 5804; an *Azzathite* or inhab. of Azzah:—Gazathite, Gazite.

5842. עֵט **ʿêṭ**, *ate*; from 5860 (contr.) in the sense of *swooping*, i.e. *side-long stroke*; a *stylus* or marking stick:—pen.

5843. עֵטָא **ʿêṭâ'** (Chald.), *ay-taw'*; from 3272; *prudence*:—counsel.

5844. עָטָה **ʿâṭâh**, *aw-taw'*; a prim. root; to *wrap*, i.e. *cover, veil, clothe* or *roll*:—array self, be clad, (put a) cover (-ing, self), fill, put on, × surely, turn aside.

5845. עָטִין **ʿâṭîyn**, *at-een'*; from an unused root mean. appar. to *contain*; a *receptacle* (for milk, i.e. *pail*; fig. *breast*):—breast.

5846. עִטְּשָׁה **ʿăṭîyshâh**, *at-ee-shaw'*; from an unused root mean. to *sneeze; sneezing*:—sneezing.

5847. עֲטַלֵּף **ʿăṭallêph**, *at-al-lafe'*; of uncert. der.; a *bat*:—bat.

5848. עָטַף **ʿâṭaph**, *aw-taf'*; a prim. root; to *shroud*, i.e. *clothe* (whether trans. or reflex.); hence (from the idea of *darkness*) to *languish*:—cover (over), fail, faint, feebler, hide self, be overwhelmed, swoon.

5849. עָטַר **ʿâṭar**, *aw-tar'*; a prim. root; to *encircle* (for attack or protection); espec. to *crown* (lit. or fig.):—compass, crown.

5850. עֲטָרָה **ʿăṭârâh**, *at-aw-raw'*; from 5849; a *crown*:—crown.

5851. עַטָרָה **ʿĂṭârâh**, *at-aw-raw'*; the same as 5850; *Atarah*, an Israelitess:—Atarah.

5852. עֲטָרוֹת **ʿĂṭârôwth**, *at-aw-rōth'*; or

עֲטָרֹת **ʿĂṭârôth**, *at-aw-rōth'*; plur. of 5850; *Ataroth*, the name (thus simply) of two places in Pal.:—Ataroth.

5853. עַטְרוֹת אַדָּר **ʿAṭrôwth 'Addâr**, *at-rōth' ad-dawr'*; from the same as 5852 and 146; *crowns of Addar; Atroth-Addar*, a place in Pal.:—Ataroth-adar (-addar).

5854. עַטְרוֹת בֵּית יוֹאָב **ʿAṭrôwth bêyth Yôw'âb**, *at-rōth' bayth yo-awb'*; from the same as 5852 and 1004 and 3097; *crowns of* the *house of Joäb; Atroth-beth-Joäb*, a place in Pal.:—Ataroth the house of Joab.

5855. עַטְרוֹת שׁוֹפָן **ʿAṭrôwth Shôwphân**, *at-rōth' sho-fawn'*; from the same as 5852 and a name otherwise unused [being from the same as 8226] mean. *hidden; crowns of Shophan; Atroth-Shophan*, a place in Pal.:—Atroth, Shophan [*as if two places*].

5856. עִי **ʿîy**, *ee*; from 5753; a *ruin* (as if overturned):—heap.

5857. עַי **ʿAy**, *ah'ee*; or (fem.)

עַיָּא **ʿAyâ'** (Neh. 11 : 31), *ah-yaw'*; or

עַיָּת **ʿAyâth** (Isa. 10 : 28), *ah-yawth'*; for 5856; *Ai, Aja* or *Ajath*, a place in Pal.:—Ai, Aija, Aijath, Hai.

5858. עִיבָל **ʿÊybâl**, *ay-bawl'*; perh. from an unused root prob. mean. to be *bald; bare; Ebal*, a mountain of Pal.:—Ebal.

עַיָּה **ʿAyâh**. See 5857.

5859. עִיּוֹן **ʿIyôwn**, *ee-yone'*; from 5856; *ruin; Ijon*, a place in Pal.:—Ijon.

5860. עִיט **ʿiyṭ**, *eet*; a prim. root; to *swoop* down upon (lit. or fig.):—fly, rail.

5861. עַיִט **ʿayiṭ**, *ah'-yit*; from 5860; a *hawk* or other bird of prey:—bird, fowl, ravenous (bird).

5862. עֵיטָם **ʿÊyṭâm**, *ay-tawm'*; from 5861; *hawk-ground; Etam*, a place in Pal.:—Etam.

5863. עִיֵּי הָעַבְרִים **ʿIyêy hâ-ʿĂbârîym**, *ee-yay' haw-ab-aw-reem'*; from the plur. of 5856 and the plur. of the act. part. of 5674 with the art. interposed; *ruins of the passers; Ije-ha-Abarim*, a place near Pal.:—Ije-abarim.

5864. עִיִּים **ʿIyîym**, *ee-yeem'*; plur. of 5856; *ruins; Ijim*, a place in the Desert:—Iim.

5865. עֵילוֹם **ʿêylôwm**, *ay-lome'*; for 5769:—ever.

5866. עִילַי **ʿÎylay**, *ee-lah'ee*; from 5927; *elevated; Ilai*, an Isr.:—Ilai.

5867. עֵילָם **ʿÊylâm**, *ay-lawm'*; or

עוֹלָם° **ʿÔwlâm** (Ezra 10 : 2; Jer. 49 : 36), *o-lawm'*; prob. from 5956; *hidden*, i.e. *distant; Elam*, a son of Shem, and his descend., with their country; also of six Isr.:—Elam.

5868. עֵיָם **ʿâyâm**, *ah-yawm'*; of doubtful or. and authenticity; prob. mean. *strength*:—mighty.

5869. עַיִן **ʿayin**, *ah'-yin*; prob. a prim. word; an *eye* (lit. or fig.); by anal. a *fountain* (as the *eye* of the landscape):—affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance. + displease, eye ([-brow], [-d], -sight), face, + favour, fountain, furrow [*from the marg.*], × him, + humble, knowledge, look, (+ well), × me, open (-ly), + (not) please, presence, + regard, resemblance, sight, × thee, × them, + think, × us, well, × you (-rselves).

5870. עַיִן **ʿayin** (Chald.), *ah'-yin*; corresp. to 5869; an *eye*:—eye.

5871. עַיִן **ʿAyin**, *ah'-yin*; the same as 5869; *fountain; Ajin*, the name (thus simply) of two places in Pal.:—Ain.

5872. עֵין גְּדִי **ʿÊyn Gedîy**, *ane geh'-dee*; from 5869 and 1423; *fountain of a kid; En-Gedi*, a place in Pal.:—En-gedi.

5873. עֵין גַּנִּים **ʿÊyn Gannîym**, *ane gan-neem'*; from 5869 and the plur. of 1588; *fountain of gardens; En-Gannim*, a place in Pal.:—En-gannim.

5874. עֵין־דֹאר **ʿÊyn-Dô'r**, *ane-dore'*; or

עֵין דּוֹר **ʿÊyn Dôwr**, *ane dore*; or

עֵין־דֹּר **ʿÊyn-Dôr**, *ane-dore'*; from 5869 and 1755; *fountain of dwelling; En-Dor*, a place in Pal.:—En-dor.

5875. עֵין הַקּוֹרֵא **ʿÊyn haq-Qôwrê'**, *ane hak-ko-ray'*; from 5869 and the act. part. of 7121; *fountain of* One *calling; En-hak-Korè*, a place near Pal.:—En-hakhore.

עֵינוֹן **ʿÊynôwn**. See 2703.

5876. עֵין חַדָּה **ʿÊyn Chaddâh**, *ane khad-daw'*; from 5869 and the fem. of a der. from 2300; *fountain of sharpness; En-Chaddah*, a place in Pal.:—En-haddah.

5877. עֵין חָצוֹר **ʿÊyn Châtsôwr**, *ane khaw-tsore'*; from 5869 and the same as 2674; *fountain of a village; En-Chatsor*, a place in Pal.:—En-hazor.

5878. עֵין חָרֹד **ʿÊyn Chărôd**, *ane khar-ode'*; from 5869 and a der. of 2729; *fountain of trembling; En-Charod*, a place in Pal.:—well of Harod.

5879. עֵינַיִם **ʿÊynayim**, *ay-nah'-yim*; or

עֵינָם **ʿÊynâm**, *ay-nawm'*; dual of 5869; *double fountain; Enajim* or *Enam*, a place in Pal.:—Enaim, openly (Gen. 38 : 21).

5880. עֵין מִשְׁפָּט **ʿÊyn Mishpâṭ**, *ane mish-pawt'*; from 5869 and 4941; *fountain of judgment; En-Mishpat*, a place near Pal.:—En-mishpat.

5881. עֵינָן **ʿÊynân**, *ay-nawn'*; from 5869; *having eyes; Enan*, an Isr.:—Enan. Comp. 2704.

5882. עֵין עֶגְלַיִם **ʿÊyn ʿEglayim**, *ane eg-lah'-yim*; from 5869 and the dual of 5695; *fountain of two calves; En-Eglajim*, a place in Pal.:—En-eglaim.

5883. עֵין רֹגֵל **ʿÊyn Rôgêl**, *ane ro-gale'*; from 5869 and the act. part. of 7270; *fountain of a traveller; En-Rogel*, a place near Jerus.:—En-rogel.

5884. עֵין רִמּוֹן **ʿÊyn Rimmôwn**, *ane rim-mone'*; from 5869 and 7416; *fountain of a pomegranate; En-Rimmon*, a place in Pal.:—En-rimmon.

5885. עֵין שֶׁמֶשׁ **ʿÊyn Shemesh**, *ane sheh'-mesh*; from 5869 and 8121; *fountain of* the *sun; En-Shemesh*, a place in Pal.:—En-shemesh.

5886. עֵין תַּנִּים **ʿÊyn Tannîym**, *ane tan-neem'*; from 5869 and the plur. of 8565; *fountain of jackals; En-Tannim*, a pool near Jerus.:—dragon well.

5887. עֵין תַּפּוּחַ **ʿÊyn Tappûwach**, *ane tap-poo'-akh*; from 5869 and 8598; *fountain of an apple*-tree; *En-Tappuăch*, a place in Pal.:—En-tappuah.

5888. עָיַף **ʿâyêph**, *aw-yafe'*; a prim. root; to *languish*;—be wearied.

5889. עָיֵף **ʿâyêph**, *aw-yafe'*; from 5888; *languid*:—faint, thirsty, weary.

5890. עֵיָפָה **ʿêyphâh**, *ay-faw'*; fem. from 5774; *obscurity* (as if from *covering*):—darkness.

5891. עֵיפָה **ʿÊyphâh**, *ay-faw'*; the same as 5890; *Ephah*, the name of a son of Midian, and of the region settled by him; also of an Isr. and of an Israelitess:—Ephah.

5892. עִיר **ʿîyr**, *eer*; or (in the plur.)

עָר **ʿâr**, *awr*; or

עָיַר **ʿâyar** (Judg. 10 : 4), *aw-yar'*; from 5782 a *city* (a place guarded by *waking* or a watch) in the widest sense (even of a mere *encampment* or *post*):—Ai [*from marg.*], city, court [*from marg.*], town.

5893. עִיר **ʿîyr**, *eer*; the same as 5892; *Ir*, an Isr.:—Ir.

5894. עִיר **ʿîyr** (Chald.), *eer*; from a root corresp. to 5782; a *watcher*, i.e. an *angel* (as guardian):—watcher.

5895. עַיִר **ʿayir**, *ah'-yeer*; from 5782 in the sense of *raising* (i.e. *bearing* a burden); prop. a young *ass* (as just broken to a load); hence an ass-*colt*:—(ass) colt, foal, young ass.

5896. עִירָא **ʿÎyrâ'**, *ee-raw'*; from 5782; *wakefulness; Ira*, the name of three Isr.:—Ira.

5897. עִירָד **ʿÎyrâd**, *ee-rawd'*; from the same as 6166; *fugitive; Irad*, an antediluvian:—Irad.

5898. עִיר הַמֶּלַח **ʿÎyr ham-Melach**, *eer ham-meh'-lakh*; from 5892 and 4417 with the art. of substance interp.; *city of (the) salt; Ir-ham-Melach*, a place near Pal.:—the city of salt.

5899. עִיר הַתְּמָרִים **ʿÎyr hat-Tᵉmârîym**, *eer hat-tem-aw-reem'*; from 5892 and the plur. of 8558 with the art. interp.; *city of the palmtrees; Ir-hat-Temarim*, a place in Pal.:—the city of palmtrees.

5900. עִירוּ **ʿÎyrûw**, *ee-roo'*; from 5892; a *citizen; Iru*, an Isr.:—Iru.

5901. עִירִי **ʿÎyrîy**, *ee-ree'*; from 5892; *urbane; Iri*, an Isr.:—Iri.

5902. עִירָם **ʿÎyrâm**, *ee-rawm'*; from 5892; *city-wise; Iram*, an Idumæan:—Iram.

5903. עֵירֹם **ʿêyrôm**, *ay-rome'*; or

עֵרֹם **ʿêrôm**, *ay-rome'*; from 6191; *nudity*:—naked (-ness).

5904. עִיר נָחָשׁ **ʿÎyr Nâchâsh**, *eer naw-khawsh'*; from 5892 and 5175; *city of a serpent; Ir-Nachash*, a place in Pal.:—Ir-nahash.

5905. עִיר שֶׁמֶשׁ **ʿÎyr Shemesh**, *eer sheh'-mesh*; from 5892 and 8121; *city of* the *sun; Ir-Shemesh*, a place in Pal.:—Ir-shemesh.

5906. עַיִשׁ **ʿAyish**, *ah'-yish*; or

עָשׁ **ʿÂsh**, *awsh*; from 5789; the constellation of the Great *Bear* (perh. from its *migration* through the heavens):—Arcturus.

עָיָת **ʿAyâth**. See 5857.

5907. עַכְבּוֹר **ʿAkbôwr**, *ak-bore'*; prob. for 5909; *Akbor*, the name of an Idumæan and two Isr.:—Achbor.

5908. עַכָּבִישׁ **ʿakkâbîysh**, *ak-kaw-beesh'*; prob. from an unused root in the lit. sense of *entangling*; a *spider* (as *weaving* a network):—spider.

5909. עַכְבָּר **ʿakbâr**, *ak-bawr'*; prob. from the same as 5908 in the secondary sense of *attacking*; a *mouse* (as *nibbling*):—mouse.

5910. עַכּוֹ **ʿAkkôw**, *ak-ko'*; appar. from an unused root mean. to *hem* in; *Akko* (from its situation on a *bay*):—Accho.

5911. עָכוֹר **ʿÂkôwr**, *aw-kore'*; from 5916; *troubled; Akor*, the name of a place in Pal.:—Achor.

5912. עָכָן **ʿÂkân**, *aw-kawn'*; from an unused root mean. to *trouble; troublesome; Akan*, an Isr.:—Achan. Comp. 5917.

5913. עָכַס **ʿâkaç**, *aw-kas'*; a prim. root; prop. to *tie*, spec. with fetters; but used only as denom. from 5914; to *put on anklets*:—make a tinkling ornament.

5914. עֶכֶס **ʿekeç**, *eh'-kes*; from 5913; a *fetter*; hence an *anklet*:—stocks, tinkling ornament.

5915. עַכְסָה **ʿAkçâh**, *ak-saw'*; fem. of 5914; *anklet; Aksah*, an Israelitess:—Achsah.

5916. עָכַר **ʿâkar**, *aw-kar'*; a prim. root; prop. to *roil* water; fig. to *disturb* or *afflict*:—trouble, stir.

5917. עָכָר **ʿÂkâr**, *aw-kawr'*; from 5916; *troublesome; Akar*, an Isr.:—Achar. Comp. 5912.

5918. עָכְרָן **ʿOkrân**, *ok-rawn'*; from 5916; *muddler; Okran*, an Isr.:—Ocran.

5919. עַכְשׁוּב **ʿakshûwb**, *ak-shoob'*; prob. from an unused root mean. to *coil*; an *asp* (from lurking *coiled* up):—adder.

5920. עַל **ʿal**, *al*; from 5927; prop. the *top*; spec. the *Highest* (i.e. *God*); also (adv.) *aloft, to Jehovah*:—above, high, most High.

5921. עַל **ʿal**, *al*; prop. the same as 5920 used as a prep. (in the sing. or plur., often with pref., or as conj. with a particle following); *above, over, upon*, or *against* (yet always in this last relation with a downward aspect) in a great variety of applications (as follow):—above, according to (-ly), after, (as) against, among, and, × as, at, because of, beside (the rest of), between, beyond the time, × both and, by (reason of), × had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-) on, over, than, through (-out), to, touching, × with.

5922. עַל **ʿal** (Chald.), *al*; corresp. to 5921:—about, against, concerning, for, [there-] fore, from, in, × more, of, (there-, up-) on, (in-) to, + why with.

5923. עֹל **ʿôl**, *ole*; or

עוֹל **ʿôwl**, *ole*; from 5953; a *yoke* (as *imposed* on the neck), lit. or fig.:—yoke.

5924. עִלָּא **ʿêllâ'** (Chald.), *ale-law'*; from 5922; *above*:—over.

5925. עוּלָא **ʿUllâ'**, *ool-law'*; fem. of 5923; *burden; Ulla*, an Isr.:—Ulla.

5926. עִלֵּג **ʿillêg**, *il-layg'*; from an unused root mean. to *stutter*; *stuttering*:—stammerer.

5927. עָלָה **ʿâlâh**, *aw-law'*; a prim. root; to *ascend*, intrans. (*be high*) or act. (*mount*); used in a great variety of senses, primary and secondary, lit. and fig. (as follow):—arise (up). (cause to) ascend up, at once, break [*the day*] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up), grow (over), increase, lay, leap, levy, lift (self) up, light, [make] up, × mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

5928. עֲלָה **ʿălâh** (Chald.), *al-aw'*; corresp. to 5930; a *holocaust*:—burnt offering.

5929. עָלֶה **ʿâleh**, *aw-leh'*; from 5927; a *leaf* (as *coming up* on a tree); collect. *foliage*:—branch, leaf.

5930. עֹלָה **ʿôlâh**, *o-law'*; or

עוֹלָה **ʿôwlâh**, *o-law'*; fem. act. part. of 5927; a *step* or (collect. *stairs*, as *ascending*); usually a *holocaust* (as *going up* in smoke):—ascent, burnt offering (sacrifice), go up to. See also 5766.

5931. עִלָּה **ʿillâh** (Chald.), *il-law'*; fem. from a root corresp. to 5927; a *pretext* (as *arising* artificially):—occasion.

5932. עַלְוָה **ʿalvâh**, *al-vaw'*; for 5766; moral *perverseness*:—iniquity.

5933. עַלְוָה **ʿAlvâh**, *al-vaw'*; or

עַלְיָה° **ʿAlyâh**, *al-yaw'*; the same as 5932; *Alvah* or *Aljah*, an Idumæan:—Aliah, Alvah.

5934. עָלוּם **ʿâlûwm**, *aw-loom'*; pass. part. of 5956 in the denom. sense of 5958; (only in plur. as abstr.) *adolescence*; fig. *vigor*:—youth.

5935. עַלְוָן **ʿAlvân**, *al-vawn'*; or

עַלְיָן **ʿAlyân**, *al-yawn'*; from 5927; *lofty; Alvan* or *Aljan*, an Idumæan:—Alian, Alvan.

5936. עֲלוּקָה **ʿălûwqâh**, *al-oo-kaw'*; fem. pass. part. of an unused root mean. to *suck*; the *leech*:—horse-leech.

5937. עָלַז **ʿâlaz**, *aw-laz'*; a prim. root; to *jump* for joy, i.e. *exult*:—be joyful, rejoice, triumph.

5938. עָלֵז **ʿâlêz**, *aw-laze'*; from 5937; *exultant*:—that rejoiceth.

5939. עֲלָטָה **ʿălâṭâh**, *al-aw-taw'*; fem. from an unused root mean. to *cover; dusk*:—dark, twilight.

5940. עֵלִי **ʿêlîy**, *el-ee'*; from 5927; a *pestle* (as *lifted*):—pestle.

5941. עֵלִי **ʿÊlîy**, *ay-lee'*; from 5927; *lofty; Eli*, an Isr. high-priest:—Eli.

5942. עִלַּי **ʿillîy**, *il-lee'*; from 5927; *high*, i.e. compar.:—upper.

5943. עִלַּי **ʿillay** (Chald.), *il-lah'ee*; corresp. to 5942; *supreme* (i.e. *God*):—(most) high.

עַלְיָה° **ʿAlyâh**. See 5933.

5944. עֲלִיָּה **ʿălîyâh**, *al-ee-yaw'*; fem. from 5927; something *lofty*, i.e. a *stair-way*; also a *second-story* room (or even one on the roof); fig. the *sky*:—ascent, (upper) chamber, going up, loft, parlour.

5945. עֶלְיוֹן **ʿelyôwn**, *el-yone'*; from 5927; an *elevation*, i.e. (adj.) *lofty* (compar.); as title, the *Supreme*:—(Most, on) high (-er, -est), upper (-most).

5946. עִלָּיוֹן **ʿelyôwn** (Chald.), *el-yone'*; corresp. to 5945; the *Supreme*:—Most high.

5947. עַלִּיז **ʿalliyz**, *al-leez'*; from 5937; *exultant*:—joyous, (that) rejoice (-ing).

5948. עֲלִיל **ʿălîyl**, *al-eel'*; from 5953 in the sense of *completing*; prob. a *crucible* (as *working* over the metal):—furnace.

5949. עֲלִילָה **ʿălîylâh**, *al-ee-law'*; or

עֲלִלָה **ʿălîlâh**, *al-ee-law'*; from 5953 in the sense of *effecting*; an *exploit* (of God), or a *performance* (of man, often in a bad sense); by impl. an *opportunity*:—act (-ion), deed, doing, invention, occasion, work.

5950. עֲלִילִיָּה **ʿălîylîyâh**, *al-ee-lee-yaw'*; for 5949; (miraculous) *execution*:—work.

עַלְיָן **ʿAlyân**. See 5935.

5951. עֲלִיצוּת **ʿălîytsûwth**, *al-ee-tsooth'*; from 5970; *exultation*:—rejoicing.

5952. עַלִּית **ʿalliyth**, *al-leeth'*; from 5927; a *second-story* room:—chamber. Comp. 5944.

5953. עָלַל **ʿâlal**, *aw-lal'*; a prim. root; to *effect* thoroughly; spec. to *glean* (also fig.); by impl. (in a bad sense) to *overdo*, i.e. maltreat, be saucy to, pain, impose (also lit.):—abuse, affect, × child, defile, do, glean, mock, practise, throughly, work (wonderfully).

5954. עָלַל **ʿălal** (Chald.), *al-al'*; corresp. to 5953 (in the sense of *thrusting* oneself in), to *enter*; caus. to *introduce*:—bring in, come in, go in.
עֹלָל **ʿôlâl**. See 5768.
עֲלִלָה **ʿălîlâh**. See 5949.

5955. עֹלֵלָה **ʿôlêlâh**, *o-lay-law'*; fem. act. part. of 5953; only in plur. *gleanings*; by extens. *gleaning-time*:—(gleaning) (of the) grapes, grapegleanings.

5956. עָלַם **ʿâlam**, *aw-lam'*; a prim. root; to *veil* from sight, i.e. *conceal* (lit. or fig.):—× any ways, blind, dissembler, hide (self), secret (thing).

5957. עָלַם **ʿâlam** (Chald.), *aw-lam'*; corresp. to 5769; *remote* time, i.e. the *future* or *past* indefinitely; often adv. *forever*:—for ([n-]) ever (lasting), old.

5958. עֶלֶם **ʿelem**, *eh'-lem*; from 5956; prop. something *kept out of sight* [comp. 5959], i.e. a *lad*:—young man, stripling.
עֹלָם **ʿôlâm**. See 5769.

5959. עַלְמָה **ʿalmâh**, *al-maw'*; fem. of 5958; a *lass* (as *veiled* or private):—damsel, maid, virgin.

5960. עַלְמוֹן **ʿAlmôwn**, *al-mone'*; from 5956; *hidden*; *Almon*, a place in Pal. See also 5963.

5961. עֲלָמוֹת **ʿĂlâmôwth**, *al-aw-mōth'*; plur. of 5959; prop. *girls*, i.e. the *soprano* or female voice, perh. *falsetto*:—Alamoth.
עַלְמוּת **ʿalmûwth**. See 4192.

5962. עַלְמִי **ʿAlmîy** (Chald.), *al-mee'*; patrial from a name corresp. to 5867 contr.; an *Elamite* or inhab. of Elam:—Elamite.

5963. עַלְמֹן דִּבְלָתָיְמָה **ʿAlmôn Diblâthâ-yᵉmâh**, *al-mone' dib-law-thaw'-yem-aw*; from the same as 5960 and the dual of 1690 [comp. 1015] with enclitic of direction; *Almon towards Diblathajim*; *Almon-Diblathajemah*, a place in Moab:—Almon-dilathaim.

5964. עֶלֶמֶת **ʿÂlemeth**, *aw-leh'-meth*; from 5956; a *covering*; *Alemeth*, the name of a place in Pal. and of two Isr.:—Alameth, Alemeth.

5965. עָלַס **ʿâlaç**, *aw-las'*; a prim. root; to *leap* for joy, i.e. *exult*, *wave* joyously:—× peacock, rejoice, solace self.

5966. עָלַע **ʿâlaʿ**, *aw-lah'*; a prim. root; to *sip* up:—suck up.

5967. עֲלַע **ʿălaʿ** (Chald.), *al-ah'*; corresp. to 6763; a *rib*:—rib.

5968. עָלַף **ʿâlaph**, *aw-laf'*; a prim. root; to *veil* or *cover*; fig. to *be languid*:—faint, overlaid, wrap self.

5969. עֻלְפֶּה **ʿulpeh**, *ool-peh'*; from 5968; an *envelope*, i.e. (fig.) *mourning*:—fainted.

5970. עָלַץ **ʿâlats**, *aw-lats'*; a prim. root; to *jump* for joy, i.e. *exult*:—be joyful, rejoice, triumph.

5971. עַם **ʿam**, *am*; from 6004; a *people* (as a congregated *unit*); spec. a *tribe* (as those of Israel); hence (collect.) *troops* or *attendants*; fig. a *flock*:—folk, men, nation, people.

5972. עַם **ʿam** (Chald.), *am*; corresp. to 5971:—people.

5973. עִם **ʿim**, *eem*; from 6004; adv. or prep., *with* (i.e. in *conjunction* with), in varied applications; spec. *equally with*; often with prep. pref. (and then usually unrepresented in English):—accompanying, against, and, as (× long as), before, beside, by (reason of), for all, from (among, between), in, like, more than, of, (un-) to, with (-al).

5974. עִם **ʿim** (Chald.), *eem*; corresp. to 5973:—by, from, like, to (-ward), with.

5975. עָמַד **ʿâmad**, *aw-mad'*; a prim. root; to *stand*, in various relations (lit. and fig., intrans. and trans.):—abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-) stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

5976. עָמַד **ʿâmad**, *aw-mad'*; for 4571; to *shake*:—be at a stand.

5977. עֹמֶד **ʿômed**, *o'-med*; from 5975; a *spot* (as being *fixed*):—place, (+ where) stood, upright.

5978. עִמָּד **ʿimmâd**, *im-mawd'*; prol. for 5973; along *with*:—against, by, from, in, + me, + mine, of, + that I take, unto, upon, with (-in).
עַמֻּד **ʿammûd**. See 5982.

5979. עֶמְדָּה **ʿemdâh**, *em-daw'*; from 5975; a *station*, i.e. domicile:—standing.

5980. עֻמָּה **ʿummâh**, *oom-maw'*; from 6004; *conjunction*, i.e. *society*; mostly adv. or prep. (with prep. pref.), *near*, *beside*, *along with*:—(over) against, at, beside, hard by, in points.

5981. עֻמָּה **ʿUmmâh**, *oom-maw'*; the same as 5980; *association*; *Ummah*, a place in Pal.:—Ummah.

5982. עַמּוּד **ʿammûwd**, *am-mood'*; or
עַמֻּד **ʿammûd**, *am-mood'*; from 5975; a *column* (as *standing*); also a *stand*, i.e. platform:— × apiece, pillar.

5983. עַמּוֹן **ʿAmmôwn**, *am-mone'*; from 5971; *tribal*, i.e. *inbred*; *Ammon*, a son of Lot; also his posterity and their country:—Ammon, Ammonites.

5984. עַמּוֹנִי **ʿAmmôwnîy**, *am-mo-nee'*; patron. from 5983; an *Ammonite* or (adj.) *Ammonitish*:—Ammonite (-s).

5985. עַמּוֹנִית **ʿAmmôwnîyth**, *am-mo-neeth'*; fem. of 5984; an *Ammonitess*:—Ammonite (-ss).

5986. עָמוֹס **ʿÂmôwç**, *aw-moce'*; from 6006; *burdensome*; *Amos*, an Isr. prophet:—Amos.

5987. עָמוֹק **ʿÂmôwq**, *aw-moke'*; from 6009; *deep*; *Amok*, an Isr.:—Amok.

5988. עַמִּיאֵל **ʿAmmîyʾêl**, *am-mee-ale'*; from 5971 and 410; *people of God*; *Ammiël*, the name of three or four Isr.:—Ammiel.

5989. עַמִּיהוּד **ʿAmmîyhûwd**, *am-mee-hood'*; from 5971 and 1935; *people of splendor*; *Ammihud*, the name of three Isr.:—Ammihud.

5990. עַמִּיזָבָד **ʿAmmîyzâbâd**, *am-mee-zaw-bawd'*; from 5971 and 2064; *people of endowment*; *Ammizabad*, an Isr.:—Ammizabad.

5991. עַמִּיחוּר° **ʿAmmîychûwr**, *am-mee-khoor'*; from 5971 and 2353; *people of nobility*; *Ammichur*, a Syrian prince:—Ammihud [*from the marg.*].

5992. עַמִּינָדָב **ʿAmmîynâdâb**, *am-mee-naw-dawb'*; from 5971 and 5068; *people of liberality*; *Amminadab*, the name of four Isr.:—Amminadab.

5993. עַמִּי נָדִיב **ʿAmmîy Nâdîyb**, *am-mee' naw-deeb'*; from 5971 and 5081; *my people* (is) *liberal*; *Ammi-Nadib*, prob. an Isr.:—Amminadib.

5994. עָמִיק **ʿămîyq** (Chald.), *am-eek'*; corresp. to 6012; *profound*, i.e. unsearchable:—deep.

5995. עָמִיר **ʿâmîyr**, *aw-meer'*; from 6014; a *bunch* of grain:—handful, sheaf.

5996. עַמִּישַׁדַּי **ʿAmmîyshadday**, *am-mee-shad-dah'ee*; from 5971 and 7706; *people of* (the) *Almighty*; *Ammishaddai*, an Isr.:—Ammishaddai.

5997. עָמִית **ʿâmîyth**, *aw-meeth'*; from a prim. root mean. to *associate*; *companionship*; hence (concr.) a *comrade* or kindred man:—another, fellow, neighbour.

5998. עָמַל **ʿâmal**, *aw-mal'*; a prim. root; to *toil*, i.e. *work severely* and with irksomeness:—[take] labour (in).

5999. עָמָל **ʿâmâl**, *aw-mawl'*; from 5998; *toil*, i.e. *wearing effort*; hence *worry*, wheth. of body or mind:—grievance (-vousness), iniquity, labour, mischief, miserable (-sery), pain (-ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness.

6000. עָמָל **ʿÂmâl**, *aw-mawl'*; the same as 5999; *Amal*, an Isr.:—Amal.

6001. עָמֵל **ʿâmêl**, *aw-male'*; from 5998; *toiling* concr. a *laborer*; fig. *sorrowful*:—that laboureth, that is a misery, had taken [labour], wicked, workman.

6002. עֲמָלֵק **ʿĂmâlêq**, *am-aw-lake'*; prob. of for. or.; *Amalek*, a descend. of Esau; also his posterity and their country:—Amalek.

6003. עֲמָלֵקִי **ʿĂmâlêqîy**, *am-aw-lay-kee'*; patron. from 6002; an *Amalekite* (or collect. the *Amalekites*) or desc. of Amalek:—Amalekite (-s).

6004. עָמַם **ʿâmam**, *aw-mam'*; a prim. root; to *associate*; by impl. to *overshadow* (by *huddling* together):—become dim, hide.

6005. עִמָּנוּאֵל **ʿImmânûwʾêl**, *im-maw-noo-ale'*; from 5973 and 410 with suff. pron. ins.; *with us* (is) *God*; *Immanuel*, a typ. name of Isaiah's son:—Immanuel.

6006. עָמַס **ʿâmaç**, *aw-mas'*; or
עָמַשׂ **ʿâmas**, *aw-mas'*; a prim. root; to *load*, i.e. *impose* a burden (or fig. infliction):—be borne, (heavy) burden (self), lade, load, put.

6007. עֲמַסְיָה **ʿĂmaçyâh**, *am-as-yaw'*; from 6006 and 3050; *Jah has loaded*; *Amasjah*, an Isr.:—Amasiah.

6008. עַמְעָד **ʿAmʿâd**, *am-awd'*; from 5971 and 5703; *people of time*; *Amad*, a place in Pal.:—Amad.

6009. עָמַק **ʿâmaq**, *aw-mak'*; a prim. root; to *be* (causat. *make*) *deep* (lit. or fig.):—(be, have, make, seek) deep (-ly), depth, be profound.

6010. עֵמֶק **ʿêmeq**, *ay'-mek*; from 6009; a *vale* (i.e. broad *depression*):—dale, vale, valley [*often used as a part of proper names*]. See also 1025.

6011. עֹמֶק **ʿômeq**, *o'-mek*; from 6009; *depth*:—depth.

6012. עָמֹק **ʿâmêq**, *aw-make'*; from 6009; *deep* (lit. or fig.):—deeper, depth, strange.

6013. עָמֹק **ʿâmôq**, *aw-moke'*; from 6009; *deep* (lit. or fig.):—(× exceeding) deep (thing)

6014. עָמַר **ʿâmar**, *aw-mar'*; a prim. root; prop. appar. to *heap*; fig. to *chastise* (as it *piling* blows); spec. (as denom. from 6016) to *gather* grain:—bind sheaves, make merchandise of.

6015. עֲמַר **ʿămar** (Chald.), *am-ar'*; corresp. to 6785; *wool*:—wool.

6016. עֹמֶר **ʿômer**, *o'-mer*; from 6014; prop. a *heap*, i.e. a *sheaf*; also an *omer*, as a dry measure:—omer, sheaf.

6017. עֲמֹרָה **ʿĂmôrâh**, *am-o-raw'*; from 6014; a (ruined) *heap*; *Amorah*, a place in Pal.:—Gomorrah.

6018. עָמְרִי **ʿOmrîy**, *om-ree'*; from 6014; *heaping*; *Omri*, an Isr.:—Omri.

6019. עַמְרָם **ʿAmrâm**, *am-rawm'*; prob. from 5971 and 7311; *high people*; *Amram*, the name of two Isr.:—Amram.

6020. עַמְרָמִי **ʿAmrâmîy**, *am-raw-mee'*; patron. from 6019; an *Amramite* or desc. of Amram:—Amramite.

עָמַשׂ **ʿâmas**. See 6006.

6021. עֲמָשָׂא **ʿĂmâsâʾ**, *am-aw-saw'*; from 6006; *burden*; *Amasa*, the name of two Isr.:—Amasa.

6022. עֲמָשַׂי **ʿĂmâsay**, *am-aw-sah'ee*; from 6006; *burdensome*; *Amasai*, the name of three Isr.:—Amasai.

6023. עֲמַשְׁסַי **ʿĂmashçay**, *am-ash-sah'ee*; prob. from 6006; *burdensome*; *Amashsay*, an Isr.:—Amashai.

6024. עֲנָב **ʿĂnâb**, *an-awb'*; from the same as 6025; *fruit*; *Anab*, a place in Pal.:—Anab.

6025. עֵנָב **ʿênâb**, *ay-nawb'*; from an unused root prob. mean. to *bear* fruit; a *grape*:—(ripe) grape, wine.

6026. עָנַג **ʿânag**, *aw-nag'*; a prim. root; to be *soft* or pliable, i.e. (fig.) *effeminate* or luxurious:—delicate (-ness), (have) delight (self), sport self.

6027. עֹנֶג **ʿôneg**, *o'-neg*; from 6026; *luxury*:—delight, pleasant.

6028. עָנֹג **ʿânôg**, *aw-nogue'*; from 6026; *luxurious*:—delicate.

6029. עָנַד **ʿânad**, *aw-nad'*; a prim. root; to *lace* fast:—bind, tie.

6030. עָנָה **ʿânâh**, *aw-naw'*; a prim. root; prop. to *eye* or (gen.) to *heed*, i.e. *pay attention*; by impl. to *respond*; by extens. to *begin* to speak; spec. to *sing*, *shout*, *testify*, *announce*:—give account, afflict [*by mistake for* 6031], (cause to, give) answer, bring low [*by mistake for* 6031], cry, hear, Leannoth, lift up, say, × scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also 1042, 1043.

6031. עָנָה **ʿânâh**, *aw-naw'*; a prim. root [possibly rather ident. with 6030 through the idea of *looking* down or *browbeating*]; to *depress* lit. or fig., trans. or intrans. (in various applications, as follow):—abase self, afflict (-ion, self), answer [*by mistake for* 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [*by mistake for* 6030], speak [*by mistake for* 6030], submit self, weaken, × in any wise.

6032. עֲנָה **ʿănâh** (Chald.), *an-aw'*; corresp. to 6030:—answer, speak.

6033. עֲנָה **ʿănâh** (Chald.), *an-aw'*; corresp. to 6031:—poor.

6034. עֲנָה **ʿĂnâh**, *an-aw'*; prob. from 6030; an *answer*; *Anah*, the name of two Edomites and one Edomitess:—Anah.

6035. עָנָו **ʿânâv**, *aw-nawv'*; or [by intermixture with 6041]

עָנִיו **ʿânâyv**, *aw-nawv'*; from 6031; *depressed* (fig.), in mind (*gentle*) or circumstances (*needy*, espec. *saintly*):—humble, lowly, meek, poor°. Comp. 6041.

6036. עָנוּב **ʿÂnûwb**, *aw-noob'*; pass. part. from the same as 6025; *borne* (as fruit); *Anub*, an Isr.:—Anub.

6037. עַנְוָה **ʿanvâh**, *an-vaw'*; fem. of 6035; *mildness* (royal); also (concr.) *oppressed*:—gentleness, meekness.

6038. עֲנָוָה **ʿănâvâh**, *an-aw-vaw'*; from 6035; *condescension*, human and subj. (*modesty*), or divine and obj. (*clemency*):—gentleness, humility, meekness.

6039. עֱנוּת **ʿênûwth**, *en-ooth'*; from 6031; *affliction*:—affliction.

6040. עֳנִי **ʿônîy**, *on-ee'*; from 6081; *depression*, i.e. misery:—afflicted (-ion), trouble.

6041. עָנִי **ʿânîy**, *aw-nee'*; from 6031; *depressed*, in mind or circumstances [practically the same as 6035, although the marg. constantly disputes this, making 6035 subj. and 6041 obj.]:—afflicted, humble°, lowly°, needy, poor.

6042. עִנִּי **ʿUnnîy**, *oon-nee'*; from 6031; *afflicted*; *Unni*, the name of two Isr.:—Unni.

6043. עֲנָיָה **ʿĂnâyâh**, *an-aw-yaw'*; from 6030; *Jah has answered*; *Anajah*, the name of two Isr.:—Anaiah.

עָנְיו **ʿânâyv**. See 6035.

6044. עָנִים **ʿÂnîym**, *aw-neem'*; for plur. of 5869; *fountains*; *Anim*, a place in Pal.:—Anim.

6045. עִנְיָן **ʿinyân**, *in-yawn'*; from 6031; *ado*, i.e. (gen.) *employment* or (spec.) an *affair*:—business, travail.

6046. עָנֵם **ʿÂnêm**, *aw-name'*; from the dual of 5869; *two fountains*; *Anem*, a place in Pal.:—Anem.

6047. עֲנָמִים **ʿĂnâmîm**, *an-aw-meem'*; as if plur. of some Eg. word; *Anamim*, a son of Mizraim and his desc., with their country:—Anamim.

6048. עַנַמֶּלֶךְ **ʿĂnammelek**, *an-am-meh'-lek*; of for. or.; *Anammelek*, an Assyrian deity:—Anammelech.

6049. עָנַן **ʿânan**, *aw-nan'*; a prim. root; to *cover*; used only as denom. from 6051, to *cloud* over; fig. to *act covertly*, i.e. practise magic:—× bring, enchanter, Meonemin, observe (-r of) times, soothsayer, sorcerer.

6050. עֲנַן **ʿănan** (Chald.), *an-an'*; corresp. to 6051:—cloud.

6051. עָנָן **ʿânân**, *aw-nawn'*; from 6049; a *cloud* (as *covering* the sky), i.e. the *nimbus* or thunder-cloud:—cloud (-y).

6052. עָנָן **ʿÂnân**, *aw-nawn'*; the same as 6051; *cloud*; *Anan*, an Isr.:—Anan.

6053. עֲנָנָה **ʿănânâh**, *an-aw-naw'*; fem. of 6051; *cloudiness*:—cloud.

6054. עֲנָנִי **ʿÂnânîy**, *an-aw-nee'*; from 6051; *cloudy*; *Anani*, an Isr.:—Anani.

6055. עֲנַנְיָה **ʿĂnanyâh**, *an-an-yaw'*; from 6049 and 3050; *Jah has covered*; *Ananjah*, the name of an Isr. and of a place in Pal.:—Ananiah.

6056. עֲנַף **ʿănaph** (Chald.), *an-af'*; or

עֳנַף **ʿeneph** (Chald.), *eh'-nef*; corresp. to 6057:—bough, branch.

6057. עָנָף **ʿânâph**, *aw-nawf'*; from an unused root mean. to *cover*; a *twig* (as *covering* the limbs):—bough, branch.

6058. עָנֵף **ʿânêph**, *aw-nafe'*; from the same as 6057; *branching*:—full of branches.

6059. עָנַק **ʿânaq**, *aw-nak'*; a prim. root; prop. to *choke*; used only as denom. from 6060, to *collar*, i.e. adorn with a necklace; fig. to *fit out* with supplies:—compass about as a chain, furnish, liberally.

6060. עָנָק **ʿânâq**, *aw-nawk'*; from 6059; a *necklace* (as if *strangling*):—chain.

6061. עָנָק **ʿÂnâq**, *aw-nawk'*; the same as 6060; *Anak*, a Canaanite:—Anak.

6062. עֲנָקִי **ʿĂnâqîy**, *an-aw-kee'*; patron. from 6061; an *Anakite* or desc. of Anak:—Anakim.

6063. עָנֵר **ʿÂnêr**, *aw-nare'*; prob. for 5288; *Aner*, an Amorite, also a place in Pal.:—Aner.

6064. עָנַשׁ **ʿânash**, *aw-nash'*; a prim. root; prop. to *urge*; by impl. to *inflict* a penalty, spec. to *fine*:—amerce, condemn, punish, × surely.

6065. עֲנַשׁ **ʿănash** (Chald.), *an-ash'*; corresp. to 6066; a *mulct*:—confiscation.

6066. עֹנֶשׁ **ʿônesh**, *o'-nesh*; from 6064; a *fine*:—punishment, tribute.

עֶנֶת **ʿeneth**. See 3706.

6067. עָנָת **ʿÂnâth**, *an-awth'*; from 6030; *answer*; *Anath*, an Isr.:—Anath.

6068. עֲנָתוֹת **ʿĂnâthôwth**, *an-aw-thōth'*; plur. of 6067; *Anathoth*, the name of two Isr., also of a place in Pal.:—Anathoth.

6069. עֲנָתֹתִי **ʿAnthôthîy**, *an-tho-thee'*; or

עֲנְתוֹתִי **ʿAnethôwthîy**, *an-ne-tho-thee'*; patrial from 6068; an *Antothite* or inhab. of Anathoth:—of Anathoth, Anethothite, Anetothite, Antothite.

6070. עַנְתֹתִיָּהוּ **ʿAnthôthîyâh**, *an-tho-thee-yaw'*; from the same as 6068 and 3050; *answers of Jah*; *Anthothijah*, an Isr.:—Antothijah.

6071. עָסִיס **ʿâçîyç**, *aw-sees'*; from 6072; *must* or fresh grape-juice (as just *trodden* out):—juice, new (sweet) wine.

6072. עָסַס **ʿâçaç**, *aw-sas'*; a prim. root; to *squeeze* out juice; fig. to *trample*:—tread down.

6073. עָפֶא **ʿŏphe'**, *of-eh'*; from an unused root mean. to *cover*; a *bough* (as covering the tree):—branch.

6074. עָפִי **ʿŏphîy** (Chald.), *of-ee'*; corresp. to 6073; a *twig*; bough, i.e. (collect.) *foliage*:—leaves.

6075. עָפַל **ʿâphal**, *aw-fal'*; a prim. root; to *swell*; fig. *be elated*:—be lifted up, presume.

6076. עֹפֶל **ʿôphel**, *o'-fel*; from 6075; a *tumor*; also a *mound*, i.e. fortress:—emerod, fort, strong hold, tower.

6077. עֹפֶל **ʿÔphel**, *o'-fel*; the same as 6076; *Ophel*, a ridge in Jerus.:—Ophel.

6078. עָפְנִי **ʿOphnîy**, *of-nee'*; from an unused noun [denoting a place in Pal.; from an unused root of uncert. mean.]; an *Ophnite* (collect.) or inhab. of Ophen:—Ophni.

6079. עַפְעַף **ʿaph'aph**, *af-af'*; from 5774; an *eyelash* (as *fluttering*); fig. morning *ray*:—dawning, eye-lid.

6080. עָפַר **ʿâphar**, *aw-far'*; a prim. root; mean. either to *be gray* or perh. rather to *pulverize*; used only as denom. from 6083, to *be dust*:—cast [dust].

6081. עֹפֶר **ʿÊpher**, *ay'-fer*; prob. a var. of 6082; *gazelle*; *Epher*, the name of an Arabian and of two Isr.:—Epher.

6082. עְפֶר **ʿôpher**, *o'-fer*; from 6080; a *fawn* (from the *dusty* color):—young roe [hart].

6083. עָפָר **ʿâphâr**, *aw-fawr'*; from 6080; *dust* (as *powdered* or *gray*); hence *clay*, *earth*, *mud*:—ashes, dust, earth, ground, morter, powder, rubbish.

עָפְרָה **ʿAphrâh**. See 1035.

6084. עָפְרָה **ʿOphrâh**, *of-raw'*; fem. of 6082; *female fawn*; *Ophrah*, the name of an Isr. and of two places in Pal.:—Ophrah.

6085. עֶפְרוֹן **ʿEphrôwn**, *ef-rone'*; from the same as 6081; *fawn-like*; *Ephron*, the name of a Canaanite and of two places in Pal.:—Ephron, Ephrain [*from the marg.*].

עֹפֶרֶת **ʿôphereth**. See 5777.

6086. עֵץ **ʿêts**, *ates*; from 6095; a *tree* (from its *firmness*); hence *wood* (plur. *sticks*):—+ carpenter, gallows, helve, + pine, plank, staff, stalk, stick, stock, timber, tree, wood.

6087. עָצַב **ʿâtsab**, *aw-tsab'*; a prim. root; prop. to *carve*, i.e. *fabricate* or *fashion*; hence (in a bad sense) to *worry*, *pain* or *anger*:—displease, grieve, hurt, make, be sorry, vex, worship, wrest.

6088. עָצַב **ʿâtsab** (Chald.), *ats-ab'*; corresp. to 6087; to *afflict*:—lamentable.

6089. עֶצֶב **ʿetseb**, *eh'-tseb*; from 6087; an earthen *vessel*; usually (painful) *toil*; also a *pang* (whether of body or mind):—grievous, idol, labor, sorrow.

6090. עֹצֶב **ʿôtseb**, *o'-tseb*; a var. of 6089; an *idol* (as fashioned); also *pain* (bodily or mental):—idol, sorrow, × wicked.

6091. עָצָב **ʿâtsâb**, *aw-tsawb'*; from 6087; an (idolatrous) *image*:—idol, image.

6092. עָצֵב **ʿâtsêb**, *aw-tsabe'*; from 6087; a (hired) *workman*:—labour.

6093. עִצָּבוֹן **ʿItstsâbôwn**, *its-tsaw-bone'*; from 6087; *worrisomeness*, i.e. *labor* or *pain*:—sorrow, toil.

6094. עַצֶּבֶת **ʿatstsebeth**, *ats-tseh'-beth*; from 6087; an *idol*; also a *pain* or *wound*:—sorrow, wound.

6095. עָצָה **ʿâtsâh**, *aw-tsaw'*; a prim. root; prop. to *fasten* (or *make firm*), i.e. to *close* (the eyes):—shut.

6096. עָצָה **ʿâtseh**, *aw-tseh'*; from 6095; the *spine* (as giving *firmness* to the body):—back bone.

6097. עֵצָה **ʿêtsâh**, *ay-tsaw'*; fem. of 6086; *timber*:—trees.

6098. עֵצָה **ʿêtsâh**, *ay-tsaw'*; from 3289; *advice*; by impl. *plan*; also *prudence*:—advice, advisement, counsel ([-lor]), purpose.

6099. עָצוּם **ʿâtsûwm**, *aw-tsoom'*; or

עָצֻם **ʿâtsûm**, *aw-tsoom'*; pass. part. of 6105; *powerful* (spec. a *paw*); by impl. *numerous*:— + feeble, great, mighty, must, strong.

6100. עֶצְיוֹן גֶּבֶר **ʿEtsyôwn Geber** (shorter

עֶצְיוֹן **ʿEtsyôn**), *ets-yone' gheh'-ber*; from 6096 and 1397; *backbone-like of a man*; *Etsjon-Geber*, a place on the Red Sea:—Ezion-gaber, Ezion-geber.

6101. עָצַל **ʿâtsal**, *aw-tsal'*; a prim. root; to *lean* idly, i.e. to be *indolent* or *slack*:—be slothful.

6102. עָצֵל **ʿâtsêl**, *aw-tsale'*; from 6101; *indolent*:—slothful, sluggard.

6103. עַצְלָה **ʿatslâh**, *ats-law'*; fem. of 6102; (as abstr.) *indolence*:—slothfulness.

6104. עַצְלוּת **ʿatslûwth**, *ats-looth'*; from 6101; *indolence*:—idleness.

6105. עָצַם **ʿâtsam**, *aw-tsam'*; a prim. root; to *bind* fast, i.e. *close* (the eyes); intrans.

to *be* (causat. *make*) *powerful* or *numerous;* denom. (from 6106) to *craunch* the bones:—break the bones, close, be great, be increased, be (wax) mighty (-ier), be more, shut, be (-come, make) strong (-er).

6106. עֶצֶם **ʿetsem**, *eh'-tsem;* from 6105; a *bone* (as *strong*); by extens. the *body;* fig. the *substance*, i.e. (as pron.) *selfsame:*—body, bone, × life, (self-) same, strength, × very.

6107. עֶצֶם **ʿEtsem**, *eh'-tsem;* the same as 6106; *bone; Etsem*, a place in Pal.:—Azem, Ezem.

6108. אֹצֶם **ʿôtsem**, *o'-tsem;* from 6105; *power;* hence *body:*—might, strong, substance.

עָצֻם **ʿâtsûm**. See 6099.

6109. עָצְמָה **ʿotsmâh**, *ots-maw';* fem. of 6108; *powerfulness;* by extens. *numerousness:*—abundance, strength.

6110. עַצְמָה **ʿatstsûmâh**, *ats-tsoo-maw';* fem. of 6099; a *bulwark*, i.e. (fig.) *argument:*—strong.

6111. עַצְמוֹן **ʿAtsmôwn**, *ats-mone';* or

עַצְמֹן **ʿAtsmôn**, *ats-mone';* from 6107; *bone-like; Atsmon*, a place near Pal.:—Azmon.

6112. עֵצֶן **ʿêtsen**, *ay'-tsen;* from an unused root mean. to *be sharp* or *strong;* a *spear:*—Eznite [*from the marg.*].

6113. עָצַר **ʿâtsar**, *aw-tsar';* a prim. root; to *inclose;* by anal. to *hold back;* also to *maintain, rule, assemble:*— × be able, close up, detain, fast, keep (self close, still), prevail, recover, refrain, × reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

6114. עֵצֶר **ʿetser**, *eh'-tser;* from 6113; *restraint:*—+ magistrate.

6115. עֹצֶר **ʿôtser**, *o'-tser;* from 6113; *closure;* also *constraint:*— × barren, oppression, × prison.

6116. עֲצָרָה **ʿătsârâh**, *ats-aw-raw';* or

עֲצֶרֶת **ʿătsereth**, *ats-eh'-reth;* from 6113; an *assembly*, espec. on a *festival* or *holiday:*—(solemn) assembly (meeting).

6117. עָקַב **ʿâqab**, *aw-kab';* a prim. root; prop. to *swell* cut or up; used only as denom. from 6119, to *seize by the heel;* fig. to *circumvent* (as if *tripping* up the heels); also to *restrain* (as if holding by the heel):—take by the heel, stay, supplant, × utterly.

6118. עֵקֶב **ʿêqeb**, *ay'-keb;* from 6117 in the sense of 6119; a *heel*, i.e. (fig.) the *last* of anything (used adv. *for ever*); also *result*, i.e. *compensation;* and so (adv. with prep. or rel.) on *account* of:— × because, by, end, for, if, reward.

6119. עָקֵב **ʿâqêb**, *aw-kabe';* or (fem.)

עֲקֵבָה **ʿiqqᵉbâh**, *ik-keb-aw';* from 6117; a *heel* (as *protuberant*); hence a *track;* fig. the *rear* (of an army):—heel, [horse-] hoof, last, lier in wait [*by mistake for* 6120], (foot-) step.

6120. עָקֵב **ʿâqêb**, *aw-kabe';* from 6117 in its denom. sense; a *lier in wait:*—heel [*by mistake for* 6119].

6121. עָקֹב **ʿâqôb**, *aw-kobe';* from 6117; in the orig. sense, a *knoll* (as *swelling* up); in the denom. sense (trans.) *fraudulent* or (intrans.) *tracked:*—crooked, deceitful, polluted.

6122. עֲקֻבָּה **ʿoqbâh**, *ok-baw';* fem. of an unused form from 6117 mean. a *trick; trickery:*—subtilty.

6123. עָקַד **ʿâqad**, *aw-kad';* a prim. root; to *tie* with thongs:—bind.

עֵקֶד **ʿÊqed**. See 1044.

6124. עָקֹד **ʿâqôd**, *aw-kode';* from 6125; *striped* (with *bands*):—ring straked.

6125. עָקָה **ʿâqâh**, *aw-kaw';* from 5781; *constraint:*—oppression.

6126. עַקּוּב **ʿAqqûwb**, *ak-koob';* from 6117; *insidious; Akkub*, the name of five Isr.:—Akkub.

6127. עָקַל **ʿâqal**, *aw-kal';* a prim. root; to *wrest:*—wrong.

6128. עֲקַלְקַל **ʿăqalqal**, *ak-al-kal';* from 6127; *winding:*—by [-way], crooked way.

6129. עַקַלְתּוֹן **ʿăqallâthôwn**, *ak-al-law-thone';* from 6127; *tortuous:*—crooked.

6130. עָקָן **ʿÂqân**, *aw-kawn';* from an unused root mean. to *twist; tortuous; Akan*, an Idumæan:—Akan. Comp. 3292.

6131. עָקַר **ʿâqar**, *aw-kar';* a prim. root; to *pluck* up (espec. by the roots); spec. to *hamstring;* fig. to *exterminate:*—dig down, hough, pluck up, root up.

6132. עֲקַר **ʿăqar** (Chald.), *ak-ar';* corresp. to 6131:—pluck up by the roots.

6133. עֵקֶר **ʿêqer**, *ay'-ker;* from 6131; fig. a *transplanted* person, i.e. naturalized citizen:—stock.

6134. עֵקֶר **ʿÊqer**, *ay'-ker;* the same as 6133; *Eker*, an Isr.:—Eker.

6135. עָקָר **ʿâqâr**, *aw-kawr';* from 6131; *sterile* (as if *extirpated* in the generative organs):—(× male or female) barren (woman).

6136. עִקָּר **ʿiqqar** (Chald.), *ik-kar';* from 6132; a *stock:*—stump.

6137. עַקְרָב **ʿaqrâb**, *ak-rawb';* of uncert. der.; a *scorpion;* fig. a *scourge* or knotted whip:—scorpion.

6138. עֶקְרוֹן **ʿEqrôwn**, *ek-rone';* from 6131; *eradication; Ekron*, a place in Pal.:—Ekron.

6139. עֶקְרוֹנִי **ʿEqrôwnîy**, *ek-ro-nee';* or

עֶקְרֹנִי **ʿEqrônîy**, *ek-ro-nee';* patrial from 6138; an *Ekronite* or inhab. of Ekron:—Ekronite.

6140. עָקַשׁ **ʿâqash**, *aw-kash';* a prim. root; to *knot* or *distort;* fig. to *pervert* (act or declare perverse):—make crooked, (prove, that is) perverse (-rt).

6141. עִקֵּשׁ **ʿiqqêsh**, *ik-kashe';* from 6140; *distorted;* hence *false:*—crooked, froward, perverse.

6142. עִקֵּשׁ **ʿÎqqêsh**, *ik-kashe';* the same as 6141; *perverse; Ikkesh*, an Isr.:—Ikkesh.

6143. עִקְּשׁוּת **ʿiqqᵉshûwth**, *ik-kesh-ooth';* from 6141; *perversity:*— × froward.

עָר **ʿâr**. See 5892.

6144. עָר **ʿÂr**, *awr;* the same as 5892; a *city; Ar*, a place in Moab:—Ar.

6145. עַר **ʿâr**, *awr;* from 5782; a *foe* (as *watchful* for mischief):—enemy.

6146. עַר **ʿâr** (Chald.), *awr;* corresp. to 6145:—enemy.

6147. עֵר **ʿÊr**, *ayr;* from 5782; *watchful; Er*, the name of two Isr.:—Er.

6148. עָרַב **ʿârab**, *aw-rab';* a prim. root; to *braid*, i.e. *intermix;* techn. to *traffic* (as if by barter); also to *give* or *be security* (as a kind of exchange):—engage, (inter-) meddle (with), mingle (self), mortgage, occupy, give pledges, be (-come, put in) surety, undertake.

6149. עָרֵב **ʿârêb**, *aw-rabe';* a prim. root [rather identical with 6148 through the idea of close *association*]; to be *agreeable:*—be pleasant (-ing), take pleasure in, be sweet.

6150. עָרַב **ʿârab**, *aw-rab';* a prim. root [rather identical with 6148 through the idea of *covering* with a texture]; to *grow dusky* at sundown: –be darkened, (toward) evening.

6151. עֲרַב **ʿărab** (Chald.), *ar-ab';* corresp. to 6148; to *commingle:*—mingle (self), mix.

6152. עֲרָב **ʿĂrâb**, *ar-awb';* or

עֲרַב **ʿĂrab**, *ar-ab';* from 6150 in the fig. sense of *sterility; Arab* (i.e. *Arabia*), a country E. of Pal.:—Arabia.

6153. עֲרַב **ʿereb**, *eh'-reb;* from 6150; *dusk:*—+ day, even (-ing, tide), night.

6154. עֵרֶב **ʿêreb**, *ay'-reb;* or

עֶרֶב **ʿereb** (1 Kings 10 : 15), (with the art. pref.), *eh'-reb;* from 6148; the *web* (or transverse threads of cloth); also a *mixture*, (or *mongrel* race):—Arabia, mingled people, mixed (multitude), woof.

6155. עָרָב **ʿârâb**, *aw-rawb';* from 6148; a *willow* (from the use of osiers as wattles):—willow.

6156. עָרֵב **ʿârêb**, *aw-rabe';* from 6149; *pleasant:*—sweet.

6157. עָרֹב **ʿârôb**, *aw-robe';* from 6148; a *mosquito* (from its *swarming*):—divers sorts of flies, swarm.

6158. עֹרֵב **ʿôrêb**, *o-rabe';* or

עוֹרֵב **ʿôwrêb**, *o-rabe';* from 6150; a *raven* (from its *dusky* hue):—raven.

6159. עֹרֵב **ʿÔrêb**, *o-rabe';* or

עוֹרֵב **ʿÔwrêb**, *o-rabe';* the same as 6158; *Oreb*, the name of a Midianite and of a cliff near the Jordan:—Oreb.

6160. עֲרָבָה **ʿărâbâh**, *ar-aw-baw';* from 6150 (in the sense of *sterility*); a *desert;* espec. (with the art. pref.) the (generally) sterile valley of the Jordan and its continuation to the Red Sea:—Arabah, champaign, desert, evening, heaven, plain, wilderness. See also 1026.

6161. עֲרֻבָּה **ʿărubbâh**, *ar-oob-baw';* fem. pass. part. of 6148 in the sense of a *bargain* or *exchange;* something given as *security*, i.e. (lit.) a *token* (of safety) or (metaph.) a *bondsman:*—pledge, surety.

6162. עֲרָבוֹן **ʿărâbôwn**, *ar-aw-bone';* from 6148 (in the sense of *exchange*); a *pawn* (given as security):—pledge.

6163. עֲרָבִי **ʿĂrâbîy**, *ar-aw-bee';* or

עַרְבִי **ʿArbîy**, *ar-bee';* patrial from 6152; an *Arabian* or inhab. of Arab (i.e. Arabia):—Arabian.

6164. עַרְבָתִי **ʿArbâthîy**, *ar-baw-thee';* patrial from 1026; an *Arbathite* or inhab. of (Beth-) Arabah:—Arbathite.

6165. עָרַג **ʿârag**, *aw-rag';* a prim. root; to *long* for:—cry, pant.

6166. עָרָד **ʿĂrâd**, *ar-awd';* from an unused root mean. to *sequester* itself; *fugitive; Arad*, the name of a place near Pal., also of a Canaanite and an Isr.:—Arad.

6167. עֲרָד **ʿărâd** (Chald.), *ar-awd';* corresp. to 6171; an *onager:*—wild ass.

6168. עָרָה **ʿârâh**, *aw-raw';* a prim. root; to *be* (caus. *make*) *bare;* hence to *empty, pour* out, *demolish:*—leave destitute, discover, empty, make naked, pour (out), rase, spread self, uncover.

6169. עָרָה **ʿârâh**, *aw-raw';* fem. from 6168; a *naked* (i.e. level) plot:—paper reed.

6170. עֲרוּגָה **ʿărûwgâh**, *ar-oo-gaw';* or

עֲרֻגָה **ʿărûgâh**, *ar-oo-gaw';* fem. pass. part. of 6165; something *piled* up (as if [fig.] *raised* by mental aspiration), i.e. a *parterre:*—bed, furrow.

6171. עָרוֹד **ʿârôwd**, *aw-rode';* from the same as 6166; an *onager* (from his *lonesome* habits):—wild ass.

6172. עֶרְוָה **ʿervâh**, *er-vaw';* from 6168; *nudity*, lit. (espec. the *pudenda*) or fig. (*disgrace, blemish*):—nakedness, shame, unclean (-ness).

6173. עַרְוָה **ʿarvâh** (Chald.), *ar-vaw';* corresp. to 6172; *nakedness*, i.e. (fig.) *impoverishment:*—dishonour.

6174. עָרוֹם **ʿârôwm**, *aw-rome';* or

עָרֹם **ʿârôm**, *aw-rome';* from 6191 (in its orig. sense); *nude*, either partially or totally:—naked.

6175. עָרוּם **ʿârûwm**, *aw-room';* pass. part. of 6191; *cunning* (usually in a bad sense):—crafty, prudent, subtil.

6176. עֲרוֹעֵר **ʿărôwʿêr**, *ar-o-ayr';* or

עַרְעָר **ʿarʿâr**, *ar-awr';* from 6209 redupl.; a *juniper* (from its *nudity* of situation):—heath.

6177. עֲרוֹעֵר **ʿĂrôwʿêr**, *ar-o-ayr';* or

עַרְעֵר **ʿĂrôʿêr**, *ar-o-ayr';* or

עַרְעוֹר **ʿĂrʿôwr**, *ar-ore';* the same as 6176; *nudity* of situation; *Aroër*, the name of three places in or near Pal.:—Aroer.

6178. עֲרוּץ **ʿârûwts**, *aw-roots'*; pass. part. of 6206; *feared*, i.e. (concr.) a *horrible* place or *chasm:*—cliffs.

6179. עֵרִי **ʿÊrîy**, *ay-ree'*; from 5782; *watchful*; *Eri*, an Isr.:—Eri.

6180. עֵרִי **ʿÊrîy**, *ay-ree'*; patron. of 6179; an *Erite* (collect.) or desc. of Eri:—Erites.

6181. עֲרָיָה **ʿeryâh**, *er-yaw'*; for 6172; *nudity:*—bare, naked, × quite.

6182. עֲרִיסָה **ʿărîyçâh**, *ar-ee-saw'*; from an unused root mean. to *comminute*; *meal:*—dough.

6183. עֲרִיף **ʿârîyph**, *aw-reef'*; from 6201; the *sky* (as *drooping* at the horizon):—heaven.

6184. עָרִיץ **ʿârîyts**, *aw-reets'*; from 6206; *fearful*, i.e. *powerful* or *tyrannical:*—mighty, oppressor, in great power, strong, terrible, violent.

6185. עֲרִירִי **ʿărîyrîy**, *ar-e-ree'*; from 6209; *bare*, i.e. destitute (of children):—childless.

6186. עָרַךְ **ʿârak**, *aw-rak'*; a prim. root; to set in a *row*, i.e. *arrange*, put in *order* (in a very wide variety of applications):—put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

6187. עֵרֶךְ **ʿêrek**, *eh'-rek*; from 6186; a *pile*, *equipment*, *estimate:*—equal, estimation, (things that are set in) order, price, proportion, × set at, suit, taxation, × valuest.

6188. עָרֵל **ʿârêl**, *aw-rale'*; a prim. root; prop. to *strip*; but used only as denom. from 6189; to *expose* or *remove* the *prepuce*, whether lit. (to *go naked*) or fig. (to *refrain* from using):—count uncircumcised, foreskin to be uncovered.

6189. עָרֵל **ʿârêl**, *aw-rale'*; from 6188; prop. *exposed*, i.e. projecting loose (as to the prepuce); used only techn. *uncircumcised* (i.e. still having the prepuce uncurtailed):—uncircumcised (person).

6190. עָרְלָה **ʿorlâh**, *or-law'*; fem. of 6189; the *prepuce:*—foreskin, + uncircumcised.

6191. עָרַם **ʿâram**, *aw-ram'*; a prim. root; prop. to *be* (or *make*) *bare*; but used only in the der. sense (through the idea perh. of *smoothness*) to *be cunning* (usually in a bad sense):— × very, beware, take crafty [counsel], be prudent, deal subtilly.

6192. עָרַם **ʿâram**, *aw-ram'*; a prim. root; to *pile* up:—gather together.

6193. עָרֹם **ʿôrem**, *o'-rem*; from 6191; a *stratagem:*—craftiness.

עֵרֹם **ʿÊrôm**. See 5903.

עָרֹם **ʿârôm**. See 6174.

6194. עָרֵם **ʿârêm** (Jer. 50 : 26), *aw-rame'*; or (fem.)

עֲרֵמָה **ʿărêmâh**, *ar-ay-maw'*; from 6192; a *heap*; spec. a *sheaf:*—heap (of corn), sheaf.

6195. עָרְמָה **ʿormâh**, *or-maw'*; fem. of 6193; *trickery*; or (in a good sense) *discretion:*—guile, prudence, subtilty, wilily, wisdom.

עֲרֵמָה **ʿărêmâh**. See 6194.

6196. עַרְמוֹן **ʿarmôwn**, *ar-mone'*; prob. from 6191; the *plane* tree (from its *smooth* and shed bark):—chestnut tree.

6197. עֵרָן **ʿÊrân**, *ay-rawn'*; prob. from 5782; *watchful*; *Eran*, an Isr.:—Eran.

6198. עֵרָנִי **ʿÊrânîy**, *ay-raw-nee'*; patron. from 6197; an *Eranite* or desc. (collect.) of Eran:—Eranites.

עַרְעוֹר **ʿArôwr**. See 6177.

6199. עַרְעָר **ʿarâr**, *ar-awr'*; from 6209; *naked*, i.e. (fig.) *poor:*—destitute. See also 6176.

עֲרֹעֵר **ʿĂrôêr**. See 6177.

6200. עַרְעֵרִי **ʿĂrôêrîy**, *ar-o-ay-ree'*; patron. from 6177; an *Aroërite* or inhab. of Aroër:—Aroerite.

6201. עָרַף **ʿâraph**, *aw-raf'*; a prim. root; to *droop*; hence to *drip:*—drop (down).

6202. עָרַף **ʿâraph**, *aw-raf'*; a prim. root [rather ident. with 6201 through the idea of *sloping*]; prop. to *bend* downward; but used only as a denom. from 6203, to *break the neck*; hence (fig.) to *destroy:*—that is beheaded, break down, break (cut off, strike off) neck.

6203. עֹרֶף **ʿôreph**, *o-ref'*; from 6202; the *nape* or back of the neck (as *declining*); hence the *back* generally (whether lit. or fig.):—back ([stiff-]) neck ([-ed]).

6204. עָרְפָּה **ʿOrpâh**, *or-paw'*; fem. of 6203; *mane*; *Orpah*, a Moabitess:—Orpah.

6205. עַרְפֶּל **ʿărâphel**, *ar-aw-fel'*; prob. from 6201; *gloom* (as of a *lowering* sky):—(gross, thick) dark (cloud, -ness).

6206. עָרַץ **ʿârats**, *aw-rats'*; a prim. root; to *awe* or (intrans.) to *dread*; hence to *harass:*—be affrighted (afraid, dread, feared, terrified), break, dread, fear, oppress, prevail, shake terribly.

6207. עָרַק **ʿâraq**, *aw-rak'*; a prim. root; to *gnaw*, i.e. (fig.) *eat* (by hyberbole); also (part.) a *pain:*—fleeing, sinew.

6208. עַרְקִי **ʿArqîy**, *ar-kee'*; patrial from an unused name mean. a *tush*; an *Arkite* or inhab. of Erek:—Arkite.

6209. עָרַר **ʿârar**, *aw-rar'*; a prim. root; to *bare*; fig. to *demolish:*—make bare, break, raise up [*perh. by clerical error for* RAZE], × utterly.

6210. עֶרֶשׂ **ʿeres**, *eh'-res*; from an unused root mean. perh. to *arch*; a *couch* (prop. with a *canopy*):—bed (-stead), couch.

6211. עָשׁ **ʿâsh**, *awsh*; from 6244; a *moth:*—moth. See also 5906.

6211′. עֲשַׂב **ʿăsab** (Chald.), *as-ab'*; 6212:—grass.

6212. עֵשֶׂב **ʿeseb**, *eh'-seb*; from an unused root mean. to *glisten* (or *be green*); *grass* (or any tender shoot):—grass, herb.

6213. עָשָׂה **ʿâsâh**, *aw-saw'*; a prim. root; to *do* or *make*, in the broadest sense and widest application (as follows):—accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, × certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress (-ed), (put in) execute (-ion), exercise, fashion, + feast, [fight-] ing man, + finish, fit, fly, follow, fulfil, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), × indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, × sacrifice, serve, set, shew, × sin, spend, × surely, take, × throughly, trim, × very, + vex, be [warr-] ior, work (-man), yield, use.

6214. עֲשָׂהאֵל **ʿĂsâh'êl**, *as-aw-ale'*; from 6213 and 410; *God has made*; *Asahel*, the name of four Isr.:—Asahel.

6215. עֵשָׂו **ʿÊsâv**, *ay-sawv'*; appar. a form of the pass. part. of 6213 in the orig. sense of *handling*; *rough* (i.e. sensibly *felt*); *Esav*, a son of Isaac, including his posterity:—Esau.

6216. עָשׁוֹק **ʿâshôwq**, *aw-shoke'*; from 6231; *oppressive* (as noun, a *tyrant*):—oppressor.

6217. עָשׁוּק **ʿâshûwq**, *aw-shook'*; or

עָשֻׁק **ʿâshûq**, *aw-shook'*; pass. part. of 6231; used in plur. masc. as abstr. *tyranny:*—oppressed (-ion). [*Doubtful.*]

6218. עָשׂוֹר **ʿâsôwr**, *aw-sore'*; or

עָשֹׂר **ʿâsôr**, *aw-sore'*; from 6235; *ten*; by abbrev. ten *strings*, and so a *decachord:*—(instrument of) ten (strings, -th).

6219. עָשׁוֹת **ʿâshôwth**, *aw-shōth'*; from 6245; *shining*, i.e. polished:—bright.

6220. עַשְׁתָּת **ʿAshvâth** *ash-vawth'*; for 6219; *bright*; *Ashvath*, an Isr.:—Ashvath.

6221. עַשִׂיאֵל **ʿĂsîy'êl**, *as-ee-ale'*; from 6213 and 410; *made of God*; *Asiël*, an Isr.:—Asiel.

6222. עֲשָׂיָה **ʿĂsâyâh**, *aw-saw-yaw'*; from 6213 and 3050; *Jah has made*; *Asajah*, the name of three or four Isr.:—Asaiah.

6223. עָשִׁיר **ʿâshîyr**, *aw-sheer'*; from 6238; *rich*, whether lit. or fig. (*noble*):—rich (man)

6224. עֲשִׂירִי **ʿăsîyrîy**, *as-ee-ree'*; from 6235; *tenth*; by abbrev. *tenth month* or (fem.) *part:*—tenth (part).

6225. עָשַׁן **ʿâshan**, *aw-shan'*; a prim. root; to *smoke*, whether lit. or fig.:—be angry (be on a) smoke.

6226. עָשֵׁן **ʿâshên**, *aw-shane'*; from 6225; *smoky:*—smoking.

6227. עָשָׁן **ʿâshân**, *aw-shawn'*; from 6225; *smoke*, lit. or fig. (*vapor*, *dust*, *anger*):—smoke (-ing).

6228. עָשָׁן **ʿÂshân**, *aw-shawn'*; the same as 6227; *Ashan*, a place in Pal.:—Ashan.

6229. עָשַׂק **ʿâsaq**, *aw-sak'*; a prim. root (ident. with 6231); to *press upon*, i.e. *quarrel:*—strive with.

6230. עֵשֶׂק **ʿêseq**, *ay'-sek*; from 6229; *strife:*—Esek.

6231. עָשַׁק **ʿâshaq**, *aw-shak'*; a prim. root (comp. 6229); to *press* upon, i.e. *oppress*, *defraud*, *violate*, *overflow:*—get deceitfully, deceive, defraud, drink up, (use) oppress ([-ion], -or), do violence (wrong).

6232. עֵשֶׁק **ʿÊsheq**, *ay-shek'*; from 6231; *oppression*; *Eshek*, an Isr.:—Eshek.

6233. עֹשֶׁק **ʿôsheq**, *o'-shek*; from 6231; *injury*, *fraud*, (subj.) *distress*, (concr.) *unjust gain:*—cruelly, extortion, oppression, thing [deceitfully gotten].

עֶשֶׁק **ʿăshûq**. See 6217.

6234. עָשְׁקָה **ʿoshqâh**, *osh-kaw'*; fem. of 6233; *anguish:*—oppressed.

6235. עֶשֶׂר **ʿeser**, *eh'-ser*; masc.

עֲשָׂרָה **ʿăsârâh**, *as-aw-raw'*; from 6237; *ten* (as an *accumulation* to the extent of the digits):—ten, [fif-, seven-] teen.

6236. עֲשַׂר **ʿăsar** (Chald.), *as-ar'*; masc.

עֲשַׂרְדָּה **ʿăsrâh** (Chald.), *as-raw'*; corresp. to 6235; *ten*:—ten, + twelve.

6237. עָשַׂר **ʿâsar**, *aw-sar'*; a prim. root (ident. with 6238); to *accumulate*; but used only as denom. from 6235; to *tithe*, i.e. take or give a tenth:— × surely, give (take) the tenth, (have, take) tithe (-ing, -s), × truly.

6238. עָשַׁר **ʿâshar**, *aw-shar'*; a prim. root; prop. to *accumulate*; chiefly (spec.) to *grow* (caus. *make*) *rich*:—be (-come, en-, make, make self, wax) rich, make [1 Kings 22 : 48 *marg.*]. See 6240.

6239. עֹשֶׁר **ʿôsher**, *o'-sher*; from 6238; *wealth*:— × far [richer], riches.

6240. עָשָׂר **ʿâsâr**, *aw-sawr'*; for 6235; *ten* (only in combination), i.e. *-teen*; also (ordinal) *-teenth:*—[eigh-, fif-, four-, nine-, seven-, six-, thir-] teen (-th), + eleven (-th), + sixscore thousand, + twelve (-th).

עָשׂוֹר **ʿâsôr**. See 6218.

6241. עִשָּׂרוֹן **ʿissârôwn**, *is-saw-rone'*; or

עִשָּׂרֹן **ʿissârôn**, *is-saw-rone'*; from 6235; (fractional) a *tenth* part:—tenth deal.

6242. עֶשְׂרִים **ʿesrîym**, *es-reem'*; from 6235; *twenty*; also (ordinal) *twentieth:*—[six-] score, twenty (-ieth).

6243. עֶשְׂרִי **ʿesrîyn** (Chald.), *es-reen'*; corresp. to 6242:—twenty.

6244. עָשַׁשׁ **ʿâshêsh**, *aw-shaysh'*; a prim. root; prob. to *shrink*, i.e. *fail:*—be consumed.

6245. עָשַׁת **ʿâshath**, *aw-shath'*; a prim. root; prob. to be *sleek*, i.e. *glossy*; hence (through the idea of *polishing*) to *excogitate* (as if *forming* in the mind):—shine, think.

6246. עֵשֶׁת **ʿăshîth** (Chald.), *ash-eeth'*; corresp. to 6245; to *purpose:*—think.

6247. עֶשֶׁת **ʿesheth**, *eh'-sheth*; from 6245; a *fabric:*—bright.

6248. עַשְׁתּוּת **ʿashtûwth**, *ash-tooth'*; from 6245; *cogitation:*—thought.

6249. עַשְׁתֵּי **ʿashtêy**, *ash-tay'*; appar. masc. plur. constr. of 6247 in the sense of an *after-*

thought; (used only in connection with 6240 in lieu of 259) *eleven* or (ordinal) *eleventh;*— + eleven (-th).

6250. עֶשְׁתּוֹנָה **ʿeshtônâh**, *esh-to-naw';* from 6245; *thinking:*—thought.

6251. עַשְׁתֶּרָה **ʿashtᵉrâh**, *ash-ter-aw';* prob. from 6238; *increase:*—flock.

6252. עַשְׁתָּרוֹת **ʿAshtârôwth**, *ash-taw-rōth'*, or

עַשְׁתֹּרֶת **ʿAshtârôth**, *ash-taw-rōth';* plur. of 6251; *Ashtaroth*, the name of a Sidonian deity, and of a place E. of the Jordan:—Ashtaroth, Astaroth. See also 1045, 6253, 6255.

6253. עַשְׁתֹּרֶת **ʿAshtôreth**, *ash-to'-reth;* prob. for 6251; *Ashtoreth*, the Phœnician goddess of love (and *increase*):—Ashtoreth.

6254. עַשְׁתְּרָתִי **ʿAshtᵉrâthîy**, *ash-ter-aw-thee';* patrial from 6252; an *Ashterathite* or inhab. of Ashtaroth:—Ashterathite.

6255. עַשְׁתָּרֹת קַרְנַיִם **ʿAshtᵉrôth Qarnayim**, *ash-ter-ōth' kar-nah'-yim;* from 6252 and the dual of 7161; *Ashtaroth of* (the) *double horns* (a symbol of the deity); *Ashteroth-Karnaïm*, a place E. of the Jordan:—Ashtoreth Karnaim.

6256. עֵת **ʿêth**, *ayth;* from 5703; *time*, espec. (adv. with prep.) *now, when*, etc.:— + after, [al-] ways, × certain, + continually, + evening, long, (due) season, so [long] as, [even-, evening-, noon-] tide, ([meal-], what) time, when.

6257. עָתַד **ʿâthad**, *aw-thad';* a prim. root; to *prepare:*—make fit, be ready to become.

עַתּוּד **ʿattûd**. See 6260.

6258. עַתָּה **ʿattâh**, *at-taw';* from 6256; at *this time*, whether adv., conj. or expletive:—henceforth, now, straightway, this time, whereas.

6259. עָתוּד **ʿâthûwd**, *aw-thood';* pass. part. of 6257; *prepared:*—ready, treasures.

6260. עַתּוּד **ʿattûwd**, *at-tood';* or

עַתֻּד **ʿattûd**, *at-tood';* from 6257; *prepared*, i.e. *full grown;* spoken only (in plur.) of *he-goats*, or (fig.) *leaders* of the people:—chief one, (he) goat, ram.

6261. עִתִּי **ʿittîy**, *it-tee';* from 6256; *timely:*—fit.

6262. עַתַּי **ʿAttay**, *at-tah'ee;* for 6261; *Attai*, the name of three Isr.:—Attai.

6263. עֲתִיד **ʿăthîyd** (Chald.), *ath-eed';* corresp. to 6264; *prepared:*—ready.

6264. עָתִיד **ʿâthîyd**, *aw-theed';* from 6257; *prepared;* by impl. *skilful;* fem. plur. the *future;* also *treasure:*—things that shall come, ready, treasures.

6265. עֲתָיָה **ʿĂthâyâh**, *ath-aw-yaw';* from 5790 and 3050; *Jah has helped; Athajah*, an Isr.:—Athaiah.

6266. עָתִיק **ʿâthîyq**, *aw-theek';* from 6275; prop. *antique*, i.e. *venerable* or *splendid:*—durable.

6267. עַתִּיק **ʿattîyq**, *at-teek';* from 6275; *removed*, i.e. *weaned;* also *antique:*—ancient, drawn.

6268. עַתִּיק **ʿattîyq** (Chald.), *at-teek';* corresp. to 6267; *venerable:*—ancient.

6269. עֲתָךְ **ʿĂthâk**, *ath-awk';* from an unused root mean. to *sojourn; lodging; Athak*, a place in Pal.:—Athach.

6270. עַתְלַי **ʿAthlay**, *ath-lah'ee;* from an unused root mean. to *compress; constringent; Athlai*, an Isr.:—Athlai.

6271. עֲתַלְיָה **ʿĂthalyâh**, *ath-al-yaw';* or

עֲתַלְיָהוּ **ʿĂthalyâhûw**, *ath-al-yaw'-hoo;* from the same as 6270 and 3050; *Jah has constrained; Athaljah*, the name of an Israelitess and two Isr.:—Athaliah.

6272. עָתַם **ʿâtham**, *aw-tham';* a prim. root; prob. to *glow*, i.e. (fig.) *be desolated:*—be darkened.

6273. עָתְנִי **ʿOthnîy**, *oth-nee';* from an unused root mean. to *force; forcible; Othni*, an Isr.:—Othni.

6274. עָתְנִיאֵל **ʿOthnîy'êl**, *oth-nee-ale';* from the same as 6273 and 410; *force of God; Othniël*, an Isr.:—Othniel.

6275. עָתַק **ʿâthaq**, *aw-thak';* a prim. root; to *remove* (intrans. or trans.); fig. *to grow old;* spec. to *transcribe:*—copy out, leave off, become (wax) old, remove.

6276. עָתֵק **ʿâthêq**, *aw-thake';* from 6275; *antique*, i.e. *valued:*—durable.

6277. עָתָק **ʿâthâq**, *aw-thawk';* from 6275 in the sense of *license; impudent:*—arrogancy, grievous (hard) things, stiff.

6278. עֵת קָצִין **ʿÊth Qâtsîyn**, *ayth kaw-tseen';* from 6256 and 7011; *time of a judge; Eth-Katsin*, a place in Pal.:—Ittah-kazin [*by includ. directive enclitic*].

6279. עָתַר **ʿâthar**, *aw-thar';* a prim. root [rather denom. from 6281]; to burn *incense* in worship, i.e. *intercede* (recipr. *listen* to prayer):—intreat, (make) pray (-er).

6280. עָתַר **ʿâthar**, *aw-thar';* a prim. root; to *be* (caus. *make*) *abundant:*—deceitful, multiply.

6281. עֶתֶר **ʿEther**, *eh'-ther;* from 6280; *abundance; Ether*, a place in Pal.:—Ether.

6282. עָתָר **ʿâthâr**, *aw-thawr';* from 6280; *incense* (as increasing to a *volume* of smoke); hence (from 6279) a *worshipper:*—suppliant, thick.

6283. עֲתֶרֶת **ʿăthereth**, *ath-eh'-reth;* from 6280; *copiousness:*—abundance.

פ

פֹּא **pô'**. See 6311.

6284. פָּאָה **pâ'âh**, *paw-aw';* a prim. root; to *puff*, i.e. *blow* away:—scatter into corners.

6285. פֵּאָה **pê'âh**, *pay-aw';* fem. of 6311; prop. *mouth* in a fig. sense, i.e. *direction, region, extremity:*—corner, end, quarter, side.

6286. פָּאַר **pâ'ar**, *paw-ar';* a prim. root; to *gleam*, i.e. (causat.) *embellish;* fig. to *boast;* also to *explain* (i.e. make clear) oneself; denom. from 6288, to *shake* a tree:—beautify, boast self, go over the boughs, glorify (self), glory, vaunt self.

6287. פְּאֵר **pᵉ'êr**, *peh-ayr';* from 6286; an *embellishment*, i.e. fancy *head-dress:*—beauty, bonnet, goodly, ornament, tire.

6288. פְּאֹרָה **pᵉ'ôrâh**, *peh-o-raw';* or

פֹּארָה **pôrâ'h**, *po-raw';* or

פֻּארָה **pûrâh**, *poo-raw';* from 6286; prop. *ornamentation*, i.e. (plur.) *foliage* (includ. the limbs) as *bright* green:—bough, branch, sprig.

6289. פְּארוּר **pâ'rûwr**, *paw-roor';* from 6286; prop. *illuminated*, i.e. a *glow;* as noun, a *flush* (of anxiety):—blackness.

6290. פָּארָן **Pâ'rân**, *paw-rawn';* from 6286; *ornamental; Paran*, a desert of Arabia:—Paran.

6291. פַּג **pag**, *pag;* from an unused root mean. to *be torpid*, i.e. *crude;* an *unripe* fig:—green fig.

6292. פִּגּוֹל **piggûwl**, *pig-gool';* or

פִּגֻּל **piggûl**, *pig-gool';* from an unused root mean. to *stink;* prop. *fetid*, i.e. (fig.) *unclean* (ceremonially):—abominable (-tion, thing).

6293. פָּגַע **pâgaʿ**, *paw-gah';* a prim. root; to *impinge*, by accident or violence, or (fig.) by importunity:—come (betwixt), cause to entreat, fall (upon), make intercession, intercessor, intreat, lay, light [upon], meet (together), pray, reach, run.

6294. פֶּגַע **pegaʿ**, *peh'-gah;* from 6293; *impact* (casual):—chance, occurrent.

6295. פַּגְעִיאֵל **Pagʿîy'êl**, *pag-ee-ale';* from 6294 and 410; *accident of God; Pagiël*, an Isr.:—Pagiel.

6296. פָּגַר **pâgar**, *paw-gar';* a prim. root; to *relax*, i.e. become *exhausted:*—be faint.

6297. פֶּגֶר **peger**, *peh'-gher;* from 6296; a *carcase* (as *limp*), whether of man or beast; fig. an idolatrous *image:*—carcase, corpse, dead body.

6298. פָּגַשׁ **pâgash**, *paw-gash';* a prim. root; to *come in contact with*, whether by accident or violence; fig. to *concur:*—meet (with, together).

6299. פָּדָה **pâdâh**, *paw-daw';* a prim. root; *to sever*, i.e. *ransom;* gener. to *release, preserve:*— × at all, deliver, × by any means, ransom, (that are to be, let be) redeem (-ed), rescue, × surely.

6300. פְּדָהאֵל **Pᵉdah'êl**, *ped-ah-ale';* from 6299 and 410; *God has ransomed; Pedahel*, an Isr.:—Pedahel.

6301. פְּדָהצוּר **Pᵉdâhtsûwr**, *ped-aw-tsoor';* from 6299 and 6697; a *rock* (i.e. God) *has ransomed; Pedahtsur*, an Isr.:—Pedahzur.

6302. פָּדוּי **pâdûwy**, *paw-doo'ee;* pass. part. of 6299; *ransomed* (and so occurring under 6299); as abstr. (in plur. masc.) a *ransom:*—(that are) to be (that were) redeemed.

6303. פָּדוֹן **Pâdôwn**, *paw-done';* from 6299; *ransom; Padon*, one of the Nethinim:—Padon.

6304. פְּדוּת **pᵉdûwth**, *ped-ooth';* or

פְּדֻת **pᵉdûth**, *ped-ooth';* from 6929; *distinction;* also *deliverance:*—division, redeem, redemption.

6305. פְּדָיָה **Pᵉdâyâh**, *ped-aw-yaw';* or

פְּדָיָהוּ **Pᵉdâyâhûw**, *ped-aw-yaw'-hoo;* from 6299 and 3050; *Jah has ransomed; Pedajah*, the name of six Isr.:—Pedaiah.

6306. פִּדְיוֹם **pidyôwm**, *pid-yome';* or

פִּדְיֹם **pidyôm**, *pid-yome';* also

פִּדְיוֹן **pidyôwn**, *pid-yone';* or

פִּדְיֹן **pidyôn**, *pid-yone';* from 6299; a *ransom:*—ransom, that were redeemed, redemption.

6307. פַּדָּן **Paddân**, *pad-dawn';* from an unused root mean. to *extend;* a *plateau;* or

פַּדַּן אֲרָם **Paddan ʾĂrâm**, *pad-dan' ar-awm';* from the same and 758; the *table-land of Aram; Paddan* or *Paddan-Aram*, a region of Syria:—Padan, Padan-aram.

6308. פָּדַע **pâdaʿ**, *paw-dah';* a prim. root; to *retrieve:*—deliver.

6309. פֶּדֶר **peder**, *peh'-der;* from an unused root mean. to *be greasy; suet:*—fat.

פְּדֻת **pᵉdûth**. See 6304.

6310. פֶּה **peh**, *peh;* from 6284; the *mouth* (as the means of *blowing*), whether lit. or fig. (particularly *speech*); spec. *edge, portion* or *side;* adv. (with prep.) *according to:*—accord (-ing as, -ing to), after, appointment, assent, collar, command (-ment), × eat, edge, end, entry, + file, hole, × in, mind, mouth, part, portion, × (should) say (-ing), sentence, skirt, sound, speech, × spoken, talk, tenor, × to, + two-edged, wish, word.

6311. פֹּה **pôh**, *po;* or

פֹּא **pô'** (Job 38 : 11), *po;* or

פּוֹ **pôw**, *po;* prob. from a prim. insep. particle פ **p** (of demonstrative force) and 1931; *this place* (French *içi*), i.e. *here* or *hence:*—here, hither, the one (other, this, that) side.

פּוֹא **pôw'**. See 375.

6312. פּוּאָה **Pûw'âh**, *poo-aw';* or

פֻּוָּה **Puvvâh**, *poov-vaw';* from 6284; *blast; Puäh* or *Puvvah*, the name of two Isr.:—Phuvah, Pua, Puah.

6313. פּוּג **pûwg**, *poog;* a prim. root; to *be sluggish:*—cease, be feeble, faint, be slacked.

6314. פּוּגָה **pûwgâh**, *poo-gaw';* from 6313; *intermission:*—rest.

פֻּוָּה **Puvvâh**. See 6312.

6315. פּוּחַ **pûwach**, *poo'-akh;* a prim. root; to *puff*, i.e. blow with the breath or air; hence to *fan* (as a breeze), to *utter*, to *kindle* (a fire), to *scoff:*—blow (upon), break, puff, bring into a snare, speak, utter.

6316. פּוּט **Pûwṭ**, *poot;* of for. or.; *Put*, a son of Ham, also the name of his descendants or their region, and of a Persian tribe:—Phut, Put.

6317. פּוּטִיאֵל **Pûwṭîy'êl**, *poo-tee-ale'*; from an unused root (prob. mean. to *disparage*) and 410; *contempt of God; Putiël*, an Isr.:—Putiel.

6318. פּוֹטִיפַר **Pôwṭîyphar**, *po-tee-far'*; of Eg. der.; *Potiphar*, an Eg.:—Potiphar.

6319. פּוֹטִי פֶרַע **Pôwṭîy Phera'**, *po'-tee feh'-rah*; of Eg. der.; *Poti-Phera*, an Eg.:—Poti-pherah.

6320. פּוּךְ **pûwk**, *pook*; from an unused root mean. to *paint; dye* (spec. *stibium* for the eyes):—fair colours, glistering, paint [-ed] (-ing).

6321. פּוֹל **pôwl**, *pole*; from an unused root mean. to *be thick; a bean* (as *plump*):—beans.

6322. פּוּל **Pûwl**, *pool*; of for. or.; *Pul*, the name of an Ass. king and of an Ethiopian tribe:—Pul.

6323. פּוּן **pûwn**, *poon*; a prim. root mean. to *turn*, i.e. *be perplexed*:—be distracted.

6324. פּוּנִי **Pûwnîy**, *poo-nee'*; patron. from an unused name mean. a *turn*; a *Punite* (collect.) or desc. of an unknown Pun:—Punites.

6325. פּוּנֹן **Pûwnôn**, *poo-none'*; from 6323; *perplexity; Punon*, a place in the Desert:—Punon.

6326. פּוּעָה **Pûw'âh**, *poo-aw'*; from an unused root mean. to *glitter; brilliancy; Puäh*, an Israelitess:—Puah.

6327. פּוּץ **pûwts**, *poots*; a prim. root; to *dash* in pieces, lit. or fig. (espec. to *disperse*):—break (dash, shake) in (to) pieces, cast (abroad), disperse (selves), drive, retire, scatter (abroad), spread abroad.

6328. פּוּק **pûwq**, *pook*; a prim. root; to *waver*:—stumble, move.

6329. פּוּק **pûwq**, *pook*; a prim. root [rather ident. with 6328 through the idea of *dropping* out; comp. 5312]; to *issue*, i.e. *furnish*; causat. to *secure*; fig. to *succeed*:—afford, draw out, further, get, obtain.

6330. פּוּקָה **pûwqâh**, *poo-kaw'*; from 6328; a *stumbling-block*:—grief.

6331. פּוּר **pûwr**, *poor*; a prim. root; to *crush*:—break, bring to nought, × utterly take.

6332. פּוּר **Pûwr**, *poor*; also (plur.)

פּוּרִים **Pûwrîym**, *poo-reem'*; or

פֻּרִים **Pûrîym**, *poo-reem'*; from 6331; a *lot* (as by means of a *broken* piece):—Pur, Purim.

6333. פּוּרָה **pûwrâh**, *poo-raw'*; from 6331; a *wine-press* (as *crushing* the grapes):—winepress.

פּוּרִים **Pûwrîym**. See 6332.

6334. פּוּרָתָא **Pôwrâthâ'**, *po-raw-thaw'*; of Pers. or.; *Poratha*, a son of Haman:—Poratha.

6335. פּוּשׁ **pûwsh**, *poosh*; a prim. root; to *spread*; fig. *act proudly*:—grow up, be grown fat, spread selves, be scattered.

6336. פּוּתִי **Pûwthîy**, *poo-thee'*; patron. from an unused name mean. a *hinge*; a *Puthite* (collect.) or descend. of an unknown Puth:—Puhites [*as if from* 6312].

6337. פָּז **pâz**, *pawz*; from 6338; *pure* (gold); hence *gold* itself (as refined):—fine (pure) gold.

6338. פָּזַז **pâzaz**, *paw-zaz'*; a prim. root; to *refine* (gold):—best [gold].

6339. פָּזַז **pâzaz**, *paw-zaz'*; a prim. root [rather ident. with 6338]; to *solidify* (as if by *refining*); also to *spring* (as if *separating* the limbs):—leap, be made strong.

6340. פָּזַר **pâzar**, *paw-zar'*; a prim. root; to *scatter*, whether in enmity or bounty:—disperse, scatter (abroad).

6341. פַּח **pach**, *pakh*; from 6351; a (metallic) *sheet* (as *pounded* thin); also a spring *net* (as spread out like a *lamina*):—gin, (thin) plate, snare.

6342. פָּחַד **pâchad**, *paw-khad'*; a prim. root: to *be startled* (by a sudden alarm); hence to *fear* in general:—be afraid, stand in awe, (be in) fear, make to shake.

6343. פַּחַד **pachad**, *pakh'-ad*; from 6342; a (sudden) *alarm* (prop. the object feared, by impl. the feeling):- -dread (-ful), fear, (thing) great [fear, -ly feared], terror.

6344. פַּחַד **pachad**, *pakh'-ad*; the same as 6343; a *testicle* (as a cause of *shame* akin to fear):—stone.

6345. פַּחְדָּה **pachdâh**, *pakh-daw'*; fem. of 6343; *alarm* (i.e. *awe*):—fear.

6346. פֶּחָה **pechâh**, *peh-khaw'*; of for. or.; a *prefect* (of a city or small district):—captain, deputy, governor.

6347. פֶּחָה **pechâh** (Chald.), *peh-khaw'*; corresp. to 6346:—captain, governor.

6348. פָּחַז **pâchaz**, *paw-khaz'*; a prim. root; to *bubble* up or *froth* (as boiling water), i.e. (fig.) to *be unimportant*:—light.

6349. פַּחַז **pachaz**, *pakh'-az*; from 6348; *ebullition*, i.e. froth (fig. lust):—unstable.

6350. פַּחֲזוּת **pachăzûwth**, *pakh-az-ooth'*; from 6348; *frivolity*:—lightness.

6351. פָּחַח **pâchach**, *paw-khakh'*; a prim. root; to *batter* out; but used only as denom. from 6341, to *spread a net*:—be snared.

6352. פֶּחָם **pechâm**, *peh-khawm'*; perh. from an unused root prob. mean. to *be black*; a *coal*, whether charred or live:—coals.

6353. פֶּחָר **pechâr** (Chald.), *peh-khawr'*; from an unused root prob. mean. to *fashion*; a *potter*:—potter.

6354. פַּחַת **pachath**, *pakh'-ath*; prob. from an unused root appar. mean. to *dig*; a *pit*, espec. for catching animals:—hole, pit, snare,

6355. פַּחַת מוֹאָב **Pachath Môw'âb**, *pakh'-ath mo-awb'*; from 6354 and 4124; *pit of Moäb; Pachath-Moäb*, an Isr.:—Pahath-moab.

6356. פְּחֶתֶת **pechetheth**, *pekh-eh'-theth*; from the same as 6354; a *hole* (by mildew in a garment):—fret inward.

6357. פִּטְדָה **piṭdâh**, *pit-daw'*; of for. der.; a *gem*, prob. the *topaz*:—topaz.

6358. פָּטוּר **pâṭûwr**, *paw-toor'*; pass. part. of 6362; *opened*, i.e. (as noun) a *bud*:—open.

6359. פָּטִיר **pâṭîyr**, *paw-teer'*; from 6362; *open*, i.e. *unoccupied*:—free.

6360. פַּטִּישׁ **paṭṭîysh**, *pat-teesh'*; intens. from an unused root mean. to *pound*; a *hammer*:—hammer.

6361. פַּטִּישׁ **paṭṭîysh** (Chald.), *pat-teesh'*; from a root corresp. to that of 6360; a *gown* (as if *hammered* out wide):—hose.

6362. פָּטַר **pâṭar**, *paw-tar'*; a prim. root; to *cleave* or burst through, i.e. (caus.) to *emit*, whether lit. or fig. (*gape*):—dismiss, free, let (shoot) out, slip away.

6363. פֶּטֶר **peṭer**, *peh'-ter*; or

פִּטְרָה **piṭrâh**, *pit-raw'*; from 6362; a *fissure*, i.e. (concr.) *firstling* (as *opening* the matrix):—firstling, openeth, such as open.

6364. פִּי־בֶסֶת **Pîy-Beceth**, *pee beh'-seth*; of Eg. or.; *Pi-Beseth*, a place in Eg.:—Pi-beseth.

6365. פִּיד **pîyd**, *peed*; from an unused root prob. mean. to *pierce*; (fig.) *misfortune*:—destruction, ruin.

6366. פֵּיָה **pêyâh**, *pay-aw'*; or

פִּיָּה **pîyâh**, *pee-yaw'*; fem. of 6310; an *edge*:—(two-) edge (-d).

6367. פִּי הַחִרֹת **Pi ha-Chîyrôth**, *pee hah-khee-rōth'*; from 6310 and the fem. plur. of a noun (from the same root as 2356), with the art. interp.; *mouth of the gorges; Pi-ha-Chiroth*, a place in Eg.:—Pi-hahiroth. [In Num. 14 ; 19 without Pi-.]

6368. פִּיחַ **pîyach**, *pee'-akh*; from 6315; a *powder* (as easily *puffed* away), i.e. *ashes* or *dust*:—ashes.

6369. פִּיכֹל **Pîykôl**, *pee-kole'*; appar. from 6310 and 3605; *mouth of all; Picol*, a Philistine:—Phichol.

6370. פִּילֶגֶשׁ **pîylegesh**, *pee-leh'-ghesh*; or

פִּלֶגֶשׁ **pîlegesh**, *pee-leh'-ghesh*; of uncert. der.; a *concubine*; also (masc.) a *paramour*:—concubine, paramour.

6371. פִּימָה **pîymâh**, *pee-maw'*; prob. from an unused root mean. to *be plump; obesity*:—collops.

6372. פִּינְחָס **Pîyn^{e}châç**, *pee-nekh-aws'*; appar. from 6310 and a var. of 5175; *mouth of a serpent; Pinechas*, the name of three Isr.:—Phinehas.

6373. פִּינֹן **pîynôn**, *pee-none'*; prob. the same as 6325; *Pinon*, an Idumæan:—Pinon.

6374. פִּיפִיָּה **pîyphîyâh**, *pee-fee-yaw'*; for 6366; an *edge* or *tooth*:—tooth, × two-edged

6375. פִּיק **pîyq**, *peek*; from 6329; a *tottering*:—smite together.

6376. פִּישׁוֹן **Pîyshôwn**, *pee-shone'*; from 6335; *dispersive; Pishon*, a river of Eden:—Pison.

6377. פִּיתוֹן **Pîythôwn**, *pee-thone'*; prob. from the same as 6596; *expansive; Pithon*, an Isr.:—Pithon.

6378. פַּךְ **pak**, *pak*; from 6379; a *flask* (from which a liquid may *flow*):—box, vial.

6379. פָּכָה **pâkâh**, *paw-kaw'*; a prim. root; to *pour*:—run out.

6380. פֹּכֶרֶת צְבָיִים **Pôkereth Ts^{e}bâyîym**, *po-keh'-reth tseb-aw-yeem'*; from the act. part. (of the same form as the first word) fem. of an unused root (mean. to *entrap*) and plur. of 6643; *trap of gazelles; Pokereth-Tsebajim*, one of the "servants of Solomon":—Pochereth of Zebaim.

6381. פָּלָא **pâlâ'**, *paw-law'*; a prim. root; prop. perh. to *separate*, i.e. *distinguish* (lit. or fig.); by impl. to *be* (causat. *make*) *great, difficult, wonderful*:—accomplish, (arise . . . too, be too) hard, hidden, things too high, (be, do, do a, shew) marvellous (-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful (-ers, -ly, things, works), wondrous (things, works, -ly).

6382. פֶּלֶא **pele'**, *peh'-leh*; from 6381; a *miracle*:—marvellous thing, wonder (-ful, -fully).

6383. פִּלְאִי **pil'îy**, *pil-ee'*; or

פָּלְאִי **pâlîy'**, *paw-lee'*; from 6381; *remarkable*:—secret, wonderful.

6384. פַּלְּאִי **Pallû'îy**, *pal-loo-ee'*; patron. from 6396; a *Palluïte* (collect.) or desc. of Pallu:—Palluites.

פְּלָאיָה **P^{e}lâ'yâh**. See 6411.

פְּלְאֶטֶר **Pil'eçer**. See 8407.

6385. פָּלַג **pâlag**, *paw-lag'*; a prim. root; to *split* (lit. or fig.):—divide.

6386. פְּלַג **p^{e}lag** (Chald.), *pel-ag'*; corresp. to 6385:—divided.

6387. פָּלֶג **p^{e}lag** (Chald.), *pel-ag'*; from 6386; a *half*:—dividing.

6388. פֶּלֶג **peleg**, *peh'-leg*; from 6385; a *rill* (i.e. small *channel* of water, as in irrigation):—river, stream.

6389. פֶּלֶג **Peleg**, *peh'-leg*; the same as 6388; *earthquake; Peleg*, a son of Shem:—Peleg.

6390. פְּלַגָּה **p^{e}laggâh**, *pel-ag-gaw'*; from 6385; a *runlet*, i.e. *gully*:—division, river.

6391. פְּלֻגָּה **p^{e}luggâh**, *pel-oog-gaw'*; from 6385; a *section*:—division.

6392. פְּלֻגָּה **p^{e}luggâh** (Chald.), *pel-oog-gaw'*; corresp. to 6391:—division.

פִּלֶגֶשׁ **pîlegesh**. See 6370.

6393. פְּלָדָה **p^{e}lâdâh**, *pel-aw-daw'*; from an unused root mean. to *divide*; a *cleaver*, i.e. iron *armature* (of a chariot):—torch.

6394. פִּלְדָּשׁ **Pildâsh**, *pil-dawsh'*; of uncert. der.; *Pildash*, a relative of Abraham:—Pildash.

6395. פָּלָה **pâlâh**, *paw-law'*; a prim. root; to *distinguish* (lit. or fig.):—put a difference, show marvellous, separate, set apart, sever, make wonderfully.

6396. פַּלּוּא **Pallûw'**, *pal-loo'*; from 6395; *distinguished*; *Pallu*, an Isr.:—Pallu, Phallu.

6397. פְּלוֹנִי **Pelôwnîy**, *pel-o-nee'*; patron. from an unused name (from 6395) mean. *separate*; a *Pelonite* or inhab. of an unknown Palon:—Pelonite.

6398. פָּלַח **pâlach**, *paw-lakh'*; a prim. root; to *slice*, i.e. *break* open or *pierce*:—bring forth, cleave, cut, shred, strike through.

6399. פְּלַח **pᵉlach** (Chald.), *pel-akh'*; corresp. to 6398; to *serve* or worship:—minister, serve.

6400. פֶּלַח **pelach**, *peh'-lakh*; from 6398; a *slice*;—piece.

6401. פִּלְחָא **Pilchâ'**, *pil-khaw'*; from 6400; *slicing*; *Pilcha*, an Isr.:—Pilcha.

6402. פָּלְחָן **polchân** (Chald.), *pol-khawn'*; from 6399; *worship*:—service,

6403. פָּלַט **pâlaṭ**, *paw-lat'*; a prim. root; to *slip* out, i.e. *escape*; causat. to *deliver*:—calve, carry away safe, deliver, (cause to) escape.

6404. פֶּלֶט **Peleṭ**, *peh'-let*; from 6403; *escape*; *Pelet*, the name of two Isr.:—Pelet. See also 1046.

פָּלֵט **pâlêṭ**. See 6412.

6405. פַּלָּט **pallêṭ**, *pal-late'*; from 6403; *escape*:—deliverance, escape.

פְּלֵטָה **pᵉlêṭâh**. See 6413.

6406. פַּלְטִי **Palṭîy**, *pal-tee'*; from 6403; *delivered*; *Palti*, the name of two Isr.:—Palti, Phalti.

6407. פַּלְטִי **Palṭîy**, *pal-tee'*; patron. from 6406; a *Paltite* or desc. of Palti:—Paltite.

6408. פִּלְטַי **Piltay**, *pil-tah'ee*; for 6407; *Piltai*, an Isr.:—Piltai.

6409. פַּלְטִיאֵל **Paltîy'êl**, *pal-tee-ale'*; from the same as 6404 and 410; *deliverance of God*; *Paltiël*, the name of two Isr.:—Paltiel, Phaltiel.

6410. פְּלַטְיָה **Pᵉlaṭyâh**, *pel-at-yaw'*; or

פְּלַטְיָהוּ **Pᵉlaṭyâhûw**, *pel-at-yaw'-hoo*; from 6403 and 3050; *Jah has delivered*; *Pelatjah*, the name of four Isr.:—Pelatiah.

פָּלְיָא **pâlîy'**. See 6383.

6411. פְּלָיָה **Pᵉlâyâh**, *pel-aw-yaw'*; or

פְּלָאְיָה **Pᵉlâ'yâh**, *pel-aw-yaw'*; from 6381 and 3050; *Jah has distinguished*; *Pelajah*, the name of three Isr.:—Pelaiah.

6412. פָּלִיט **pâlîyṭ**, *paw-leet'*; or

פָּלֵיט **pâlêyṭ**, *paw-late'*; or

פָּלֵט **pâlêṭ**, *paw-late'*; from 6403; a *refugee*:—(that have) escape (-d, -th), fugitive.

6413. פְּלֵיטָה **pᵉlêyṭâh**, *pel-ay-taw'*; or

פְּלֵטָה **pᵉlêṭâh**, *pel-ay-taw'*; fem. of 6412; *deliverance*; concr. an *escaped* portion:—deliverance, (that is) escape (-d), remnant.

6414. פָּלִיל **pâlîyl**, *paw-leel'*; from 6419; a *magistrate*:—judge.

6415. פְּלִילָה **pᵉlîylâh**, *pel-ee-law'*; fem. of 6414; *justice*:—judgment.

6416. פְּלִילִי **pᵉlîylîy**, *pel-ee-lee'*; from 6414; *judicial*:—judge.

6417. פְּלִילִיָּה **pᵉlîylîyâh**, *pel-ee-lee-yaw'*; fem. of 6416; *judicature*:—judgment.

6418. פֶּלֶךְ **pelek**, *peh'-lek*; from an unused root mean. to *be round*; a *circuit* (i.e. *district*); also a *spindle* (as *whirled*); hence a *crutch*:—(di-) staff, part.

6419. פָּלַל **pâlal**, *paw-lal'*; a prim. root; to *judge* (officially or mentally); by extens. to *intercede*, *pray*:—intreat, judge (-ment), (make) pray (-er, -ing), make supplication.

6420. פָּלָל **Pâlâl**, *paw-lawl'*; from 6419; *judge*; *Palal*, an Isr.:—Palal.

6421. פְּלַלְיָה **Pᵉlalyâh**, *pel-al-yaw'*; from 6419 and 3050; *Jah has judged*; *Pelaljah*, an Isr.:—Pelaliah.

6422. פַּלְמוֹנִי **palmôwnîy**, *pal-mo-nee'*; prob. for 6423; a *certain* one, i.e. so-and-so:—certain.

פַּלְנְאֶסֶר **Pilnᵉ'eçer**. See 8407.

6423. פְּלֹנִי **pᵉlônîy**, *pel-o-nee'*; from 6395; *such a* one, i.e. a specified *person*:—such.

פַּלְנֶסֶר **Pilneçer**. See 8407.

6424. פָּלַס **pâlaç**, *paw-las'*; a prim. root; prop. to *roll* flat, i.e. *prepare* (a road); also to *revolve*, i.e. *weigh* (mentally):—make, ponder, weigh.

6425. פֶּלֶס **peleç**, *peh'-les*; from 6424; a *balance*:—scales, weight.

פְּלֶסֶר **Pᵉleçer**. See 8407.

6426. פָּלַץ **pâlats**, *paw-lats'*; a prim. root; prop. perh. to *rend*, i.e. (by impl.) to *quiver*:—tremble.

6427. פַּלָּצוּת **pallâtsûwth**, *pal-law-tsooth'*; from 6426; *affright*:—fearfulness, horror, trembling.

6428. פָּלַשׁ **pâlash**, *paw-lash'*; a prim. root; to *roll* (in dust):—roll (wallow) self.

6429. פְּלֶשֶׁת **Pᵉlesheth**, *pel-eh'-sheth*; from 6428; *rolling*, i.e. *migratory*; *Pelesheth*, a region of Syria:—Palestina, Palestine, Philistia, Philistines.

6430. פְּלִשְׁתִּי **Pᵉlishtîy**, *pel-ish-tee'*; patrial from 6429; a *Pelishtite* or inhab. of Pelesheth:—Philistine.

6431. פֶּלֶת **Peleth**, *peh'-leth*; from an unused root mean. to *flee*; *swiftnees*; *Peleth*, the name of two Isr.:—Peleth,

6432. פְּלֵתִי **Pᵉlêthîy**, *pel-ay-thee'*; from the same form as 6431; a *courier* (collect.) or official *messenger*:—Pelethites.

6433. פֻּם **pûm** (Chald.), *poom*; prob. for 6310; the *mouth* (lit. or fig.):—mouth.

6434. פֵּן **pên**, *pane*; from an unused root mean. to *turn*; an *angle* (of a street or wall):—corner.

6435. פֵּן **pên**, *pane*; from 6437; prop. *removal*; used only (in the constr.) adv. as conj. *lest*:—(lest) (peradventure), that . . . not.

6436. פַּנַּג **pannag**, *pan-nag'*; of uncert. der.; prob. *pastry*:—Pannag.

6437. פָּנָה **pânâh**, *paw-naw'*; a prim. root; to *turn*; by impl. to *face*, i.e. *appear*, *look*, etc.:—appear, at [even-] tide, behold, cast out, come on, × corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-) turn (aside, away, back, face, self), × right [early].

פָּנֵה **pâneh**. See 6440.

6438. פִּנָּה **pinnâh**, *pin-naw'*; fem. of 6434; an *angle*; by impl. a *pinnacle*; fig. a *chieftain*:—bulwark, chief, corner, stay, tower.

6439. פְּנוּאֵל **Pᵉnûw'êl**, *pen-oo-ale'*; or (more prop.)

פְּנִיאֵל **Pᵉnîy'êl**, *pen-ee-ale'*; from 6437 and 410; *face of God*; *Penuël* or *Peniël*, a place E. of Jordan; also (as Penuel) the name of two Isr.:—Peniel, Penuel.

פָּנֶי° **pânîy**. See 6443.

6440. פָּנִים **pânîym**, *paw-neem'*; plur. (but always as sing.) of an unused noun

פָּאנֶה [**pâneh**, *paw-neh'*; from 6437]; the *face* (as the part that *turns*); used in a great variety of applications (lit. and fig.); also (with prep. pref.) as a prep. (*before*, etc.):— + accept, a- (be-) fore (-time), against, anger, × as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront (-part), form (-er time, -ward), from, front, heaviness, × him (-self), + honourable, + impudent, + in, it, look [-eth] (-s), × me, + meet, × more than, mouth, of, off, (of) old (time), × on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason, of, + regard, right forth, + serve, × shewbread, sight, state, straight, + street, × thee, × them (-selves), through (+ -out), till, time (-s) past, (un-) to (-ward), + upon, upside (+ down), with (-in, + -stand), × ye, × you.

6441. פְּנִימָה **pᵉnîymâh**, *pen-ee'-maw*; from 6440 with directive enclitic; *faceward*, i.e. *indoors*:—(with-) in (-ner part, -ward).

6442. פְּנִימִי **pᵉnîymîy**, *pen-ee-mee'*; from 6440; *interior*:—(with-) in (-ner, -ward).

6443. פָּנִין **pânîyn**, *paw-neen'*; or

פָּנִי° **pânîy**, *paw-nee'*; from the same as 6434; prob. a *pearl* (as *round*):—ruby.

6444. פְּנִנָּה **Pᵉninnâh**, *pen-in-naw'*; prob. fem. from 6443 contr.; *Peninnah*, an Israelitess:—Peninnah.

6445. פָּנַק **pânaq**, *paw-nak'*; a prim. root; to *enervate*:—bring up.

6446. פַּס **paç**, *pas*; from 6461; prop. the *palm* (of the hand) or *sole* (of the foot) [comp. 6447]; by impl. (plur.) a *long and sleeved* tunic (perh. simply a *wide* one; from the orig. sense of the root, i.e. of *many breadths*):—(divers) colours.

6447. פַּס **paç** (Chald.), *pas*; from a root corresp. to 6461; the *palm* (of the hand, as being *spread* out):—part.

6448. פָּסַג **pâçag**, *paw-sag'*; a prim. root; to *cut up*, i.e. (fig.) *contemplate*:—consider.

6449. פִּסְגָּה **Piçgâh**, *pis-gaw'*; from 6448; a *cleft*; *Pisgah*, a mt. E. of Jordan:—Pisgah.

6450. פַּס דַּמִּים **Paç Dammîym**, *pas dam-meem'*; from 6446 and the plur. of 1818; *palm* (i.e. *dell*) *of bloodshed*; *Pas-Dammim*, a place in Pal.:—Pas-dammim. Comp. 658.

6451. פִּסָּה **piççâh**, *pis-saw'*; from 6461; *expansion*, i.e. *abundance*:—handful.

6452. פָּסַח **pâçach**, *paw-sakh'*; a prim. root; to *hop*, i.e. (fig.) *skip* over (or *spare*); by impl. to *hesitate*; also (lit.) to *limp*, to *dance*:—halt, become lame, leap, pass over.

6453. פֶּסַח **peçach**, *peh'-sakh*; from 6452; a *pretermission*, i.e. *exemption*; used only tech. of the Jewish *Passover* (the festival or the victim):—passover (offering).

6454. פָּסֵחַ **Pâçêach**, *paw-say'-akh*; from 6452; *limping*; *Paseäch*, the name of two Isr.:—Paseah, Phaseah.

6455. פִּסֵּחַ **picçêach**, *pis-say'-akh*; from 6452; *lame*:—lame.

6456. פְּסִיל **pᵉçîyl**, *pes-eel'*; from 6458; an *idol*:—carved (graven) image, quarry.

6457. פָּסָךְ **Pâçak**, *paw-sak'*; from an unused root mean. to *divide*; *divider*; *Pasak*, an Isr.:—Pasach.

6458. פָּסַל **pâçal**, *paw-sal'*; a prim. root; to *carve*, whether wood or stone:—grave, hew.

6459. פֶּסֶל **peçel**, *peh'-sel*; from 6458; an *idol*:—carved (graven) image.

6460. פַּסַנְתֵּרִין **pᵉçanṭêrîyn** (Chald.), *pes-an-tay-reen'*; or

פַּסַנְתְּרִין **pᵉçantêrîyn**, *pes-an-tay-reen'*; a transliteration of the Gr. ψαλτήριον *psaltĕriŏn*; a *lyre*:—psaltery.

6461. פָּסַס **pâçaç**, *paw-sas'*; a prim. root; prob. to *disperse*, i.e. (intrans.) *disappear*:—cease.

6462. פִּסְפָּה **Piçpâh**, *pis-paw'*; perh. from 6461; *dispersion*; *Pispah*, an Isr.:—Pispah.

6463. פָּעָה **pâʿâh**, *paw-aw'*; a prim. root; to *scream*:—cry.

6464. פָּעוּ **Pâʿûw**, *paw-oo'*; or

פָּעִי **Pâʿîy**, *paw-ee'*; from 6463; *screaming*; *Paü* or *Paï*, a place in Edom:—Pai, Pau.

6465. פְּעוֹר **Pᵉʿôwr**, *peh-ore'*; from 6473; a *gap; Peör*, a mountain E. of Jordan; also (for 1187) a deity worshipped there:—Peor. See also 1047.

פָּעִי **Pâʿîy**. See 6464.

6466. פָּעַל **pâʿal**, *paw-al'*; a prim. root; to *do* or *make* (systematically and habitually), espec. to *practise*:—commit, [evil-] do (-er), make (-r), ordain, work (-er), wrought.

6467. פֹּעַל **pôʿal**, *po'-al*; from 6466; an *act* or *work* (concr.):—act, deed, do, getting, maker, work.

6468. פְּעֻלָּה **pᵉʿullâh**, *peh-ool-law'*; fem. pass. part. of 6466; (abstr.) *work*:—labour, reward, wages, work.

6469. פְּעֻלְתָּי **Pᵉʿullᵉthay**, *peh-ool-leh-thah'ee*; from 6468; *laborious; Peüllethai*, an Isr.:—Peulthai.

6470. פָּעַם **pâʿam**, *paw-am'*; a prim. root; to *tap*, i.e. beat regularly; hence (gen.) to *impel* or *agitate*:—move, trouble.

6471. פַּעַם **paʿam**, *pah'-am*; or (fem.)

פַּעֲמָה **paʿămâh**, *pah-am-aw'*; from 6470; a *stroke*, lit. or fig. (in various applications, as follow):—anvil, corner, foot (-step), going, [hundred-] fold, × now, (this) + once, order, rank, step, + thrice, ([often-], second, this, two) time (-s), twice, wheel.

6472. פַּעֲמֹן **paʿămôn**, *pah-am-one'*; from 6471; a *bell* (as *struck*):—bell.

6473. פָּעַר **pâʿar**, *paw-ar'*; a prim. root; to *yawn*, i.e. *open* wide (lit. or fig.):—gape, open (wide).

6474. פַּעֲרַי **Paʿăray**, *pah-ar-ah'ee*; from 6473; *yawning; Paarai*, an Isr.:—Paarai.

6475. פָּצָה **pâtsâh**, *paw-tsaw'*; a prim. root; to *rend*, i.e. *open* (espec. the mouth):—deliver, gape, open, rid, utter.

6476. פָּצַח **pâtsach**, *paw-tsakh'*; a prim. root; to *break* out (in joyful sound):—break (forth, forth into joy), make a loud noise.

6477. פְּצִירָה **pᵉtsîyrâh**, *pets-ee-raw'*; from 6484; *bluntness*:— + file.

6478. פָּצַל **pâtsal**, *paw-tsal'*; a prim. root; to *peel*:—pill.

6479. פְּצָלָה **pᵉtsâlâh**, *pets-aw-law'*; from 6478; a *peeling*:—strake.

6480. פָּצַם **pâtsam**, *paw-tsam'*; a prim. root; to *rend* (by earthquake):—break.

6481. פָּצַע **pâtsaʿ**, *paw-tsah'*; a prim. root; to *split*, i.e. *wound*:—wound.

6482. פֶּצַע **petsaʿ**, *peh'-tsah*; from 6481; a *wound*:—wound (-ing).

פַּצֵּץ **Patstets**. See 1048.

6483. פִּצֵּץ **Pitstsêts**, *pits-tsates'*; from an unused root mean. to *dissever; dispersive; Pitstsets*, a priest:—Apses [*includ. the art.*].

6484. פָּצַר **pâtsar**, *paw-tsar'*; a prim. root; to *peck* at, i.e. (fig.) *stun* or *dull*:—press, urge, stubbornness.

6485. פָּקַד **pâqad**, *paw-kad'*; a prim. root; to *visit* (with friendly or hostile intent); by anal. to *oversee, muster, charge, care for, miss, deposit*, etc.:—appoint, × at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up look, make × by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember (-brance), set (over), sum, × surely, visit, want.

פְּקֹד **pᵉqôd**. See 6490.

6486. פְּקֻדָּה **pᵉquddâh**, *pek-ood-daw'*; fem. pass. part. of 6485; *visitation* (in many senses, chiefly official):—account, (that have the) charge, custody, that which . . . laid up, numbers, office (-r), ordering, oversight, + prison, reckoning, visitation.

6487. פִּקָּדוֹן **piqqâdôwn**, *pik-kaw-done'*; from 6485; a *deposit*:—that which was delivered (to keep), store.

6488. פְּקֻדַּת **pᵉqûdûth**, *pek-ee-dooth'*; from 6496; *supervision*:—ward.

6489. פְּקוֹד **Pᵉqôwd**, *pek-ode'*; from 6485; *punishment; Pekod*, a symbol. name for Bab.:—Pekod.

6490. פִּקּוּד **piqqûwd**, *pik-kood'*; or

פִּקֻּד **piqqûd**, *pik-kood'*; from 6485; prop. *appointed*, i.e. a *mandate* (of God; plur. only, collect. for the *Law*):—commandment, precept, statute.

6491. פָּקַח **pâqach**, *paw-kakh'*; a prim. root; to *open* (the senses, espec. the eyes); fig. to *be observant*:—open.

6492. פֶּקַח **Peqach**, *peh'-kakh*; from 6491; *watch; Pekach*, an Isr. king:—Pekah.

6493. פִּקֵּחַ **piqqêach**, *pik-kay'-akh*; from 6491; *clear-sighted*; fig. *intelligent*:—seeing, wise.

6494. פְּקַחְיָה **Pᵉqachyâh**, *pek-akh-yaw'*; from 6491 and 3050; *Jah has observed; Pekachjah*, an Isr. king:—Pekahiah.

6495. פְּקַח־קוֹחַ **Pᵉqach-qôwach**, *pek-akh-ko'-akh*; from 6491 redoubled; *opening* (of a dungeon), i.e. *jail-delivery* (fig. *salvation* from sin):—opening of the prison.

6496. פָּקִיד **pâqîyd**, *paw-keed'*; from 6485; a *superintendent* (civil, military or religious):—which had the charge, governor, office, overseer, [that] was set.

6497. פֵּקַע **peqaʿ**, *peh'-kah*; from an unused root mean. to *burst*; only used as an architect. term of an ornament similar to 6498, a *semi-globe*;—knop.

6498. פַּקֻּעָה **paqqûʿâh**, *pak-koo-aw'*; from the same as 6497; the *wild cucumber* (from *splitting* open to shed its seeds):—gourd.

6499. פַּר **par**, *par*; or

פָּר **pâr**, *pawr*; from 6565; a *bullock* (appar. as *breaking* forth in wild strength, or perh. as *dividing* the hoof):—(+ young) bull (-ock), calf, ox.

6500. פָּרָא **pârâʾ**, *paw-raw'*; a prim. root; to *bear fruit*:—be fruitful.

6501. פֶּרֶא **pereʾ**, *peh'-reh*; or

פֶּרֶה **pereh** (Jer. 2 : 24), *peh'-reh*; from 6500 in the secondary sense of *running* wild; the *onager*:—wild (ass).

פֹּארָאָה **pôrâʾh**. See 6288.

6502. פִּרְאָם **Pirʾâm**, *pir-awm'*; from 6501; *wildly; Piram*, a Canaanite:—Piram.

6503. פַּרְבָּר **Parbâr**, *par-bawr'*; or

פַּרְוָר **Parvâr**, *par-vawr'*; of for or.; *Parbar* or *Parvar*, a quarter of Jerus.:—Parbar, suburb.

6504. פָּרַד **pârad**, *paw-rad'*; a prim. root; to *break* through, i.e. *spread* or *separate* (oneself):—disperse, divide, be out of joint, part, scatter (abroad), separate (self), sever self, stretch, sunder.

6505. פֶּרֶד **pered**, *peh'-red*; from 6504; a *mule* (perh. from his *lonely* habits):—mule.

6506. פִּרְדָה **pirdâh**, *pir-daw'*; fem. of 6505; a *she-mule*:—mule.

6507. פְּרֻדָה **pᵉrûdâh**, *per-oo-daw'*; fem. pass. part. of 6504; something *separated*, i.e. a *kernel*:—seed.

6508. פַּרְדֵּס **pardêç**, *par-dace'*; of for. or.; a *park*:—forest, orchard.

6509. פָּרָה **pârâh**, *paw-raw'*; a prim. root; to *bear fruit* (lit. or fig.):—bear, bring forth (fruit), (be, cause to be, make) fruitful, grow, increase.

6510. פָּרָה **pârâh**, *paw-raw'*; fem. of 6499; a *heifer*:—cow, heifer, kine.

6511. פָּרָה **Pârâh**, *paw-raw'*; the same as 6510; *Parah*, a place in Pal.:—Parah.

פֶּרֶה **pereh**. See 6501.

6512. פֵּרָה **pêrâh**, *pay-raw'*; from 6331; a *hole* (as *broken*, i.e. dug):— + mole. Comp. 2661.

6513. פֻּרָה **Pûrâh**, *poo-raw'*; for 6288; *foliage; Purah*, an Isr.:—Phurah.

6514. פְּרוּדָא **Pᵉrûwdâʾ**, *per-oo-daw'*; or

פְּרִידָא **Pᵉrîydâʾ**, *per-ee-daw'*; from 6504; *dispersion; Peruda* or *Perida*, one of "Solomon's servants":—Perida, Peruda.

פְּרוֹזִי **Pᵉrôwzîy**. See 6521.

6515. פָּרוּחַ **Pârûwach**, *paw-roo'-akh*; pass. part. of 6524; *blossomed; Paruäch*, an Isr.:—Paruah.

6516. פַּרְוַיִם **Parvayim**, *par-vah'-yim*; of for. or.; *Parvajim*, an Oriental region:—Parvaim.

6517. פָּרוּר **pârûwr**, *paw-roor'*; pass. part. of 6565 in the sense of *spreading* out [comp. 6524]; a *skillet* (as *flat* or *deep*):—pan, pot.

פַּרְוָר **Parvâr**. See 6503.

6518. פָּרָז **pârâz**, *paw-rawz'*; from an unused root mean. to *separate*, i.e. *decide*; a *chieftain*:—village.

6519. פְּרָזָה **pᵉrâzâh**, *per-aw-zaw'*; from the same as 6518; an *open* country:—(unwalled) town (without walls), unwalled village.

6520. פְּרָזוֹן **pᵉrâzôwn**, *per-aw-zone'*; from the same as 6518; *magistracy*, i.e. *leadership* (also concr. *chieftains*):—village.

6521. פְּרָזִי **pᵉrâzîy**, *per-aw-zee'*; or

פְּרוֹזִי **pᵉrôwzîy**, *per-o-zee'*; from 6519; a *rustic*:—village.

6522. פְּרִזִּי **Pᵉrîzzîy**, *per-iz-zee'*; for 6521; inhab. *of the open country*; a *Perizzite*, one of the Canaanitish tribes:—Perizzite.

6523. פַּרְזֶל **parzel** (Chald.), *par-zel'*; corresp. to 1270; *iron*;—iron.

6524. פָּרַח **pârach**, *paw-rakh'*; a prim. root; to *break* forth as a bud, i.e. *bloom*; gen. to *spread*; spec. to *fly* (as extending the wings); fig. to *flourish*:— × abroad, × abundantly, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (up).

6525. פֶּרַח **perach**, *peh'-rakh*; from 6524; a *calyx* (nat. or artif.); gen. *bloom*:—blossom, bud, flower.

6526. פִּרְחָח **pirchach**, *pir-khakh'*; from 6524; *progeny*, i.e. a *brood*:—youth.

6527. פָּרַט **pâraṭ**, *paw-rat'*; a prim. root; to *scatter* words, i.e. *prate* (or *hum*):—chant.

6528. פֶּרֶט **pereṭ**, *peh'-ret*; from 6527; a *stray* or *single* berry:—grape.

6529. פְּרִי **pᵉrîy**, *per-ee'*; from 6509; *fruit* (lit. or fig.):—bough, ([first-]) fruit ([-ful]), reward.

פְּרִידָא **Pᵉrîydâʾ**. See 6514.

פֻּרִים **Pûrîym**. See 6332.

6530. פְּרִיץ **pᵉrîyts**, *per-eets'*; from 6555; *violent*, i.e. a *tyrant*:—destroyer, ravenous, robber.

6531. פֶּרֶךְ **perek**, *peh'-rek*; from an unused root mean. to *break* apart; *fracture*, i.e. *severity*:—cruelty, rigour.

6532. פֹּרֶכֶת **pôreketh**, *po-reh'-keth*; fem. act. part. of the same as 6561; a *separatrix*, i.e. (the sacred) *screen*:—vail.

6533. פָּרַם **pâram**, *paw-ram'*; a prim. root; to *tear*:—rend.

6534. פַּרְמַשְׁתָּא **Parmashtâʾ**, *par-mash-taw'*; of Pers. or.; *Parmashta*, a son of Haman:—Parmasta.

6535. פַּרְנַךְ **Parnak**, *par-nak'*; of uncert. der.; *Parnak*, an Isr.:—Parnach.

6536. פָּרַס **pâraç**, *paw-ras'*; a prim. root; to *break* in pieces, i.e. (usually without violence) to *split, distribute*:—deal, divide, have hoofs, part, tear.

6537. פְּרַס **pᵉraç** (Chald.), *per-as'*; corresp. to 6536; to *split* up:—divide, [U-] pharsin.

6538. פֶּרֶס **pereç**, *peh'-res*; from 6536; a *claw*; also a kind *of eagle*:—claw, ossifrage.

6539. פָּרַס **Pâraç**, *paw-ras'*; of for. or.; *Paras* (i.e. *Persia*), an Eastern country, including its inhab.:—Persia, Persians.

6540. פָּרַס **Pâraç** (Chald.), *paw-ras'*; corresp. to 6539:—Persia, Persians.

6541. פַּרְסָה **parçâh**, *par-saw'*; fem. of 6538; a *claw* or split *hoof*:—claw, [cloven-] footed, hoof.

6542. פַּרְסִי **Parçîy**, *par-see'*; patrial from 6539; a *Parsite* (i.e. *Persian*), or inhab. of Peres:—Persian.

6543. פַּרְסִי **Parçîy** (Chald.), *par-see'*; corresp. to 6542:—Persian.

6544. פָּרַע **pâra'**, *paw-rah'*; a prim. root; to *loosen*; by impl. to *expose*, *dismiss*; fig. *absolve*, *begin*:—avenge, avoid, bare, go back, let, (make) naked, set at nought, perish, refuse, uncover.

6545. פֶּרַע **pera'**, *peh'-rah*; from 6544; the *hair* (as *dishevelled*):—locks.

6546. פַּרְעָה **par'âh**, *par-aw'*; fem. of 6545 (in the sense of *beginning*); *leadership* (plur. concr. *leaders*):— + avenging, revenge.

6547. פַּרְעֹה **Par'ôh**, *par-o'*; of Eg. der.; *Paroh*, a gen. title of Eg. kings:—Pharaoh.

6548. פַּרְעֹה חָפְרַע **Par'ôh Chophra'**, *par-o' khof-rah'*; of Eg. der.; *Paroh-Chophra*, an Eg. king:—Pharaoh-hophra.

6549. פַּרְעֹה נְכֹה **Par'ôh Nekôh**, *par-o' nek-o'*; or

פַּרְעֹה נְכוֹ **Par'ôh Nekôw**, *par-o' nek-o'*; of Eg. der.; *Paroh-Nekoh* (or *-Neko*), an Eg. king:—Pharaoh-necho, Pharaoh-nechoh.

6550. פַּרְעֹשׁ **par'ôsh**, *par-oshe'*; prob. from 6544 and 6211; a *flea* (as the *isolated insect*):—flea.

6551. פַּרְעֹשׁ **Par'ôsh**, *par-oshe'*; the same as 6550; *Parosh*, the name of four Isr.:—Parosh, Pharosh.

6552. פִּרְעָתוֹן **Pir'âthôwn**, *pir-aw-thone'*; from 6546; *chieftaincy*; *Pirathon*, a place in Pal.:—Pirathon.

6553. פִּרְעָתוֹנִי **Pir'âthôwnîy**, *pir-aw-tho-nee'*; or

פִּרְעָתֹנִי **Pir'âthônîy**, *pir-aw-tho-nee'*; patrial from 6552; a *Pirathonite* or inhab. of Pirathon:—Pirathonite.

6554. פַּרְפַּר **Parpar**, *par-par'*; prob. from 6565 in the sense of *rushing*; *rapid*; *Parpar*, a river of Syria:—Pharpar.

6555. פָּרַץ **pâraṣ**, *paw-rats'*; a prim. root; to *break* out (in many applications, direct and indirect, lit. and fig.):—× abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

6556. פֶּרֶץ **perets**, *peh'-rets*; from 6555; a *breach* (lit. or fig.):—breach, breaking forth (in), × forth, gap.

6557. פֶּרֶץ **Perets**, *peh'-rets*; the same as 6556; *Perets*, the name of two Isr.:—Perez, Pharez.

6558. פַּרְצִי **Partsîy**, *par-tsee'*; patron. from 6557; a *Partsite* (collect.) or desc. of Perets:—Pharzites.

6559. פְּרָצִים **Perâtsîym**, *per-aw-tseem'*; plur. of 6556; *breaks*; *Peratsim*, a mountain in Pal.:—Perazim.

6560. פֶּרֶץ עֻזָּא **Perets 'Uzzâ'**, *peh'-rets oo-zaw'*; from 6556 and 5798; *break of Uzza*; *Perets-Uzza*, a place in Pal.:—Perez-uzza.

6561. פָּרַק **pâraq**, *paw-rak'*; a prim. root; to *break* off or *craunch*; fig. to *deliver*:—break (off), deliver, redeem, rend (in pieces), tear in pieces.

6562. פָּרַק **per**aq (Chald.), *per-ak'*; corresp. to 6561; to *discontinue*:—break off.

6563. פֶּרֶק **pereq**, *peh'-rek*; from 6561; *rapine*; also a *fork* (in roads):—crossway, robbery.

6564. פַּרְפָּר° **pârâq**, *paw-rawk'*; from 6561; *soup* (as full of *crumbed* meat):—broth. See also 4832.

6565. פָּרַר **pârar**, *paw-rar'*; a prim. root; to *break* up (usually fig., i.e. to *violate*, *frustrate*):— × any ways, break (asunder), cast off, cause to cease, × clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, × utterly, make void.

6566. פָּרַשׁ **pâras**, *paw-ras'*; a prim. root; to *break* apart, *disperse*, etc.:—break, chop in pieces, lay open, scatter, spread (abroad, forth, selves, out), stretch (forth, out).

6567. פָּרַשׁ **pârash**, *paw-rash'*; a prim. root; to *separate*, lit. (to *disperse*) or fig. (to *specify*); also (by impl.) to *wound*:—scatter, declare, distinctly, shew, sting.

6568. פְּרַשׁ **per**ash (Chald.), *per-ash'*; corresp. to 6567; to *specify*:—distinctly.

6569. פֶּרֶשׁ **peresh**, *peh'-resh*; from 6567; *excrement* (as *eliminated*):—dung.

6570. פֶּרֶשׁ **Peresh**, *peh'-resh*; the same as 6569; *Peresh*, an Isr.:—Peresh.

6571. פָּרָשׁ **pârâsh**, *paw-rawsh'*; from 6567; a *steed* (as *stretched* out to a vehicle, not single nor for mounting [comp. 5483]); also (by impl.) a *driver* (in a chariot), i.e. (collect.) cavalry:—horseman.

6572. פַּרְשֶׁגֶן **parshegen**, *par-sheh'-ghen*; or

פַּתְשֶׁגֶן **pathshegen**, *path-sheh'-gen*; of for. or.; a *transcript*:—copy.

6573. פַּרְשֶׁגֶן **parshegen** (Chald.), *par-sheh'-ghen*; corresp. to 6572:—copy.

6574. פַּרְשְׁדֹן **parsh'dôn**, *par-shed-one'*; perh. by compounding 6567 and 6504 (in the sense of *straddling*) [comp. 6576]; the *crotch* (or *anus*):—dirt.

6575. פָּרָשָׁה **pârâshâh**, *paw-raw-shaw'*; from 6567; *exposition*:—declaration, sum.

6576. פַּרְשֵׁז **parshêz**, *par-shaze'*; a root appar. formed by compounding 6567 and that of 6518 [comp. 6574]; to *expand*:—spread.

6577. פַּרְשַׁנְדָּתָא **Parshandâthâ'**, *par-shan-daw-thaw'*; of Pers. or.; *Parshandatha*, a son of Haman:—Parshandatha.

6578. פְּרָת **Per**âth, *per-awth'*; from an unused root mean. to *break* forth; *rushing*; *Perath* (i.e. *Euphrates*), a river of the East:—Euphrates.

פֹּרָת **pôrâth**. See 6509.

6579. פַּרְתֹּם **partom**, *par-tam'*; of Pers. or.; a *grandee*:—(most) noble, prince.

6580. פַּשׁ **pash**, *pash*; prob. from an unused root mean. to *disintegrate*; *stupidity* (as a result of *grossness* or of *degeneracy*):—extremity.

6581. פָּשָׂה **pâsâh**, *paw-saw'*; a prim. root; to *spread*:—spread.

6582. פָּשַׁח **pâshach**, *paw-shakh'*; a prim. root; to *tear* in pieces:—pull in pieces.

6583. פַּשְׁחוּר **Pashchûwr**, *pash-khoor'*; prob. from 6582; *liberation*; *Pashchur*, the name of four Isr.:—Pashur.

6584. פָּשַׁט **pâshaṭ**, *paw-shat'*; a prim. root; to *spread* out (i.e. *deploy* in hostile array); by anal. to *strip* (i.e. *unclothe*, *plunder*, *flay*, etc.):—fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

6585. פָּשַׂע **pâsa'**, *paw-sah'*; a prim. root; to *stride* (from *spreading* the legs), i.e. *rush* upon:—go.

6586. פָּשַׁע **pâsha'**, *paw-shah'*; a prim. root [rather ident. with 6585 through the idea of *expansion*]; to *break* away (from just authority), i.e. *trespass*, *apostatize*, *quarrel*;—offend, rebel, revolt, transgress (-ion, -or).

6587. פֶּשַׂע **pesa'**, *peh'-sah*; from 6585; a *stride*:—step.

6588. פֶּשַׁע **pesha'**, *peh'-shah*; from 6586; a *revolt* (national, moral or religious):—rebellion, sin, transgression, trespass.

6589. פָּשַׁק **pâsaq**, *paw-sak'*; a prim. root; to *dispart* (the feet or lips), i.e. *become licentious*:—open (wide).

6590. פְּשַׁר **pe**shar (Chald.), *pesh-ar'*; corresp. to 6622; to *interpret*:—make [interpretations]. interpreting.

6591. פְּשַׁר **pe**shar (Chald.), *pesh-ar'*; from 6590; an *interpretation*:—interpretation.

6592. פֵּשֶׁר **pêsher**, *pay'-sher*; corresp. to 6591:—interpretation.

6593. פִּשְׁתֶּה **pishteh**, *pish-teh'*; from the same as 6580 as in the sense of *comminuting*; *linen* (i.e. the thread, as *carded*):—flax, linen.

6594. פִּשְׁתָּה **pishtâh**, *pish-taw'*; fem. of 6593; *flax*; by impl. a *wick*:—flax, tow.

6595. פַּת **path**, *path*; from 6626; a *bit*:—meat, morsel, piece.

6596. פֹּת **pôth**, *pohth*; or

פֹּתָה **pothâh** (Ezek. 13 : 19), *po-thaw'*; from an unused root mean. to *open*; a *hole*, i.e. *hinge* or the female *pudenda*:—hinge, secret part.

פְּתָאִי **pe**thâ'îy. See 6612.

6597. פִּתְאֹם **pith'ôwm**, *pith-ome'*; or

פִּתְאֹם **pith'ôm**, *pith-ome'*; from 6621; *instantly*:—straightway, sudden (-ly).

6598. פַּתְבַּג **pathbag**, *pathbag'*; of Pers. or.; a *dainty*:—portion (provision) of meat.

6599. פִּתְגָם **pithgâm**, *pith-gawm'*; of Pers. or.; a (judicial) *sentence*:—decree, sentence.

6600. פִּתְגָם **pithgâm** (Chald.), *pith-gawm'*; corresp. to 6599; a *word*, *answer*, *letter* or *decree*:—answer, letter, matter, word.

6601. פָּתָה **pâthâh**, *paw-thaw'*; a prim. root; to *open*, i.e. *be* (causat. *make*) *roomy*; usually fig. (in a mental or moral sense) to *be* (causat. *make*) *simple* or (in a sinister way) *delude*:—allure, deceive, enlarge, entice, flatter, persuade, silly (one).

6602. פְּתוּאֵל **Pethûw'êl**, *peth-oo-ale'*; from 6601 and 410; *enlarged of God*; *Pethuël*, an Isr.:—Pethuel.

6603. פִּתּוּחַ **pittûwach**, *pit-too'-akh*; or

פִּתֻּחַ **pittûach**, *pit-too'-akh*; pass. part. of 6605; *sculpture* (in low or high relief or even intaglio):—carved (work) (are, en-) grave (-ing, -n).

6604. פְּתוֹר **Pethôwr**, *peth-ore'*; of for. or.; *Pethor*, a place in Mesopotamia:—Pethor.

6605. פָּתַח **pâthach**, *paw-thakh'*; a prim. root; to *open* wide (lit. or fig.); spec. to *loosen*, *begin*, *plough*, *carve*;—appear, break forth, draw (out), let go free, (en-) grave (-n), loose (self), (be, be set) open (-ing), put off, ungird, unstop, have vent.

6606. פְּתַח **pe**thach (Chald.), *peth-akh'*; corresp to 6605; to *open*:—open.

6607. פֶּתַח **pethach**, *peh'-thakh*; from 6605; an *opening* (lit.), i.e. *door* (*gate*) or *entrance* way:—door, entering (in), entrance (-ry), gate, opening, place.

6608. פֵּתַח **pêthach**, *pay'-thakh*; from 6605; *opening* (fig.) i.e. *disclosure*:—entrance.

פָּתְחַי **pâthûach**. See 6603.

6609. פִּתְחָה **pethîkhâh**, *peth-ee-khaw'*; from 6605; something *opened*, i.e. a *drawn* sword:—drawn sword.

6610. פִּתְחוֹן **pithchôwn**, *pith-khone'*; from 6605; *opening* (the act):—open (-ing).

6611. פְּתַחְיָה **Pethachyâh**, *peth-akh-yaw'*; from 6605 and 3050; *Jah has opened*; *Pethachjah*, the name of four Isr.:—Pethakiah.

6612. פְּתִי **pethîy**, *peth-ee'*; or

פֶּתִי **pethîy**, *peh'-thee*; or

פְּתָאִי **pe**thâ'îy, *peth-aw-ee'*; from 6601; *silly* (i.e. *seducible*):—foolish, simple (-icity, one).

6613. פְּתַי **pe**thay (Chald.), *peth-ah'ee*; from a root corresp. to 6601; *open*, i.e. (as noun) *width*:—breadth.

6614. פְּתִיגִיל **pethîygîyl**, *peth-eeg-eel'*; of uncert. der.; prob. a figured *mantle* for holidays:—stomacher.

6615. פְּתִיוּת **pethayûwth**, *peth-ah-yooth'*; from 6612; *silliness* (i.e. *seducibility*):—simple.

6616. פְּתִיל **pâthîyl**, *paw-theel'*; from 6617; *twine:*—bound, bracelet, lace, line, ribband, thread, wire.

6617. פָּתַל **pâthal**, *paw-thal'*; a prim. root; to *twine*, i.e. (lit.) to *struggle* or (fig.) *be* (morally) *tortuous:*—(shew self) froward, shew self unsavoury, wrestle.

6618. פְּתַלְתֹּל **pethaltôl**, *peth-al-tole'*; from 6617; *tortuous* (i.e. crafty):—crooked.

6619. פִּתֹם **Pithôm**, *pee-thome'*; of Eg. der.; *Pithom*, a place in Eg.:—Pithom.

6620. פֶּתֶן **pethen**, *peh'-then;* from an unused root mean. to *twist;* an *asp* (from its *contortions*):—adder.

6621. פֶּתַע **petha**ʿ, *peh'-thah;* from an unused root mean. to *open* (the eyes); a *wink*, i.e. *moment* [comp. 6597] (used only [with or without prep.] adv. *quickly* or *unexpectedly*):—at an instant suddenly, × very.

6622. פָּתַר **pâthar**, *paw-thar'*; a prim. root; to *open* up, i.e. (fig.) *interpret* (a dream):—interpret (-ation, -er).

6623. פִּתְרוֹן **pithrôwn**, *pith-rone'*; or

פִּתְרֹן **pithrôn**, *pith-rone'*; from 6622; *interpretation* (of a dream):—interpretation.

6624. פַּתְרוֹס **Pathrôwç**, *path-roce'*; of Eg. der.; *Pathros*, a part of Eg.:—Pathros.

6625. פַּתְרֻסִי **Pathrûçîy**, *path-roo-see'*; patrial from 6624; a *Pathrusite*, or inhab. of Pathros:—Pathrusim.

פַּתְשֶׁגֶן **pathshegen**. See 6572.

6626. פָּתַת **pâthath**, *paw-thath'*; a prim. root; to *open*, i.e. *break:*—part.

צ

6627. צָאָה **tsâ'âh**, *tsaw-aw'*; from 3318; *issue*, i.e. (human) *excrement:*—that (which) cometh from (out).

צֹאָה **tsô'âh**. See 6675.

צְאוֹן° **tse'ôwn**. See 6629.

6628. צְאֶל **tse'el**, *tseh'-el;* from an unused root mean. to *be slender;* the *lotus* tree:—shady tree.

6629. צֹאן **tsô'n**, *tsone;* or

צְאוֹן° **tse'ôwn** (Psa. 144 : 13), *tseh-one';* from an unused root mean. to *migrate;* a collect. name for a *flock* (of sheep or goats); also fig. (of men):—(small) cattle, flock (+ -s), lamb (+ -s), sheep ([-cote, -fold, -shearer, -herds]).

6630. צַאֲנָן **Tsa'ănân**, *tsah-an-awn'*; from the same as 6629 used denom.; *sheep* pasture; *Zaanan*, a place in Pal.:—Zaanan.

6631. צֵאֲצָא **tse'ĕtsâ'**, *tseh-ets-aw';* from 3318; *issue*, i.e. *produce*, *children:*—that which cometh forth (out), offspring.

6632. צָב **tsâb**, *tsawb;* from an unused root mean. to *establish;* a *palanquin* or *canopy* (as a *fixture*); also a species of *lizard* (prob. as clinging *fast*):—covered, litter, tortoise.

6633. צָבָא **tsâbâ'**, *tsaw-baw';* a prim. root; to *mass* (an army or servants):—assemble, fight, perform, muster, wait upon, war.

6634. צָבָא **tse**ʿ**bâ'** (Chald.), *tseb-aw';* corresp. to 6633 in the fig. sense of *summoning* one's wishes; to *please:*—will, would.

6635. צָבָא **tsâbâ'**, *tsaw-baw';* or (fem.)

צְבָאָה **tse**ʿ**bâ'âh**, *tseb-aw-aw';* from 6633; a *mass* of persons (or fig. things), espec. reg. organized for war (an *army*); by impl. a *campaign*, lit. or fig. (spec. *hardship*, *worship*):—appointed time, (+) army, (+) battle, company, host, service, soldiers, waiting upon, war (-fare).

6636. צְבָאִים **Tse**ʿ**bô'îym**, *tseb-o-eem';* or (more correctly)

צְבִיִּים° **Tse**ʿ**bîyîym**, *tseb-ee-yeem';* or

צְבִיִּם° **Tse**ʿ**bîyîm**, *tseb-ee-yeem';* plur. of 6643; *gazelles; Tseboïm* or *Tsebijim*, a place in Pal.:—Zeboiim, Zeboim.

6637. צֹבֵבָה **Tsôbêbâh**, *tso-bay-baw';* fem. act. part. of the same as 6632; the *canopier* (with the art.); *Tsobebah*, an Israelitess:—Zobebah.

6638. צָבָה **tsâbâh**, *tsaw-baw';* a prim. root; to *amass*, i.e. *grow turgid;* spec. to *array* an army against:—fight, swell.

6639. צָבֶה **tsâbeh**, *tsaw-beh';* from 6638; *turgid:*—swell.

צֹבָה **Tsôbâh**. See 6678.

6640. צְבִי **tse**ʿ**bûw** (Chald.), *tseb-oo';* from 6634; prop. *will;* concr. an *affair* (as a matter of *determination*):—purpose.

6641. צָבוּעַ **tsâbûwa**ʿ, *tsaw-boo'-ah;* pass. part. of the same as 6648; *dyed* (in stripes), i.e. the *hyena:*—speckled.

6642. צָבַט **tsâbaṭ**, *tsaw-bat';* a prim. root; to *grasp*, i.e. *hand* out:—reach.

6643. צְבִי **tse**ʿ**bîy**, *tseb-ee';* from 6638 in the sense of *prominence; splendor* (as *conspicuous*); also a *gazelle* (as *beautiful*):—beautiful (-ty), glorious (-ry), goodly, pleasant, roe (-buck).

6644. צִבְיָא **Tsibyâ'**, *tsib-yaw';* for 6645; *Tsibja*, an Isr.:—Zibia.

6645. צִבְיָה **Tsibyâh**, *tsib-yaw';* for 6646; *Tsibjah*, an Israelitess:—Zibiah.

6646. צְבִיָּה **tse**ʿ**bîyâh**, *tseb-ee-yaw';* fem. of 6643; a *female* gazelle:—roe.

צְבִיִּים° (or צְבִים) **Tse**ʿ**bîyîym**. See 6636.

צְבָיִם° **Tse**ʿ**bâyîm**. See 6380.

6647. צְבַע **tse**ʿ**ba**ʿ (Chald.), *tseb-ah';* a root corresp. to that of 6648; to *dip:*—wet.

6648. צֶבַע **tseba**ʿ, *tseh'-bah;* from an unused root mean. to *dip* (into coloring fluid); a *dye:*—divers, colours.

6649. צִבְעוֹן **Tsib**ʿ**ôwn**, *tsib-one';* from the same as 6648; *variegated; Tsibon*, an Idumæan:—Zibeon.

6650. צְבֹעִים **Tse**ʿ**bô**ʿ**îym**, *tseb-o-eem';* plur. of 6641; *hyenas; Tseboïm*, a place in Pal.:—Zeboim.

6651. צָבַר **tsâbar**, *tsaw-bar';* a prim. root; to *aggregate:*—gather (together), heap (up), lay up.

6652. צִבֻּר **tsibbûr**, *tsib-boor';* from 6551; a *pile:*—heap.

6653. צֶבֶת **tsebeth**, *tseh'-beth;* from an unused root appar. mean. to *grip;* a *lock* of stalks:—handful.

6654. צַד **tsad**, *tsad;* contr. from an unused root mean. to *sidle* off; a *side;* fig. an *adversary:*—(be-) side.

6655. צַד **tsad** (Chald.), *tsad;* corresp. to 6654; used adv. (with prep.) at or upon the *side* of:—against, concerning.

6656. צְדָא **tse**ʿ**dâ'** (Chald.), *tsed-aw';* from an unused root corresp. to 6658 in the sense of *intentness;* a (sinister) *design:*—true.

6657. צְדָד **Tse**ʿ**dâd**, *tsed-awd';* from the same as 6654; a *siding; Tsedad*, a place near Pal.:—Zedad.

6658. צָדָה **tsâdâh**, *tsaw-daw';* a prim. root; to *chase;* by impl. to *desolate:*—destroy, hunt, lie in wait.

צֵדָה **tsêdâh**. See 6720.

6659. צָדוֹק **Tsâdôwq**, *tsaw-doke';* from 6663; *just; Tsadok*, the name of eight or nine Isr.:—Zadok.

6660. צְדִיָּה **tse**ʿ**dîyâh**, *tsed-ee-yaw';* from 6658; *design* [comp. 6656]:—lying in wait.

6661. צִדִּים **Tsiddîym**, *tsid-deem';* plur. of 6654; *sides; Tsiddim* (with the art.), a place in Pal.:—Ziddim.

6662. צַדִּיק **tsaddîyq**, *tsad-deek';* from 6663; *just:*—just, lawful, righteous (man).

צִדֹנִי° **Tsîdônîy**. See 6722.

6663. צָדַק **tsâdaq**, *tsaw-dak';* a prim. root; to *be* (causat. *make*) *right* (in a moral or forensic sense):—cleanse, clear self, (be, do) just (-ice, -ify, -ify self), (be, turn to) righteous (-ness).

6664. צֶדֶק **tsedeq**, *tseh'-dek;* from 6663; the *right* (nat., mor. or legal); also (abstr.) *equity* or (fig.) *prosperity:*— × even, (× that which is altogether) just (-ice), ([un-]) right (-eous) (cause, -ly, -ness).

6665. צְדָקָה **tsidqâh** (Chald.), *tsid-kaw';* corresp. to 6666; *beneficence:*—righteousness.

6666. צְדָקָה **tse**ʿ**dâqâh**, *tsed-aw-kaw';* from 6663; *rightness* (abstr.), subj. (*rectitude*), obj. (*justice*), mor. (*virtue*) or fig. (*prosperity*):—justice, moderately, right (-eous) (act, -ly, -ness).

6667. צִדְקִיָּה **Tsidqîyâh**, *tsid-kee-yaw';* or

צִדְקִיָּהוּ **Tsidqîyâhûw**, *tsid-kee-yaw'-hoo;* from 6664 and 3050; *right of Jah; Tsidkijah*, the name of six Isr.:—Zedekiah, Zidkijah.

6668. צָהַב **tsâhab**, *tsaw-hab';* a prim. root; to *glitter*, i.e. *be golden* in color:— × fine.

6669. צָהֹב **tsâhôb**, *tsaw-obe';* from 6668; *golden* in color:—yellow.

6670. צָהַל **tsâhal**, *tsaw-hal';* a prim. root; to *gleam*, i.e. (fig.) *be cheerful;* by transf. to *sound* clear (of various animal or human expressions):—bellow, cry aloud (out), lift up, neigh, rejoice, make to shine, shout.

6671. צָהַר **tsâhar**, *tsaw-har';* a prim. root; to *glisten;* used only as denom. from 3323, to *press* out *oil:*—make oil.

6672. צֹהַר **tsôhar**, *tso'-har;* from 6671; a *light* (i.e. *window*); dual *double light*, i.e. *noon:*—midday, noon (-day, -tide), window.

6673. צַו **tsav**, *tsav;* or

צָו **tsâv**, *tsawv;* from 6680; an *injunction:*—commandment, precept.

6674. צוֹא **tsôw'**, *tso;* or

צֹא **tsô'**, *tso;* from an unused root mean. to *issue; soiled* (as if *excrementitious*):—filthy.

6675. צוֹאָה **tsôw'âh**, *tso-aw';* or

צֹאָה **tsô'âh**, *tso-aw';* fem. of 6674; *excrement;* gen. *dirt;* fig. *pollution:*—dung, filth (-iness). Marg. for 2716.

6676. צַוָּאר **tsavva'r** (Chald.), *tsav-var';* corresp. to 6677:—neck.

6677. צַוָּאר **tsavvâ'r**, *tsav-vawr';* or

צָוָר **tsavvâr** (Neh. 3 : 5), *tsav-vawr';* or

צַוָּרֹן **tsavvârôn** (Cant. 4 : 9), *tsav-vaw-rone';* or (fem.)

צַוָּארָה **tsavvâ'râh** (Mic. 2 : 3), *tsav-vaw-raw';* intens. from 6696 in the sense of *binding;* the back of the *neck* (as that on which burdens are *bound*):—neck.

6678. צוֹבָא **Tsôwbâ'**, *tso-baw';* or

צוֹבָה **Tsôwbâh**, *tso-baw';* or

צֹבָה **Tsôbâh**, *tso-baw';* from an unused root mean. to *station;* a *station; Zoba* or *Zobah*, a region of Syria:—Zoba, Zobah.

6679. צוּד **tsûwd**, *tsood;* a prim. root; to *lie* alongside (i.e. in wait); by impl. to *catch* an animal (fig. men); (denom. from 6718) to *victual* (for a journey):—chase, hunt, sore, take (provision).

6680. צָוָה **tsâvâh**, *tsaw-vaw';* a prim. root; (intens.) to *constitute*, *enjoin:*—appoint, (for-) bid, (give a) charge, (give a, give in, send with) command (-er, -ment), send a messenger, put, (set) in order.

6681. צָוַח **tsâvach**, *tsaw-vakh';* a prim. root; to *screech* (exultingly):—shout.

6682. צְוָחָה **tsevâchâh**, *tsev-aw-khaw';* from 6681; a *screech* (of anguish):—cry (-ing).

6683. צוּלָה **tsûwlâh**, *tsoo-law';* from an unused root mean. to *sink;* an *abyss* (of the sea):—deep.

6684. צוּם **tsûwm**, *tsoom;* a prim. root; to *cover* over (the mouth), i.e. to *fast:*— × at all, fast.

6685. צוֹם **tsôwm**, *tsome;* or

צֹם **tsôm**, *tsome;* from 6684; a *fast:*—fast (-ing).

6686. צוּעָר **Tsûw'âr**, *tsoo-awr'*; from 6819; *small*; *Tsuär*, an Isr.:—Zuar.

6687. צוּף **tsûwph**, *tsoof*; a prim. root; to *overflow*:—(make to over-) flow, swim.

6688. צוּף **tsûwph**, *tsoof*; from 6687; *comb* of honey (from *dripping*):—honeycomb.

6689. צוּף **Tsûwph**, *tsoof*; or

צוֹפַי **Tsôwphay**, *tso-fah'ee*; or

צֹפִי° **Tsîyph**, *tseef*; from 6688; *honey-comb*; *Tsuph* or *Tsophai* or *Tsiph*, the name of an Isr. and of a place in Pal.:—Zophai, Zuph.

6690. צוֹפַח **Tsôwphach**, *tso-fakh'*; from an unused root mean. to *expand*, *breadth*; *Tsophach*, an Isr.:—Zophah.

צוֹפַי **Tsôwphay**. See 6689.

6691. צוֹפַר **Tsôwphar**, *tso-far'*; from 6852; *departing*; *Tsophar*, a friend of Job:—Zophar.

6692. צוּץ **tsûwts**, *tsoots*; a prim. root; to *twinkle*, i.e. *glance*; by anal. to *blossom* (fig. *flourish*):—bloom, blossom, flourish, shew self.

6693. צוּק **tsûwq**, *tsook*; a prim. root; to *compress*, i.e. (fig.) *oppress*, *distress*:—constrain, distress, lie sore, (op-) press (-or), straiten.

6694. צוּק **tsûwq**, *tsook*; a prim. root [rather ident. with 6693 through the idea of *narrowness* (of orifice)]; to *pour* out, i.e. (fig.) *smelt*, *utter*:—be molten, pour.

6695. צוֹק **tsôwq**, *tsoke*; or (fem.)

צוּקָה **tsûwqâh**, *tsoo-kaw'*; from 6693; a *strait*, i.e. (fig.) *distress*:—anguish, × troublous.

6696. צוּר **tsûwr**, *tsoor*; a prim. root; to *cramp*, i.e. *confine* (in many applications, lit. and fig., formative or hostile):—adversary, assault, beset, besiege, bind (up), cast, distress, fashion, fortify, inclose, lay siege, put up in bags.

6697. צוּר **tsûwr**, *tsoor*; or

צֻר **tsûr**, *tsoor*; from 6696; prop. a *cliff* (or sharp rock, as *compressed*); gen. a *rock* or *boulder*; fig. a *refuge*; also an *edge* (as *precipitous*):—edge, × (mighty) God (one), rock, × sharp, stone, × strength, × strong. See also 1049.

6698. צוּר **Tsûwr**, *tsoor*; the same as 6697; *rock*; *Tsur*, the name of a Midianite and of an Isr.:—Zur.

צוֹר **Tsôwr**. See 6865.

צָוָר **tsavvâr**. See 6677.

6699. צוּרָה **tsûwrâh**, *tsoo-raw'*; fem. of 6697; a *rock* (Job 28 : 10); also a *form* (as if *pressed* out):—form, rock.

צַוָּרֹן **tsavvârôn**. See 6677.

6700. צוּרִיאֵל **Tsûwrîy'êl**, *tsoo-ree-ale'*; from 6697 and 410; *rock of God*; *Tsuriël*, an Isr.:—Zuriel.

6701. צוּרִישַׁדָּי **Tsûwrîyshadday**, *tsoo-ree-shad-dah'ee*; from 6697 and 7706; *rock of* (the) *Almighty*; *Tsurishaddai*, an Isr.:—Zurishaddai.

6702. צוּת **tsûwth**, *tsooth*; a prim. root; to *blaze*:—burn.

6703. צַח **tsach**, *tsakh*; from 6705; *dazzling*, i.e. *sunny*, *bright*, (fig.) *evident*:—clear, dry, plainly, white.

צְחָא **Tsîchâ'**. See 6727.

6704. צָחֶה **tsîcheh**, *tsee-kheh'*; from an unused root mean. to *glow*; *parched*:—dried up.

6705. צָחַח **tsâchach**, *tsaw-khakh'*; a prim. root; to *glare*, i.e. *be dazzling* white:—be whiter.

6706. צְחִיחַ **ts^{e}chîyach**, *tsekh-ee'-akh*; from 6705; *glaring*, i.e. *exposed* to the bright sun:—higher place, top.

6707. צְחִיחָה **ts^{e}chîychâh**, *tsekh-ee-khaw'*; fem. of 6706; a *parched* region, i.e. the *desert*;—dry land.

6708. צְחִיחִי° **ts^{e}chîychîy**, *tsekh-ee-khee'*; from 6706; *bare* spot, i.e. in the *glaring* sun:—higher place.

6709. צַחֲנָה **tsachânâh**, *tsakh-an-aw'*; from an unused root mean. to *putrefy*; *stench*:—ill savour.

6710. צַחְצָחָה **tsachtsâchâh**, *tsakh-tsaw-khaw'*; from 6705; a *dry* place, i.e. *desert*:—drought.

6711. צָחַק **tsâchaq**, *tsaw-khak'*; a prim. root; to *laugh* outright (in merriment or scorn); by impl. to *sport*:—laugh, mock, play, make sport.

6712. צְחֹק **ts^{e}chôq**, *tsekh-oke'*; from 6711; *laughter* (in pleasure or derision):—laugh (-ed to scorn).

6713. צַחַר **tsachar**, *tsakh'-ar*; from an unused root mean. to *dazzle*; *sheen*, i.e. *whiteness*:—white.

6714. צֹחַר **Tsôchar**, *tso'-khar*; from the same as 6713; *whiteness*; *Tsochar*, the name of a Hittite and of an Isr.:—Zohar. Comp. 3328.

6715. צָחֹר **tsâchôr**, *tsaw-khore'*; from the same as 6713; *white*:—white.

6716. צִי **tsîy**, *tsee*; from 6680; a *ship* (as a *fixture*):—ship.

6717. צִיבָא **Tsîybâ'**, *tsee-baw'*; from the same as 6678; *station*; *Tsiba*, an Isr.:—Ziba.

6718. צַיִד **tsayid**, *tsah'-yid*; from a form of 6679 and mean. the same; the *chase*; also *game* (thus taken); (gen.) *lunch* (espec. for a journey):— × catcheth, food, × hunter, (that which he took in) hunting, venison, victuals.

6719. צָיָד **tsayâd**, *tsah'-yawd*; from the same as 6718; a *huntsman*:—hunter.

6720. צֵידָה **tsêydâh**, *tsay-daw'*; or

צֵדָה **tsêdâh**, *tsay-daw'*; fem. of 6718; *food*:—meat, provision, venison, victuals.

6721. צִידוֹן **Tsîydôwn**, *tsee-done'*; or

צִידֹן **Tsîydôn**, *tsee-done'*; from 6679 in the sense of *catching* fish; *fishery*; *Tsidon*, the name of a son of Canaan, and of a place in Pal.:—Sidon, Zidon.

6722. צִידֹנִי (or צִדֹנִי°) **Tsîydônîy**, *tsee-do-nee'*; patrial from 6721; a *Tsidonian* or inhab. of Tsidon:—Sidonian, of Sidon, Zidonian.

6723. צִיָּה **tsîyâh**, *tsee-yaw'*; from an unused root mean. to *parch*; *aridity*; concr. a *desert*:—barren, drought, dry (land, place), solitary place, wilderness.

6724. צִיּוֹן **tsîyôwn**, *tsee-yone'*; from the same as 6723; a *desert*:—dry place.

6725. צִיּוּן **tsîyûwn**, *tsee-yoon'*; from the same as 6723 in the sense of *conspicuousness* [comp. 5329]; a monumental or guiding *pillar*:—sign, title, waymark.

6726. צִיּוֹן **Tsîyôwn**, *tsee-yone'*; the same (reg.) as 6725; *Tsijon* (as a permanent *capital*), a mountain of Jerus.:—Zion.

6727. צִיחָא **Tsîychâ'**, *tsee-khaw'*; or

צְחָא **Tsîchâ'**, *tsee-khaw'*; as if fem. of 6704; *drought*; *Tsicha*, the name of two Nethinim:—Ziha.

6728. צִיִּי **tsîyîy**, *tsee-ee'*; from the same as 6723; a *desert-dweller*, i.e. *nomad* or wild *beast*:—wild beast of the desert, that dwell in (inhabiting) the wilderness.

6729. צִינֹק **tsîynôq**, *tsee-noke'*; from an unused root mean. to *confine*; the *pillory*:—stocks.

6730. צִיעֹר **Tsîy^{e}ôr**, *tsee-ore'*; from 6819; *small*; *Tsior*, a place in Pal.:—Zior.

צִיץ° **Tsîyph**. See 6689.

6731. צִיץ **tsîyts**, *tseets*; or

צִץ **tsîts**, *tseets*; from 6692; prop. *glistening*, i.e. a burnished *plate*; also a *flower* (as *bright* colored); a *wing* (as *gleaming* in the air):—blossom, flower, plate, wing.

6732. צִיץ **Tsîyts**, *tseets*; the same as 6731; *bloom*; *Tsits*, a place in Pal.:—Ziz.

6733. צִיצָה **tsîytsâh**, *tsee-tsaw'*; fem. of 6731; a *flower*:—flower.

6734. צִיצִת **tsîytsîth**, *tsee-tseeth'*; fem. of 6731; a *floral* or *wing*-like projection, i.e. a *fore-lock* of hair, a *tassel*:—fringe, lock.

צִיקְלַג **Tsîyq^{e}lag**. See 6860.

6735. צִיר **tsîyr**, *tseer*; from 6696; a *hinge* (as *pressed* in turning); also a *throe* (as a phys. or mental *pressure*); also a *herald* or errand-doer (as *constrained* by the principal):—ambassador, hinge, messenger, pain, pang, sorrow. Comp. 6736.

6736. צִיר **tsîyr**, *tseer*; the same as 6735; a *form* (of beauty; as if *pressed* out, i.e. carved); hence an (idolatrous) *image*:—beauty, idol.

6737. צָיַר **tsâyar**, *tsaw-yar'*; a denom. from 6735 in the sense of *ambassador*; to *make an errand*, i.e. *betake* oneself:—make as if . . . had been ambassador.

6738. צֵל **tsêl**, *tsale*; from 6751; *shade*, whether lit. or fig.:—defence, shade (-ow).

6739. צְלָא **ts^{e}lâ'** (Chald.), *tsel-aw'*; prob. corresp. to 6760 in the sense of *bowing*; *pray*:—pray.

6740. צָלָה **tsâlâh**, *tsaw-law'*; a prim. root; to *roast*:—roast.

6741. צִלָּה **Tsillâh**, *tsil-law'*; fem. of 6738; *Tsillah*, an antediluvian woman:—Zillah.

6742. צְלוּל° **ts^{e}lûwl**, *tsel-ool'*; from 6749 in the sense of *rolling*; a (round or flattened) *cake*:—cake.

6743. צָלַח **tsâlach**, *tsaw-lakh'*; or

צָלֵחַ **tsâlêach**, *tsaw-lay'-akh*; a prim. root; to *push* forward, in various senses (lit. or fig., trans. or intrans.):—break out, come (mightily), go over, be good, be meet, be profitable, (cause to, effect, make to, send) prosper (-ity, -ous, -ously).

6744. צְלַח **ts^{e}lach** (Chald.), *tsel-akh'*; corresp. to 6743; to *advance* (trans. or intrans.):—promote, prosper.

6745. צַלָּחָה **tsêlâchâh**, *tsay-law-khaw'*; from 6743; something *protracted* or flattened out, i.e. a *platter*:—pan.

6746. צְלֹחִית **ts^{e}lôchîyth**, *tsel-o-kheeth'*; from 6743; something *prolonged* or tall, i.e. a *vial* or salt-*cellar*:—cruse.

6747. צַלַּחַת **tsallachath**, *tsal-lakh'-ath*; from 6743; something *advanced* or deep, i.e. a *bowl*; fig. the *bosom*:—bosom, dish.

6748. צָלִי **tsâlîy**, *tsaw-lee'*; pass. part. of 6740; *roasted*:—roast.

6749. צָלַל **tsâlal**, *tsaw-lal'*; a prim. root; prop. to *tumble* down, i.e. *settle* by a waving motion:—sink. Comp. 6750, 6751.

6750. צָלַל **tsâlal**, *tsaw-lal'*; a prim. root [rather ident. with 6749 through the idea of *vibration*]; to *tinkle*, i.e. *rattle* together (as the ears in *reddening* with shame, or the teeth in *chattering* with fear):—quiver, tingle.

6751. צָלַל **tsâlal**, *tsaw-lal'*; a prim. root [rather ident. with 6749 through the idea of *hovering* over (comp. 6754)]; to *shade*, as twilight or an opaque object:—begin to be dark, shadowing.

6752. צֵלֶל **tsêlel**, *tsay'-lel*; from 6751; *shade*:—shadow.

6753. צְלֶלְפּוֹנִי **Ts^{e}lelpôwnîy**, *tsel-el-po-nee'*; from 6752 and the act. part. of 6437; *shade-facing*; *Tselelponi*, an Israelitess:—Hazelelponi [*includ. the art.*].

6754. צֶלֶם **tselem**, *tseh'-lem*; from an unused root mean. to *shade*; a *phantom*, i.e. (fig.) *illusion*, *resemblance*; hence a representative *figure*, espec. an *idol*:—image, vain shew.

6755. צֶלֶם **tselem** (Chald.), *tseh'-lem*; or

צֶלֶם **ts^{e}lem** (Chald.), *tsel-em'*; corresp. to 6754; an idolatrous *figure*:—form, image.

6756. צַלְמוֹן **Tsalmôwn**, *tsal-mone'*; from 6754; *shady*; *Tsalmon*, the name of a place in Pal. and of an Isr.:—Zalmon.

6757. צַלְמָוֶת **tsalmâveth**, *tsal-maw'-veth*; from 6738 and 4194; *shade of death*, i.e. the *grave* (fig. *calamity*):—shadow of death.

6758. צַלְמֹנָה **Tsalmônâh**, *tsal-mo-naw'*; fem. of 6757; *shadiness*; *Tsalmonah*, a place in the Desert:—Zalmonah.

6759. צַלְמֻנָּע **Tsalmunnâ'**, *tsal-moon-naw'*; from 6738 and 4513; *shade has been denied; Tsalmunna*, a Midianite:—Zalmunna.

6760. צָלַע **tsâla'**, *tsaw-lah'*; a prim. root; prob. to *curve;* used only as denom. from 6763, to *limp* (as if *one-sided*):—halt.

6761. צֵלָע **tsela'**, *tseh'-lah;* from 6760; a *limping* or *fall* (fig.):—adversity, halt (-ing).

6762. צֶלַע **Tsela'**, *tseh'-lah;* the same as 6761; *Tsela*, a place in Pal.:—Zelah.

6763. צֵלָע **tsêlâ'**, *tsay-law';* or (fem.)

צַלְעָה **tsal'âh**, *tsal-aw';* from 6760; a *rib* (as *curved*), lit. (of the body or fig. (of a door, i.e. *leaf*); hence a *side*, lit. (of a person) or fig. (of an object or the sky, i.e. *quarter*); arch. a (espec. floor or ceiling) *timber* or *plank* (single or collect., i.e. a *flooring*):—beam, board, chamber, corner, leaf, plank, rib, side (chamber).

6764. צָלָף **Tsâlâph**, *tsaw-lawf';* from an unused root of unknown mean.; *Tsalaph*, an Isr.:—Zalaph.

6765. צְלָפְחָד **Ts'lophchâd**, *tsel-of-chawd';* from the same as 6764 and 259; *Tselophchad*, an Isr.:—Zelophehad.

6766. צֶלְצַח **Tseltsach**, *tsel-tsakh';* from 6738 and 6703; *clear shade; Tseltsach*, a place in Pal.:—Zelzah.

6767. צְלְצַל **ts'lâtsal**, *tsel-aw-tsal';* from 6750 redupl.; a *clatter*, i.e. (abstr.) *whirring* (of wings); (concr.) a *cricket;* also a *harpoon* (as *rattling*), a *cymbal* (as *clanging*):—cymbal, locust, shadowing, spear.

6768. צֶלֶק **Tseleq**, *tseh'-lek;* from an unused root mean. to *split; fissure; Tselek*, an Isr.:—Zelek.

6769. צִלְּתַי **Tsill'thay**, *tsil-leth-ah'ee;* from the fem. of 6738; *shady; Tsillethai*, the name of two Isr.:—Zilthai.

צֹם **tsôm**. See 6685.

6770. צָמָא **tsâmê'**, *tsaw-may';* a prim. root; to *thirst* (lit. or fig.):—(be a-, suffer) thirst (-y).

6771. צָמֵא **tsâmê'**, *tsaw-may';* from 6770; *thirsty* (lit. or fig.):—(that) thirst (-eth, -y).

6772. צָמָא **tsâmâ'**, *tsaw-maw';* from 6770; *thirst* (lit. or fig.):—thirst (-y).

6773. צְמְאָה **tsim'âh**, *tsim-aw';* fem. of 6772; *thirst* (fig. of *libidinousnes*):—thirst.

6774. צִמָּאוֹן **tsimmâ'ôwn**, *tsim-maw-one';* from 6771; a *thirsty* place, i.e. *desert;*—drought, dry ground, thirsty land.

6775. צָמַד **tsâmad**, *tsaw-mad';* a prim. root; to *link*, i.e. *gird;* fig. to *serve*, (mentally) *contrive:*—fasten, frame, join (self).

6776. צֶמֶד **tsemed**, *tseh'-med;* a *yoke* or *team* (i.e. pair); hence an *acre* (i.e. day's task for a yoke of cattle to plough):—acre, couple, × together, two [asses], yoke (of oxen).

6777. צַמָּה **tsammâh**, *tsam-maw';* from an unused root mean. to *fasten* on; a *veil:*—locks.

6778. צַמּוּק **tsammûwq**, *tsam-mook';* from 6784; a cake of *dried* grapes:—bunch (cluster) of raisins.

6779. צָמַח **tsâmach**, *tsaw-makh';* a prim. root; to *sprout* (trans. or intrans., lit. or fig.):—bear, bring forth, (cause to, make to) bud (forth), (cause to, make to) grow (again, up), (cause to) spring (forth, up).

6780. צֶמַח **tsemach**, *tseh'-makh;* from 6779; a *sprout* (usually concr.), lit. or fig.:—branch, bud, that which (where) grew (upon), spring (-ing).

6781. צָמִיד **tsâmîyd**, *tsaw-meed';* or

צָמֶד **tsâmîd**, *tsaw-meed';* from 6775; a *bracelet* or *arm-clasp;* gen. a *lid:*—bracelet, covering.

6782. צַמִּים **tsammîym**, *tsam-meem';* from the same as 6777; a *noose* (as *fastening*); fig. *destruction:*—robber.

6783. צְמִתֹת **ts'mîythûth**, *tsem-ee-thooth';* or

צְמִתַּת **ts'mîthûth**, *tsem-ee-thooth';* from 6789; *excision*, i.e. *destruction;* used only (adv.) with prep. pref. *to extinction*, i.e. *perpetually:*—ever.

6784. צָמַק **tsâmaq**, *tsaw-mak';* a prim. root; to *dry* up:—dry.

6785. צֶמֶר **tsemer**, *tseh'-mer;* from an unused root prob. mean. to *be shaggy; wool:*—wool (-len).

6786. צְמָרִי **Ts'mârîy**, *tsem-aw-ree';* patrial from an unused name of a place in Pal.; a *Tsemarite* or branch of the Canaanites:—Zemarite.

6787. צְמָרַיִם **Ts'mârayim**, *tsem-aw-rah'-yim;* dual of 6785; *double fleece; Tsemaraim*, a place in Pal.:—Zemaraim.

6788. צַמֶּרֶת **tsammereth**, *tsam-meh'-reth;* from the same as 6785; *fleeciness*, i.e. *foliage:*—highest branch, top.

6789. צָמַת **tsâmath**, *tsaw-math';* a prim. root; to *extirpate* (lit. or fig.):—consume, cut off, destroy, vanish.

צִמְּתֹת **ts'mîthûth**. See 6783.

6790. צֵן **Tsîn**, *tseen;* from an unused root mean. to *prick; a crag; Tsin*, a part of the Desert:—Zin.

6791. צֵן **tsên**, *tsane;* from an unused root mean. to *be prickly; a thorn;* hence a thornhedge:—thorn.

6792. צֹאנִי **tsônê'**, *tso-nay';* or

צֹנֶה **tsôneh**, *tso-neh';* for 6629; a *flock:*—sheep.

6793. צִנָּה **tsinnâh**, *tsin-naw';* fem. of 6791; a *hook* (as *pointed*); also a (large) *shield* (as if guarding by *prickliness*); also *cold* (as *piercing*):—buckler, cold, hook, shield, target.

6794. צִנּוֹר **tsinnûwr**, *tsin-noor';* from an unused root perh. mean. to *be hollow; a culvert:*—gutter, water-spout.

6795. צָנַח **tsânach**, *tsaw-nakh';* a prim. root; to *alight;* (trans.) to *cause to descend*, i.e. *drive* down:—fasten, light [from off].

6796. צָנִין **tsânîyn**, *tsaw-neen';* or

צִנָּן **tsânîn**, *tsaw-neen';* from the same as 6791; a *thorn:*—thorn.

6797. צָנִיף **tsânîyph**, *tsaw-neef';* or

צָנוֹף **tsânôwph**, *tsaw-nofe';* or (fem.)

צָנִיפָה **tsânîyphâh**, *tsaw-nee-faw';* from 6801; a *head-dress* (i.e. piece of cloth *wrapped* around):—diadem, hood, mitre.

6798. צָנַם **tsânam**, *tsaw-nam';* a prim. root; to *blast* or *shrink:*—withered.

6799. צְנָן **Ts'nân**, *tsen-awn';* prob. for 6630; *Tsenan*, a place near Pal.:—Zenan.

צָנָן **tsânîn**. See 6796.

6800. צָנַע **tsâna'**, *tsaw-nah';* a prim. root; to *humiliate:*—humbly, lowly.

6801. צָנַף **tsânaph**, *tsaw-naf';* a prim. root; to *wrap*, i.e. *roll* or *dress:*—be attired, × surely, violently turn.

6802. צְנֵפָה **ts'nêphâh**, *tsen-ay-faw';* from 6801; a *ball:*— × toss.

6803. צִנְצֶנֶת **tsintseneth**, *tsin-tseh'-neth;* from the same as 6791; a *vase* (prob. a vial *tapering* at the top):—pot.

6804. צַנְתְּרָה **tsantârâh**, *tsan-taw-raw';* prob. from the same as 6794; a *tube:*—pipe.

6805. צָעַד **tsâ'ad**, *tsaw-ad';* a prim. root; to *pace*, i.e. *step* regularly; (upward) to *mount;* (along) to *march;* (down and caus.) to *hurl:*—bring, go, march (through), run over.

6806. צַעַד **tsa'ad**, *tsah'-ad;* from 6804; a *pace* or regular *step:*—pace, step.

6807. צְעָדָה **ts'âdâh**, *tseh-aw-daw';* fem. of 6806; a *march;* (concr.) an (ornamental) *ankle-chain:*—going, ornament of the legs.

6808. צָעָה **tsâ'âh**, *tsaw-aw';* a prim. root; to *tip* over (for the purpose of *spilling* or *pouring* out), i.e. (fig.) *depopulate;* by impl. to *imprison* or *conquer;* (reflex.) to *lie down* (for coition):—captive exile, travelling, (cause to) wander (-er).

צֹעֵר° **tsâ'ôwr**. See 6810.

6809. צָעִיף **tsâ'îyph**, *tsaw-eef';* from an unused root mean. to *wrap* over; a *veil:*—vail.

6810. צָעִיר **tsâ'îyr**, *tsaw-eer';* or

צָעֹר° **tsâ'ôwr**, *tsaw-ore';* from 6819; *little;* (in number) *few;* (in age) *young*, (in value) *ignoble:*—least, little (one), small (one), + young (-er, -est).

6811. צָעִיר **Tsâ'îyr**, *tsaw-eer';* the same as 6810; *Tsaïr*, a place in Idumæa:—Zair.

6812. צְעִירָה **ts'e'îyrâh**, *tseh-ee-raw';* fem. of 6810; *smallness* (of age), i.e. *juvenility:*—youth.

6813. צָעַן **tsâ'an**, *tsaw-an';* a prim. root; to *load* up (beasts), i.e. to *migrate:*—be taken down.

6814. צֹעַן **Tsô'an**, *tso'-an;* of Eg. der.; *Tsoän*, a place in Eg.:—Zoan.

6815. צַעֲנַנִּים **Tsa'ănannîym**, *tsah-an-an-neem';* or (dual)

צַעֲנָנִים° **Tsa'ănayim**, *tsah-an-ah'-yim;* plur. from 6813; *removals; Tsaanannim* or *Tsaanajim*, a place in Pal.:—Zaannannim, Zaanaim.

6816. צַעֲצַע **tsa'tsûa'**, *tsah-tsoo'-ah;* from an unused root mean. to *bestrew* with carvings; *sculpture:*—image [work].

6817. צָעַק **tsâ'aq**, *tsaw-ak';* a prim. root; to *shriek;* (by impl.) to *proclaim* (an assembly):— × at all, call together, cry (out), gather (selves) (together).

6818. צַעֲקָה **tsa'ăqâh**, *tsah-ak-aw';* from 6817; a *shriek:*—cry (-ing).

6819. צָעַר **tsâ'ar**, *tsaw-ar';* a prim. root; to *be small*, i.e. (fig.) *ignoble:*—be brought low, little one, be small.

6820. צֹעַר **Tsô'ar**, *tso'-ar;* from 6819; *little; Tsoär*, a place E. of the Jordan:—Zoar.

6821. צָפַד **tsâphad**, *tsaw-fad';* a prim. root; to *adhere;*—cleave.

6822. צָפָה **tsâphâh**, *tsaw-faw';* a prim. root; prop. to *lean* forward, i.e. to *peer* into the distance; by impl. to *observe, await:*—behold, espy, look up (well), wait for, (keep the) watch (-man).

6823. צָפָה **tsâphâh**, *tsaw-faw';* a prim. root [prob. rather ident. with 6822 through the idea of *expansion* in outlook transf. to act]; to *sheet* over (espec. with metal):—cover, overlay.

6824. צָפָה **tsâphâh**, *tsaw-faw';* from 6823; an *inundation* (as *covering*):— × swimmest.

6825. צְפוֹ **Ts'phôw**, *tsef-o';* or

צְפִי **Ts'phîy**, *tsef-ee';* from 6822; *observant; Tsepho* or *Tsephi*, an Idumæan:—Zephi, Zepho.

6826. צִפּוּי **tsippûwy**, *tsip-poo'ee;* from 6823; *encasement* (with metal)· –covering, overlaying.

6827. צְפוֹן **Ts'phôwn**, *tsef-one';* prob. for 6837; *Tsephon*, an Isr.:—Zephon.

6828. צָפוֹן **tsâphôwn**, *tsaw-fone';* or

צָפֹן **tsâphôn**, *tsaw-fone';* from 6845; prop. *hidden*, i.e. *dark;* used only of the *north* as a quarter (*gloomy* and *unknown*):—north (-ern, side, -ward, wind).

6829. צָפוֹן **Tsâphôwn**, *tsaw-fone';* the same as 6828; *boreal; Tsaphon*, a place in Pal.:—Zaphon.

6830. צְפוֹנִי **ts'phôwnîy**, *tsef-o-nee';* from 6828; *northern:*—northern.

6831. צְפוֹנִי **Ts'phôwnîy**, *tsef-o-nee';* patron. from 6827; a *Tsephonite*, or (collect.) descend. of Tsephon:—Zephonites.

6832. צְפוֹעַ° **ts'phûwa'**, *tsef-oo'-ah;* from the same as 6848; *excrement* (as *protruded*):—dung.

6833. צִפּוֹר **tsippôwr**, *tsip-pore';* or

צִפֹּר **tsippôr**, *tsip-pore';* from 6852; a little *bird* (as *hopping*):—bird, fowl, sparrow.

6834. צִפּוֹר **Tsippôwr**, *tsip-pore'*; the same as 6833; *Tsippor*, a Moabite:—Zippor.

6835. צַפַּחַת **tsappachath**, *tsap-pakh'-ath*; from an unused root mean. to *expand*; a *saucer* (as *flat*):—cruse.

6836. צְפִיָּה **ts^{e}phîyâh**, *tsef-ee-yaw'*; from 6822; *watchfulness*:—watching.

6837. צִפְיוֹן **Tsiphyôwn**, *tsif-yone'*; from 6822; *watch*-tower; *Tsiphjon*, an Isr.:—Ziphion. Comp. 6827.

6838. צַפִּיחִת **tsappîychîth**, *tsap-pee-kheeth'*; from the same as 6685; a flat thin *cake*:—wafer.

6839. צֹפִים **Tsôphîym**, *tso-feem'*; plur. of act. part. of 6822; *watchers*; *Tsophim*, a place E. of the Jordan:—Zophim.

6840. צָפִין° **tsâphîyn**, *tsaw-feen'*; from 6845; a *treasure* (as *hidden*):—hid.

6841. צְפִיר **ts^{e}phîyr** (Chald.), *tsef-eer'*; corresp. to 6842; a he-*goat*:—he [goat].

6842. צָפִיר **tsâphîyr**, *tsaw-feer'*; from 6852; a male *goat* (as *prancing*):—(he) goat.

6843. צְפִירָה **ts^{e}phîyrâh**, *tsef-ee-raw'*; fem. formed like 6842; a *crown* (as *encircling* the head); also a *turn* of affairs (i.e. *mishap*):—diadem, morning.

6844. צָפִית **tsâphîyth**, *tsaw-feeth'*; from 6822; a *sentry*:—watchtower.

6845. צָפַן **tsâphan**, *tsaw-fan'*; a prim. root; to *hide* (by *covering* over); by impl. to *hoard* or *reserve*; fig. to *deny*; spec. (favorably) to *protect*, (unfavorably) to *lurk*:—esteem, hide (-den one, self), lay up, lurk (be set) privily, (keep) secret (-ly, place).

צָפֹן **tsâphôn**. See 6828.

6846. צְפַנְיָה **Ts^{e}phanyâh**, *tsef-an-yaw'*; or

צְפַנְיָהוּ **Ts^{e}phanyâhûw**, *tsef-an-yaw'-koo*; from 6845 and 3050; *Jah has secreted*; *Tsephanjah*, the name of four Isr.:—Zephaniah.

6847. צָפְנַת פַּעְנֵחַ **Tsophnath Pa^{a}nêach**, *tsof-nath' pah-nay'-akh*; of Eg. der.; *Tsophnath-Paneäch*, Joseph's Eg. name:—Zaphnath-paaneah.

6848. צֶפַע **tsepha^{a}**, *tseh'-fah*; or

צְפְעֹנִי **tsiph^{e}ônîy**, *tsif-o-nee'*; from an unused root mean. to *extrude*; a *viper* (as *thrusting* out the tongue, i.e. *hissing*):—adder, cockatrice.

6849. צְפָעָה **ts^{e}phîy^{e}âh**, *tsef-ee-aw'*; fem. from the same as 6848; an *outcast* thing:—issue.

צְפְעֹנִי **tsiph^{e}ônîy**. See 6848.

6850. צָפַף **tsâphaph**, *tsaw-faf'*; a prim. root; to *coo* or *chirp* (as a bird):—chatter, peep, whisper.

6851. צַפְצָפָה **tsaphtsâphâh**, *tsaf-tsaw-faw'*; from 6687; a *willow* (as growing in *overflowed* places):—willow tree.

6852. צָפַר **tsâphar**, *tsaw-far'*; a prim. root; to *skip* about, i.e. *return*:—depart early.

6853. צְפַר **ts^{e}phar** (Chald.), *tsef-ar'*; corresp. to 6833; a *bird*.—bird.

צִפֹּר **tsippôr**. See 6833.

6854. צְפַרְדֵעַ **ts^{e}phardêa^{a}**, *tsef-ar-day'-ah*; from 6852 and a word elsewhere unused mean. a *swamp*; a *marsh-leaper*, i.e. *frog*:—frog.

6855. צִפֹּרָה **Tsippôrâh**, *tsip-po-raw'*; fem. of 6833; *bird*; *Tsipporah*, Moses' wife:—Zipporah.

6856. צִפֹּרֶן **tsippôren**, *tsip-po'-ren*; from 6852 (in the denom. sense [from 6833] of *scratching*); prop. a *claw*, i.e. (human) *nail*; also the *point* of a style (or pen, tipped with adamant):—nail, point.

6857. צְפַת **Ts^{e}phath**, *tsef-ath'*; from 6822; *watch*-tower; *Tsephath*, a place in Pal.:—Zephath.

6858. צֶפֶת **tsepheth**, *tseh'-feth*; from an unused root mean. to *encircle*; a *capital* of a column:—chapiter.

6859. צְפָתָה **Ts^{e}phâthâh**, *tsef-aw'-thaw*; the same as 6857; *Tsephathah*, a place in Pal.:—Zephathah.

צֶץ **tsîts**. See 6732.

6860. צִקְלַג **Tsiqlâg**, *tsik-lag'*; or

צִיקְלַג **Tsîyq^{e}lag** (1 Chron. 12 : 1, 20), *tsee-kel-ag'*; of uncert. der.; *Tsiklag* or *Tsikelag*, a place in Pal.:—Ziklag.

6861. צִקְלֹן **tsiqlôn**, *tsik-lone'*; from an unused root mean. to *wind*; a *sack* (as *tied* at the mouth):—husk.

6862. צַר **tsar**, *tsar*; or

צָר **tsâr**, *tsawr*; from 6887; *narrow*; (as a noun) a *tight* place (usually fig., i.e. *trouble*); also a *pebble* (as in 6864); (trans.) an *opponent* (as *crowding*):—adversary, afflicted (-tion), anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.

6863. צֹר **Tsêr**, *tsare*; from 6887; *rock*; *Tser*, a place in Pal.:—Zer.

6864. צֹר **tsôr**, *tsore*; from 6696; a *stone* (as if *pressed* hard or to a point); (by impl. of use) a *knife*:—flint, sharp stone.

6865. צֹר **Tsôr**, *tsore*; or

צוֹר **Tsôwr**, *tsore*; the same as 6864; a *rock*; *Tsor*, a place in Pal.:—Tyre, Tyrus.

צֻר **tsûr**. See 6697.

6866. צָרַב **tsârab**, *tsaw-rab'*; a prim. root; to *burn*:—burn.

6867. צָרֶבֶת **tsârebeth**, *tsaw-reh'-beth*; from 6866; *conflagration* (of fire or disease):—burning, inflammation.

6868. צְרֵדָה **Ts^{e}rêdâh**, *tser-ay-daw'*; or

צְרֵדָתָה **Ts^{e}rêdâthâh**, *tser-ay-daw'-thaw*; appar. from an unused root mean. to *pierce*; *puncture*; *Tseredah*, a place in Pal.:—Zereda, Zeredathah.

6869. צָרָה **tsârâh**, *tsaw-raw'*; fem. of 6862; *tightness* (i.e. fig. *trouble*); trans. a female *rival*:—adversary, adversity, affliction, anguish, distress, tribulation, trouble.

6870. צְרוּיָה **Ts^{e}rûwyâh**, *tser-oo-yaw'*; fem. part. pass. from the same as 6875; *wounded*; *Tserujah*, an Israelitess:—Zeruiah.

6871. צְרוּעָה **Ts^{e}rûw^{a}âh**, *tser-oo-aw'*; fem. pass. part. of 6879; *leprous*; *Tseruäh*, an Israelitess:—Zeruah.

6872. צְרוֹר **ts^{e}rôwr**, *tser-ore'*; or (shorter)

צְרֹר **ts^{e}rôr**, *tser-ore'*; from 6887; a *parcel* (as *packed* up); also a *kernel* or *particle* (as if a *package*):—bag, × bendeth, bundle, least grain, small stone.

6873. צָרַח **tsârach**, *tsaw-rakh'*; a prim. root; to *be clear* (in tone, i.e. *shrill*), i.e. to *whoop*:—cry, roar.

6874. צְרִי **Ts^{e}rîy**, *tser-ee'*; the same as 6875; *Tseri*, an Isr.:—Zeri. Comp. 3340.

6875. צְרִי **ts^{e}rîy**, *tser-ee'*; or

צֳרִי **tsŏrîy**, *tsor-ee'*; from an unused root mean. to *crack* [as by *pressure*], hence to *leak*; *distillation*, i.e. *balsam*:—balm.

6876. צֹרִי **Tsôrîy**, *tso-ree'*; patrial from 6865; a *Tsorite* or inhab. of Tsor (i.e. *Syrian*):—(man) of Tyre.

6877. צְרִיחַ **ts^{e}rîyach**, *tser-ee'-akh*; from 6873 in the sense of *clearness* of vision; a *citadel*:—high place, hold.

6878. צֹרֶךְ **tsôrek**, *tso'-rek*; from an unused root mean. to *need*; *need*:—need.

6879. צָרַע **tsâra^{a}**, *tsaw-rah'*; a prim. root; to *scourge*, i.e. (intrans. and fig.) to *be stricken with leprosy*:—leper, leprous.

6880. צִרְעָה **tsir^{e}âh**, *tsir-aw'*; from 6879; a *wasp* (as *stinging*):—hornet.

6881. צָרְעָה **Tsor^{e}âh**, *tsor-aw'*; appar. another form for 6880; *Tsorah*, a place in Pal.:—Zareah, Zorah, Zoreah.

6882. צָרְעִי **Tsor^{e}îy**, *tsor-ee'*; or

צָרְעָתִי **Tsor^{e}âthîy**, *tsor-aw-thee'*; patrial from 6881; a *Tsorite* or *Tsorathite*, i.e. inhab. of Tsorah:—Zorites, Zareathites, Zorathites.

6883. צָרַעַת **tsâra^{a}th**, *tsaw-rah'-ath*; from 6879; *leprosy*:—leprosy.

6884. צָרַף **tsâraph**, *tsaw-raf'*; a prim. root; to *fuse* (metal), i.e. *refine* (lit. or fig.):—cast, (re-) fine (-er), founder, goldsmith, melt, pure, purge away, try.

6885. צֹרֵפִי **Tsôr^{e}phîy**, *tso-ref-ee'*; from 6884; *refiner*; *Tsorephi* (with the art.), an Isr.:—goldsmith's.

6886. צָרְפַת **Tsâr^{e}phath**, *tsaw-ref-ath'*; from 6884; *refinement*; *Tsarephath*, a place in Pal.:—Zarephath.

6887. צָרַר **tsârar**, *tsaw-rar'*; a prim. root; to *cramp*, lit. or fig., trans. or intrans. (as follows):—adversary, (be in) afflict (-ion), besiege, bind (up), (be in, bring) distress, enemy, narrower, oppress, pangs, shut up, be in a strait (trouble), vex.

6888. צְרֵרָה **Ts^{e}rêrâh**, *tser-ay-raw'*; appar. by erroneous transcription for 6868; *Tserarah* for *Tseredah*:—Zererath.

6889. צֶרֶת **Tsereth**, *tseh'-reth*; perh. from 6671; *splendor*; *Tsereth*, an Isr.:—Zereth.

6890. צֶרֶת הַשַּׁחַר **Tsereth hash-Shachar**, *tseh'-reth hash-shakh'-ar*; from the same as 6889 and 7837 with the art. interposed; *splendor of the dawn*; *Tsereth-hash-Shachar*, a place in Pal.:—Zareth-shahar.

6891. צְרֵתָן **Tsâr^{e}thân**, *tsaw-reth-awn'*; perh. for 6868; *Tsarethan*, a place in Pal.:—Zarthan.

ק

6892. קֵא **qê'**, *kay*; or

קִיא **qîy'**, *kee*; from 6958; *vomit*:—vomit.

6893. קָאַת **qâ'ath**, *kaw-ath'*; from 6958; prob. the *pelican* (from *vomiting*):—cormorant.

6894. קַב **qab**, *kab*; from 6895; a *hollow*, i.e. vessel used as a (dry) *measure*:—cab.

6895. קָבַב **qâbab**, *kaw-bab'*; a prim. root; to *scoop* out, i.e. (fig.) to *malign* or *execrate* (i.e. *stab* with words):— × at all, curse.

6896. קֵבָה **qêbâh**, *kay-baw'*; from 6895; the *paunch* (as a *cavity*) or first stomach of ruminants:—maw.

6897. קֹבָה **qôbâh**, *ko'-baw*; from 6895; the *abdomen* (as a cavity):—belly.

6898. קֻבָּה **qubbâh**, *koob-baw'*; from 6895; a *pavilion* (as a domed *cavity*):—tent.

6899. קִבּוּץ **qibbûwts**, *kib-boots'*; from 6908; a *throng*:—company.

6900. קְבוּרָה **q^{e}bûwrâh**, *keb-oo-raw'*; or

קְבֻרָה **q^{e}bûrâh**, *keb-oo-raw'*; fem. pass. part. of 6912; *sepulture*; (concr.) a *sepulchre*:—burial, burying place, grave, sepulchre.

6901. קָבַל **qâbal**, *kaw-bal'*; a prim. root; to *admit*, i.e. *take* (lit. or fig.):—choose, (take) hold, receive, (under-) take.

6902. קְבַל **q^{e}bal** (Chald.), *keb-al'*; corresp. to 6901; to *acquire*:—receive, take.

6903. קֳבֵל **q^{e}bêl** (Chald.), *keb-ale'*; or

קֳבֶל **qŏbêl** (Chald.), *kob-ale'*; corresp. to 6905; (adv.) *in front of*; usually (with other particles) *on account of*, *so* as, *since*, *hence*:— + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.

6904. קֹבֶל **qôbel**, *ko'-bel*; from 6901 in the sense of *confronting* (as standing *opposite* in order to receive); a *battering*-ram:—war.

6905. קָבָל **qâbâl**, *kaw-bawl'*; from 6901 in the sense of *opposite* [see 6904]; the *presence*, i.e. (adv.) *in front of*:—before.

6906. קָבַע **qâba^{a}**, *kaw-bah'*; a prim. root; to *cover*, i.e. (fig.) *defraud*:—rob, spoil.

6907. קֻבַּעַת **qubba'ath**, *koob-bah'-ath;* from 6906; a *goblet* (as deep like a *cover*):—dregs.

6908. קָבַץ **qâbats**, *kaw-bats';* a prim. root; to *grasp*, i.e. *collect:*—assemble (selves), gather (bring) (together, selves together, up), heap, resort, × surely, take up.

6909. קַבְצְאֵל **Qabtse'êl**, *kab-tseh-ale';* from 6908 and 410; *God has gathered; Kabtseël*, a place in Pal.:—Kabzeel. Comp. 3343.

6910. קְבֻצָה **q'bûtsâh**, *keb-oo-tsaw';* fem. pass. part. of 6908; a *hoard:*— × gather.

6911. קִבְצַיִם **Qibtsayim**, *kib-tsah'-yim;* dual from 6908; a *double heap; Kibtsajim*, a place in Pal.:—Kibzaim.

6912. קָבַר **qâbar**, *kaw-bar';* a prim. root; to *inter:*— × in any wise, bury (-ier).

6913. קֶבֶר **qeber**, *keh'-ber;* or (fem.)

קִבְרָה **qibrâh**, *kib-raw';* from 6912; a *sepulchre:*—burying place, grave, sepulchre.

קִבְרָה **q'bûrâh**. See 6900.

6914. קִבְרוֹת הַתַּאֲוָה **Qibrôwth hat-Ta'ăvâh**, *kib-rōth' hat-tah-av-aw';* from the fem. plur. of 6913 and 8378 with the art. interposed; *graves of the longing; Kibroth-hat-Taavh*, a place in the Desert:—Kibroth-hattaavah.

6915. קָדַד **qâdad**, *kaw-dad';* a prim. root; to *shrivel* up, i.e. *contract* or *bend* the body (or neck) in deference:—bow (down) (the) head, stoop.

6916. קִדָּה **qiddâh**, *kid-daw';* from 6915; *cassia* bark (as in *shrivelled* rolls):—cassia.

6917. קָדוּם **qâdûwm**, *kaw-doom';* pass. part. of 6923; a *pristine* hero:—ancient.

6918. קָדוֹשׁ **qâdôwsh**, *kaw-doshe';* or

קָדֹשׁ **qâdôsh**, *kaw-doshe';* from 6942; *sacred* (ceremonially or morally); (as noun) *God* (by eminence), an *angel*, a *saint*, a *sanctuary:*—holy (One), saint.

6919. קָדַח **qâdach**, *kaw-dakh';* a prim. root· to *inflame:*—burn, kindle.

6920. קַדַּחַת **qaddachath**, *kad-dakh'-ath;* from 6919; *inflammation*, i.e. febrile disease:—burning ague, fever.

6921. קָדִים **qâdîym**, *kaw-deem';* or

קָדִם **qâdîm**, *kaw-deem';* from 6923; the *fore* or front part; hence (by orientation) the *East* (often adv. *eastward*, for brevity the *east wind*):—east (-ward, wind).

6922. קַדִּישׁ **qaddîysh** (Chald.), *kad-deesh';* corresp. to 6918.—holy (One), saint.

6923. קָדַם **qâdam**, *kaw-dam';* a prim. root; to *project* (one self), i.e. *precede;* hence to *anticipate*, *hasten*, *meet* (usually for help):—come (go, [flee]) before, + disappoint, meet, prevent.

6924. קֶדֶם **qedem**, *keh'-dem;* or

קֵדְמָה **qêdmâh**, *kayd'-maw;* from 6923; the *front*, of place (absol. the *fore part*, rel. the *East*) or time (*antiquity*); often used adv. (*before*, *anciently*, *eastward*):—aforetime, ancient (time), before, east (end, part, side, -ward), eternal, × ever (-lasting), forward, old, past. Comp. 6926.

6925. קֳדָם **qŏdâm** (Chald.), *kod-awm';* or

קָדָם **q'dâm** (Chald.) (Dan. 7 : 13), *ked-awm';* corresp. to 6924; *before:*—before, × from, × I (thought), × me, + of, × it pleased, presence.

קָדָם **qâdîm**. See 6921.

6926. קִדְמָה **qidmâh**, *kid-maw';* fem. of 6924; the *forward* part (or rel.) *East* (often adv. *on* the *east* or *in front*):—east (-ward).

6927. קַדְמָה **qadmâh**, *kad-maw';* from 6923; *priority* (in time); also used adv. (*before*):—afore, antiquity, former (old) estate.

6928. קַדְמָה **qadmâh** (Chald.), *kad-maw';* corresp. to 6927; *former* time:—afore [-time], ago.

קֵדְמָה **qêdmâh**. See 6924.

6929. קֶדְמָה **Qêd'mâh**, *kayd'-maw;* from 6923; *precedence; Kedemah*, a son of Ishmael:—Kedemah.

6930. קַדְמוֹן **qadmôwn**, *kad-mone';* from 6923; *eastern:*—east.

6931. קַדְמֹנִי **qadmôwnîy**, *kad-mo-nee';* or

קַדְמֹנִי **qadmônîy**, *kad-mo-nee';* from 6930; (of time) *anterior* or (of place) *oriental:*—ancient, they that went before, east, (thing of) old.

6932. קְדֵמוֹת **Q'dêmôwth**, *ked-ay-mothe';* from 6923; *beginnings; Kedemoth*, a place in eastern Pal.:—Kedemoth.

6933. קַדְמַי **qadmay** (Chald.), *kad-mah'ee;* from a root corresp. to 6923; *first:*—first.

6934. קַדְמִיאֵל **Qadmîy'êl**, *kad-mee-ale';* from 6924 and 410; *presence of God; Kadmiël*, the name of three Isr.:—Kadmiel.

קַדְמֹנִי **qadmônîy**. See 6931.

6935. קַדְמֹנִי **Qadmônîy**, *kad-mo-nee';* the same as 6931; *ancient*, i.e. aboriginal; *Kadmonite* (collect.), the name of a tribe in Pal.:—Kadmonites.

6936. קָדְקֹד **qodqôd**, *kod-kode';* from 6915; the *crown* of the head (as the part most *bowed*):—crown (of the head), pate, scalp, top of the head.

6937. קָדַר **qâdar**, *kaw-dar';* a prim. root; to *be ashy*, i.e. *dark*-colored; by impl. to *mourn* (in sackcloth or sordid garments):—be black (-ish), be (make) dark (-en), × heavily, (cause to) mourn.

6938. קֵדָר **Qêdâr**, *kay-dawr';* from 6937; *dusky* (of the skin or the tent); *Kedar*, a son of Ishmael; also (collect.) *bedawin* (as his descendants or representatives):—Kedar.

6939. קִדְרוֹן **Qidrôwn**, *kid-rone';* from 6937; *dusky* place; *Kidron*, a brook near Jerus.:—Kidron.

6940. קַדְרוּת **qadrûwth**, *kad-rooth';* from 6937; *duskiness:*—blackness.

6941. קְדֹרְנִית **q'dôranniyth**, *ked-o-ran-neeth';* adv. from 6937; *blackish ones* (i.e. *in sackcloth*); used adv. in *mourning* weeds:—mournfully.

6942. קָדַשׁ **qâdâsh**, *kaw-dash';* a prim. root; to *be* (causat. *make*, *pronounce* or *observe* as) *clean* (ceremonially or morally):—appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied one, self), × wholly.

6943. קֶדֶשׁ **Qedesh**, *keh'-desh;* from 6942; a *sanctum; Kedesh*, the name of four places in Pal.:—Kedesh.

6944. קֹדֶשׁ **qôdesh**, *ko'-desh;* from 6942; a *sacred* place or thing; rarely abstr. *sanctity:*—consecrated (thing), dedicated (thing), hallowed (thing), holiness, (× most) holy (× day, portion, thing), saint, sanctuary.

6945. קָדֵשׁ **qâdêsh**, *kaw-dashe';* from 6942; a (quasi) *sacred* person, i.e. (techn.) a (male) *devotee* (by prostitution) to licentious idolatry:—sodomite, unclean.

6946. קָדֵשׁ **Qâdêsh**, *kaw-dashe';* the same as 6945; *sanctuary; Kadesh*, a place in the Desert:—Kadesh. Comp. 6947.

קָדֹשׁ **qâdôsh**. See 6918.

6947. קָדֵשׁ בַּרְנֵעַ **Qâdêsh Barnêa'**, *kaw-dashe' bar-nay'-ah;* from the same as 6946 and an otherwise unused word (appar. compounded of a correspondent to 1251 and a deriv. of 5128) mean. *desert of a fugitive; Kadesh of* (the) *Wilderness of Wandering; Kadesh-Barneä*, a place in the Desert:—Kadesh-barnea.

6948. קְדֵשָׁה **q'dêshâh**, *ked-ay-shaw';* fem. of 6945; a female *devotee* (i.e. *prostitute*):—harlot, whore.

6949. קָהָה **qâhâh**, *kaw-haw';* a prim. root; to be *dull:*—be set on edge, be blunt.

6950. קָהַל **qâhal**, *kaw-hal';* a prim. root; to *convoke:*—assemble (selves) (together), gather (selves) (together).

6951. קָהָל **qâhâl**, *kaw-hawl';* from 6950; *assemblage* (usually concr.):—assembly, company, congregation, multitude.

6952. קְהִלָּה **q'hillâh**, *keh-hil-law';* from 6950; an *assemblage;*—assembly, congregation.

6953. קֹהֶלֶת **qôheleth**, *ko-heh'-leth;* fem. of act. part. from 6950; a (female) *assembler* (i.e. lecturer); abstr. *preaching* (used as a "nom de plume", *Koheleth*):—preacher.

6954. קְהֶלָתָה **Q'hêlâthâh**, *keh-hay-law'-thaw;* from 6950; *convocation; Kehelathah*, a place in the Desert:—Kehelathah.

6955. קְהָת **Q'hâth**, *keh-hawth';* from an unused root mean. to *ally* oneself; *allied; Kehath*, an Isr.:—Kohath.

6956. קָהָתִי **Qŏhâthîy**, *ko-haw-thee';* patron. from 6955; a *Kohathite* (collect.) or desc. of Kehath:—Kohathites.

6957. קָו **qav**, *kav;* or

קָו **qâv**, *kawv;* from 6960 [comp. 6961]; a *cord* (as *connecting*), espec. for measuring; fig. a *rule;* also a *rim*, a musical *string* or *accord:*—line. Comp. 6978.

6958. קוֹא **qôw'**, *ko;* or

קָוָה **qâyâh** (Jer. 25 : 27), *kaw-yaw';* a prim. root; to *vomit:*—spue (out), vomit (out, up, up again).

6959. קוֹבַע **qôwba'**, *ko'-bah* or *ko-bah';* a form collat. to 3553; a *helmet:*—helmet.

6960. קָוָה **qâvâh**, *kaw-vaw';* a prim. root; to *bind* together (perh. by *twisting*), i.e. *collect;* (fig.) to *expect:*—gather (together), look, patiently, tarry, wait (for, on, upon).

6961. קָוֶה° **qâveh**, *kaw-veh';* from 6960; a (measuring) *cord* (as if for *binding*):—line.

קוֹחַ **qôwach**. See 6495.

6962. קוּט **qûwṭ**, *koot;* a prim. root; prop. to *cut off*, i.e. (fig.) *detest:*—be grieved, lothe self.

6963. קוֹל **qôwl**, *kole;* or

קֹל **qôl**, *kole;* from an unused root mean. to *call* aloud; a *voice* or *sound:*— + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-] claim, proclamation, + sing, sound, + spark, thunder (-ing), voice, + yell.

6964. קוֹלָיָה **Qôwlâyâh**, *ko-law-yaw';* from 6963 and 3050; *voice of Jah; Kolajah*, the name of two Isr.:—Kolaiah.

6965. קוּם **qûwm**, *koom;* a prim. root; to *rise* (in various applications, lit., fig., intens. and caus.):—abide, accomplish, × be clearer, confirm, continue, decree, × be dim, endure, × enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, × but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-) rise (up) (again, against), rouse up, set (up), (e-) stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure (-ly), (be) up (-hold, -rising).

6966. קוּם **qûwm** (Chald.), *koom;* corresp. to 6965:—appoint, establish, make, raise up self, (a-) rise (up), (make to) stand, set (up).

6967. קוֹמָה **qôwmâh**, *ko-maw';* from 6965; *height:*— × along, height, high, stature, tall.

6968. קוֹמְמִיּוּת **qôwm'mîyûwth**, *ko-mem-ee-yooth';* from 6965; *elevation*, i.e. (adv.) *erectly* (fig.):—upright.

6969. קוֹן **qûwn**, *koon;* a prim. root; to *strike* a musical note, i.e. *chant* or *wail* (at a funeral):—lament, mourning woman.

6970. קוֹעַ **Qôwa'**, *ko'-ah;* prob. from 6972 in the orig. sense of *cutting* off; *curtailment; Koä*, a region of Bab.:—Koa.

6971. קוֹף **qôwph**, *kofe;* or

קֹף **qôph**, *kofe;* prob. of for. or.; a *monkey:*—ape.

6972. קוּץ **qûwts**, *koots;* a prim. root; to *clip* off; used only as denom. from 7019; to *spend the harvest* season:—summer.

6973. קוּץ **qûwts**, *koots;* a prim. root [rather ident. with 6972 through the idea of *severing* oneself from (comp. 6962)]; to be (caus. *make*) *dis-*

gusted or *anxious:*—abhor, be distressed, be grieved, loathe, vex, be weary.

6974. קוּץ **qûwts**, *koots;* a prim. root [rather ident. with 6972 through the idea of *abruptness* in starting up from sleep (comp. 3364)]; to *awake* (lit. or fig.):—arise, (be) (a-) wake, watch.

6975. קוֹץ **qôwts**, *kotse;* or

קֹץ **qôts**, *kotse;* from 6972 (in the sense of *pricking*); a *thorn:*—thorn.

6976. קוֹץ **Qôwts**, *kotse;* the same as 6975; *Kots*, the name of two Isr.:—Koz, Hakkoz [*includ. the art.*].

6977. קְוֻצָּה **qᵉvutstsâh**, *kev-oots-tsaw';* fem. pass. part. of 6972 in its orig. sense; a *forelock* (as *shorn*):—lock.

6978. קֹר־קָר **qav-qav**, *kav-kav';* from 6957 (in the sense of a *fastening*); *stalwart:*—× meted out.

6979. קוּר **qûwr**, *koor;* a prim. root; to *trench;* by impl. to *throw forth;* also (denom. from 7023) to *wall up*, whether lit. (to *build* a wall) or fig. (to *estop*):—break down, cast out, destroy, dig.

6980. קוּר **qûwr**, *koor;* from 6979; (only plur.) *trenches*, i.e. a *web* (as if so formed):—web.

6981. קוֹרֵא **Qôwrê'**, *ko-ray';* or

קֹרֵא **Qôrê'** (1 Chron. 26 : 1), *ko-ray';* act. part. of 7121; *crier; Korè*, the name of two Isr.:—Kore.

6982. קוֹרָה **qôwrâh**, *ko-raw';* or

קֹרָה **qôrâh**, *ko-raw';* from 6979; a *rafter* (forming *trenches* as it were); by impl. a *roof:*—beam, roof.

6983. קוֹשׁ **qôwsh**, *koshe;* a prim. root; to *bend;* used only as denom. for 3369, to *set a trap:*—lay a snare.

6984. קוֹשַׁיָהוּ **qûwshâyâhûw**, *koo-shaw-yaw'-hoo;* from the pass. part. of 6983 and 3050; *entrapped of Jah; Kushajah*, an Isr.:—Kushaiah.

6985. קַט **qaṭ**, *kat;* from 6990 in the sense of *abbreviation;* a *little*, i.e. (adv.) *merely:*—very.

6986. קֶטֶב **qeṭeb**, *keh'-teb;* from an unused root mean. to *cut* off; *ruin:*—destroying, destruction.

6987. קֹטֶב **qôṭeb**, *ko'-teb;* from the same as 6986; *extermination:*—destruction.

6988. קְטֹרָה **qᵉṭôwrâh**, *ket-o-raw';* from 6999; *perfume:*—incense.

6989. קְטוּרָה **Qᵉṭûwrâh**, *ket-oo-raw';* fem. pass. part. of 6999; *perfumed; Keturah*, a wife of Abraham:—Keturah.

6990. קָטַט **qâṭaṭ**, *kaw-tat';* a prim. root; to *clip* off, i.e. (fig.) *destroy:*—be cut off.

6991. קָטַל **qâṭal**, *kaw-tal';* a prim. root; prop. to *cut* off, i.e. (fig.) *put to death:*—kill, slay.

6992. קְטַל **qᵉṭal** (Chald.), *ket-al';* corresp. to 6991; to *kill:*—slay.

6993. קֶטֶל **qeṭel**, *keh'-tel;* from 6991; a violent *death:*—slaughter.

6994. קָטֹן **qâṭôn**, *kaw-tone';* a prim. root [rather denom. from 6996]; to *diminish*, i.e. *be* (caus. *make*) *diminutive* or (fig.) *of no account:*—be a (make) small (thing), be not worthy.

6995. קֹטֶן **qôṭen**, *ko'-ten;* from 6994; a *pettiness*, i.e. *the little finger:*—little finger.

6996. קָטָן **qâṭân**, *kaw-tawn';* or

קָטֹן **qâṭôn**, *kaw-tone';* from 6962; *abbreviated*, i.e. *diminutive*, lit. (in quantity, size or number) or fig. (in age or importance):—least, less (-ser), little (one), small (-est, one, quantity, thing), young (-er, -est).

6997. קָטָן **Qâṭân**, *kaw-tawn';* the same as 6996; *small; Katan*, an Isr.:—Hakkatan [*includ. the art.*].

6998. קָטַף **qâṭaph**, *kaw-taf';* a prim. root; to *strip* off:—crop off, cut down (up), pluck.

6999. קָטַר **qâṭar**, *kaw-tar';* a prim. root [rather ident. with 7000 through the idea of fumigation in a *close* place and perh. thus *driving* out the occupants]; to *smoke*, i.e. turn into fragrance by fire (espec. as an act of worship):—burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a sacrifice).

7000. קָטַר **qâṭar**, *kaw-tar';* a prim. root; to *inclose:*—join.

7001. קְטַר **qᵉṭar** (Chald.), *ket-ar';* from a root corresp. to 7000; a *knot* (as *tied* up), i.e. (fig.) a *riddle;* also a *vertebra* (as if a knot):—doubt, joint.

7002. קִטֹּר **qiṭṭêr**, *kit-tare';* from 6999; *perfume:*—incense.

7003. קִטְרוֹן **Qiṭrôwn**, *kit-rone';* from 6999; *fumigative; Kitron*, a place in Pal.:—Kitron.

7004. קְטֹרֶת **qᵉṭôreth**, *ket-o'-reth;* from 6999; a *fumigation:*—(sweet) incense, perfume.

7005. קַטָּת **Qaṭṭâth**, *kat-tawth';* from 6996; *littleness, Kattath*, a place in Pal.:—Kattath.

7006. קָיָה **qâyâh**, *kaw-yaw';* a prim. root; to *vomit:*—spue.

7007. קַיִט **qâyiṭ** (Chald.), *kah'-yit;* corresp. to 7019; *harvest:*—summer.

7008. קִיטוֹר **qîyṭôwr**, *kee-tore';* or

קִיטֹר **qîyṭôr**, *kee-tore';* from 6999; a *fume*, i.e. *cloud:*—smoke, vapour.

7009. קִים **qîym**, *keem;* from 6965; an *opponent* (as *rising* against one), i.e. (collect.) enemies:—substance.

7010. קְיָם **qᵉyâm** (Chald.), *keh-yawm';* from 6966; an *edict* (as *arising* in law):—decree, statute.

7011. קַיָּם **qayâm** (Chald.), *kah-yawm';* from 6966; *permanent* (as *rising* firmly):—stedfast, sure.

7012. קִימָה **qîymâh**, *kee-maw';* from 6965; an *uprising:*—rising up.

קִימוֹשׁ **Qîymôwsh**. See 7057.

7013. קַיִן **qayin**, *kah'-yin;* from 6969 in the orig. sense of *fixity;* a *lance* (as *striking fast*):—spear.

7014. קַיִן **Qayin**, *kah'-yin;* the same as 7013 (with a play upon the affinity to 7069); *Kajin*, the name of the first child, also of a place in Pal., and of an Oriental tribe:—Cain, Kenite (-s).

7015. קִינָה **qîynâh**, *kee-naw';* from 6969; a *dirge* (as accompanied by *beating* the breasts or on instruments):—lamentation.

7016. קִינָה **Qîynâh**, *kee-naw';* the same as 7015; *Kinah*, a place in Pal.:—Kinah.

7017. קֵינִי **Qêynîy**, *kay-nee';* or

קִינִי **Qîynîy** (1 Chron. 2 : 55), *kee-nee';* patron. from 7014; a *Kenite* or member of the tribe of Kajin:—Kenite.

7018. קֵינָן **Qêynân**, *kay-nawn';* from the same as 7064; *fixed; Kenan*, an antediluvian:—Cainan, Kenan.

7019. קַיִץ **qayits**, *kah'-yits;* from 6972; *harvest* (as the *crop*), whether the product (grain or fruit) or the (dry) season:—summer (fruit, house).

7020. קִיצוֹן **qîytsôwn**, *kee-tsone';* from 6972; *terminal:*—out- (utter-) most.

7021. קִיקָיוֹן **qîyqâyôwn**, *kee-kaw-yone';* perh. from 7006; the *gourd* (as *nauseous*):—gourd.

7022. קִיקָלוֹן **qîyqâlôwn**, *kee-kaw-lone';* from 7036; intense *disgrace:*—shameful spewing.

7023. קִיר **qîyr**, *keer;* or

קִר **qîr** (Isa. 22 : 5), *keer;* or (fem.)

קִירָה **qîyrâh**, *kee-raw';* from 6979; a *wall* (as built in a *trench*):— + mason, side, town, × very, wall.

7024. קִיר **Qîyr**, *keer;* the same as 7023; *fortress; Kir*, a place in Ass.; also one in Moab:—Kir. Comp. 7025.

7025. קִיר חֶרֶשׂ **Qîyr Cheres**, *keer kheh'-res;* or (fem. of the latter word)

קִיר חֲרֶשֶׂת **Qîyr Chăreseth**, *keer khar-eh'-seth;* from 7023 and 2789; *fortress of earthenware; Kir-Cheres* or *Kir-Careseth*, a place in Moab:—Kir-haraseth, Kir-hareseth, Kir-haresh, Kir-heres.

7026. קֵירֹס **Qêyrôç**, *kay-roce';* or

קֵרֹס **Qêrôç**, *kay-roce';* from the same as 7166; *ankled; Keros*, one of the Nethinim:—Keros.

7027. קִישׁ **Qîysh**, *keesh;* from 6983; a *bow; Kish*, the name of five Isr.:—Kish.

7028. קִישׁוֹן **Qîyshôwn**, *kee-shone';* from 6983; *winding; Kishon*, a river of Pal.:—Kishon, Kison.

7029. קִישִׁי **Qîyshîy**, *kee-shee';* from 6983; *bowed; Kishi*, an Isr.:—Kishi.

7030. קִיתָרֹס° **qîythârôç** (Chald.), *kee-thaw-roce';* of Gr. origin (κίθαρις); a *lyre:*—harp.

7031. קַל **qal**, *kal;* contr. from 7043; *light;* (by impl.) *rapid* (also adv.):—light, swift (-ly).

7032. קָל **qâl** (Chald.), *kawl;* corresp. to 6963:—sound, voice.

קֹל **qôl**. See 6963.

7033. קָלָה **qâlâh**, *kaw-law';* a prim. root [rather ident. with 7034 through the idea of *shrinkage* by heat]; to *toast*, i.e. *scorch* partially or slowly:—dried, loathsome, parch, roast.

7034. קָלָה **qâlâh**, *kaw-law';* a prim. root; to *be light* (as implied in *rapid* motion), but fig. only (*be* [caus. *hold*] *in contempt*):—base, contemn, despise, lightly esteem, set light, seem vile.

7035. קָלַהּ° **qâlahh**, *kaw-lah';* for 6950; to *assemble:*—gather together.

7036. קָלוֹן **qâlôwn**, *kaw-lone';* from 7034; *disgrace;* (by impl.) the *pudenda:*—confusion, dishonour, ignominy, reproach, shame.

7037. קַלַּחַת **qallachath**, *kal-lakh'-ath;* appar. but a form for 6747; a *kettle:*—caldron.

7038. קָלַט **qâlaṭ**, *kaw-lat';* a prim. root; to *maim:*—lacking in his parts.

7039. קָלִי **qâlîy**, *kaw-lee';* or

קָלִיא **qâlîy'**, *kaw-lee';* from 7033; *roasted* ears of grain:—parched corn.

7040. קַלַּי **Qallay**, *kal-lah'ee;* from 7043; *frivolous; Kallai*, an Isr.:—Kallai.

7041. קְלָיָה **Qêlâyâh**, *kay-law-yaw';* from 7034; *insignificance; Kelajah*, an Isr.:—Kelaiah.

7042. קְלִיטָא **Qᵉlîyṭâ'**, *kel-ee-taw';* from 7038; *maiming; Kelita*, the name of three Isr.:—Kelita.

7043. קָלַל **qâlal**, *kaw-lal';* a prim. root; to *be* (caus. *make*) *light*, lit. (*swift, small, sharp*, etc.) or fig. (*easy, trifling, vile*, etc.):—abate, make bright, bring into contempt, (ac-) curse, despise, (be) ease (-y, -ier), (be a, make, make somewhat, move, seem a, set) light (-en, -er, -ly, -ly afflict, -ly esteem, thing), × slight [-ly], be swift (-er), (be, be more, make, re-) vile, whet.

7044. קָלַל **qâlâl**, *kaw-lawl';* from 7043; *brightened* (as if *sharpened*):—burnished, polished.

7045. קְלָלָה **qᵉlâlâh**, *kel-aw-law';* from 7043; *vilification:*—(ac-) curse (-d, -ing).

7046. קָלַס **qâlaç**, *kaw-las';* a prim. root; to *disparage*, i.e. ridicule:—mock, scoff, scorn.

7047. קֶלֶס **qeleç**, *keh'-les;* from 7046; a *laughing-stock:*—derision.

7048. קַלָּסָה **qallâçâh**, *kal-law-saw';* intens. from 7046; *ridicule:*—mocking.

7049. קָלַע **qâlaʿ**, *kaw-lah';* a prim. root; to *sling;* also to *carve* (as if a *circular* motion, or into *light* forms):—carve, sling (out).

7050. קֶלַע **qelaʿ**, *keh'-lah;* from 7049; a *sling;* also a (door) *screen* (as if *slung* across), or the *valve* (of the door) itself:—hanging, leaf, sling.

7051. קַלָּע **qallâʿ**, *kal-law';* intens. from 7049; a *slinger:*—slinger.

7052. כְּלֹקָל **q^elôqêl**, *kel-o-kale'*; from 7043; *insubstantial:*—light.

7053. קִלְשׁוֹן **qillᵉshôwn**, *kil-lesh-one'*; from an unused root mean. to *prick;* a *prong*, i.e. hay-fork:—fork.

7054. קָמָה **qâmâh**, *kaw-maw'*; fem. of act. part. of 6965; something that *rises*, i.e. a *stalk* of grain:—(standing) corn, grown up, stalk.

7055. קְמוּאֵל **Q^emûw'êl**, *kem-oo-ale'*; from 6965 and 410; *raised of God; Kemuël*, the name of a relative of Abraham, and of two Isr.:—Kemuel.

7056. קָמוֹן **Qâmôwn**, *kaw-mone'*; from 6965; an *elevation; Kamon*, a place E. of the Jordan:—Camon.

7057. קִמּוֹשׁ **qimmôwsh**, *kim-moshe'*; or

קִימוֹשׁ **qîymôwsh**, *kee-moshe'*; from an unused root mean. to *sting;* a *prickly* plant:—nettle. Comp. 7063.

7058. קֶמַח **qemach**, *keh'-makh;* from an unused root prob. mean. to *grind; flour:*—flour, meal.

7059. קָמַט **qâmaṭ**, *kaw-mat'*; a prim. root; to *pluck*, i.e. destroy:—cut down, fill with wrinkles.

7060. קָמַל **qâmal**, *kaw-mal'*; a prim. root; to *wither:*—hew down, wither.

7061. קָמַץ **qâmats**, *kaw-mats'*; a prim. root; to *grasp* with the hand:—take an handful

7062. קֹמֶץ **qômets**, *ko'-mets;* from 7061; a *grasp*, i.e. *handful:*—handful.

7063. קִמָּשׁוֹן **qimmâshôwn**, *kim-maw-shone'*; from the same as 7057; a *prickly* plant:—thorn.

7064. קֵן **qên**, *kane;* contr. from 7077; a *nest* (as *fixed*), sometimes includ. the *nestlings;* fig. a *chamber* or *dwelling:*—nest, room.

7065. קָנָא **qânâ'**, *kaw-naw'*; a prim. root; to *be* (caus. *make*) *zealous*, i.e. (in a bad sense) *jealous* or *envious:*—(be) envy (-ious), be (move to, provoke to) jealous (-y), × very, (be) zeal (-ous).

7066. קָנָא **q^enâ'** (Chald.), *ken-aw'*; corresp. to 7069; to *purchase:*—buy.

7067. קַנָּא **qannâ'**, *kan-naw'*; from 7065; *jealous:*—jealous. Comp. 7072.

7068. קִנְאָה **qin'âh**, *kin-aw'*; from 7065; *jealousy* or *envy:*—envy (-ied), jealousy, × sake, zeal.

7069. קָנָה **qânâh**, *kaw-naw'*; a prim. root; to *erect*, i.e. *create;* by extens. to *procure*, espec. by purchase (caus. *sell*); by impl. to *own:*—attain, buy (-er), teach to keep cattle, get, provoke to jealousy, possess (-or), purchase, recover, redeem, × surely, × verily.

7070. קָנֶה **qâneh**, *kaw-neh'*; from 7069; a *reed* (as *erect*); by resemblance a *rod* (espec. for measuring), *shaft, tube, stem*, the *radius* (of the arm), *beam* (of a steelyard):—balance, bone, branch, calamus, cane, reed, × spearman, stalk.

7071. קָנֶה **Qânâh**, *kaw-naw'*; fem. of 7070; *reediness; Kanah*, the name of a stream and of a place in Pal.:—Kanah.

7072. קַנּוֹא **qannôw'**, *kan-no'*; for 7067; *jealous* or *angry:*—jealous.

7073. קְנַז **Q^enaz**, *ken-az'*; prob. from an unused root mean. to *hunt; hunter; Kenaz*, the name of an Edomite and of two Isr.:—Kenaz.

7074. קְנִזִּי **Q^enizzîy**, *ken-iz-zee'*; patron. from 7073; a *Kenizzite* or desc. of Kenaz:—Kenezite, Kenizzites.

7075. קִנְיָן **qinyân**, *kin-yawn'*; from 7069; *creation*, i.e. (concr.) *creatures;* also *acquisition, purchase, wealth:*—getting, goods, × with money, riches, substance.

7076. קִנָּמוֹן **qinnâmôwn**, *kin-naw-mone'*; from an unused root (mean. to *erect*); *cinnamon* bark (as in *upright* rolls):—cinnamon.

7077. קָנַן **qânan**, *kaw-nan'*; a prim. root; to *erect;* but used only as denom. from 7064; to *nestle*, i.e. *build* or *occupy* as a nest:—make . . . nest.

7078. קֵנֶץ **qenets**, *keh'-nets;* from an unused root prob. mean. to *wrench; perversion:*—end.

7079. קְנָת **Q^enâth**, *ken-awth'*; from 7069; *possession; Kenath*, a place E. of the Jordan:—Kenath.

7080. קָסַם **qâçam**, *kaw-sam'*; a prim. root; prop. to *distribute*, i.e. *determine* by lot or magical scroll; by impl. to *divine:*—divine (-r, -ation), prudent, soothsayer, use [divination].

7081. קֶסֶם **qeçem**, *keh'-sem;* from 7080; a *lot;* also *divination* (includ. its *fee*), *oracle:*—(reward of) divination, divine sentence, witchcraft.

7082. קָסַס **qâçaç**, *kaw-sas'*; a prim. root; to *lop* off:—cut off.

7083. קֶסֶת **qeçeth**, *keh'-seth;* from the same as 3563 (or as 7185); prop. a *cup*, i.e. an *ink-stand:*—inkhorn.

7084. קְעִילָה **Q^eʿîylâh**, *keh-ee-law'*; perh. from 7049 in the sense of *inclosing; citadel; Keïlah*, a place in Pal.:—Keilah.

7085. קַעֲקַע **qaʿăqaʿ**, *kah-ak-ah'*; from the same as 6970; an *incision* or gash:—+ mark.

7086. קְעָרָה **q^eʿârâh**, *keh-aw-raw'*; prob. from 7167; a *bowl* (as *cut* out hollow):—charger, dish.

קֹף **qôph**. See 6971.

7087. קָפָא **qâphâ'**, *kaw-faw'*; a prim. root; to *shrink*, i.e. *thicken* (as unracked wine, curdled milk, clouded sky, frozen water):—congeal, curdle, dark^o, settle.

7088. קָפַד **qâphad**, *kaw-fad'*; a prim. root; to *contract*, i.e. roll together:—cut off.

7089. קְפָדָה **q^ephâdâh**, *kef-aw-daw'*; from 7088; *shrinking*, i.e. terror:—destruction.

7090. קִפּוֹד **qippôwd**, *kip-pode'*; or

קִפֹּד **qippôd**, *kip-pode'*; from 7088; a species of bird, perh. the *bittern* (from its *contracted* form):—bittern.

7091. קִפּוֹז **qippôwz**, *kip-poze'*; from an unused root mean. to *contract*, i.e. *spring* forward; an *arrow-snake* (as *darting* on its prey):—great owl.

7092. קָפַץ **qâphats**, *kaw-fats'*; a prim. root; to *draw together*, i.e. close; by impl. to *leap* (by *contracting* the limbs); spec. to *die* (from *gathering* up the feet):—shut (up), skip, stop, take out of the way.

7093. קֵץ **qêts**, *kates;* contr. from 7112; an *extremity;* adv. (with prep. pref.) *after:*—+ after, (utmost) border, end, [in-] finite, × process.

קֹץ **qôts**. See 6975.

7094. קָצַב **qâtsab**, *kaw-tsab'*; a prim. root; to *clip*, or (gen.) *chop:*—cut down, shorn.

7095. קֶצֶב **qetseb**, *keh'-tseb;* from 7094; *shape* (as if *cut* out); *base* (as if there *cut* off):—bottom, size.

7096. קָצָה **qâtsâh**, *kaw-tsaw'*; a prim. root; to *cut* off; (fig.) to *destroy;* (partially) to *scrape* off:—cut off, cut short, scrape (off).

7097. קָצֶה **qâtseh**, *kaw-tseh'*; or (neg. only)

קֵצֶה **qêtseh**, *kay'-tseh;* from 7096; an *extremity* (used in a great variety of applications and idioms; comp. 7093):— × after, border, brim, brink, edge, end, [in-] finite, frontier, outmost coast, quarter, shore, (out-) side, × some, ut (-ter-) most (part).

7098. קָצָה **qâtsâh**, *kaw-tsaw'*; fem. of 7097; a *termination* (used like 7097):—coast, corner, (selv-) edge, lowest, (uttermost) part.

7099. קֶצֶו **qetsev**, *keh'-tsev;* and (fem.)

קְצָוָה **qitsvâh**, *kits-vaw'*; from 7096; a *limit* (used like 7097, but with less variety):—end, edge, uttermost part.

7100. קֶצַח **qetsach**, *keh'-tsakh;* from an unused root appar. mean. to *incise; fennel-flower* (from its *pungency*):—fitches.

7101. קָצִין **qâtsîyn**, *kaw-tseen'*; from 7096 in the sense of *determining;* a *magistrate* (as *deciding*) or other *leader:*—captain, guide, prince, ruler. Comp. 6278.

7102. קְצִיעָה **q^etsîyʿâh**, *kets-ee-aw'*; from 7106; *cassia* (as *peeled;* plur. the *bark*):—cassia.

7103. קְצִיעָה **Q^etsîyʿâh**, *kets-ee-aw'*; the same as 7102; *Ketsiah*, a daughter of Job:—Kezia.

7104. קְצִיץ **Q^etsîyts**, *kets-eets'*; from 7112; *abrupt; Keziz*, a valley in Pal.:—Keziz.

7105. קָצִיר **qâtsîyr**, *kaw-tseer'*; from 7114; *severed*, i.e. *harvest* (as *reaped*), the crop, the time, the reaper, or fig.; also a *limb* (of a tree, or simply *foliage*):—bough, branch, harvest (man).

7106. קָצַע **qâtsaʿ**, *kaw-tsah'*; a prim. root; to *strip* off, i.e. (partially) *scrape;* by impl. to *segregate* (as an angle):—cause to scrape, corner.

7107. קָצַף **qâtsaph**, *kaw-tsaf'*; a prim. root; to *crack* off, i.e. (fig.) *burst* out in rage:—(be) anger (-ry), displease, fret self, (provoke to) wrath (come), be wroth.

7108. קְצַף **q^etsaph** (Chald.), *kets-af'*; corresp. to 7107; to *become enraged:*—be furious.

7109. קֶצֶף **q^etsaph** (Chald.), *kets-af'*; from 7108; *rage:*—wrath.

7110. קֶצֶף **qetseph**, *keh'-tsef;* from 7107; a *splinter* (as *chipped* off); fig. *rage* or *strife:*—foam, indignation, × sore, wrath.

7111. קְצָפָה **q^etsâphâh**, *kets-aw-faw'*; from 7107; a *fragment:*—bark [-ed].

7112. קָצַץ **qâtsats**, *kaw-tsats'*; a prim. root; to *chop* off (lit. or fig.):—cut (asunder, in pieces, in sunder, off), × utmost.

7113. קְצַץ **q^etsats** (Chald.), *kets-ats'*; corresp. to 7112:—cut off.

7114. קָצַר **qâtsar**, *kaw-tsar'*; a prim. root; to *dock* off, i.e. *curtail* (trans. or intrans., lit. or fig.); espec. to *harvest* (grass or grain):— × at all, cut down, much discouraged, grieve, harvestman, lothe, mourn, reap (-er), (be, wax) short (-en, -er), straiten, trouble, vex.

7115. קֹצֶר **qôtser**, *ko'-tser;* from 7114; *shortness* (of spirit), i.e. impatience:—anguish.

7116. קָצֵר **qâtsêr**, *kaw-tsare'*; from 7114; *short* (whether in size, number, life, strength or temper):—few, hasty, small, soon.

7117. קֶצֶת **q^etsâth**, *kets-awth'*; from 7096; a *termination* (lit. or fig.); also (by impl.) a *portion;* adv. (with prep. pref.) *after:*—end, part, × some.

7118. קְצָת **q^etsâth** (Chald.), *kets-awth'*; corresp. to 7117:—end, partly.

7119. קַר **qar**, *kar;* contr. from an unused root mean. to *chill; cool;* fig. *quiet:*—cold, excellent [*from the marg.*].

קֹר **qôr**. See 7023.

7120. קֹר **qôr**, *kore;* from the same as 7119; *cold:*—cold.

7121. קָרָא **qârâ'**, *kaw-raw'*; a prim. root [rather ident. with 7122 through the idea of *accosting* a person met]; to *call* out to (i.e. prop. *address* by name, but used in a wide variety of applications):—bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim (-ation), pronounce, publish, read, renowned, say.

7122. קָרָא **qârâ'**, *kaw-raw'*; a prim. root; to *encounter*, whether accidentally or in a hostile manner:—befall, (by) chance, (cause to) come (upon), fall out, happen, meet.

7123. קְרָא **q^erâ'** (Chald.), *ker-aw'*; corresp. to 7121:—call, cry, read.

7124. קֹרֵא **qôrê'**, *ko-ray'*; prop. act. part. of 7121; a *caller*, i.e. *partridge* (from its *cry*):—partridge. See also 6981.

7125. קְרָאָה **qîr'âh**, *keer-aw'*; from 7122; an *encountering*, accidental, friendly or hostile (also adv. *opposite*):— × against (he come), help, meet, seek, × to, × in the way.

7126. קָרַב **qârab**, *kaw-rab'*; a prim. root; to *approach* (caus. *bring near*) for whatever purpose:—(cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

7127. קְרֵב **q^erêb** (Chald.), *ker-abe';* corresp. to 7126:—approach, come (near, nigh), draw near.

7128. קָרָב **q^erâb**, *ker-awb';* from 7126; hostile *encounter:*—battle, war.

7129. קְרָב **q^erâb** (Chald.), *ker-awb';* corresp. to 7128:—war.

7130. קֶרֶב **qereb**, *keh'-reb;* from 7126; prop. the *nearest* part, i.e. the *centre*, whether lit., fig. or adv. (espec. with prep.):— × among, × before, bowels, × unto charge, + eat (up), × heart, × him, × in, inward (× -ly, part, -s, thought), midst, + out of, purtenance, × therein, × through, × within self.

7131. קָרֵב **qârêb**, *kaw-rabe';* from 7126; *near:*—approach, come (near, nigh), draw near.

קָרֹב **qârôb**. See 7138.

7132. קְרָבָה **q^erâbâh**, *ker-aw-baw';* from 7126; *approach:*—approaching, draw near.

7133. קָרְבָּן **qorbân**, *kor-bawn';* or

קֻרְבָּן **qurbân**, *koor-bawn';* from 7126; something *brought near* the altar, i.e. a sacrificial *present:*—oblation, that is offered, offering.

7134. קַרְדֹּם **qardôm**, *kar-dome';* perh. from 6923 in the sense of *striking* upon; an *axe:*—ax.

7135. קָרָה **qârâh**, *kaw-raw';* fem. of 7119; *coolness:*—cold.

7136. קָרָה **qârâh**, *kaw-raw';* a prim. root; to *light upon* (chiefly by accident); caus. to *bring about;* spec. to *impose* timbers (for roof or floor):—appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.

7137. קָרֶה **qâreh**, *kaw-reh';* from 7136; an (unfortunate) *occurrence*, i.e. some accidental (ceremonial) *disqualification:*—uncleanness that chanceth.

קֹרָה **qôrâh**. See 6982.

7138. קָרוֹב **qârôwb**, *kaw-robe';* or

קָרֹב **qârôb**, *kaw-robe';* from 7126; *near* (in place, kindred or time):—allied, approach, at hand, + any of kin, kinsfolk (-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short (-ly).

7139. קָרַח **qârach**, *kaw-rakh';* a prim. root; to *depilate:*—make (self) bald.

7140. קֶרַח **qerach**, *keh'-rakh;* or

קֹרַח **qôrach**, *ko'-rakh;* from 7139; *ice* (as if bald, i.e. *smooth*); hence, *hail;* by resemblance, rock *crystal:*—crystal, frost, ice.

7141. קֹרַח **Qôrach**, *ko'-rakh;* from 7139; *ice; Korach*, the name of two Edomites and three Isr.:—Korah.

7142. קָרֵחַ **qêrêach**, *kay-ray'-akh;* from 7139; *bald* (on the back of the head):—bald (head).

7143. קָרֵחַ **Qârêach**, *kaw-ray'-akh:* from 7139; *bald; Kareäch,* an Isr.:—Careah, Kareah.

7144. קָרְחָה **qorchâh**, *kor-khaw';* or

קָרָחָא **qorchâ'** (Ezek. 27 : 31), *kor-khaw';* from 7139; *baldness:*—bald (-ness), × utterly.

7145. קָרְחִי **Qorchîy**, *kor-khee';* patron. from 7141; a *Korchite* (collect.) or desc. of Korach:—Korahite, Korathite, sons of Kore, Korhite.

7146. קָרַחַת **qârachath**, *kaw-rakh'-ath;* from 7139; a *bald* spot (on the back of the head); fig. a *threadbare* spot (on the back side of the cloth):—bald head, bare within.

7147. קְרִי **q^erîy**, *ker-ee';* from 7136; hostile *encounter:*—contrary.

7148. קָרִיא **qârîy'**, *kaw-ree';* from 7121; *called*, i.e. *select:*—famous, renowned.

7149. קִרְיָא **qiryâ'** (Chald.), *keer-yaw';* or

קִרְיָה **qiryâh** (Chald.), *keer-yaw';* corresp. to 7151:—city.

7150. קְרִיאָה **q^erîy'âh**, *ker-ee-aw';* from 7121; a *proclamation:*—preaching.

7151. קִרְיָה **qiryâh**, *kir-yaw';* from 7136 in the sense of *flooring*, i.e. building; a *city:*—city.

7152. קְרִיּוֹת **Q^erîyôwth**, *ker-ee-yōth';* plur. of 7151; *buildings; Kerioth*, the name of two places in Pal.:—Kerioth, Kirioth.

7153. קִרְיַת אַרְבַּע **Qiryath 'Arba^**, *keer-yath' ar-bah';* or (with the art. interposed)

קִרְיַת הָאַרְבַּע **Qiryath hâ-'Arba^** (Neh. 11 : 25), *keer-yath' haw-ar-bah';* from 7151 and 704 or 702; *city of Arba*, or *city of the four* (giants); *Kirjath-Arba* or *Kirjath-ha-Arba*, a place in Pal.:—Kirjath-arba.

7154. קִרְיַת בַּעַל **Qiryath Ba^al**, *keer-yath' bah'-al;* from 7151 and 1168; *city of Baal; Kirjath-Baal*, a place in Pal.:—Kirjath-baal.

7155. קִרְיַת חֻצוֹת **Qiryath Chûtsôwth**, *keer-yath' khoo-tsōth';* from 7151 and the fem. plur. of 2351; *city of streets; Kirjath-Chutsoth*, a place in Moab:—Kirjath-huzoth.

7156. קִרְיָתַיִם **Qiryâthayim**, *keer-yaw-thah'-yim;* dual of 7151; *double city; Kirjathaïm*, the name of two places in Pal.:—Kiriathaim, Kirjathaim.

7157. קִרְיַת יְעָרִים **Qiryath Y^e^ârîym**, *keer-yath' yeh-aw-reem';* or (Jer. 26 : 20) with the art. interposed; or (Josh. 18 : 28) simply the former part of the word; or

קִרְיַת עָרִים **Qiryath ^Ârîym**, *keer-yath' aw-reem';* from 7151 and the plur. of 3293 or 5892; *city of forests*, or *city of towns; Kirjath-Jearim* or *Kirjath-Arim*, a place in Pal.:—Kirjath, Kirjath-jearim, Kirjath-arim.

7158. קִרְיַת סַנָּה **Qiryath Çannâh**, *keer-yath' san-naw';* or

קִרְיַת סֵפֶר **Qiryath Çêpher**, *keer-yath' say'-fer;* from 7151 and a simpler fem. from the same as 5577, or (for the latter name) 5612; *city of branches*, or *of a book; Kirjath-Sannah* or *Kirjath-Sepher*, a place in Pal.:—Kirjath-sannah, Kirjath-sepher.

7159. קָרַם **qâram**, *kaw-ram';* a prim. root; to *cover:*—cover.

7160. קָרַן **qâran**, *kaw-ran';* a prim. root; to *push* or *gore;* used only as denom. from 7161, to *shoot out horns;* fig. *rays:*—have horns, shine.

7161. קֶרֶן **qeren**, *keh'-ren;* from 7160; a *horn* (as *projecting*); by impl. a *flask, cornet;* by resembl. an elephant's *tooth* (i.e. *ivory*), a *corner* (of the altar), a *peak* (of a mountain), a *ray* (of light); fig. *power:*— × hill, horn.

7162. קֶרֶן **qeren** (Chald.), *keh'-ren;* corresp. to 7161; a *horn* (lit. or for sound):—horn, cornet.

7163. קֶרֶן הַפּוּךְ **qeren hap-pûwk**, *keh'-ren hap-pook';* from 7161 and 6320; *horn of cosmetic; Keren-hap-Puk*, one of Job's daughters:—Keren-happuch.

7164. קָרַס **qâraç**, *kaw-ras';* a prim. root; prop. to *protrude;* used only as denom. from 7165 (for alliteration with 7167), to *hunch*, i.e. be hump-backed:—stoop.

7165. קֶרֶס **qereç**, *keh'-res;* from 7164; a *knob* or belaying-pin (from its swelling form):—tache.

קֵרֹס **Qêrôç**. See 7026.

7166. קַרְסֹל **qarçôl**, *kar-sole';* from 7164; an *ankle* (as a *protuberance* or joint):—foot.

7167. קָרַע **qâra^**, *kaw-rah';* a prim. root; to *rend*, lit. or fig. (*revile, paint* the eyes, as if enlarging them):—cut out, rend, × surely, tear.

7168. קֶרַע **qera^**, *keh'-rah;* from 7167; a *rag:*—piece, rag.

7169. קָרַץ **qârats**, *kaw-rats';* a prim. root; to *pinch*, i.e. (partially) to *bite* the lips, *blink* the eyes (as a gesture of malice), or (fully) to *squeeze* off (a piece of clay in order to mould a vessel from it):—form, move, wink.

7170. קְרַץ **q^erats** (Chald.), *ker-ats';* corresp. to 7171 in the sense of a *bit* (to "eat the *morsels* of" any one, i.e. *chew* him up [fig.] by *slander*):— + accuse

7171. קֶרֶץ **qerets**, *keh'-rets;* from 7169; *extirpation* (as if by *constriction*):—destruction.

7172. קַרְקַע **qarqa^**, *kar-kah';* from 7167; *floor* (as if a pavement of pieces or *tesserœ*), of a building or the sea:—bottom, (× one side of the) floor.

7173. קַרְקַע **Qarqa^**, *kar-kah';* the same as 7172; *ground-floor; Karka* (with the art. pref.), a place in Pal.:—Karkaa.

7174. קַרְקֹר **Qarqôr**, *kar-kore';* from 6979; *foundation; Karkor*, a place E. of the Jordan:—Karkor.

7175. קֶרֶשׁ **qeresh**, *keh'-resh;* from an unused root mean. to *split* off; a *slab* or plank; by impl. a *deck* of a ship:—bench, board.

7176. קֶרֶת **qereth**, *keh'-reth;* from 7136 in the sense of building; a *city:*—city.

7177. קַרְתָּה **Qartâh**, *kar-taw';* from 7176; *city; Kartah*, a place in Pal.:—Kartah.

7178. קַרְתָּן **Qartân**, *kar-tawn';* from 7176; *city-plot; Kartan*, a place in Pal.:—Kartan.

7179. קַשׁ **qash**, *kash;* from 7197; *straw* (as *dry*):—stubble.

7180. קִשְׁאָה **qishshû'**, *kish-shoo';* from an unused root (mean. to be *hard*); a *cucumber* (from the difficulty of *digestion*):—cucumber.

7181. קָשַׁב **qâshab**, *kaw-shab';* a prim. root; to *prick up* the ears, i.e. *hearken:*—attend, (cause to) hear (-ken), give heed, incline, mark (well), regard.

7182. קֶשֶׁב **qesheb**, *keh'-sheb;* from 7181; a *hearkening:*— × diligently, hearing, much heed, that regarded.

7183. קַשָּׁב **qashshâb**, *kash-shawb';* or

קַשֻּׁב **qashshûb**, *kash-shoob';* from 7181; *hearkening:*—attent (-ive).

7184. קָשָׂה **qâsâh**, *kaw-saw';* or

קָשְׂוָה **qasvâh**, *kas-vaw';* from an unused root mean. to be *round;* a *jug* (from its shape):—cover, cup.

7185. קָשָׁה **qâshâh**, *kaw-shaw';* a prim. root; prop. to *be dense*, i.e. tough or *severe* (in various applications):—be cruel, be fiercer, make grievous, be ([ask a], be in, have, seem, would) hard (-en, [labour], -ly, thing), be sore, (be, make) stiff (-en, [-necked]).

7186. קָשֶׁה **qâsheh**, *kaw-sheh';* from 7185; *severe* (in various applications):—churlish, cruel, grievous, hard ([-hearted], thing), heavy, + impudent, obstinate, prevailed, rough (-ly), sore, sorrowful, stiff ([-necked]), stubborn, + in trouble.

7187. קְשׁוֹט **q^eshôwṭ** (Chald.), *kesh-ote';* or

קְשֹׁט **q^eshôṭ** (Chald.), *kesh-ote';* corresp. to 7189; *fidelity:*—truth.

7188. קָשַׁח **qâshach**, *kaw-shakh';* a prim. root; to *be* (caus. *make*) *unfeeling:*—harden

7189. קְשֹׁט **qôsheṭ**, *ko'-shet;* or

קְשֻׁט **qôshṭ**, *kōsht;* from an unused root mean. to *balance; equity* (as evenly *weighed*), i.e. *reality:*—certainty, truth.

קשׁט **qôshôṭ**. See 7187.

7190. קְשִׁי **q^eshîy**, *kesh-ee';* from 7185; *obstinacy:*—stubbornness.

7191. קִשְׁיוֹן **Qishyôwn**, *kish-yone';* from 7190; *hard ground; Kishjon*, a place in Pal.:—Kishion, Keshon.

7192. קְשִׂיטָה **q^esîyṭah**, *kes-ee-taw';* from an unused root (prob. mean. to *weigh* out); an *ingot* (as definitely *estimated* and stamped for a coin):—piece of money (silver).

7193. קַשְׁקֶשֶׁת **qasqeseth**, *kas-keh'-seth;* by redupl. from an unused root mean. to *shale* off as bark; a *scale* (of a fish); hence a coat of *mail* (as composed of or covered with jointed *plates* of metal):—mail, scale.

7194. קָשַׁר **qâshar**, *kaw-shar';* a prim. root; to *tie*, phys. (*gird, confine, compact*) or ment. (in *love, league*):—bind (up), (make a) conspire (-acy, -ator), join together, knit, stronger, work [treason].

7195. קֶשֶׁר **qesher**, *keh'-sher;* from 7194; an (unlawful) *alliance:*—confederacy, conspiracy, treason.

7196. קִשֻּׁר **qishshûr**, *kish-shoor';* from 7194; an (ornamental) *girdle* (for women):—attire, headband.

7197. קָשַׁשׁ **qâshash**, *kaw-shash';* a prim. root; to *become sapless* through drought; used only as denom. from 7179; to *forage* for straw, stubble or wood; fig. to *assemble:*—gather (selves) (together).

7198. קֶשֶׁת **qesheth**, *keh'-sheth;* from 7185 in the orig. sense (of 6983) of *bending;* a *bow*, for *shooting* (hence fig. *strength*) or the *iris:*—× arch (-er), + arrow, bow ([-man, -shot]).

7199. קַשְׁשָׁת **qashshâth**, *kash-shawth';* intens. (as denom.) from 7198; a *bowman:*—× archer.

ר

7200. רָאָה **râ'âh**, *raw-aw';* a prim. root; to *see*, lit. or fig. (in numerous applications, direct and implied, trans., intrans. and causat.):—advise self, appear, approve, behold, × certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, × indeed, × joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, × be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see (-r, -m, one another), shew (self), × sight of others, (e-) spy, stare, × surely, × think, view, visions.

7201. רָאָה **râ'âh**, *raw-aw';* from 7200; a *bird* of prey (prob. the *vulture*, from its sharp *sight*):—glede. Comp. 1676.

7202. רָאֶה **râ'eh**, *raw-eh';* from 7200; *seeing*, i.e. experiencing:—see.

7203. רֹאֶה **rô'eh**, *ro-eh';* act. part. of 7200; a *seer* (as often rendered); but also (abstr.) a *vision:*—vision.

7204. רֹאֶה **Rô'êh**, *ro-ay';* for 7203; *prophet; Roëh*, an Isr.:—Haroeh [*includ. the art.*].

7205. רְאוּבֵן **Re'ûwbên**, *reh-oo-bane';* from the imper. of 7200 and 1121; *see* ye a *son; Reüben*, a son of Jacob:—Reuben.

7206. רְאוּבֵנִי **Re'ûwbênîy**, *reh-oo-bay-nee';* patron. from 7205; a *Reübenite* or desc. of Reüben:—children of Reuben, Reubenites.

7207. רַאֲוָה **ra'ăvâh**, *rah-av-aw';* from 7200; *sight*, i.e. satisfaction:—behold.

7208. רְאוּמָה **Re'ûwmâh**, *reh-oo-maw';* fem. pass. part. of 7213; *raised; Reümah*, a Syrian woman:—Reumah.

7209. רְאִי **re'îy**, *reh-ee';* from 7200; a *mirror* (as *seen*):—looking glass.

7210. רֹאִי **rô'îy**, *ro-ee';* from 7200; *sight*, whether abstr. (*vision*) or concr. (a *spectacle*):—gazingstock, look to, (that) see (-th).

7211. רְאָיָה **Re'âyâh**, *reh-aw-yaw';* from 7200 and 3050; *Jah has seen; Reäjah*, the name of three Isr.:—Reaia, Reaiah.

7212. רְאִית° **re'îyth**, *reh-eeth';* from 7200; *sight:*—beholding.

7213. רָאַם **râ'am**, *raw-am';* a prim. root; to *rise:*—be lifted up.

7214. רְאֵם **re'êm**, *reh-ame';* or

רְאִים **re'êym**, *reh-ame';* or

רִים **rêym**, *rame;* or

רֵם **rêm**, *rame;* from 7213; a wild *bull* (from its *conspicuousness*):—unicorn.

7215. רָאמָה **râ'mâh**, *raw-maw';* from 7213: something *high* in value, i.e. perh. *coral:*—coral.

7216. רָאמוֹת **Râ'môwth**, *raw-mōth';* or

רָאמֹת **Râmôth**, *raw-mōth';* plur. of 7215; *heights; Ramoth*, the name of two places in Pal.:—Ramoth.

7217. רֵאשׁ **rêsh** (Chald.), *raysh;* corresp. to 7218; the *head;* fig. the *sum:*—chief, head, sum.

7218. רֹאשׁ **rô'sh**, *roshe;* from an unused root appar. mean. to *shake;* the *head* (as most easily *shaken*), whether lit. or fig. (in many applications, of place, time, rank, etc.):—band, beginning, captain, chapiter, chief (-est place, man, things), company, end, × every [man], excellent, first, forefront, ([be-]) head, height, (on) high (-est part, [priest]), × lead, × poor, principal, ruler, sum, top.

7219. רֹאשׁ **rô'sh**, *roshe;* or

רוֹשׁ **rôwsh** (Deut. 32 : 32), *roshe;* appar. the same as 7218; a poisonous *plant*, prob. the *poppy* (from its conspicuous *head*); gen. *poison* (even of serpents):—gall, hemlock, poison, venom.

7220. רֹאשׁ **Rô'sh**, *roshe;* prob. the same as 7218; *Rosh*, the name of an Isr. and of a for. nation:—Rosh.

רְאֵשׁ **rê'sh**. See 7389.

7221. רִאשָׁה **rî'shâh**, *ree-shaw';* from the same as 7218; a *beginning:*—beginning.

7222. רֹאשָׁה **rô'shâh**, *ro-shaw';* fem. of 7218; the *head:*—head [-stone].

7223. רִאשׁוֹן **rî'shôwn**, *ree-shone';* or

רִאשֹׁן **rî'shôn**, *ree-shone';* from 7221; *first*, in place, time or rank (as adj. or noun):—ancestor, (that were) before (-time), beginning, eldest, first, fore [-father] (-most), former (thing), of old time, past.

7224. רִאשֹׁנִי **rî'shônîy**, *ree-sho-nee';* from 7223; *first:*—first.

7225. רִאשִׁית **rê'shîyth**, *ray-sheeth';* from the same as 7218; the *first*, in place, time, order or rank (spec. a *firstfruit*):—beginning, chief (-est), first (-fruits, part, time), principal thing.

7226. רַאֲשׁת **ra'ăshôth**, *rah-ash-ōth';* from 7218; a *pillow* (being for the *head*):—bolster.

7227. רַב **rab**, *rab;* by contr. from 7231; *abundant* (in quantity, size, age, number, rank, quality):—(in) abound (-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great (-ly, man, one), increase, long (enough, [time]), (do, have) many (-ifold, things, a time), ([ship-]) master, mighty, more, (too, very) much, multiply (-tude), officer, often [-times], plenteous, populous, prince, process [of time], suffice (-ient).

7228. רַב **rab**, *rab;* by contr. from 7232; an *archer* [or perh. the same as 7227]:—archer.

7229. רַב **rab** (Chald.), *rab;* corresp. to 7227:—captain, chief, great, lord, master, stout.

רִב **rîb**. See 7378.

7230. רֹב **rôb**, *robe;* from 7231; *abundance* (in any respect):—abundance (-antly), all, × common [sort], excellent, great (-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty (-ifully), × very [age].

7231. רָבַב **râbab**, *raw-bab';* a prim. root; prop. to *cast* together [comp. 7241], i.e. *increase*, espec. in number; also (as denom. from 7233) to *multiply by the myriad:*—increase, be many (-ifold), be more, multiply, ten thousands.

7232. רָבַב **râbab**, *raw-bab';* a prim. root [rather ident. with 7231 through the idea of *projection*]; to *shoot* an arrow:—shoot.

7233. רְבָבָה **re'bâbâh**, *reb-aw-baw';* from 7231; *abundance* (in number), i.e. (spec.) a *myriad* (whether def. or indef.):—many, million, × multiply, ten thousand.

7234. רָבַד **râbad**, *raw-bad';* a prim. root; to *spread:*—deck.

7235. רָבָה **râbâh**, *raw-baw';* a prim. root; to *increase* (in whatever respect):—[bring in] abundance (× -antly), + archer [*by mistake for* 7232], be in authority, bring up, × continue, enlarge, excel, exceeding (-ly), be full of, (be, make) great (-er, -ly, × -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time),(any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty (-eous), × process [of time], sore, store, thoroughly, very.

7236. רְבָה **re'bâh** (Chald.), *reb-aw';* corresp. to 7235:—make a great man, grow.

7237. רַבָּה **Rabbâh**, *rab-baw';* fem. of 7227: *great; Rabbah*, the name of two places in Pal., E. and W.:—Rabbah, Rabbath.

7238. רְבוּ **re'bûw** (Chald.), *reb-oo';* from a root corresp. to 7235; *increase* (of dignity):—greatness, majesty.

7239. רִבּוֹ **ribbôw**, *rib-bo';* from 7231; or

רִבּוֹא **ribbôw'**, *rib-bo';* from 7231; a *myriad*, i.e. indef. *large number:*—great things, ten ([eight] -een, [for] -ty, + sixscore, + threescore, × twenty, [twen] -ty) thousand.

7240. רִבּוֹ **ribbôw** (Chald.), *rib-bo';* corresp. to 7239:— × ten thousand times ten thousand.

7241. רָבִיב **râbîyb**, *raw-beeb';* from 7231; a *rain* (as an *accumulation* of drops):—shower.

7242. רָבִיד **râbîyd**, *raw-beed';* from 7234; a *collar* (as *spread* around the neck):—chain.

7243. רְבִיעִי **re'bîy'îy**, *reb-ee-ee';* or

רְבִעִי **re'bî'îy**, *reb-ee-ee';* from 7251; *fourth;* also (fractionally) a *fourth:*—four-square, fourth (part).

7244. רְבִיעַי **re'bîy'ay** (Chald.), *reb-ee-ah'ee;* corresp. to 7243:—fourth.

7245. רַבִּית **Rabbîyth**, *rab-beeth';* from 7231; *multitude; Rabbith*, a place in Pal.:—Rabbith.

7246. רָבַךְ **râbak**, *raw-bak';* a prim. root; to *soak* (bread in oil):—baken, (that which is) fried.

7247. רִבְלָה **Riblâh**, *rib-law';* from an unused root mean. to *be fruitful; fertile; Riblah*, a place in Syria:—Riblah.

7248. רַב־מָג **Rab-Mâg**, *rab-mawg';* from 7227 and a for. word for a Magian; *chief Magian; Rab-Mag*, a Bab. official:—Rab-mag.

7249. רַב־סָרִיס **Rab-Çârîyç**, *rab-saw-reece';* from 7227 and a for. word for a eunuch; *chief chamberlain; Rab-Saris*, a Bab. official:—Rab-saris.

7250. רָבַע **râba'**, *raw-bah';* a prim. root; to *squat* or *lie* out flat, i.e. (spec.) in copulation:—let gender, lie down.

7251. רָבַע **râba'**, *raw-bah';* a prim. root [rather ident. with 7250 through the idea of *sprawling* "at all fours" (or possibly the reverse is the order of deriv.); comp. 702]; prop. to *be four* (sided); used only as denom. of 7253; to *be quadrate:*—(four-) square (-d).

7252. רֶבַע **reba'**, *reh'-bah;* from 7250; *prostration* (for sleep):—lying down.

7253. רֶבַע **reba'**, *reh'-bah;* from 7251; a *fourth* (part or side):—fourth part, side, square.

7254. רֶבַע **Reba'**, *reh'-bah;* the same as 7253; *Reba*, a Midianite:—Reba.

7255. רֹבַע **rôba'**, *ro'-bah;* from 7251; a *quarter:*—fourth part.

7256. רִבְּעָא **ribbêa'**, *rib-bay'-ah;* from 7251; a descendant of the *fourth* generation, i.e. *great great grandchild:*—fourth.

רְבִעִי **re'bîy'îy**. See 7243.

7257. רָבַץ **râbats**, *raw-bats';* a prim. root; to *crouch* (on all four legs folded, like a recumbent animal); by impl. to *recline, repose, brood, lurk, imbed:*—crouch (down), fall down, make a fold, lay, (cause to, make to) lie (down), make to rest, sit.

7258. רֵבֶץ **rebets**, *reh'-bets;* from 7257; a *couch* or place of repose:—where each lay, lie down in, resting place.

7259. רִבְקָה **Ribqâh**, *rib-kaw'*; from an unused root prob. mean. to *clog* by tying up the fetlock; *fettering* (by beauty); *Ribkah*, the wife of Isaac:—Rebekah.

7260. רַבְרַב **rabrab** (Chald.), *rab-rab'*; from 7229; *huge* (in size); *domineering* (in character):—(very) great (things).

7261. רַבְרְבָן **rabrᵉbân** (Chald.), *rab-reb-awn'*; from 7260; a *magnate*:—lord, prince.

7262. רַבְשָׁקֵה **Rabshâqêh**, *rab-shaw-kay'*; from 7227 and 8248; *chief butler*; *Rabshakeh*, a Bab. official:—Rabshakeh.

7263. רֶגֶב **regeb**, *reh'-gheb*; from an unused root mean. to *pile* together; a *lump* of clay:—clod.

7264. רָגַז **râgaz**, *raw-gaz'*; a prim. root; to *quiver* (with any violent emotion, espec. anger or fear):—be afraid, stand in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.

7265. רְגַז **rᵉgaz** (Chald.), *reg-az'*; corresp. to 7264:—provoke unto wrath.

7266. רֹגֶז **rᵉgaz** (Chald.), *reg-az'*; from 7265; violent *anger*:—rage.

7267. רֹגֶז **rôgez**, *ro'-ghez*; from 7264; *commotion*, *restlessness* (of a horse), *crash* (of thunder), *disquiet*, *anger*:—fear, noise, rage, trouble (-ing), wrath.

7268. רַגָּז **raggâz**, *rag-gawz'*; intens. from 7264; *timid*:—trembling.

7269. רַגְזָה **rogzâh**, *rog-zaw'*; fem. of 7267; *trepidation*:—trembling.

7270. רָגַל **râgal**, *raw-gal'*; a prim. root; to *walk* along; but only in spec. applications, to *reconnoitre*, to *be a tale-bearer* (i.e. slander); also (as denom. from 7272) to *lead about*:—backbite, search, slander, (e-) spy (out), teach to go, view.

7271. רְגַל **rᵉgal** (Chald.), *reg-al'*; corresp. to 7272:—foot.

7272. רֶגֶל **regel**, *reh'-gel*; from 7270; a *foot* (as used in *walking*); by impl. a *step*; by euphem. the *pudenda*:— × be able to endure, × according as, × after, × coming, × follow, ([broken-]) foot ([-ed, -stool]), × great toe, × haunt, × journey, leg, + piss, + possession, time.

7273. רַגְלִי **raglîy**, *rag-lee'*; from 7272; a *footman* (soldier):—(on) foot (-man).

7274. רֹגְלִים **Rôgᵉlîym**, *ro-gel-eem'*; plur. of act. part. of 7270; *fullers* (as *tramping* the cloth in washing); *Rogelim*, a place E. of the Jordan:—Rogelim.

7275. רָגַם **râgam**, *raw-gam'*; a prim. root [comp. 7263, 7321, 7551]; to *cast* together (stones), i.e. to *lapidate*:— × certainly, stone.

7276. רֶגֶם **Regem**, *reh'-gem*; from 7275; stone-*heap*; *Regem*, an Isr.:—Regem.

7277. רִגְמָה **rigmâh**, *rig-maw'*; fem. of the same as 7276; a *pile* (of stones), i.e. (fig.) a *throng*:—council.

7278. רֶגֶם מֶלֶךְ **Regem Melek**, *reh'-gem meh'-lek*; from 7276 and 4428; *king's heap*; *Regem-Melek*, an Isr.:—Regem-melech.

7279. רָגַן **râgan**, *raw-gan'*; a prim. root; to *grumble*, i.e. *rebel*:—murmur.

7280. רָגַע **râgaʿ**, *raw-gah'*; a prim. root; prop. to *toss* violently and suddenly (the sea with waves, the skin with boils); fig. (in a favorable manner) to *settle*, i.e. quiet; spec. to *wink* (from the motion of the eye-lids):—break, divide, find ease, be a moment, (cause, give, make to) rest, make suddenly.

7281. רֶגַע **regaʿ**, *reh'-gah*; from 7280; a *wink* (of the eyes), i.e. a very *short space* of time:—instant, moment, space, suddenly.

7282. רָגֵעַ **râgêaʿ**, *raw-gay'-ah*; from 7280; *restful*, i.e. peaceable:—that are quiet.

7283. רָגַשׁ **râgash**, *raw-gash'*; a prim. root; to *be tumultuous*:—rage.

7284. רְגַשׁ **rᵉgash** (Chald.), *reg-ash'*; corresp. to 7283; to *gather* tumultuously:—assemble (together).

7285. רֶגֶשׁ **regesh**, *reh'-ghesh*; or (fem.)

רִגְשָׁה **rigshâh**, *rig-shaw'*; from 7283; a tumultuous *crowd*:—company, insurrection.

7286. רָדַד **râdad**, *raw-dad'*; a prim. root; to *tread* in pieces, i.e. (fig.) to *conquer*, or (spec.) to *overlay*:—spend, spread, subdue.

7287. רָדָה **râdâh**, *raw-daw'*; a prim. root; to *tread down*, i.e. *subjugate*; spec. to *crumble* off:—(come to, make to) have dominion, prevail against, reign, (bear, make to) rule, (-r, over), take.

7288. רַדַּי **Radday**, *rad-dah'ee*; intens. from 7287; *domineering*; *Raddai*, an Isr.:—Raddai.

7289. רָדִיד **râdîyd**, *raw-deed'*; from 7286 in the sense of *spreading*; a *veil* (as expanded):—vail, veil.

7290. רָדַם **râdam**, *raw-dam'*; a prim. root; to *stun*, i.e. *stupefy* (with sleep or death):—(be fast a-, be in a deep, cast into a dead, that) sleep (-er, -eth).

7291. רָדַף **râdaph**, *raw-daf'*; a prim. root; to *run after* (usually with hostile intent; fig. [of time] *gone by*):—chase, put to flight, follow (*after*, on), hunt, (be under) persecute (-ion, -or), pursue (-r).

7292. רָהַב **râhab**, *raw-hab'*; a prim. root; to *urge* severely, i.e. (fig.) *importune*, *embolden*, *capture*, *act insolently*:—overcome, behave self proudly, make sure, strengthen.

7293. רַהַב **rahab**, *rah'-hab*; from 7292; *bluster* (*-er*):—proud, strength.

7294. רַהַב **Rahab**, *rah'-hab*; the same as 7293; *Rahab* (i.e. *boaster*), an epithet of Egypt:—Rahab.

7295. רָהָב **râhâb**, *raw-hawb'*; from 7292; *insolent*:—proud.

7296. רֹהַב **rôhab**, *ro'-hab*; from 7292; *pride*:—strength.

7297. רָהָה **râhâh**, *raw-haw'*; a prim. root; to *fear*:—be afraid.

7298. רַהַט **rahaṭ**, *rah'-hat*; from an unused root appar. mean. to *hollow out*; a *channel* or watering-box; by resemblance a *ringlet* of hair (as forming parallel lines):—gallery, gutter, trough.

7299. רֵו **rêv** (Chald.), *rave*; from a root corresp. to 7200; *aspect*:—form.

רוּב° **rûwb**. See 7378.

7300. רוּד **rûwd**, *rood*; a prim. root; to *tramp* about, i.e. *ramble* (free or disconsolate):—have the dominion, be lord, mourn, rule.

7301. רָוָה **râvâh**, *raw-vaw'*; a prim. root; to *slake* the thirst (occasionally of other appetites):—bathe, make drunk, (take the) fill, satiate, (abundantly) satisfy, soak, water (abundantly).

7302. רָוֶה **râveh**, *raw-veh'*; from 7301; *sated* (with drink):—drunkenness, watered.

7303. רוֹהֲגָה° **Rôwhăgâh**, *ro-hag-aw'*; from an unused root prob. mean. to *cry* out; *outcry*; *Rohagah*, an Isr.:—Rohgah.

7304. רָוַח **râvach**, *raw-vakh'*; a prim. root [rather ident. with 7306]; prop. to *breathe* freely, i.e. *revive*; by impl. to *have ample room*:—be refreshed, large.

7305. רֶוַח **revach**, *reh'-vakh*; from 7304; *room*, lit. (an *interval*) or fig. (*deliverance*):—enlargement, space.

7306. רוּחַ **rûwach**, *roo'-akh*; a prim. root; prop. to *blow*, i.e. *breathe*; only (lit.) to *smell* or (by impl. *perceive* (fig. to *anticipate*, *enjoy*):—accept, smell, × touch, make of quick understanding.

7307. רוּחַ **rûwach**, *roo'-akh*; from 7306; *wind*; by resemblance *breath*, i.e. a sensible (or even violent) exhalation; fig. *life*, *anger*, *unsubstantiality*; by extens. a *region* of the sky; by resemblance *spirit*, but only of a rational being (includ. its expression and functions):—air, anger, blast, breath, × cool, courage, mind, × quarter, × side, spirit ([-ual]), tempest, × vain, ([whirl-]) wind (-y).

7308. רוּחַ **rûwach** (Chald.), *roo'-akh*; corresp. to 7307:—mind, spirit, wind.

7309. רְוָחָה **rᵉvâchâh**, *rev-aw-khaw'*; fem. of 7305; *relief*:—breathing, respite.

7310. רְוָיָה **rᵉvâyâh**, *rev-aw-yaw'*; from 7301; *satisfaction*:—runneth over, wealthy.

7311. רוּם **rûwm**, *room*; a prim. root; to *be high* act. to *rise* or *raise* (in various applications, lit. or fig.):—bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high (-er, one), hold up, levy, lift (-er) up, (be) lofty, (× a-) loud, mount up, offer (up), + presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.

7312. רוּם **rûwm**, *room*; or

רֻם **rûm**, *room*; from 7311; (lit.) *elevation* or (fig.) *elation*:—haughtiness, height, × high.

7313. רוּם **rûwm** (Chald.), *room*; corresp. to 7311; (fig. only):—extol, lift up (self), set up.

7314. רוּם **rûwm** (Chald.), *room*; from 7313; (lit.) *altitude*:—height.

7315. רוֹם **rôwm**, *rome*; from 7311; *elevation*, i.e. (adv.) *aloft*:—on high.

7316. רוּמָה **Rûwmâh**, *roo-maw'*; from 7311; *height*; *Rumah*, a place in Pal.:—Rumah.

7317. רוֹמָה **rôwmâh**, *ro-maw'*; fem. of 7315; *elation*, i.e. (adv.) *proudly*:—haughtily.

7318. רוֹמָם **rôwmâm**, *ro-mawm'*; from 7426; *exaltation*, i.e. (fig. and spec.) *praise*:—be extolled.

7319. רוֹמְמָה **rôwmᵉmâh**, *ro-mem-aw'*; fem. act. part. of 7426; *exaltation*, i.e. *praise*:—high.

7320. רוֹמַמְתִּי עֶזֶר **Rôwmamtîy ʿEzer** (or

רֹמַמְתִּי **Rômamtîy**), *ro-mam'-tee eh'-zer*; from 7311 and 5828; *I have raised* up a *help*; *Romamti-Ezer*, an Isr.:—Romamti-ezer.

7321. רוּעַ **rûwaʿ**, *roo-ah'*; a prim. root; to *mar* (espec. by breaking); fig. to *split* the ears (with sound), i.e. *shout* (for alarm or joy):—blow an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.

7322. רוּף **rûwph**, *roof*; a prim. root; prop. to *triturate* (in a mortar), i.e. (fig.) to *agitate* (by concussion):—tremble.

7323. רוּץ **rûwts**, *roots*; a prim. root; to *run* (for whatever reason, espec. to *rush*):—break down, divide speedily, footman, guard, bring hastily, (make) run (away, through), post, stretch out.

7324. רוּק **rûwq**, *rook*; a prim. root; to *pour* out (lit. or fig.), i.e. *empty*:— × arm, cast out, draw (out), (make) empty, pour forth (out).

7325. רוּר **rûwr**, *roor*; a prim. root; to *slaver* (with spittle), i.e. (by analogy) to *emit* a fluid (ulcerous or natural):—run.

7326. רוּשׁ **rûwsh**, *roosh*; a prim. root; to *be destitute*:—lack, needy, (make self) poor (man).

רוֹשׁ **rôwsh**. See 7219.

7327. רוּת **Rûwth**, *rooth*; prob. for 7468; *friend*; *Ruth*, a Moabitess:—Ruth.

7328. רָז **râz** (Chald.), *rawz*; from an unused root prob. mean. to *attenuate*, i.e. (fig.) *hide*; a *mystery*:—secret.

7329. רָזָה **râzâh**, *raw-zaw'*; a prim. root; to *emaciate*, i.e. *make* (*become*) *thin* (lit. or fig.):—famish, wax lean.

7330. רָזֶה **râzeh**, *raw-zeh'*; from 7329; *thin*:—lean.

7331. רְזוֹן **Rᵉzôwn**, *rez-one'*; from 7336; *prince*; *Rezon*, a Syrian:—Rezon.

7332. רָזוֹן **râzôwn**, *raw-zone'*; from 7329; *thinness*:—leanness, × scant.

7333. רָזוֹן **râzôwn**, *raw-zone'*; from 7336; a *dignitary*:—prince.

7334. רָזִי **râzîy**, *raw-zee'*; from 7329; *thinness*:—leanness.

7335. רָזַם **râzam**, *raw-zam'*; a prim. root; to *twinkle* the eye (in mockery):—wink.

7336. רָזַן **râzan**, *raw-zan'*; a prim. root; prob. to be *heavy*, i.e. (fig.) *honorable*:—prince, ruler.

7337. רָחַב **râchab**, *raw-khab'*; a prim. root; to *broaden* (intrans. or trans., lit. or fig.):—be an en- (make) large (-ing), make room, make (open) wide.

7338. רַחַב **rachab**, *rakh'-ab*; from 7337; a *width*:—breadth, broad place.

7339. רְחֹב **rᵉchôb**, *rekh-obe'*; or

רְחוֹב **rᵉchôwb**, *rekh-obe'*; from 7337; a *width*, i.e. (concr.) *avenue* or *area*:—broad place (way), street. See also 1050.

7340. רְחֹב **Rᵉchôb**, *rekh-obe'*; or

רְחוֹב **Rᵉchôwb**, *rekh-obe'*; the same as 7339; *Rechob*, the name of a place in Syria, also of a Syrian and an Isr.:—Rehob.

7341. רֹחַב **rôchab**, *ro'-khab*; from 7337; *width* (lit. or fig.):—breadth, broad, largeness, thickness, wideness.

7342. רָחָב **râchâb**, *raw-khawb'*; from 7337; *roomy*, in any (or every) direction, lit. or fig.:—broad, large, at liberty, proud, wide.

7343. רָחָב **Râchâb**, *raw-khawb'*; the same as 7342; *proud*; *Rachab*, a Canaanitess:—Rahab.

7344. רְחֹבוֹת **Rᵉchôbôwth**, *rekh-o-bōth'*; or

רְחֹבֹת **Rᵉchôbôth**, *rekh-o-bōth'*; plur. of 7339; *streets*; *Rechoboth*, a place in Assyria and one in Pal.:—Rehoboth.

7345. רְחַבְיָה **Rᵉchabyâh**, *rekh-ab-yaw'*; or

רְחַבְיָהוּ **Rᵉchabyâhûw**, *rekh-ab-yaw'-hoo*; from 7337 and 3050; *Jah has enlarged*; *Rechabjah*, an Isr.:—Rehabiah.

7346. רְחַבְעָם **Rᵉchabʿâm**, *rekh-ab-awm'*; from 7337 and 5971; a *people has enlarged*; *Rechabam*, an Isr. king:—Rehoboam.

רְחֹבֹת **Rᵉchôbôth**. See 7344.

7347. רֵחָה **rêcheh**, *ray-kheh'*; from an unused root mean. to *pulverize*; a *mill*-stone:—mill (stone).

רְחוֹב **Rᵉchôwb**. See 7339, 7340.

7348. רְחוּם **Rᵉchûwm**, *rekh-oom'*; a form of 7349; *Rechum*, the name of a Pers. and of three Isr.:—Rehum.

7349. רַחוּם **rachûwm**, *rakh-oom'*; from 7355; *compassionate*:—full of compassion, merciful.

7350. רָחוֹק **rᵉchôwq**, *raw-khoke'*; or

רָחֹק **râchôq**, *raw-khoke'*; from 7368; *remote*, lit. or fig., of place or time; spec. *precious*; often used adv. (with prep.):—(a-) far (abroad, off), long ago, of old, space, great while to come.

7351. רְחִיט° **rᵉchîyṭ**, *rekh-eet'*; from the same as 7298; a *panel* (as resembling a *trough*):—rafter.

7352. רַחִיק **rachîyq** (Chald.), *rakh-eek'*; corresp. to 7350:—far.

7353. רָחֵל **râchêl**, *raw-kale'*; from an unused root mean. to *journey*; a *ewe* [the *females* being the predominant element of a flock] (as a good *traveller*):—ewe, sheep.

7354. רָחֵל **Râchêl**, *raw-khale'*; the same as 7353; *Rachel*, a wife of Jacob:—Rachel.

7355. רָחַם **râcham**, *raw-kham'*; a prim. root; to *fondle*; by impl. to *love*, espec. to *compassionate*:—have compassion (on, upon), love, (find, have, obtain, shew) mercy (-iful, on, upon), (have) pity, Ruhamah, × surely.

7356. רַחַם **racham**, *rakh'-am*; from 7355; *compassion* (in the plur.); by extens. the *womb* (as *cherishing* the fœtus); by impl. a *maiden*:—bowels, compassion, damsel, tender love, (great, tender) mercy, pity, womb.

7357. רַחַם **Racham**, *rakh'-am*; the same as 7356; *pity*; *Racham*, an Isr.:—Raham.

7358. רֶחֶם **rechem**, *rekh'-em*; from 7355; the *womb* [comp. 7356]:—matrix, womb.

7359. רַחֵם **rᵉchêm** (Chald.), *rekh-ame'*; corresp. to 7356; (plur.) *pity*:—mercy.

7360. רָחָם **râchâm**, *raw-khawm'*; or (fem.)

רָחָמָה **râchâmâh**, *raw-khaw-maw'*; from 7355; a kind of *vulture* (supposed to be *tender* towards its young):—gier-eagle.

7361. רַחֲמָה **rachămâh**, *rakh-am-aw'*; fem. of 7356; a *maiden*;—damsel.

7362. רַחֲמָנִי **rachmânîy**, *rakh-maw-nee'*; from 7355; *compassionate*:—pitiful.

7363. רָחַף **râchaph**, *raw-khaf'*; a prim. root; to *brood*; by impl. to *be relaxed*:—flutter, move, shake.

7364. רָחַץ **râchats**, *raw-khats'*; a prim. root; to *lave* (the whole or a part of a thing):—bathe (self), wash (self).

7365. רְחַץ **rᵉchats** (Chald.), *rekh-ats'*; corresp. to 7364 [prob. through the accessory idea of *ministering* as a servant at the bath]; to *attend* upon:—trust.

7366. רַחַץ **rachats**, *rakh'-ats*; from 7364; a *bath*:—wash[-pot].

7367. רַחְצָה **rachtsâh**, *rakh-tsaw'*; fem. of 7366; a *bathing* place:—washing.

7368. רָחַק **râchaq**, *raw-khak'*; a prim. root; to *widen* (in any direction), i.e. (intrans.) *recede* or (trans.) *remove* (lit. or fig., of place or relation):—(a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, × refrain, very, (be) a good way (off).

7369. רָחֵק **râchêq**, *raw-khake'*; from 7368; *remote*:—that are far.

רָחֹק **râchôq**. See 7350.

7370. רָחַשׁ **râchash**, *raw-khash'*; a prim. root; to *gush*:—indite.

7371. רַחַת **rachath**, *rakh'-ath*; from 7306; a *winnowing*-fork (as *blowing* the chaff away):—shovel.

7372. רָטַב **râṭab**, *raw-tab'*; a prim. root; to *be moist*:—be wet.

7373. רָטֹב **râṭôb**, *raw-tobe'*; from 7372; *moist* (with sap):—green.

7374. רֶטֶט **reṭeṭ**, *reh'-tet*; from an unused root mean. to *tremble*; *terror*:—fear.

7375. רֻטַּפַּשׁ **rûwṭăphash**, *roo-taf-ash'*; a root compounded from 7373 and 2954; to *be rejuvenated*:—be fresh.

7376. רָטַשׁ **râṭash**, *raw-tash'*; a prim. root; to *dash* down:—dash (in pieces).

7377. רִי **rîy**, *ree*; from 7301; *irrigation*, i.e. a shower:—watering.

7378. רִיב **rîyb**, *reeb*; or

רוּב° **rûwb**, *roob*; a prim. root; prop. to *toss*, i.e. *grapple*; mostly fig. to *wrangle*, i.e. *hold a controversy*; (by impl.) to *defend*:—adversary, chide, complain, contend, debate, × ever, × lay wait, plead, rebuke, strive, × thoroughly.

7379. רִיב **rîyb**, *reeb*; or

רִב **rîb**, *reeb*; from 7378; a *contest* (personal or legal):— + adversary, cause, chiding, contend (-tion), controversy, multitude [*from the marg.*], pleading, strife, strive (-ing), suit.

7380. רִיבַי **Rîybay**, *ree-bah'ee*; from 7378; *contentious*; *Ribai*, an Isr.:—Ribai.

7381. רֵיחַ **rêyach**, *ray'-akh*; from 7306; *odor* (as if *blown*):—savour, scent, smell.

7382. רֵיחַ **rêyach** (Chald.), *ray'-akh*; corresp. to 7381:—smell.

רֵים **rêym**. See 7214.

רֵיעַ **rêyaʿ**. See 7453.

7383. רִיפָה **rîyphâh**, *ree-faw'*; or

רִפָה **rîphâh**, *ree-faw'*; from 7322; (only plur.), *grits* (as *pounded*):—ground corn, wheat.

7384. רִיפַת **Rîyphath**, *ree-fath'*; or (prob. by orth. error)

דִיפַת **Dîyphath**, *dee-fath'*; of for. or.; *Riphath*, a grandson of Japheth and his desc.:—Riphath.

7385. רִיק **rîyq**, *reek*; from 7324; *emptiness*; fig. a *worthless* thing; adv. *in vain*:—empty, to no purpose, (in) vain (thing), vanity.

7386. רִיק **rêyq**, *rake*; or (shorter)

רֵק **rêq**, *rake*; from 7324; *empty*; fig. *worthless*:—emptied (-ty), vain (fellow, man).

7387. רִיקָם **rêyqâm**, *ray-kawm'*; from 7386; *emptily*; fig. (obj.) *ineffectually*, (subj.) *undeservedly*:—without cause, empty, in vain, void.

7388. רִיר **rîyr**, *reer*; from 7325; *saliva*; by resemblance *broth*:—spittle, white [of an egg].

7389. רֵישׁ **rêysh**, *raysh*; or

רֵאשׁ **rêʾsh**, *raysh*; or

רִישׁ **rîysh**, *reesh*; from 7326; *poverty*:—poverty.

7390. רַךְ **rak**, *rak*; from 7401; *tender* (lit. or fig.); by impl. *weak*:—faint [-hearted], soft, tender ([-hearted], one), weak.

7391. רֹךְ **rôk**, *roke*; from 7401; *softness* (fig.):—tenderness.

7392. רָכַב **râkab**, *raw-kab'*; a prim. root; to *ride* (on an animal or in a vehicle); caus. to *place upon* (for riding or gen.), to *despatch*:—bring (on [horse-] back), carry, get [oneself] up, on [horse-] back, put, (cause to, make to) ride (in a chariot, on, -r), set.

7393. רֶכֶב **rekeb**, *reh'-keb*; from 7392; a *vehicle*; by impl. a *team*; by extens. *cavalry*; by analogy a *rider*, i.e. the upper millstone:—chariot, (upper) millstone, multitude [*from the marg.*], wagon.

7394. רֵכָב **Rêkâb**, *ray-kawb'*; from 7392; *rider*; *Rekab*, the name of two Arabs and of two Isr.:—Rechab.

7395. רַכָּב **rakkâb**, *rak-kawb'*; from 7392; a *charioteer*:—chariot man, driver of a chariot. horseman.

7396. רִכְבָּה **rikbâh**, *rik-baw'*; fem. of 7393; a *chariot* (collect.):—chariots.

7397. רֵכָה **Rêkâh**, *ray-kaw'*; prob. fem. from 7401; *softness*; *Rekah*, a place in Pal.:—Rechah.

7398. רְכוּב **rᵉkûwb**, *rek-oob'*; from pass. part. of 7392; a *vehicle* (as *ridden* on):—chariot.

7399. רְכוּשׁ **rᵉkûwsh**, *rek-oosh'*; or

רְכֻשׁ **rᵉkûsh**, *rek-oosh'*; from pass. part. of 7408; *property* (as *gathered*):—good, riches, substance.

7400. רָכִיל **râkîyl**, *raw-keel'*; from 7402; a *scandal-monger* (as *travelling* about):—slander, carry tales, talebearer.

7401. רָכַךְ **râkak**, *raw-kak'*; a prim. root; to *soften* (intrans. or trans.), used fig.:—(be) faint ([-hearted]), mollify, (be, make) soft (-er), be tender.

7402. רָכַל **râkal**, *raw-kal'*; a prim. root; to *travel* for trading:—(spice) merchant.

7403. רָכָל **Râkâl**, *raw-kawl'*; from 7402; *merchant*; *Rakal*, a place in Pal.:—Rachal.

7404. רְכֻלָּה **rᵉkullâh**, *rek-ool-law'*; fem. pass. part. of 7402; *trade* (as *peddled*):—merchandise, traffic.

7405. רָכַס **râkaç**, *raw-kas'*; a prim. root; to *tie*:—bind.

7406. רֶכֶס **rekeç**, *reh'-kes*; from 7405; a mountain *ridge* (as of *tied* summits):—rough place.

7407. רֹכֶס **rôkeç**, *ro'-kes*; from 7405; a *snare* (as of *tied* meshes):—pride.

7408. רָכַשׁ **râkash**, *raw-kash'*; a prim. root; to *lay up*, i.e. collect:—gather, get.

7409. רֶכֶשׁ **rekesh**, *reh'-kesh*; from 7408; a *relay* of animals on a post-route (as *stored* up for that purpose); by impl. a *courser*:—dromedary, mule, swift beast.

רְכֻשׁ **rᵉkûsh**. See 7399.

רֵם **rêm**. See 7214.

7410. רָם **Râm**, *rawm;* act. part. of 7311; *high; Ram*, the name of an Arabian and of an Isr.:—Ram. See also 1027.

רֵם **rûm**. See 7311.

7411. רָמָה **râmâh**, *raw-maw';* a prim. root; to *hurl;* spec. to *shoot;* fig. to *delude* or *betray* (as if causing to fall):—beguile, betray, [bow-] man, carry, deceive, throw.

7412. רְמָה **rᵉmâh** (Chald.), *rem-aw';* corresp. to 7411; to *throw, set,* (fig.) *assess:*—cast (down), impose.

7413. רָמָה **râmâh**, *raw-maw';* fem. act. part. of 7311; a *height* (as a seat of idolatry):—high place.

7414. רָמָה **Râmâh**, *raw-maw';* the same as 7413; *Ramah*, the name of four places in Pal.:—Ramah.

7415. רִמָּה **rimmâh**, *rim-maw';* from 7426 in the sense of *breeding* [comp. 7311]; a *maggot* (as rapidly *bred*), lit. or fig.:—worm.

7416. רִמּוֹן **rimmôwn**, *rim-mone';* or

רִמֹּן **rimmôn**, *rim-mone';* from 7426; a *pomegranate*, the tree (from its *upright* growth) or the fruit (also an artificial ornament):—pomegranate.

7417. רִמּוֹן **Rimmôwn**, *rim-mone';* or (shorter)

רִמֹּן **Rimmôn**, *rim-mone';* or

רִמּוֹנוֹ **Rimmôwnôw** (1 Chron. 6 : 62 [77]), *rim-mo-no';* the same as 7416; *Rimmon*, the name of a Syrian deity, also of five places in Pal :—Remmon, Rimmon. The addition "-methoar" (Josh. 19 : 13) is

הַמְּתוֹאָר **ham-mᵉthô'âr**, *ham-meth-o-awr';* pass. part. of 8388 with the art.; *the* (one) *marked off,* i.e. *which pertains;* mistaken for part of the name.

רָמוֹת **Râmôwth**. See 7418, 7433.

7418. רָמוֹת־נֶגֶב **Râmôwth-Negeb**, *raw-mōth-neh'-gheb;* or

רַמַת נֶגֶב **Râmath Negeb**, *raw'-math neh'-gheb;* from the plur. or construct. of 7413 and 5045; *heights* (or *height*) *of the South; Ramoth-Negeb* or *Ramath-Negeb*, a place in Pal.:—south Ramoth, Ramath of the south.

7419. רָמוּת **râmûwth**, *raw-mooth';* from 7311; a *heap* (of carcases):—height.

7420. רֹמַח **rômach**, *ro'-makh;* from an unused root mean. to *hurl;* a *lance* (as *thrown*); espec. the iron *point:*—buckler, javelin, lancet, spear.

7421. רַמִּי **rammîy**, *ram-mee';* for 761; a *Ramite*, i.e. Aramæan:—Syrian.

7422. רַמְיָה **Ramyâh**, *ram-yaw';* from 7311 and 3050; *Jah has raised; Ramjah*, an Isr.:—Ramiah.

7423. רְמִיָּה **rᵉmîyâh**, *rem-ee-yaw';* from 7411; *remissness, treachery:*—deceit (-ful, -fully), false, guile, idle, slack, slothful.

7424. רַמָּךְ **rammâk**, *ram-mawk';* of for. or.; a brood *mare:*—dromedary.

7425. רְמַלְיָהוּ **Rᵉmalyâhûw**, *rem-al-yaw'-hoo;* from an unused root and 3050 (perh. mean. to *deck*); *Jah has bedecked; Remaljah*, an Isr.:—Remaliah.

7426. רָמַם **râmam**, *raw-mam';* a prim. root; to *rise* (lit. or fig.):—exalt, get [oneself] up, lift up (self), mount up.

7427. רוֹמֵמוּת **rômêmûth**, *ro-may-mooth';* from the act. part. of 7426; *exaltation:*—lifting up of self.

רִמֹּן **rimmôn**. See 7416.

7428. רִמּוֹן פֶּרֶץ **Rimmôn Perets**, *rim-mone' peh'-rets;* from 7416 and 6556; *pomegranate of the breach; Rimmon-Perets*, a place in the Desert:—Rimmon-parez.

7429. רָמַס **râmaç**, *raw-mas';* a prim. root; to *tread* upon (as a potter, in walking or abusively):—oppressor, stamp upon, trample (under feet), tread (down, upon).

7430. רָמַשׂ **râmas**, *raw-mas';* a prim. root; prop. to *glide* swiftly, i.e. to *crawl* or *move* with short steps; by analogy to *swarm:*—creep, move.

7431. רֶמֶשׂ **remes**, *reh'-mes;* from 7430; a *reptile* or any other rapidly moving animal:—that creepeth, creeping (moving) thing.

7432. רֶמֶת **Remeth**, *reh'-meth;* from 7411; *height; Remeth*, a place in Pal.:—Remeth.

7433. רָמֹת (or רָמוֹת) גִּלְעָד **Râmôth Gil'âd** (2 Chron. 22 : 5), *raw-mōth' gil-awd';* from the plur. of 7413 and 1568; *heights of Gilad; Ramoth-Gilad*, a place E. of the Jordan:—Ramoth-gilead, Ramoth in Gilead. See also 7216.

7434. רַמַת הַמִּצְפֶּה **Râmath ham-Mitspeh**, *raw-math' ham-mits-peh';* from 7413 and 4707 with the art. interp.; *height of the watch-*tower; *Ramath-ham-Mitspeh*, a place in Pal.:—Ramath-mizpeh.

7435. רָמָתִי **Râmâthîy**, *raw-maw-thee';* patron. of 7414; *a Ramathite* or inhab. of Ramah:—Ramathite.

7436. רָמָתַיִם צוֹפִים **Râmâthayim Tsôwphîym**, *raw-maw-thah'-yim tso-feem';* from the dual of 7413 and the plur. of the act. part. of 6822; *double height of watchers; Ramathajim-Tsophim*, a place in Pal.:—Ramathaim-zophim.

7437. רָמַת לֶחִי **Râmath Lechîy**, *raw'-math lekh'-ee;* from 7413 and 3895; *height of a jaw-bone; Ramath-Lechi*, a place in Pal.:—Ramath-lehi.

רָן **Rân**. See 1028.

7438. רֹן **rôn**, *rone;* from 7442; a *shout* (of deliverance):—song.

7439. רָנָה **rânâh**, *raw-naw';* a prim. root; to *whiz:*—rattle.

7440. רָנָּה **rinnâh**, *rin-naw';* from 7442; prop. a *creaking* (or shrill sound), i.e. *shout* (of joy or grief):—cry, gladness, joy, proclamation, rejoicing, shouting, sing (-ing), triumph.

7441. רִנָּה **Rinnâh**, *rin-naw';* the same as 7440; *Rinnah*, an Isr.:—Rinnah.

7442. רָנַן **rânan**, *raw-nan';* a prim. root; prop. to *creak* (or emit a stridulous sound), i.e. to *shout* (usually for joy):—aloud for joy, cry out, be joyful, (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

7443. רֵנִי **renen**, *reh'-nen;* from 7442; an *ostrich* (from its *wail*):— × goodly.

7444. רִנֵּן **rannên**, *ran-nane';* intens. from 7442; *shouting* (for joy):—singing.

7445. רְנָנָה **rᵉnânâh**, *ren-aw-naw';* from 7442; a *shout* (for joy):—joyful (voice), singing, triumphing.

7446. רָסָּה **Riççâh**, *ris-saw';* from 7450; a *ruin* (as *dripping* to pieces); *Rissah*, a place in the Desert:—Rissah.

7447. רָסִיס **râçîyç**, *raw-sees';* from 7450; prop. *dripping* to pieces, i.e. a *ruin;* also a dew-*drop:*—breach, drop.

7448. רָסֶן **reçen**, *reh'-sen;* from an unused root mean. to *curb;* a *halter* (as *restraining*); by impl. the *jaw:*—bridle.

7449. רֶסֶן **Reçen**, *reh'-sen;* the same as 7448; *Resen*, a place in Ass.:—Resen.

7450. רָסַס **râçaç**, *raw-sas';* a prim. root; to *comminute;* used only as denom. from 7447, to *moisten* (with drops):—temper.

7451. רַע **raʿ**, *rah;* from 7489; *bad* or (as noun) *evil* (nat. or mor.):—adversity, affliction, bad, calamity, + displease (-ure), distress, evil ([-favoured-ness], man, thing), + exceedingly, × great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), + mark, mischief (-vous), misery, naught (-ty), noisome, + not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse (-st), wretchedness, wrong. [Incl. fem. רָעָה **râʿâh**; as adj. or noun.]

7452. רֵעַ **rêaʿ**, *ray'-ah;* from 7321; a *crash* (of thunder), *noise* (of war), *shout* (of joy):— × aloud, noise, shouted.

7453. רֵעַ **rêaʿ**, *ray'-ah;* or

רֵיעַ **rêyaʿ**, *ray'-ah;* from 7462; an *associate* (more or less close):—brother, companion, fellow, friend, husband, lover, neighbour, × (an-) other.

7454. רֵעַ **rêaʿ**, *ray'-ah;* from 7462; a *thought* (as *association* of ideas):—thought.

7455. רַע **rôaʿ**, *ro'-ah;* from 7489; *badness* (as *marring*), phys. or mor.:— × be so bad, badness, (× be so) evil, naughtiness, sadness, sorrow, wickedness.

7456. רָעֵב **râʿêb**, *raw-abe';* a prim. root; to *hunger:*—(suffer to) famish, (be, have, suffer to) hunger (-ry).

7457. רָעֵב **râʿêb**, *raw-abe';* from 7456; *hungry* (more or less intensely):—hunger bitten, hungry.

7458. רָעָב **râʿâb**, *raw-awb';* from 7456; *hunger* (more or less extensive):—dearth, famine, + famished, hunger.

7459. רַעֲבוֹן **rᵉʿâbôwn**, *reh-aw-bone';* from 7456; *famine:*—famine.

7460. רָעַד **râʿad**, *raw-ad';* a prim. root; to *shudder* (more or less violently):—tremble.

7461. רַעַד **raʿad**, *rah'-ad;* or (fem.)

רָעָדָה **rᵉâdâh**, *reh-aw-daw';* from 7460; a *shudder:*—fear, trembling.

7462. רָעָה **râʿâh**, *raw-aw';* a prim. root; to *tend* a flock, i.e. *pasture* it; intrans. to *graze* (lit. or fig.); gen. to *rule;* by extens. to *associate* with (as a friend):— × break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep] (-er), pastor, + shearing house, shepherd, wander, waste.

7463. רֵעֶה **rêʿeh**, *ray-eh';* from 7462; a (male) *companion:*—friend.

7464. רֵעָה **rêʿâh**, *ray'-aw;* fem. of 7453; a female *associate:*—companion, fellow.

7465. רֹעָה **rôʿâh**, *ro-aw';* for 7455; *breakage:*—broken, utterly.

7466. רְעוּ **Rᵉʿûw**, *reh-oo';* for 7471 in the sense of 7453; *friend; Reü*, a postdiluvian patriarch:—Reu.

7467. רְעוּאֵל **Rᵉʿûwʾêl**, *reh-oo-ale';* from the same as 7466 and 410; *friend of God; Reüel*, the name of Moses' father-in-law, also of an Edomite and an Isr.:—Raguel, Reuel.

7468. רְעוּת **rᵉʿûwth**, *reh-ooth';* from 7462 in the sense of 7453; a female *associate;* gen. an *additional* one:— + another, mate, neighbour.

7469. רְעוּת **rᵉʿûwth**, *reh-ooth';* prob. from 7462; a *feeding* upon, i.e. grasping after:—vexation.

7470. רְעוּת **rᵉʿûwth** (Chald.), *reh-ooth';* corresp. to 7469; *desire:*—pleasure, will.

7471. רְעִי **rᵉʿîy**, *reh-ee';* from 7462; *pasture:*—pasture.

7472. רֵעִי **Rêʿîy**, *ray-ee';* from 7453; *social; Reï*, an Isr.:—Rei.

7473. רֹעִי **rôʿîy**, *ro-ee';* from act. part. of 7462; *pastoral;* as noun, a *shepherd:*—shepherd.

7474. רַעְיָה **raʿyâh**, *rah-yaw';* fem. of 7453; a female *associate:*—love.

7475. רַעְיוֹן **raʿyôwn**, *rah-yone';* from 7462 in the sense of 7469; *desire:*—vexation.

7476. רַעְיוֹן **raʿyôwn** (Chald.), *rah-yone';* corresp. to 7475; a *grasp*, i.e. (fig.) mental *conception:*—cogitation, thought.

7477. רָעַל **râʿal**, *raw-al';* a prim. root; to *reel*, i.e. (fig.) to *brandish:*—terribly shake.

7478. רַעַל **raʿal**, *rah'-al;* from 7477; a *reeling* (from intoxication):—trembling.

7479. רַעֲלָה **raʿălâh**, *rah-al-aw';* fem. of 7478; a long *veil* (as *fluttering*):—muffler.

7480. רְעֵלָיָה **Rᵉʿêlâyâh**, *reh-ay-law-yaw';* from 7477 and 3050; *made to tremble* (i.e. *fearful*) *of Jah; Reëlajah*, an Isr.:—Reeliah.

7481. רָעַם **râʿam**, *raw-am';* a prim. root; to *tumble*, i.e. *be* violently *agitated;* spec.

to *crash* (of thunder); fig. to *irritate* (with anger):—make to fret, roar, thunder, trouble.

7482. רַעַם **raʿam**, *rah'-am;* from 7481; a *peal* of thunder:—thunder.

7483. רַעְמָה **raʿmâh**, *rah-maw';* fem. of 7482; the *mane* of a horse (as *quivering* in the wind):—thunder.

7484. רַעְמָה **Raʿmâh**, *rah-maw';* the same as 7483; *Ramah*, the name of a grandson of Ham, and of a place (perh. founded by him):—Raamah.

7485. רַעַמְיָה **Raʿamyâh**, *rah-am-yaw';* from 7481 and 3050; *Jah has shaken; Raamjah*, an Isr.:—Raamiah.

7486. רַעַמְסֵס **Raʿmᵉsêç**, *rah-mes-ace';* or

רַעַמְסֵס **Raʿamsêç**, *rah-am-sace';* of Eg. or.; *Rameses* or *Raamses*, a place in Egypt:—Raamses, Rameses.

7487. רַעֲנָן **raʿânan** (Chald.), *rah-aw-nan';* corresp. to 7488; *green*, i.e. (fig.) *prosperous:*—flourishing.

7488. רַעֲנָן **raʿănân**, *rah-an-awn';* from an unused root mean. to *be green; verdant;* by anal. *new;* fig. *prosperous;*—green, flourishing.

7489. רָעַע **râʿaʿ**, *raw-ah';* a prim. root; prop. to *spoil* (lit. by *breaking* to pieces); fig. to *make* (or *be*) *good for nothing*, i.e. *bad* (phys., soc. or mor.):—afflict, associate selves [*by mistake for* 7462], break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), show self friendly [*by mistake for* 7462], do harm, (do) hurt, (behave self, deal) ill, × indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

7490. רֵעַע **rᵉʿaʿ** (Chald.), *reh-ah';* corresp. to 7489:—break, bruise.

7491. רָעַף **râʿaph**, *raw-af';* a prim. root; to *drip:*—distil, drop (down).

7492. רָעַץ **râʿats**, *raw-ats';* a prim. root; to *break* in pieces; fig. *harass:*—dash in pieces, vex.

7493. רָעַשׁ **râʿash**, *raw-ash;* a prim. root; to *undulate* (as the earth, the sky, etc.; also a field of grain), partic. through fear; spec. to *spring* (as a locust):—make afraid, (re-) move, quake, (make to) shake, (make to) tremble.

7494. רַעַשׁ **raʿash**, *rah'-ash;* from 7493; *vibration, bounding, uproar:*—commotion, confused noise, earthquake, fierceness, quaking, rattling, rushing, shaking.

7495. רָפָא **râphâʾ**, *raw-faw';* or

רָפֵה **râphêh**, *raw-feh';* a prim. root; prop. to *mend* (by stitching), i.e. (fig.) to *cure:*—cure, (cause to) heal, physician, repair, × thoroughly, make whole. See 7503.

7496. רָפָא **râphâʾ**, *raw-faw';* from 7495 in the sense of 7503; prop. *lax*, i.e. (fig.) a *ghost* (as *dead;* in plur. only):—dead, deceased.

7497. רָפָא **râphâʾ**, *raw-faw';* or

רָפָה **râphâh**, *raw-faw';* from 7495 in the sense of *invigorating;* a *giant:*—giant, Rapha, Rephaim (-s). See also 1051.

7498. רָפָא **Râphâʾ**, *raw-faw';* or

רָפָה **Râphâh**, *raw-faw';* prob. the same as 7497; *giant; Rapha* or *Raphah*, the name of two Isr.:—Rapha.

7499. רְפוּאָה **rᵉphûʾâh**, *ref-oo-aw';* fem. pass. part. of 7495; a *medicament:*—heal [-ed], medicine.

7500. רִפְאוּת **riphʾûwth**, *rif-ooth';* from 7495; a *cure:*—health.

7501. רְפָאֵל **Rᵉphâʾêl**, *ref-aw-ale';* from 7495 and 410; *God has cured; Rephaël*, an Isr.:—Rephael.

7502. רָפַד **râphad**, *raw-fad';* a prim. root; to *spread* (a bed); by impl. to *refresh;*—comfort, make [a bed], spread.

7503. רָפָה **râphâh**, *raw-faw';* a prim. root; to *slacken* (in many applications, lit. or fig.):—abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak (-en). See 7495.

7504. רָפֶה **râpheh**, *raw-feh';* from 7503; *slack* (in body or mind):—weak.

רָפָה **râphâh**, **Râphâh**. See 7497, 7498.

רִפָּה **riphâh**. See 7383.

7505. רָפוּא **Râphûwʾ**, *raw-foo';* pass. part. of 7495; *cured; Raphu*, an Isr.:—Raphu.

7506. רֶפַח **Rephach**, *reh'-fakh;* from an unused root appar. mean. to *sustain; support; Rephach*, an Isr.:—Rephah.

7507. רְפִידָה **rᵉphîydâh**, *ref-ee-âaw';* from 7502; a *railing* (as *spread* along):—bottom.

7508. רְפִידִים **Rᵉphîydîym**, *ref-ee-deem';* plur. of the masc. of the same as 7507; *ballusters; Rephidim*, a place in the Desert:—Rephidim.

7509. רְפָיָה **Rᵉphâyâh**, *ref-aw-yaw';* from 7495 and 3050; *Jah has cured; Rephajah*, the name of five Isr.:—Rephaiah.

7510. רִפְיוֹן **riphyôwn**, *rif-yone';* from 7503; *slackness:*—feebleness.

7511. רָפַס **râphaç**, *raw-fas';* a prim. root; to *trample*, i.e. *prostrate:*—humble self, submit self.

7512. רְפַס **rᵉphaç** (Chald.), *ref-as';* corresp. to 7511:—stamp.

7513. רַפְסֹדָה **raphçôdâh**, *raf-so-daw';* from 7511; a *raft* (as *flat* on the water):—flote.

7514. רָפַק **râphaq**, *raw-fak';* a prim. root; to *recline:*—lean.

7515. רָפַשׂ **râphas**, *raw-fas';* a prim. root; to *trample*, i.e. *roil* water:—foul, trouble.

7516. רֶפֶשׁ **rephesh**, *reh'-fesh;* from 7515; *mud* (as *roiled*):—mire.

7517. רֶפֶת **repheth**, *reh'-feth;* prob. from 7503; a *stall* for cattle (from their *resting* there):—stall.

7518. רִץ **rats**, *rats;* contr. from 7533; a *fragment:*—piece.

7519. רָצָא **râtsâʾ**, *raw-tsaw';* a prim. root; to *run;* also to *delight* in:—accept, run.

7520. רָצַד **râtsad**, *raw-tsad';* a prim. root; prob. to *look askant*, i.e. (fig.) *be jealous:*—leap.

7521. רָצָה **râtsâh**, *raw-tsaw';* a prim. root; to *be pleased with;* spec. to *satisfy* a debt:—(be) accept (-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour (-able), like, observe, pardon, (be, have, take) please (-ure), reconcile self.

7522. רָצוֹן **râtsôwn**, *raw-tsone';* or

רָצֹן **râtsôn**, *raw-tsone';* from 7521; *delight* (espec. as shown):—(be) acceptable (-ance, -ed), delight, desire, favour, (good) pleasure, (own, self, voluntary) will, as . . . (what) would.

7523. רָצַח **râtsach**, *raw-tsakh';* a prim. root; prop. to *dash* in pieces, i.e. *kill* (a human being), espec. to *murder:*—put to death, kill, (man-) slay (-er), murder (-er).

7524. רֶצַח **retsach**, *reh'-tsakh;* from 7523; a *crushing;* spec. a *murder*-cry:—slaughter, sword.

7525. רִצְיָא **Ritsyâʾ**, *rits-yaw';* from 7521; *delight; Ritsjah*, an Isr.:—Rezia.

7526. רְצִין **Rᵉtsîyn**, *rets-een';* prob. for 7522; *Retsin*, the name of a Syrian and of an Isr.:—Rezin.

7527. רָצַע **râtsaʿ**, *raw-tsah';* a prim. root; to *pierce:*—bore.

7528. רָצַף **râtsaph**, *raw-tsaf';* a denom. from 7529; to *tessellate*, i.e. embroider (as if with bright stones):—pave.

7529. רֶצֶף **retseph**, *reh'-tsef;* for 7565; a red-hot *stone* (for baking):—coal.

7530. רֶצֶף **Retseph**, *reh'-tsef;* the same as 7529; *Retseph*, a place in Ass.:—Rezeph.

7531. רִצְפָּה **ritspâh**, *rits-paw';* fem. of 7529; a hot *stone;* also a tessellated *pavement:*—live coal, pavement.

7532. רִצְפָּה **Ritspâh**, *rits-paw';* the same as 7531; *Ritspah*, an Israelitess:—Rizpah.

7533. רָצַץ **râtsats**, *raw-tsats';* a prim. root; to *crack* in pieces, lit. or fig.:—break, bruise, crush, discourage, oppress, struggle together.

7534. רַק **raq**, *rak;* from 7556 in its orig. sense; *emaciated* (as if *flattened* out):—lean ([-fleshed]), thin.

7535. רַק **raq**, *rak;* the same as 7534 as a noun; prop. *leanness*, i.e. (fig.) limitation; only adv. *merely*, or conj. *although:*—but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, sc [that], surely, yet (so), in any wise.

7536. רֹק **rôq**, *roke;* from 7556; *spittle:*—spit (-ting, -tle).

7537. רָקַב **râqab**, *raw-kab';* a prim. root; to *decay* (as by worm-eating):—rot.

7538. רָקָב **râqâb**, *raw-kawb';* from 7537; *decay* (by *caries*):—rottenness (thing).

7539. רִקָּבוֹן **riqqâbôwn**, *rik-kaw-bone';* from 7538; *decay* (by *caries*):—rotten.

7540. רָקַד **râqad**, *raw-kad';* a prim. root; prop. to *stamp*, i.e. to *spring* about (wildly or for joy):—dance, jump, leap, skip.

7541. רָקָה **raqqâh**, *rak-kaw';* fem. of 7534; prop. *thinness*, i.e. the *side* of the head:—temple.

7542. רַקּוֹן **Raqqôwn**, *rak-kone';* from 7534 *thinness; Rakkon*, a place in Pal.:—Rakkon.

7543. רָקַח **râqach**, *raw-kakh';* a prim. root; to *perfume:*—apothecary, compound, make [ointment], prepare, spice.

7544. רֶקַח **reqach**, *reh'-kakh;* from 7543; prop. *perfumery*, i.e. (by impl.) *spicery* (for flavor):—spiced.

7545. רֹקַח **rôqach**, *ro'-kakh;* from 7542; an *aromatic:*—confection, ointment.

7546. רָקָח **raqqâch** *rak-kawkh';* from 7543; a male *perfumer:*—apothecary.

7547. רַקָּח **raqqûach**, *rak-koo'-akh;* from 7543; a *scented* substance:—perfume.

7548. רַקָּחָה **raqqâchâh**, *rak-kaw-khaw';* fem. of 7547; a female *perfumer:*—confectioner.

7549. רָקִיעַ **râqîyaʿ**, *raw-kee'-ah;* from 7554; prop. an *expanse*, i.e. the *firmament* or (apparently) visible arch of the sky:—firmament.

7550. רָקִיק **râqîyq**, *raw-keek';* from 7556 in its orig. sense; a thin *cake:*—cake, wafer.

7551. רָקַם **râqam**, *raw-kam';* a prim. root; to *variegate* color, i.e. *embroider;* by impl. to *fabricate:*—embroiderer, needlework, curiously work.

7552. רֶקֶם **Reqem**, *reh'-kem;* from 7551; *versicolor; Rekem*, the name of a place in Pal., also of a Midianite and an Isr.:—Rekem.

7553. רִקְמָה **riqmâh**, *rik-maw';* from 7551; *variegation* of color; spec. *embroidery:*—broidered (work), divers colours, (raiment of) needlework (on both sides).

7554. רָקַע **râqaʿ**, *raw-kah';* a prim. root; to *pound* the earth (as a sign of passion); by analogy to *expand* (by hammering); by impl. to *overlay* (with thin sheets of metal):—beat, make broad, spread abroad (forth, over, out, into plates), stamp, stretch.

7555. רִקַּע **riqqûaʿ**, *rik-koo'-ah;* from 7554; *beaten* out, i.e. a (metallic) *plate:*—broad.

7556. רָקַק **râqaq**, *raw-kak';* a prim. root; to *spit:*—spit.

7557. רַקַּת **Raqqath**, *rak-kath';* from 7556 in its orig. sense of *diffusing;* a *beach* (as *expanded* shingle); *Rakkath*, a place in Pal.:—Rakkath.

7558. רִשְׁיוֹן **rîshyôwn**, *rish-yone';* from an unused root mean. to *have leave;* a *permit:*—grant.

7559. רָשַׁם **râsham**, *raw-sham';* a prim. root; to *record:*—note.

7560. רְשַׁם **rᵉsham** (Chald.), *resh-am';* corresp. to 7559:—sign, write.

7561. רָשַׁע **râshaʿ**, *raw-shah';* a prim. root; to *be* (caus. *do* or *declare*) *wrong:* by impl.

to *disturb, violate:*—condemn, make trouble, vex, be (commit, deal, depart, do) wicked (-ly, -ness).

7562. רֶשַׁע **resha'**, *reh'-shah;* from 7561; a *wrong* (espec. moral):—iniquity, wicked (-ness).

7563. רָשָׁע **râshâ'**, *raw-shaw';* from 7561; morally *wrong;* concr. an (actively) *bad* person:— + condemned, guilty, ungodly, wicked (man), that did wrong.

7564. רִשְׁעָה **rish'âh**, *rish-aw';* fem. of 7562; *wrong* (espec. moral):—fault, wickedly (-ness).

7565. רֶשֶׁף **resheph**, *reh'-shef;* from 8313; a live *coal;* by analogy *lightning;* fig. an *arrow* (as *flashing* through the air); spec. *fever:*—arrow, (burning) coal, burning heat, + spark, hot thunderbolt.

7566. רֶשֶׁף **Resheph**, *reh'-shef;* the same as 7565; *Resheph*, an Isr.:—Resheph.

7567. רָשַׁשׁ **râshash**, *raw-shash';* a prim. root; to *demolish:*—impoverish.

7568. רֶשֶׁת **resheth**, *reh'-sheth;* from 8423; a *net* (as *catching* animals):—net [-work].

7569. רַתּוֹק **rattôwq** *rat-toke';* from 7576; a *chain:*—chain.

7570. רָתַח **râthach**, *raw-thakh';* a prim. root; to *boil:*—boil.

7571. רֶתַח **rethach**, *reh'-thakh;* from 7570; a *boiling:*— × [boil] well.

7572. רַתִּיקָה **rattîyqâh**, *rat-tee-kaw';* from 7576; a *chain:*—chain.

7573. רָתַם **râtham**, *raw-tham';* a prim. root; to *yoke* up (to the pole of a vehicle):—bind.

7574. רֶתֶם **rethem**, *reh'-them;* or

רֹתֶם **rôthem**, *ro'-them;* from 7573; the Spanish *broom* (from its pole-like stems):—juniper (tree).

7575. רִתְמָה **Rithmâh**, *rith-maw';* fem. of 7574; *Rithmah*, a place in the Desert:—Rithmah.

7576. רָתַק **râthaq**, *raw-thak';* a prim. root; to *fasten:*—bind.

7577. רְתֻקָה **r'thûqâh**, *reth-oo-kaw';* fem. pass. part. of 7576; something *fastened*, i.e. a *chain:*—chain.

7578. רֶתֶת **r'thêth**, *reth-ayth';* for 7374; *terror:*—trembling.

ש

7579. שָׁאַב **shâ'ab**, *shaw-ab';* a prim. root; to *bale* up water:—(woman to) draw (-er, water).

7580. שָׁאַג **shâ'ag**, *shaw-ag';* a prim. root; to *rumble* or *moan:*— × mightily, roar.

7581. שְׁאָגָה **sh'e'âgâh**, *sheh-aw-gaw';* from 7580; a *rumbling* or *moan:*—roaring.

7582. שָׁאָה **shâ'âh**, *shaw-aw';* a prim. root; to *rush;* by impl. to *desolate:*—be desolate, (make a) rush (-ing), (lay) waste.

7583. שָׁאָה **shâ'âh**, *shaw-aw';* a prim. root [rather ident. with 7582 through the idea of *whirling* to giddiness]; to *stun*, i.e. (intrans.) *be astonished:*—wonder.

7584. שַׁאֲוָה **sha'ăvâh**, *shah-av-aw';* from 7582; a *tempest* (as *rushing*):—desolation.

7585. שְׁאוֹל **sh'e'ôwl**, *sheh-ole';* or

שְׁאֹל **sh'e'ôl**, *sheh-ole';* from 7592; *hades* or the world of the dead (as if a subterranean *retreat*), includ. its accessories and inmates:—grave, hell, pit.

7586. שָׁאוּל **Shâ'ûwl**, *shaw-ool';* pass. part. of 7592; *asked; Shaûl*, the name of an Edomite and two Isr.:—Saul, Shaul.

7587. שָׁאוּלִי **Shâ'ûwlîy**, *shaw-oo-lee';* patron. from 7586; a *Shaûlite* or desc. of Shaul:—Shaulites.

7588. שָׁאוֹן **shâ'ôwn**, *shaw-one';* from 7582; *uproar* (as of *rushing*); by impl. *destruction:*— × horrible, noise, pomp, rushing, tumult (× -uous).

7589. שְׁאֵט **sh'e'âṭ**, *sheh-awt';* from an unused root mean. to *push* aside; *contempt:*—despite (-ful).

7590. שָׁאַט **shâ'ṭ**, *shawt;* for act. part. of 7750 [comp. 7589]; one *contemning:*—that (which) despise (-d).

7591. שְׁאִיָּה **sh'e'îyâh**, *sheh-ee-yaw';* from 7582; *desolation:*—destruction.

7592. שָׁאַל **shâ'al**, *shaw-al';* or

שָׁאֵל **shâ'êl**, *shaw-ale';* a prim. root; to *inquire;* by impl. to *request;* by extens. to *demand:*—ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, × earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, × straitly, × surely, wish.

7593. שְׁאֵל **sh'e'êl** (Chald.), *sheh-ale';* corresp. to 7592:—ask, demand, require.

7594. שְׁאֵל **Sh'e'âl**, *sheh-awl';* from 7592; *request; Sheäl*, an Isr.:—Sheal.

שְׁאֹל **sh'e'ôl**. See 7585.

7595. שְׁאֵלָא **sh'e'êlâ'** (Chald.), *sheh-ay-law';* from 7593; prop. a *question* (at law), i.e. judicial *decision* or mandate:—demand.

7596. שְׁאֵלָה **sh'e'êlâh**, *sheh-ay-law';* or

שְׁאֵלָה **shêlâh** (1 Sam. 1 : 17), *shay-law';* from 7592; a *petition;* by impl. a *loan:*—loan, petition, request.

7597. שְׁאַלְתִּיאֵל **Sh'e'altîy'êl**, *sheh-al-tee-ale';* or

שַׁלְתִּיאֵל **Shaltîy'êl**, *shal-tee-ale';* from 7592 and 410; *I have asked God; Sheältiël*, an Isr.:—Shalthiel, Shealtiel.

7598. שְׁאַלְתִּיאֵל **Sh'e'altîy'êl** (Chald.), *sheh-al-tee-ale';* corresp. to 7597:—Shealtiel.

7599. שָׁאַן **shâ'an**, *shaw-an';* a prim. root; to *loll*, i.e. *be peaceful:*—be at ease, be quiet rest. See also 1052.

7600. שַׁאֲנָן **sha'ănân**, *shah-an-awn';* from 7599; *secure;* in a bad sense, *haughty:*—that is at ease, quiet, tumult. Comp. 7946.

7601 שָׁאַס° **shâ'aç**, *shaw-as';* a prim. root; to *plunder:*—spoil.

7602. שָׁאַף **shâ'aph**, *shaw-af';* a prim. root; to *inhale* eagerly; fig. to *covet;* by impl. to *be angry;* also to *hasten:*—desire (earnestly), devour, haste, pant, snuff up, swallow up.

7603. שְׂאֹר **se'ôr**, *seh-ore';* from 7604; *barm* or yeast-cake (as *swelling* by fermentation):—leaven.

7604. שָׂאַר **shâ'ar**, *shaw-ar';* a prim. root; prop. to *swell* up, i.e. *be* (caus. *make*) *redundant:*—leave, (be) left, let, remain, remnant, reserve, the rest.

7605. שְׁאָר **she'âr**, *sheh-awr';* from 7604; a *remainder:*— × other, remnant, residue, rest.

7606. שְׁאָר **she'ar** (Chald.), *sheh-awr';* corresp. to 7605:— × whatsoever more, residue, rest.

7607. שְׁאֵר **she'êr**, *sheh-ayr';* from 7604; *flesh* (as *swelling* out), as living or for food; gen. *food* of any kind; fig. *kindred* by blood:—body, flesh, food, (near) kin (-sman, -swoman), near (nigh) [of kin].

7608. שַׁאֲרָה **sha'ărâh**, *shah-ar-aw';* fem. of 7607; female *kindred* by blood:—near kinswomen.

7609. שְׁאַרָה **She'ărâh**, *sheh-er-aw';* the same as 7608; *Sheërah*, an Israelitess:—Sherah.

7610. שְׁאָר יָשׁוּב **She'âr Yâshûwb**, *sheh-awr' yaw-shoob';* from 7605 and 7725; a *remnant will return; Sheär-Jashub*, the symbol. name of one of Isaiah's sons:—Shear-jashub.

7611. שְׁאֵרִית **she'êrîyth**, *sheh-ay-reeth';* from 7604; a *remainder* or residual (surviving, final) portion:—that had escaped, be left, posterity, remain (-der), remnant, residue, rest.

7612. שְׁאֵת **shê'th**, *shayth;* from 7582; *devastation:*—desolation.

7613. שְׂאֵת **se'êth**, *seh-ayth';* from 5375; an *elevation* or leprous scab; fig. *elation* or cheerfulness; *exaltation* in rank or character:—be accepted, dignity, excellency, highness, raise up self, rising.

7614. שְׁבָא **Sh'bâ'**, *sheb-aw';* of for. or.; *Sheba*, the name of three early progenitors of tribes and of an Ethiopian district:—Sheba, Sabeans.

7615. שְׁבָאִי **Sh'bâ'îy**, *sheb-aw-ee';* patron. from 7614; a *Shebaïte* or desc. of Sheba:—Sabean.

7616. שָׁבָב **shâbâb**, *shaw-bawb';* from an unused root mean. to *break* up; a *fragment*, i.e. *ruin:*—broken in pieces.

7617. שָׁבָה **shâbâh**, *shaw-baw';* a prim. root; to *transport* into captivity:—(bring away, carry, carry away, lead, lead away, take) captive (-s), drive (take) away.

7618. שְׁבוּ **sh'bûw**, *sheb-oo';* from an unused root (prob. ident. with that of 7617 through the idea of *subdivision* into flashes or streamers [comp. 7632]) mean. to *flame;* a *gem* (from its sparkle), prob. the *agate:*—agate.

7619. שְׁבוּאֵל **Sh'bûw'êl**, *sheb-oo-ale';* or

שׁוּבָאֵל **Shûwbâ'êl**, *shoo-baw-ale';* from 7617 (abbrev.) or 7725 and 410; *captive* (or *returned*) *of God; Shebuël* or *Shubaël*, the name of two Isr.:—Shebuel, Shubael.

7620. שְׁבוּעַ **shâbûwa'**, *shaw-boo'-ah;* or

שָׁבֻעַ **shâbûa'**, *shaw-boo'-ah;* also (fem.)

שְׁבֻעָה **sh'bûw'âh**, *sheb-oo-aw';* prop. pass. part. of 7650 as a denom. of 7651; lit. *sevened*, i.e. a *week* (spec. of years):—seven, week.

7621. שְׁבוּעָה **sh'bûw'âh**, *sheb-oo-aw';* fem. pass. part. of 7650; prop. something *sworn*, i.e. an *oath:*—curse, oath, × sworn.

7622. שְׁבוּת **sh'bûwth**, *sheb-ooth';* or

שְׁבִית **sh'bîyth**, *sheb-eeth';* from 7617; *exile:* concr. *prisoners;* fig. a *former state* of prosperity:—captive (-ity).

7623. שָׁבַח **shâbach**, *shaw-bakh';* a prim. root; prop. to *address* in a loud tone, i.e. (spec.) *loud;* fig. to *pacify* (as if by words):—commend, glory, keep in, praise, still, triumph.

7624. שְׁבַח **sh'bach** (Chald.), *sheb-akh';* corresp. to 7623; to *adulate*, i.e. *adore:*—praise.

7625. שֵׁבָט **sh'baṭ** (Chald.), *sheb-at';* corresp. to 7626; a *clan:*—tribe.

7626. שֵׁבֶט **shêbeṭ**, *shay'-bet;* from an unused root prob. mean. to *branch* off; a *scion*, i.e. (lit.) a *stick* (for punishing, writing, fighting, ruling, walking, etc.) or (fig.) a *clan:*— × correction, dart, rod, sceptre, staff, tribe.

7627. שְׁבָט **Sh'bâṭ**, *sheb-awt';* of for. or.; *Shebat*, a Jewish month:—Sebat.

7628. שְׁבִי **sh'bîy**, *sheb-ee';* from 7618; *exiled; captured;* as noun, *exile* (abstr. or concr. and collect.); by extens. *booty:*—captive (-ity), prisoners, × take away, that was taken.

7629. שֹׁבִי **Shôbîy**, *sho-bee';* from 7617; *captor; Shobi*, an Ammonite:—Shobi.

7630. שֹׁבַי **Shôbay**, *sho-bah'ee;* for 7629; *Shobai*, an Isr.:—Shobai.

7631. שְׂבִיב **s'bîyb** (Chald.), *seb-eeb';* corresp. to 7632:—flame.

7632. שָׁבִיב **shâbîyb**, *shaw-beeb';* from the same as 7616; *flame* (as *split* into tongues):—spark.

7633. שִׁבְיָה **shibyâh**, *shib-yaw';* fem. of 7628; *exile* (abstr. or concr. and collect.):—captives (-ity).

7634. שָׁבְיָה **Shobyâh**, *shob-yaw';* fem. of the same as 7629; *captivation; Shobjah*, an Isr.:—Shachia [*from the marg.*].

7635. שָׁבִיל **shâbîyl**, *shaw-beel';* from the same as 7640; a *track* or passage-way (as if *flowing* along):—path.

7636. שָׁבִיס **shâbîyç**, *shaw-beece';* from an unused root mean. to *interweave;* a *netting* for the hair:—caul.

7637. שְׁבִיעִי **sh^e^bîy^ê^îy**, *sheb-ee-ee'*; or

שְׁבִעִי **sh^e^bî^ê^îy**, *sheb-ee-ee'*; ordinal from 7657; *seventh:*—seventh (time).

שְׁבִית **sh^e^bîyth**. See 7622.

7638. שָׂבָךְ **sâbâk**, *saw-bawk'*; from an unused root mean. to *intwine;* a *netting* (ornament to the capital of a column):—net.

שַׂבְּכָא **sabbekâ'**. See 5443.

7639. שְׂבָכָה **s^e^bâkâh**, *seb-aw-kaw'*; fem. of 7638; a *net-work*, i.e. (in hunting) a *snare*, (in arch.) a *ballustrade;* also a *reticulated* ornament to a pillar:—checker, lattice, network, snare, wreath (-enwork).

7640. שֵׁבֶל **shêbel**, *shay'-bel;* from an unused root mean. to *flow;* a lady's *train* (as *trailing* after her):—leg.

7641. שִׁבֹּל **shibbôl**, *shib-bole'*; or (fem.)

שִׁבֹּלֶת **shibbôleth**, *shib-bo'-leth;* from the same as 7640; a *stream* (as *flowing*); also an *ear* of grain (as *growing* out); by anal. a *branch;*—branch, channel, ear (of corn), ([water-]) flood, Shibboleth. Comp. 5451.

7642. שַׁבְלוּל **shablûwl**, *shab-lool'*; from the same as 7640; a *snail* (as if *floating* in its own slime):—snail.

שִׁבֹּלֶת **shibbôleth**. See 7641.

7643. שֵׂבָם **s^e^bâm**, *seb-awm'*; or (fem.)

שִׂבְמָה **sibmâh**, *sib-maw'*; prob. from 1313; *spice; Sebam* or *Sibmah*, a place in Moab:—Shebam, Shibmah, Sibmah.

7644. שְׁבְנָא **Shebnâ'**, *sheb-naw'*; or

שְׁבְנָה **Shebnâh**, *sheb-naw'*; from an unused root mean. to *grow; growth; Shebna* or *Shebnah*, an Isr.:—Shebna, Shebnah.

7645. שְׁבַנְיָה **Sh^e^banyâh**, *sheb-an-yaw'*; or

שְׁבַנְיָהוּ **Sh^e^banyâhûw**, *sheb-an-yaw'-hoo;* from the same as 7644 and 3050; *Jah has grown* (i.e. *prospered*); *Shebanjah*, the name of three or four Isr.:—Shebaniah.

7646. שָׂבַע **sâba^**, *saw-bah'*; or

שָׂבֵעַ **sâbêa^**, *saw-bay'-ah;* a prim. root; to *sate*, i.e. *fill* to satisfaction (lit. or fig.):—have enough, fill (full, self, with), be (to the) full (of), have plenty of, be satiate, satisfy (with), suffice, be weary of.

7647. שָׂבָע **sâbâ^**, *saw-baw'*; from 7646; *copiousness:*—abundance, plenteous (-ness, -ly).

7648. שֹׂבַע **sôba^**, *so'-bah;* from 7646; *satisfaction* (of food or [fig.] joy):—fill, full (-ness), satisfying, be satisfied.

7649. שָׂבֵעַ **sâbêa^**, *saw-bay'-ah;* from 7646; *satiated* (in a pleasant or disagreeable sense):—full (of), satisfied (with).

7650. שָׁבַע **shâba^**, *shaw-bah'*; a prim. root; prop. to *be complete*, but used only as a denom. from 7651; to *seven* oneself, i.e. *swear* (as if by repeating a declaration seven times):—adjure, charge (by an oath, with an oath), feed to the full [*by mistake for* 7646], take an oath, × straitly, (cause to, make to) swear.

7651. שֶׁבַע **sheba^**, *sheh'-bah;* or (masc.)

שִׁבְעָה **shib^â^h**, *shib-aw'*; from 7650; a prim. cardinal number; *seven* (as the sacred *full* one); also (adv.) *seven times;* by impl. a *week;* by extens. an *indefinite* number:—(+ by) seven ([-fold], -s, [-teen, -teenth], -th, times). Comp. 7658.

7652. שֶׁבַע **sheba^**, *sheh'-bah;* the same as 7651; *seven; Sheba*, the name of a place in Pal., and of two Isr.:—Sheba.

שָׂבָע **shâbûa^**. See 7620.

7653. שִׂבְעָה **sib^â^h**, *sib-aw'*; fem. of 7647; *satiety:*—fulness.

7654. שָׂבְעָה **sob^â^h**, *sob-aw'*; fem. of 7648; *satiety:*—(to have) enough, × till . . . be full, [un-] satiable, satisfy, × sufficiently.

שִׁבְעָה **shib^â^h**. See 7651.

7655. שִׁבְעָה **shib^â^h** (Chald.), *shib-aw'*; corresp. to 7651:—seven (times).

7656. שִׁבְעָה **Shib^â^h**, *shib-aw'*; masc. of 7651; *seven* (*-th*); *Shebah*, a well in Pal.:—Shebah.

שְׁבֻעָה **sh^e^bû^â^h**. See 7620.

שִׁבְעִי **sh^e^bîy^ê^îy**. See 7637.

7657. שִׁבְעִים **shib^îym**, *shib-eem'*; multiple of 7651; *seventy:*—seventy, threescore and ten (+ -teen).

7658. שִׁבְעָנָה **shib^â^nâh**, *shib-aw-naw'*; prol. for the masc. of 7651; *seven:*—seven.

7659. שִׁבְעָתַיִם **shib^â^thayim**, *shib-aw-thah'-yim;* dual (adv.) of 7651; *seven-times:*—seven (-fold, times).

7660. שָׁבַץ **shâbats**, *shaw-bats'*; a prim. root; to *interweave* (colored) threads in squares; by impl. (*of reticulation*) to *inchase* gems in gold:—embroider, set.

7661. שָׁבָץ **shâbâts**, *shaw-bawts'*; from 7660; *intanglement*, i.e. (fig.) *perplexity:*—anguish.

7662. שְׁבַק **sh^e^baq** (Chald.), *sheb-ak'*; corresp. to the root of 7733; to *quit*, i.e. allow to remain:—leave, let alone.

7663. שָׂבַר **sâbar**, *saw-bar'*; erroneously

שָׁבַר **shâbar** (Neh. 2 : 13, 15), *shaw-bar'*; a prim. root; to *scrutinize;* by impl. (of *watching*) to *expect* (with hope and patience):—hope, tarry, view, wait.

7664. שֵׂבֶר **sêber**, *say'-ber;* from 7663; *expectation:*—hope.

7665. שָׁבַר **shâbar**, *shaw-bar'*; a prim. root; to *burst* (lit. or fig.):—break (down, off, in pieces, up), broken ([-hearted]), bring to the birth, crush, destroy, hurt, quench, × quite, tear, view [*by mistake for* 7663].

7666. שֶׁבֶר **shâbar**, *shaw-bar'*; denom. from 7668; to *deal* in grain:—buy, sell.

7667. שֶׁבֶר **sheber**, *sheh'-ber*; or

שֵׁבֶר **shêber**, *shay'-ber;* from 7665; a *fracture*, fig. *ruin;* spec. a *solution* (of a dream):—affliction, breach, breaking, broken [-footed, -handed], bruise, crashing, destruction, hurt, interpretation, vexation.

7668. שֶׁבֶר **sheber**, *sheh'-ber;* the same as 7667; *grain* (as if *broken* into kernels):—corn, victuals.

7669. שֶׁבֶר **Sheber**, *sheh'-ber;* the same as 7667; *Sheber*, an Isr.:—Sheber.

7670. שִׁבְרוֹן **shibrôwn**, *shib-rone'*; from 7665; *rupture*, i.e. a *pang;* fig. *ruin:*—breaking, destruction.

7671. שִׁבְרַיִם **Sh^e^bârîym**, *sheb-aw-reem'*; plur. of 7667; *ruins; Shebarim*, a place in Pal.:—Shebarim.

7672. שְׁבַשׁ **sh^e^bash** (Chald.), *sheb-ash'*; corresp. to 7660; to *intangle*, i.e. *perplex:*—be astonished.

7673. שָׁבַת **shâbath**, *shaw-bath'*; a prim. root; to *repose*, i.e. *desist* from exertion; used in many impl. relations (caus., fig. or spec.):—(cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.

7674. שְׁבֶת **shebeth**, *sheh'-beth;* from 7673; *rest, interruption, cessation:*—cease, sit still, loss of time.

7675. שֶׁבֶת **shebeth**, *sheh'-beth;* infin. of 3427; prop. *session;* but used also concr. an *abode* or *locality:*—place, seat. Comp. 3429.

7676. שַׁבָּת **shabbâth**, *shab-bawth';* intens. from 7673; *intermission*, i.e. (spec.) the *Sabbath:*—(+ every) sabbath.

7677. שַׁבַּתּוֹן **shabbâthôwn**, *shab-baw-thone';* from 7676; a *sabbatism* or special holiday:—rest, sabbath.

7678. שַׁבְּתַי **Shabbethay**, *shab-beth-ah'ee;* from 7676; *restful; Shabbethai*, the name of three Isr.:—Shabbethai.

7679. שָׂגָא **sâgâ'**, *saw-gaw';* a prim. root; to *grow*, i.e. (caus.) to *enlarge*, (fig.) *laud:*—increase, magnify.

7680. שְׂגָא **s^e^gâ'** (Chald.), *seg-aw';* corresp. to 7679; to *increase:*—grow, be multiplied.

7681. שָׁגֵא **Shâgê'**, *shaw-gay';* prob. from 7686; *erring; Shagè*, an Isr.:—Shage.

7682. שָׂגַב **sâgab**, *saw-gab';* a prim. root; to *be* (caus. *make*) *lofty*, espec. *inaccessible;* by impl. *safe, strong;* used lit. and fig.:—defend, exalt, be excellent, (be, set on) high, lofty, be safe, set up (on high), be too strong.

7683. שָׁגַג **shâgag**, *shaw-gag';* a prim. root; to *stray*, i.e. (fig.) *sin* (with more or less apology):— × also for that, deceived, err, go astray, sin ignorantly.

7684. שְׁגָגָה **sh^e^gâgâh**, *sheg-aw-gaw';* from 7683; a *mistake* or inadvertent *transgression:*—error, ignorance, at unawares, unwittingly.

7685. שָׂגָה **sâgâh**, *saw-gaw';* a prim. root; to *enlarge* (espec. upward, also fig.):—grow (up), increase.

7686. שָׁגָה **shâgâh**, *shaw-gaw';* a prim. root; to *stray* (caus. *mislead*), usually (fig.) to *mistake*, espec. (mor.) to *transgress;* by extens. (through the idea of intoxication) to *reel*, (fig.) *be enraptured:*—(cause to) go astray, deceive, err, be ravished, sin through ignorance, (let, make to) wander.

7687. שְׂגוּב **S^e^gûwb**, *seg-oob';* from 7682; *aloft; Segub*, the name of two Isr.:—Segub.

7688. שָׂגַח **shâgach**, *shaw-gakh';* a prim. root; to *peep*, i.e. *glance* sharply at:—look (narrowly).

7689. שַׂגִּיא **saggîy'**, *sag-ghee';* from 7679; (superlatively) *mighty:*—excellent, great.

7690. שַׂגִּיא **saggîy'** (Chald.), *sag-ghee';* corresp. to 7689; *large* (in size, quantity or number, also adv.):—exceeding, great (-ly), many, much, sore, very.

7691. שְׁגִיאָה **sh^e^gîy'â^h**, *sheg-ee-aw';* from 7686; a moral *mistake:*—error.

7692. שִׁגָּיוֹן **shiggâyôwn**, *shig-gaw-yone';* or

שִׁגְיוֹנָה **shiggâyônâh**, *shig-gaw-yo-naw';* from 7686; prop. *aberration*, i.e. (tech.) a *dithyramb* or rambling poem:—Shiggaion, Shigionoth.

7693. שָׁגַל **shâgal**, *shaw-gal';* a prim. root; to *copulate* with:—lie with, ravish.

7694. שֵׁגָל **shêgâl**, *shay-gawl';* from 7693; a *queen* (from cohabitation):—queen.

7695. שֵׁגָל **shêgâl** (Chald.), *shay-gawl';* corresp. to 7694; a (legitimate) *queen:*—wife.

7696. שָׁגַע **shâga^**, *shaw-gah';* a prim. root; to *rave* through insanity:—(be, play the) mad (man).

7697. שִׁגָּעוֹן **shiggâ^ôwn**, *shig-gaw-yone';* from 7696; *craziness:*—furiously, madness.

7698. שֶׁגֶר **sheger**, *sheh'-ger;* from an unused root prob. mean. to *eject;* the *fœtus* (as finally *expelled*):—that cometh of, increase.

7699. שַׁד **shad**, *shad;* or

שֹׁד **shôd**, *shode;* prob. from 7736 (in its orig. sense) contr.; the *breast* of a woman or animal (as *bulging*):—breast, pap, teat.

7700. שֵׁד **shêd**, *shade;* from 7736; a *dæmon* (as *malignant*):—devil.

7701. שֹׁד **shôd**, *shode;* or

שׁוֹד **shôwd** (Job 5 : 21), *shode;* from 7736; *violence, ravage:*—desolation, destruction, oppression, robbery, spoil (-ed, -er, -ing), wasting.

7702. שָׁדַד **sâdad**, *saw-dad'*; a prim. root; to *abrade*, i.e. *harrow* a field:—break clods, harrow.

7703. שָׁדַד **shâdad**, *shaw-dad'*; a prim. root; prop. to *be burly*, i.e. (fig.) *powerful* (pass. *impregnable*); by impl. to *ravage:*—dead, destroy (-er), oppress, robber, spoil (-er), × utterly, (lay) waste.

7704. שָׂדֶה **sâdeh**, *saw-deh'*; or

שָׂדַי **sâday**, *saw-dah'ee*; from an unused root mean. to *spread* out; a *field* (as *flat*):—country, field, ground, land, soil, × wild.

7705. שִׁדָּה **shiddâh**, *shid-dah'*; from 7703; a *wife* (as *mistress* of the house):— × all sorts, musical instrument.

7706. שַׁדַּי **Shadday**, *shad-dah'ee*; from 7703; the *Almighty:*—Almighty.

7707. שְׁדֵיאוּר **Shᵉdêy'ûwr**, *shed-ay-oor'*; from the same as 7704 and 217; *spreader of light; Shedejur*, an Isr.:—Shedeur.

7708. שִׂדִּים **Siddîym**, *sid-deem'*; plur. from the same as 7704; *flats; Siddim*, a valley in Pal.:—Siddim.

7709. שְׁדֵמָה **shᵉdêmâh**, *shed-ay-maw'*; appar. from 7704; a cultivated *field:*—blasted, field.

7710. שָׁדַף **shâdaph**, *shaw-daf'*; a prim. root; to *scorch:*—blast.

7711. שְׁדֵפָה **shᵉdêphâh**, *shed-ay-faw'*; or

שִׁדָּפוֹן **shiddâphôwn**, *shid-daw-fone'*; from 7710; *blight:*—blasted (-ing).

7712. שְׁדַר **shᵉdar** (Chald.), *shed-ar'*; a prim. root; to *endeavor:*—labour.

7713. שְׁדֵרָה **shᵉdêrâh**, *sed-ay-raw'*; from an unused root mean. to *regulate;* a *row*, i.e. *rank* (of soldiers), *story* (of rooms):—board, range.

7714. שַׁדְרַךְ **Shadrak**, *shad-rak'*; prob. of for. or.; *Shadrak*, the Bab. name of one of Daniel's companions:—Shadrach.

7715. שַׁדְרַךְ **Shadrak** (Chald.), *shad-rak'*; the same as 7714:—Shadrach.

7716. שֶׂה **seh**, *seh*; or

שֵׂי **sêy**, *say*; prob. from 7582 through the idea of *pushing* out to graze; a member of a flock, i.e. a *sheep* or *goat:*—(lesser, small) cattle, ewe, lamb, sheep.

7717. שָׂהֵד **sâhêd**, *saw-hade'*; from an unused root mean. to *testify;* a *witness:*—record.

7718. שֹׁהַם **shôham**, *sho'-ham*; from an unused root prob. mean. to *blanch;* a gem, prob. the *beryl* (from its *pale* green color):—onyx.

7719. שֹׁהַם **Shôham**, *sho'-ham*; the same as 7718; *Shoham*, an Isr.:—Shoham.

7720. שַׁהֲרֹן **sahărôn**, *sah-har-one'*; from the same as 5469; a round *pendant* for the neck:—ornament, round tire like the moon.

שַׁוְ **shav**. See 7723.

7721. שׁוֹא **sôw'**, *so*; from an unused root (akin to 5375 and 7722) mean. to *rise;* a *rising:*—arise.

7722. שׁוֹא **shôw'**, *sho*; or (fem.)

שׁוֹאָה **shôw'âh**, *sho-aw'*; or

שֹׁאָה **shô'âh**, *sho-aw'*; from an unused root mean. to *rush* over; a *tempest;* by impl. *devastation:*—desolate (-ion), destroy, destruction, storm, wasteness.

7723. שָׁוְא **shâv'**, *shawv*; or

שָׁו **shav**, *shav*; from the same as 7722 in the sense of *desolating; evil* (as *destructive*), lit. (*ruin*) or mor. (espec. *guile*); fig. *idolatry* (as false, subj.), *uselessness* (as deceptive, obj.; also adv. in *vain*):—false (-ly), lie, lying, vain, vanity.

7724. שָׁוְא **Shᵉvâ'**, *shev-aw'*; from the same as 7723; *false; Sheva*, an Isr.:—Sheva.

7725. שׁוּב **shûwb**, *shoob*; a prim. root; to *turn* back (hence, away) trans. or intrans., lit. or fig. (not necessarily with the idea of *return* to the starting point); gen. to *retreat;* often adv. *again:*—([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) × again, (cause to) answer (+ again), × in any case (wise), × at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, × certainly, come again (back) × consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, × fro, get [oneself] (back) again, × give (again), go again (back, home), [go] out, hinder, let, [see] more, × needs, be past, × pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), × repent, requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide back, *still*, × surely, take back (*off*), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), withdraw.

שׁוּבָאֵל **Shûwbâ'êl**. See 7619.

7726. שׁוֹבָב **shôwbâb**, *sho-bawb'*; from 7725; *apostate*, i.e. idolatrous:—backsliding, frowardly, turn away [*from marg.*].

7727. שׁוֹבָב **Shôwbâb**, *sho-bawb'*; the same as 7726; *rebellious; Shobab*, the name of two Isr.:—Shobab.

7728. שׁוֹבֵב **shôwbêb**, *sho-babe'*; from 7725; *apostate*, i.e. heathenish or (actually) heathen:—backsliding.

7729. שׁוּבָה **shûwbâh**, *shoo-baw'*; from 7725; a *return:*—returning.

7730. שׁוֹבֵךְ **sôwbek**, *so'-bek*; for 5441; a *thicket*, i.e. interlaced branches:—thick boughs.

7731. שׁוֹבָךְ **Shôwbâk**, *sho-bawk'*; perh. for 7730; *Shobak*, a Syrian:—Shobach.

7732. שׁוֹבָל **Shôwbâl**, *sho-bawl'*; from the same as 7640; *overflowing; Shobal*, the name of an Edomite and two Isr.:—Shobal.

7733. שׁוֹבֵק **Shôwbêq**, *sho-bake'*; act. part. from a prim. root mean. to *leave* (comp. 7662); *forsaking; Shobek*, an Isr.:—Shobek.

7734. שׁוּג **sûwg**, *soog*; a prim. root; to *retreat:*—turn back.

7735. שׁוּג **sûwg**, *soog*; a prim. root; to *hedge* in:—make to grow.

7736. שׁוּד **shûwd**, *shood*; a prim. root; prop. to *swell* up, i.e. fig. (by impl. of *insolence*) to *devastate:*—waste.

שׁוֹד **shôwd**. See 7699, 7701.

7737. שָׁוֶה **shâvâh**, *shaw-vaw'*; a prim. root; prop. to *level*, i.e. *equalize;* fig. to *resemble;* by impl. to *adjust* (i.e. counterbalance, be suitable, compose, place, yield, etc.):—avail, behave, bring forth, compare, countervail, (be, make) equal, lay, be (make, a-) like, make plain, profit, reckon.

7738. שָׁוֶה° **shâvâh**, *shaw-vaw'*; a prim. root; to *destroy:*— × substance [*from the marg.*].

7739. שָׁוְה **shᵉvâh** (Chald.), *shev-aw'*; corresp. to 7737; to *resemble:*—make like.

7740. שָׁוֵה **Shâvêh**, *shaw-vay'*; from 7737; *plain; Shaveh*, a place in Pal.:—Shaveh.

7741. שָׁוֵה קִרְיָתַיִם **Shâvêh Qiryâthayim**, *shaw-vay' kir-yaw-thah'-yim*; from the same as 7740 and the dual of 7151; *plain of a double city; Shaveh-Kirjathajim*, a place E. of the Jordan:—Shaveh Kiriathaim.

7742. שׁוּחַ **sûwach**, *soo'-akh*; a prim. root; to *muse* pensively:—meditate.

7743. שׁוּחַ **shûwach**, *shoo'-akh*; a prim. root; to *sink*, lit. or fig.:—bow down, incline, humble.

7744. שׁוּחַ **Shûwach**, *shoo'-akh*; from 7743; *dell; Shuäch*, a son of Abraham:—Shuah.

7745 שׁוּחָה **shûwchâh**, *shoo-khaw'*; from 7743; a *chasm:*—ditch, pit.

7746. שׁוּחָה **Shûwchâh**, *shoo-khaw'*; the same as 7745; *Shuchah*, an Isr.:—Shuah.

7747. שׁוּחִי **Shuchîy**, *shoo-khee'*; patron. from 7744; a *Shuchite* or desc. of Shuach:—Shuhite.

7748. שׁוּחָם **Shûwchâm**, *shoo-khawm'*; from 7743; *humbly; Shucham*, an Isr.:—Shuham.

7749. שׁוּחָמִי **Shûwchâmîy**, *shoo-khaw-mee'*; patron. from 7748; a *Shuchamite* (collect.):—Shuhamites.

7750. שׁוּט **sûwṭ**, *soot*; or (by perm.)

סוּט **çûwṭ**, *soot*; a primitive root; to *detrude*, i.e. (intrans. and fig.) *become derelict* (wrongly practise; namely, idolatry):—turn aside to.

7751. שׁוּט **shûwṭ**, *shoot*; a prim. root; prop. to *push* forth; (but used only fig.) to *lash*, i.e. (the sea with oars) to *row;* by impl. to *travel:*—go (about, through, to and fro), mariner, rower, run to and fro.

7752. שׁוֹט **shôwṭ**, *shote*; from 7751; a *lash* (lit. or fig.):—scourge, whip.

7753. שׂוּךְ **sûwk**, *sook*; a prim. root; to *entwine*, i.e. *shut* in (for formation, protection or restraint):—fence, (make an) hedge (up).

7754. שׂוֹךְ **sôwk**, *soke*; or (fem.)

שׂוֹכָה **sôwkâh**, *so-kaw'*; from 7753; a *branch* (as *interleaved*):—bough.

7755. שׂוֹכֹה **Sôwkôh**, *so-ko'*; or

שֹׂכֹה **Sôkôh**, *so-ko'*; or

שׂוֹכוֹ **Sôwkôw**, *so-ko'*; from 7753; *Sokoh* or *Soko*, the name of two places in Pal.:—Shocho, Shochoh, Sochoh, Soco, Socoh.

7756. שׂוֹכָתִי **Sûwkâthîy**, *soo-kaw-thee'*; prob. patron. from a name corresp. to 7754 (fem.); a *Sukathite* or desc. of an unknown Isr. named Sukah:—Suchathite.

7757. שׁוּל **shûwl**, *shool*; from an unused root mean. to *hang* down; a *skirt;* by impl. a bottom *edge:*—hem, skirt, train.

7758. שׁוֹלָל **shôwlâl**, *sho-lawl'*; or

שֵׁילָל° **shêylâl** (Mic. 1 : 8), *shay-lawl'*; from 7997; *nude* (espec. bare-foot); by impl. *captive:*—spoiled, stripped.

7759. שׁוּלַמִּית **Shûwlammîyth**, *shoo-lam-meeth'*; from 7999; *peaceful* (with the art. always pref., making it a pet name); the *Shulammith*, an epithet of Solomon's queen:—Shulamite.

7760. שׂוּם **sûwm**, *soom*; or

שִׂים **sîym**, *seem*; a prim. root; to *put* (used in a great variety of applications, lit., fig., infer. and ellip.):— × any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, × on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, × tell, + tread down, ([over-]) turn, × wholly, work.

7761. שׂוּם **sûwm** (Chald.), *soom*; corresp. to 7760:— + command, give, lay, make, + name, + regard, set.

7762. שׂוּם **shûwm**, *shoom*; from an unused root mean. to *exhale; garlic* (*from its rank odor*):—garlic.

7763. שֹׁומֵר **Shôwmêr**, *sho-mare'*; or

שֹׁמֵר **Shômêr**, *sho-mare'*; act. part. of 8104; *keeper; Shomer*, the name of two Isr.:—Shomer.

7764. שׁוּנִי **Shûwnîy**, *shoo-nee'*; from an unused root mean. to *rest; quiet; Shuni*, an Isr.:—Shuni.

7765. שׁוּנִי **Shûwnîy**, *shoo-nee'*; patron. from 7764; a *Shunite* (collect.) or desc. of Shuni:—Shunites.

7766. שׁוּנֶם **Shûwnêm**, *shoo-name'*; prob. from the same as 7764; *quietly; Shunem*, a place in Pal.:—Shunem.

7767. שׁוּנַמִּית **Shûwnammîyth**, *shoo-nam-meeth'*; patrial from 7766; a *Shunammites*, or female inhab. of Shunem:—Shunamite.

7768. שָׁוַע **shâvaʿ**, *shaw-vah'*; a prim. root; prop. to *be free;* but used only causat. and reflex. to *halloo* (for help, i.e. *freedom* from some trouble):—cry (aloud, out), shout.

7769. שׁוּעַ **shûwaʿ**, *shoo'-ah;* from 7768; a *halloo:*—cry, riches.

7770. שׁוּעַ **Shûwaʿ**, *shoo'-ah;* the same as 7769; *Shuä*, a Canaanite:—Shua, Shuah.

7771. שׁוֹעַ **shôwaʿ**, *sho'-ah;* from 7768 in the orig. sense of *freedom;* a *noble*, i.e. *liberal, opulent;* also (as noun in the derived sense) a *halloo:*—bountiful, crying, rich.

7772. שׁוֹעַ **Shôwaʿ**, *sho'-ah;* the same as 7771; *rich; Shoä*, an Oriental people:—Shoa.

7773. שָׁוְעָה **shevaʿ**, *sheh'-vah;* from 7768; a *halloo:*—cry.

7774. שׁוּעָא **Shûwʿâ'**, *shoo-aw';* from 7768; *wealth; Shuä*, an Israelitess:—Shua.

7775. שַׁוְעָה **shavʿâh**, *shav-aw';* fem. of 7773; a *hallooing:*—crying.

7776. שׁוּעָל **shûwʿâl**, *shoo-awl';* or

שֻׁעָל **shûʿâl**, *shoo-awl';* from the same as 8168; a *jackal* (as a *burrower*):—fox.

7777. שׁוּעָל **Shûwʿâl**, *shoo-awl';* the same as 7776; *Shuäl*, the name of an Isr. and of a place in Pal.:—Shual.

7778. שׁוֹעֵר **shôwʿêr**, *sho-are';* or

שֹׁעֵר **shôʿêr**, *sho-are';* act. part. of 8176 (as denom. from 8179); a *janitor:*—doorkeeper, porter.

7779. שׁוּף **shûwph**, *shoof;* a prim. root; prop. to *gape*, i.e. *snap* at; fig. to *overwhelm:*—break, bruise, cover.

7780. שׁוֹפָךְ **Shôwphâk**, *sho-fawk';* from 8210; *poured; Shophax*, a Syrian:—Shophach.

7781. שׁוּפָמִי **Shûwphâmîy**, *shoo-faw-mee';* patron. from 8197; a *Shuphamite* (collect.) or desc. of Shephupham:—Shuphamite.

שׁוּפָן **Shôwphân**. See 5855.

7782. שׁוֹפָר **shôwphâr**, *sho-far';* or

שֹׁפָר **shôphâr**, *sho-far';* from 8231 in the orig. sense of *incising;* a *cornet* (as giving a *clear* sound) or curved horn:—cornet, trumpet.

7783. שׁוּק **shûwq**, *shook;* a prim. root; to *run* after or over, i.e. *overflow:*—overflow, water.

7784. שׁוּק **shûwq**, *shook;* from 7783; a *street* (as *run* over):—street.

7785. שׁוֹק **shôwq**, *shoke;* from 7783; the (lower) *leg* (as a *runner*):—hip, leg, shoulder, thigh.

7786. שׁוּר **sûwr**, *soor;* a prim. root; prop. to *vanquish;* by impl. to *rule* (caus. *crown*):—make princes, have power, reign. See 5493.

7787. שׁוּר **sûwr**, *soor;* a prim. root [rather ident. with 7786 through the idea of *reducing* to pieces; comp. 4883]; to *saw:*—cut.

7788. שׁוּר **shûwr**, *shoor;* a prim. root; prop. to *turn*, i.e. *travel* about (as a harlot or a merchant):—go, sing. See also 7891.

7789. שׁוּר **shûwr**, *shoor;* a prim. root [rather ident. with 7788 through the idea of *going round* for inspection]; to *spy* out, i.e. (gen.) *survey*, (for evil) *lurk for*, (for good) *care for:*—behold, lay wait, look, observe, perceive, regard, see.

7790. שׁוּר **shûwr**, *shoor;* from 7789; a *foe* (as *lying in wait*):—enemy.

7791. שׁוּר **shûwr**, *shoor;* from 7788; a *wall* (as *going about*):—wall.

7792. שׁוּר **shûwr** (Chald.), *shoor;* corresp. to 7791:—wall.

7793. שׁוּר **Shûwr**, *shoor;* the same as 7791; *Shur*, a region of the Desert:—Shur.

7794. שׁוֹר **shôwr**, *shore;* from 7788; a *bullock* (as a *traveller*):—bull (-ock), cow, ox, wall [*by mistake for* 7791].

7795. שׂוֹרָה **sôwrâh**, *so-raw';* from 7786 in the prim. sense of 5493; prop. a *ring*, i.e. (by analogy) a *row* (adv.):—principal.

שׂוֹרֵק **sôwrêq**. See 8321.

7796. שׂוֹרֵק **Sôwrêq**, *so-rake';* the same as 8321; a *vine; Sorek*, a valley in Pal.:—Sorek.

7797. שׂוּשׂ **sûws**, *soos;* or

שִׂישׂ **sîys**, *sece;* a prim. root; to *be bright*, i.e. *cheerful:*—be glad, × greatly, joy, make mirth, rejoice.

7798. שַׁוְשָׁא **Shavshâ'**, *shav-shaw';* from 7797; *joyful; Shavsha*, an Isr.:—Shavsha.

7799. שׁוּשָׁן **shûwshan**, *shoo-shan';* or

שׁוֹשָׁן **shôwshân**, *sho-shawn';* or

שֹׁשָׁן **shôshân**, *sho-shawn';* and (fem.)

שׁוֹשַׁנָּה **shôwshannâh**, *sho-shan-naw';* from 7797; a *lily* (from its *whiteness*), as a flower or arch. ornament; also a (straight) *trumpet* (from the *tubular* shape):—lily, Shoshannim.

7800. שׁוּשָׁן **Shûwshan**, *shoo-shan';* the same as 7799; *Shushan*, a place in Persia:—Shushan.

7801. שׁוּשַׁנְכִי **Shûwshankîy** (Chald.), *shoo-shan-kee';* of for. or.; a *Shushankite* (collect.) or inhab. of some unknown place in Ass.:—Susanchites.

7802. שׁוּשַׁן עֵדוּת **Shûwshan ʿÊdûwth**, *shoo-shan' ay-dooth';* or (plur. of former)

שׁוֹשַׁנִּים עֵדוּת **Shôwshannîym ʿÊdûwth**, *sho-shan-neem' ay-dooth';* from 7799 and 5715; *lily* (or *trumpet*) *of assemblage; Shushan-Eduth* or *Shoshannim-Eduth*, the title of a popular song:—Shoshannim-Eduth, Shushan-eduth.

שׁוּשָׁק **Shûwshaq**. See 7895.

7803. שׁוּתֶלַח **Shûwthelach**, *shoo-theh'-lakh;* prob. from 7582 and the same as 8520; *crash of breakage; Shuthelach*, the name of two Isr.:—Shuthelah.

7804. שְׁזַב **shezab** (Chald.), *shez-ab';* corresp. to 5800; to *leave*, i.e. (caus.) *free:*—deliver.

7805. שָׁזַף **shâzaph**, *shaw-zaf';* a prim. root; to *tan* (by sun-burning); fig. (as if by a piercing ray) to *scan:*—look up, see.

7806. שָׁזַר **shâzar**, *shaw-zar';* a prim. root; to *twist* (a thread of straw):—twine.

7807. שַׁח **shach**, *shakh;* from 7817; *sunk*, i.e. *downcast:*— + humble.

7808. שֵׂחַ **sêach**, *say'-akh;* for 7879; *communion*, i.e. (reflex.) *meditation:*—thought.

7809. שָׁחַד **shâchad**, *shaw-khad';* a prim. root; to *donate*, i.e. *bribe:*—hire, give a reward.

7810. שַׁחַד **shachad**, *shakh'-ad;* from 7809; a *donation* (venal or redemptive):—bribe (-ry), gift, present, reward.

7811. שָׂחָה **sâchâh**, *saw-khaw';* a prim. root; to *swim;* caus. to *inundate:*—(make to) swim.

7812. שָׁחָה **shâchâh**, *shaw-khaw';* a prim. root; to *depress*, i.e. *prostrate* (espec. reflex. in homage to royalty or God):—bow (self) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.

7813. שָׂחוּ **sâchûw**, *saw'-khoo;* from 7811; a *pond* (for *swimming*):—to swim in.

7814. שְׂחוֹק **seʿchôwq**, *sekh-oke';* or

שְׂחֹק **seʿchôq**, *sekh-oke';* from 7832; *laughter* (in merriment or defiance):—derision, laughter (-ed to scorn, -ing), mocked, sport.

7815. שְׂחוֹר **seʿchôwr**, *shekh-ore';* from 7835; *dinginess*, i.e. perh. *soot:*—coal.

שְׂחוֹר **shîchôwr**. See 7883.

שָׂחֹר **shâchôr**. See 7838.

7816. שְׂחוּת **seʿchûwth**, *shekh-ooth';* from 7812; *pit:*—pit.

7817. שָׂחַח **shâchach**, *shaw-khakh';* a prim. root; to *sink* or *depress* (reflex. or caus.):—bend, bow (down), bring (cast) down, couch, humble self, be (bring) low, stoop.

7818. שָׂחַט **sâchaṭ**, *saw-khat';* a prim. root; to *tread* out, i.e. *squeeze* (grapes):—press.

7819. שָׁחַט **shâchaṭ**, *shaw-khat';* a prim. root; to *slaughter* (in sacrifice or massacre):—kill, offer, shoot out, slay, slaughter.

7820. שׁחט **shâchaṭ**, *shaw-khat';* a prim. root [rather ident. with 7819 through the idea of *striking*]; to *hammer* out:—beat.

7821. שְׁחִיטָה **shʿchîyṭâh**, *shekh-ee-taw';* from 7819; *slaughter:*—killing.

7822. שְׂחִין **seʿchîyn**, *sekh-een';* from an unused root prob. mean. to *burn; inflammation*, i.e. an *ulcer:*—boil, botch.

7823. שָׂחִיס **sâchîyç**, *saw-khece';* or

סָחִישׁ **çâchîysh**, *saw-kheesh';* from an unused root appar. mean. to *sprout, after-growth:*—(that) which springeth of the same.

7824. שָׂחִיף **sâchîyph**, *saw-kheef';* from the same as 7828; a *board* (as *chipped* thin):—cieled with.

7825. שְׁחִית **shʿchîyth**, *shekh-eeth';* from 7812; a *pit*-fall (lit. or fig.):—destruction, pit.

7826. שַׁחַל **shachal**, *shakh'-al;* from an unused root prob. mean. to *roar;* a *lion* (from his characteristic *roar*):—(fierce) lion.

7827. שְׁחֵלֶת **shʿchêleth**, *shekh-ay'-leth;* appar. from the same as 7826 through some obscure idea, perh. that of *peeling* off by concussion of sound; a *scale* or shell, i.e. the aromatic *mussel:*—onycha.

7828. שַׁחַף **shachaph**, *shakh'-af;* from an unused root mean. to *peel*, i.e. *emaciate;* the *gull* (as *thin*):—cuckoo.

7829. שַׁחֶפֶת **shachepheth**, *shakh-eh'-feth;* from the same as 7828; *emaciation:*—consumption.

7830. שַׁחַץ **shachats**, *shakh'-ats;* from an unused root appar. mean. to *strut; haughtiness* (as evinced by the attitude):— × lion, pride.

7831. שַׁחְצוֹמ **Shachatsôwm**, *shakh-ats-ome';* from the same as 7830; *proudly; Shachatsom*, a place in Pal.:—Shahazimah [*from the marg.*].

7832. שָׂחַק **sâchaq**, *saw-khak';* a prim. root; to *laugh* (in pleasure or detraction); by impl. to *play:*—deride, have in derision, laugh, make merry, mock (-er), play, rejoice, (laugh to) scorn, be in (make) sport.

7833. שָׁחַק **shâchaq**, *shaw-khak';* a prim. root; to *comminute* (by trituration or attrition):—beat, wear.

7834. שַׁחַק **shachaq**, *shakh'-ak;* from 7833; a *powder* (as *beaten* small); by anal. a thin *vapor;* by extens. the *firmament:*—cloud, small dust, heaven, sky.

שְׂחֹק **seʿchôq**. See 7814.

7835. שָׂחַר **shâchar**, *shaw-khar';* a prim. root [rather ident. with 7836 through the idea of the *duskiness* of early dawn]; to be *dim* or dark (in color):—be black.

7836. שָׁחַר **shâchar**, *shaw-khar';* a prim. root; prop. to *dawn*, i.e. (fig.) *be* (up) *early* at any task (with the impl. of earnestness); by extens. to *search* for (with painstaking):—[do something] betimes, enquire early, rise (seek) betimes, seek diligently) early, in the morning).

7837. שַׁחַר **shachar**, *shakh'-ar;* from 7836; *dawn* (lit., fig. or adv.):—day (-spring), early, light, morning, whence riseth.

שְׁחֹר **Shîchôr**. See 7883.

7838. שָׂחֹר **shâchôr**, *shaw-khore';* or

שָׂחוֹר **shâchôwr**, *shaw-khore';* from 7835; prop. *dusky*, but also (absol.) *jetty:*—black.

7839. שַׁחֲרוּת **shachărûwth**, *shakh-ar-ooth'*; from 7836; a *dawning*, i.e. (fig.) *juvenescence:*—youth.

7840. שְׁחַרְחֹרֶת **sh^echarchôreth**, *shekh-ar-kho'-reth;* from 7835; *swarthy:*—black.

7841. שְׁחַרְיָה **Sh^echaryâh**, *shekh-ar-yaw';* from 7836 and 3050; *Jah has sought; Shecharjah*, an Isr.:—Shehariah.

7842. שַׁחֲרַיִם **Shachărayim**, *shakh-ar-ah'-yim;* dual of 7837; *double dawn; Shacharajim*, an Isr.:—Shaharaim.

7843. שָׁחַת **shâchath**, *shaw-khath';* a prim. root; to *decay*, i.e. (caus.) *ruin* (lit. or fig.):—batter, cast off, corrupt (-er, thing), destroy (-er, -uction), lose, mar, perish, spill, spoiler, × utterly, waste (-r).

7844. שְׁחַת **sh^echath** (Chald.), *shekh-ath';* corresp. to 7843:—corrupt, fault.

7845. שַׁחַת **shachath**, *shakh'-ath;* from 7743; a *pit* (espec. as a trap); fig. *destruction:*—corruption, destruction, ditch, grave, pit.

7846. שֵׁט **sêṭ**, *sayte;* or

סֵט **ṣêṭ**, *sayt;* from 7750; a *departure* from *right*, i.e. *sin:*—revolter, that turn aside.

7847. שָׂטָה **sâṭâh**, *saw-taw';* a prim. root; to *deviate* from duty:—decline, go aside, turn.

7848. שִׁטָּה **shiṭṭâh**, *shit-taw';* fem. of a deriv. [only in the plur.

שִׁטִּים **shiṭṭîym**, *shit-teem'*, mean. the *sticks* of wood] from the same as 7850; the *acacia* (from its *scourging* thorns):—shittah, shittim. See also 1029.

7849. שָׁטַח **shâṭach**, *shaw-takh';* a prim. root; to *expand:*—all abroad, enlarge, spread, stretch out.

7850. שׁוֹטֵט **shôṭêṭ**, *sho-tate';* act. part. of an otherwise unused root mean. (prop. to *pierce;* but only as a denom. from 7752) to *flog;* a *goad:*—scourge.

7851. שִׁטִּים **Shiṭṭîym**, *shit-teem';* the same as the plur. of 7848; *acacia* trees; *Shittim*, a place E. of the Jordan:—Shittim.

7852. שָׂטַם **sâṭam**, *saw-tam';* a prim. root; prop. to *lurk* for, i.e. *persecute:*—hate, oppose self against.

7853. שָׂטָן **sâṭan**, *saw-tan';* a prim. root; to *attack*, (fig.) *accuse:*—(be an) adversary, resist.

7854. שָׂטָן **sâṭân**, *saw-tawn';* from 7853; an *opponent;* espec. (with the art. pref.) *Satan*, the arch-enemy of good:—adversary, Satan, withstand.

7855. שִׁטְנָה **siṭnâh**, *sit-naw';* from 7853; *opposition* (by letter):—accusation.

7856. שִׁטְנָה **Siṭnâh**, *sit-naw';* the same as 7855; *Sitnah*, the name of a well in Pal.:—Sitnah.

7857. שָׂטַף **sâṭaph**, *saw-taf';* a prim. root; to *gush;* by impl. to *inundate, cleanse;* by anal. to *gallop, conquer:*—drown, (over-) flow (-whelm), rinse, run, rush, (throughly) wash (away).

7858. שֶׁטֶף **sheṭeph**, *sheh'-tef;* or

שִׁטֶּף **shêṭeph**, *shay'-tef;* from 7857; a *deluge* (lit. or fig.):—flood, outrageous, overflowing.

7859. שְׁטַר **sh^eṭar** (Chald.), *shet-ar';* of uncert. der.: a *side:*—side.

7860. שֹׁטֵר **shôṭêr**, *sho-tare';* act. part. of an otherwise unused root prob. mean. to *write;* prop. a *scribe*, i.e. (by anal. or impl.) an official *superintendent* or *magistrate:*—officer, overseer, ruler.

7861. שִׁטְרַי **Shiṭray**, *shit-rah'ee;* from the same as 7860; *magisterial; Shitrai*, an Isr.:—Shitrai.

7862. שַׁי **shay**, *shah'ee;* prob. from 7737; a *gift* (as *available*):—present.

7863. שִׁיא **sîy**, *see;* from the same as 7721 by perm.; *elevation:*—excellency.

7864. שְׁיָא **Sh^eyâ**, *sheh-yaw';* for 7724; *Sheja*, an Isr.:—Sheva [*from the marg.*].

7865. שִׂיאֹן **Sîy'ôn**, *see-ohn';* from 7863; *peak; Sion*, the summit of Mt. Hermon:—Sion.

7866. שִׁיאוֹן **Shîy'ôwn**, *shee-ohn';* from the same as 7722; *ruin; Shijon*, a place in Pal.:—Shihon.

7867. שִׁיב **sîyb**, *seeb;* a prim. root; prop. to *become aged*, i.e. (by impl.) to *grow gray:*—(be) grayheaded.

7868. שִׁיב **sîyb** (Chald.), *seeb;* corresp. to 7867:—elder.

7869. שֵׂיב **sêyb**, *sabe;* from 7867; old *age:*—age.

7870. שִׁיבָה **shîybâh**, *shee-baw';* by perm. from 7725; a *return* (of property):—captivity.

7871. שִׁיבָה **shîybâh**, *shee-baw';* from 3427; *residence:*—while . . . lay.

7872. שֵׂיבָה **sêybâh**, *say-baw';* fem. of 7869; old *age:*—(be) gray (grey, hoar, -y) hairs (head, -ed), old age.

7873. שִׂיג **sîyg**, *seeg;* from 7734; a *withdrawal* (into a private place):—pursuing.

7874. שִׂיד **sîyd**, *seed;* a prim. root prob. mean. to *boil* up (comp. 7736); used only as denom. from 7875; to *plaster:*—plaister.

7875. שִׂיד **sîyd**, *seed;* from 7874; *lime* (as *boiling* when slacked):—lime, plaister.

7876. שָׂיָה **sâyâh**, *saw-yaw';* a prim. root; to *keep* in memory:—be unmindful. [Render Deut. 32 : 18, "A Rock bore thee, *thou must recollect;* and (yet) thou hast forgotten," etc.]

7877. שִׁיזָא **Shîyzâ**, *shee-zaw';* of unknown der.; *Shiza*, an Isr.:—Shiza.

7878. שִׂיחַ **sîyach**, *see'-akh;* a prim. root; to *ponder*, i.e. (by impl.) *converse* (with oneself, and hence aloud) or (trans.) *utter:*—commune, complain, declare, meditate, muse, pray, speak, talk (with).

7879. שִׂיחַ **sîyach**, *see'-akh;* from 7878; a *contemplation;* by impl. an *utterance:*—babbling, communication, complaint, meditation, prayer, talk.

7880. שִׂיחַ **sîyach**, *see'-akh;* from 7878; a *shoot* (as if *uttered* or put forth), i.e. (gen.) *shrubbery:*—bush, plant, shrub.

7881. שִׂיחָה **sîychâh**, *see-khaw';* fem. of 7879; *reflection;* by extens. *devotion:*—meditation, prayer.

7882. שִׁיחָה **shîychâh**, *shee-khaw';* for 7745; a *pit*-fall:—pit.

7883. שִׁיחוֹר **Shîychôwr**, *shee-khore';* or

שִׁחוֹר **Shîchôwr**, *shee-khore';* or

שִׁחֹר **Shîchôr**, *shee-khore';* prob. from 7835; *dark*, i.e. *turbid; Shichor*, a stream of Egypt:—Shihor, Sihor.

7884. שִׁיחוֹר לִבְנָת **Shîychôwr Libnâth**, *shee-khore' lib-nawth';* from the same as 7883 and 3835; *darkish whiteness; Shichor-Libnath*, a stream of Pal.:—Shihor-libnath.

7885. שַׁיִט **shayiṭ**, *shah' yit;* from 7751; an *oar;* also (comp. 7752) a *scourge*° (fig.):—oar, scourge.

7886. שִׁילֹה **Shîylôh**, *shee-lo';* from 7951; *tranquil; Shiloh*, an epithet of the Messiah:—Shiloh.

7887. שִׁילֹה **Shîylôh**, *shee-lo';* or

שִׁלֹה **Shîlôh**, *shee-lo';* or

שִׁילוֹ **Shîylôw**, *shee-lo';* or

שִׁלוֹ **Shîlôw**, *shee-lo';* from the same as 7886; *Shiloh*, a place in Pal.:—Shiloh.

7888. שִׁילֹנִי **Shîylônîy**, *shee-lo-nee';* or

שִׁילֹנִי **Shîylônîy**, *shee-lo-nee';* or

שִׁלֹנִי **Shîlônîy**, *shee-lo-nee';* from 7887; a *Shilonite* or inhab. of Shiloh:—Shilonite.

שֵׁילָל **shêylâl**. See 7758.

7889. שִׁימוֹן **Shîymôwn**, *shee-mone';* appar. for 3452; *desert; Shimon*, an Isr.:—Shimon.

7890. שַׁיִן **shayin**, *shah'-yin;* from an unused root mean. to *urinate; urine:*—piss.

7891. שִׁיר **shîyr**, *sheer;* or (the orig. form)

שׁוּר **shûwr** (1 Sam. 18 : 6), *shoor;* a prim. root [rather ident. with 7788 through the idea of *strolling* minstrelsy]; to *sing:*—behold [*by mistake for* 7789], sing (-er, -ing man, -ing woman).

7892. שִׁיר **shîyr**, *sheer;* or fem.

שִׁירָה **shîyrâh**, *shee-raw';* from 7891; a *song;* abstr. *singing:*—musical (-ick), × sing (-er, -ing), song.

שִׁישׁ **sîys**. See 7797.

7893. שַׁיִשׁ **shayish**, *shah'-yish;* from an unused root mean. to *bleach*, i.e. *whiten; white*, i.e. *marble:*—marble. See 8336.

7894. שִׁישָׁא **Shîyshâ**, *shee-shaw';* from the same as 7893; *whiteness; Shisha*, an Isr.:—Shisha.

7895. שִׁישַׁק **Shîyshaq**, *shee-shak';* or

שׁוּשַׁק **Shûwshaq**, *shoo-shak';* of Eg. der.; *Shishak*, an Eg. king:—Shishak.

7896. שִׁית **shîyth**, *sheeth;* a prim. root; to *place* (in a very wide application):—apply, appoint, array, bring, consider, lay (up), let alone, × look, make, mark, put (on), + regard, set, shew, be stayed, × take.

7897. שִׁית **shîyth**, *sheeth;* from 7896; a *dress* (as *put* on):—attire.

7898. שַׁיִת **shayith**, *shah'-yith;* from 7896; *scrub* or *trash*, i.e. wild *growth* of weeds or briers (as if *put* on the field):—thorns.

7899. שֵׂךְ **sêk**, *sake;* from 5526 in the sense of 7753; a *brier* (as of a hedge):—prick.

7900. שֹׂךְ **sôk**, *soke;* from 5526 in the sense of 7753; a *booth* (as *interlaced*):—tabernacle.

7901. שָׁכַב **shâkab**, *shaw-kab';* a prim. root; to *lie* down (for rest, sexual connection, decease or any other purpose):— × at all, cast down, ([over-]) lay (self) (down), (make to) lie (down, down to sleep, still, with), lodge, ravish, take rest, sleep, stay.

7902. שְׁכָבָה **sh^ekâbâh**, *shek-aw-baw';* from 7901; a *lying* down (of dew, or for the sexual act):— × carnally, copulation, × lay, seed.

7903. שִׁכְבַת **sh^ekôbeth**, *shek-o'-beth;* from 7901; a (sexual) *lying* with:— × lie.

7904. שָׁכָה **shâkâh**, *shaw-kaw';* a prim. root; to *roam* (through lust):—in the morning [*by mistake for* 7925].

7905. שֻׂכָּה **sukkâh**, *sook-kaw';* fem. of 7900 in the sense of 7899; a *dart* (as pointed like a *thorn*):—barbed iron.

7906. שְׁכוּ **Sêkûw**, *say'-koo;* from an unused root appar. mean. to *surmount;* an *observatory* (with the art.); *Seku*, a place in Pal.:—Sechu.

7907. שֶׂכְוִי **sekvîy**, *sek-vee';* from the same as 7906; *observant*, i.e. (concr.) the *mind:*—heart.

7908. שְׁכוֹל **sh^ekôwl**, *shek-ole';* infin. of 7921: *bereavement:*—loss of children, spoiling.

7909. שַׁכּוּל **shakkuwl**, *shak-kool';* or

שַׁכֻּל **shakkul**, *shak-kool';* from 7921; *bereaved:*—barren, bereaved (robbed) of children (whelps).

7910. שִׁכּוֹר **shikkôwr**, *shik-kore';* or

שִׁכֹּר **shikkôr**, *shik-kore';* from 7937; *intoxicated*, as a state or a habit:—drunk (-ard, -en, -en man).

7911. שָׁכַח **shâkach**, *shaw-kakh';* or

שָׁכֵחַ **shâkêach**, *shaw-kay'-akh*, a prim. root; to *mislay*, i.e. to *be oblivious* of, from want of memory or attention:— × at all, (cause to) forget.

7912. שְׁכַח **sheᵉkach** (Chald.), *shek-akh'*; corresp. to 7911 through the idea of disclosure of a *covered* or *forgotten* thing; to *discover* (lit. or fig.):—find.

7913. שְׁכֵחַ **shâkêach**, *shaw-kay'-akh*; from 7911; *oblivious:*—forget.

7914. שְׁכִיָּה **sᵉkîyâh**, *sek-ee-yaw'*; fem. from the same as 7906; a *conspicuous* object:—picture.

7915. שַׁכִּין **sakkîyn**, *sak-keen'*; intens. perh. from the same as 7906 in the sense of 7753; a *knife* (as *pointed* or edged):—knife.

7916. שָׂכִיר **sâkîyr**, *saw-keer'*; from 7936; a man *at wages* by the day or year:—hired (man, servant), hireling.

7917. שְׂכִירָה **sᵉkîyrâh**, *sek-ee-raw'*; fem. of 7916; a *hiring:*—that is hired.

7918. שָׂכַךְ **shâkak**, *shaw-kak'*; a prim. root; to *weave* (i.e. *lay*) a trap; fig. (through the idea of *secreting*) to *allay* (passions; phys. *abate* a flood):—appease, assuage, make to cease, pacify, set.

7919. שָׂכַל **sâkal**, *saw-kal'*; a prim. root; to *be* (caus. *make* or *act*) *circumspect* and hence *intelligent:*—consider, expert, instruct, prosper, (deal) prudent (-ly), (give) skill (-ful), have good success, teach, (have, make to) understand (-ing), wisdom, (be, behave self, consider, make) wise (-ly), guide wittingly.

7920. שְׂכַל **sᵉkal** (Chald.), *sek-al'*; corresp. to 7919:—consider.

7921. שָׁכַל **shâkôl**, *shaw-kole'*; a prim. root; prop. to *miscarry*, i.e. *suffer abortion;* by anal. to *bereave* (lit. or fig.):—bereave (of children), barren, cast calf (fruit, young), be (make) childless, deprive, destroy, × expect, lose children, miscarry, rob of children, spoil.

7922. שֵׂכֶל **sekel**, *seh'-kel*; or

שֵׂכֶל **sêkel**, *say'-kel*; from 7919; *intelligence;* by impl. *success:*—discretion, knowledge, policy, prudence, sense, understanding, wisdom, wise.

שַׁכֻּל **shakkûl**. See 7909.

שִׁכְלוּת **siklûwth**. See 5531.

7923. שִׁכֻּלִים **shikkûlîym**, *shik-koo-leem'*; plur. from 7921; *childlessness* (by continued bereavements):—to have after loss of others.

7924. שָׂכְלְתָנוּ **soklᵉthânûw** (Chald.), *sok-leth-aw-noo'*; from 7920; *intelligence:*—understanding.

7925. שָׂכָם **shâkam**, *shaw-kam'*; a prim. root: prop. to *incline* (the shoulder to a burden); but used only as denom. from 7926; lit. to *load up* (on the back of man or beast), i.e. to *start early* in the morning:—(arise, be up, get [oneself] up, rise up) early (betimes), morning.

7926. שְׁכֶם **shᵉkem**, *shek-em'*; from 7925; the *neck* (between the shoulders) as the place of burdens; fig. the *spur* of a hill:—back, × consent, portion, shoulder.

7927. שְׁכֶם **Shᵉkem**, *shek-em'*; the same as 7926; *ridge; Shekem*, a place in Pal.:—Shechem.

7928. שֶׁכֶם **Shekem**, *sheh'-kem*; for 7926; *Shekem*, the name of a Hivite and two Isr.:—Shechem.

7929. שִׁכְמָה **shikmâh**, *shik-maw'*; fem. of 7926; the *shoulder*-bone:—shoulder blade.

7930. שִׁכְמִי **Shikmîy**, *shik-mee'*; patron. from 7928; a *Shikmite* (collect.), or desc. of Shekem:—Shichemites.

7931. שָׂכַן **shâkan**, *shaw-kan'*; a prim. root [appar. akin (by transm.) to 7901 through the idea of *lodging;* comp. 5531, 7925]; to *reside* or permanently stay (lit. or fig.):—abide, continue, (cause to, make to) dwell (-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

7932. שְׁכַן **shᵉkan** (Chald.), *shek-an'*; corresp. to 7931:—cause to dwell, have habitation.

7933. שָׁכֵן **sheken**, *sheh'-ken*; from 7931; a *residence:*—habitation.

7934. שָׁכֵן **shâkên**, *shaw-kane'*; from 7931; a *resident;* by extens. a fellow-*citizen:*—inhabitant, neighbour, nigh.

7935. שְׁכַנְיָה **Shᵉkanyâh**, *shek-an-yaw'*; or (prol.)

שְׁכַנְיָהוּ **Shᵉkanyâhûw**, *shek-an-yaw'-hoo*; from 7931 and 3050; *Jah has dwelt; Shekanjah*, the name of nine Isr.:—Shecaniah, Shechaniah.

7936. שָׂכַר **sâkar**, *saw-kar'*; or (by perm.)

סָכַר **çâkar** (Ezra 4 : 5), *saw-kar'*; a prim. root [appar. אכן akin (by prosthesis) to 3739 through the idea of temporary *purchase;* comp. 7937]; to *hire:*—earn wages, hire (out self), reward, × surely.

7937. שָׁכַר **shâkar**, *shaw-kar'*; a prim root; to *become tipsy;* in a qualified sense, to *satiate* with a stimulating drink or (fig.) influence:—(be filled with) drink (abundantly), (be, make) drunk (-en), be merry. [Superlative of 8248.]

7938. שֶׂכֶר **seker**, *seh'-ker*; from 7936; *wages:*—reward, sluices.

7939. שָׂכָר **sâkâr**, *saw-kawr'*; from 7936; *payment* of contract; concr. *salary, fare, maintenance;* by impl. *compensation, benefit:*—hire, price, reward [-ed], wages, worth.

7940. שָׂכָר **Sâkar**, *saw-kar'*; the same as 7939; *recompense; Sakar*, the name of two Isr.:—Sacar.

7941. שֵׁכָר **shêkâr**, *shay-kawr'*; from 7937; an *intoxicant*, i.e. intensely alcoholic *liquor:*—strong drink, + drunkard, strong wine.

שִׁכּוֹר **shikkôr**. See 7910.

7942. שִׁכָּרוֹן **Shikkᵉrôwn**, *shik-ker-one'*; for 7943; *drunkenness; Shikkeron*, a place in Pal.:—Shicron.

7943. שִׁכָּרוֹן **shikkârôwn**, *shik-kaw-rone'*; from 7937; *intoxication:*—(be) drunken (-ness).

7944. שַׁכַל **shal**, *shal;* from 7952 abbrev.; a *fault:*—error.

7945. שֶׁל **shel**, *shel;* for the rel. 834; used with prep. pref., and often followed by some pron. aff.; on *account* of, *what*soever, *which*soever:—cause, sake.

7946. שַׁלְאֲנָן **shal'ănân**, *shal-an-awn'*; for 7600; *tranquil:*—being at ease.

7947. שָׁלַב **shâlab**, *shaw-lab'*; a prim. root; to *space* off; intens. (*evenly*) to *make equidistant:*—equally distant, set in order.

7948. שָׁלָב **shâlâb**, *shaw-lawb'*; from 7947; a *spacer* or raised *interval*, i.e. the *stile* in a frame or panel:—ledge.

7949. שָׁלַג **shâlag**, *shaw-lag'*; a prim. root; prop. mean. to be *white;* used only as denom. from 7950; to be *snow-white* (with the linen clothing of the slain):—be as snow.

7950. שֶׁלֶג **sheleg**, *sheh'-leg*; from 7949; *snow* (prob. from its *whiteness*):—snow (-y).

7951. שָׁלָה **shâlâh**, *shaw-law'*; or

שָׁלַו **shâlav** (Job 3 : 26), *shaw-lav'*; a prim. root; to be *tranquil*, i.e. *secure* or *successful:*—be happy, prosper, be in safety.

7952. שָׁלָה **shâlâh**, *shaw-law'*; a prim. root [prob. rather ident. with 7953 through the idea of *educing*]; to *mislead:*—deceive, be negligent.

7953. שָׁלָה **shâlâh**, *shaw-law'*; a prim. root [rather cognate (by contr.) to the base of 5394, 7997 and their congeners through the idea of *extracting*]; to *draw* out or off, i.e. *remove* (the soul by death):—take away.

7954. שְׁלָה **shᵉlâh** (Chald.), *shel-aw'*; corresp. to 7951; to *be secure:*—at rest.

שִׁלֹה **Shîlôh**. See 7887.

7955. שְׁלָה° **shâlâh** (Chald.), *shaw-law'*; from a root corresp. to 7952; a *wrong:*—thing amiss.

שֵׁלָה **shêlâh**. See 7596.

7956. שֵׁלָה **Shêlâh**, *shay-law'*; the same as 7596 (shortened); *request; Shelah*, the name of a postdiluvian patriarch and of an Isr.:—Shelah.

7957. שַׁלְהֶבֶת **shalhebeth**, *shal-heh'-beth*; from the same as 3851 with sibilant pref.; a *flare* of fire:—(flaming) flame.

שָׁלַו **shâlav**. See 7951.

7958. שְׁלָו° **sᵉlâv**, *sel-aw'*; or

שְׁלָיו **sᵉlâyv**, *sel-awv'*; by orth. var. from 7951 through the idea of *sluggishness;* the *quail* collect. (as *slow* in flight from its weight):—quails.

7959. שֶׁלֶו **shelev**, *sheh'-lev*; from 7951; *security:*—prosperity.

שִׁלֹה **Shîlôw**. See 7887.

7960. שָׁלוּ **shâlûw** (Chald.), *shaw-loo'*; or

שָׁלוּת **shâlûwth** (Chald.), *shaw-looth'*; from the same as 7955; a *fault:*—error, × fail, thing amiss.

7961. שָׁלֵו **shâlêv**, *shaw-lave'*; or

שָׁלֵיו **shâlêyv**, *shaw-lave'*; fem.

שַׁלְוָה **shᵉlêvâh**, *shel-ay-vaw'*; from 7951; *tranquil;* (in a bad sense) *careless;* abstr. *security:*—(being) at ease, peaceable, (in) prosper (-ity), quiet (-ness), wealthy.

7962. שַׁלְוָה **shalvâh**, *shal-vaw'*; from 7951; *security* (genuine or false):—abundance, peace (-ably), prosperity, quietness.

7963. שְׁלֵוָה **shᵉlêvâh** (Chald.), *shel-ay-vaw'*; corresp. to 7962; *safety:*—tranquillity. See also 7961.

7964. שִׁלּוּחַ **shillûwach**, *shil-loo'-akh*; or

שִׁלֻּחַ **shillûach**, *shil-loo'-akh*; from 7971; (only in plur.) a *dismissal*, i.e. (of a wife) *divorce* (espec. the document); also (of a daughter) *dower:*—presents, have sent back.

7965. שָׁלוֹם **shâlôwm**, *shaw-lome'*; or

שָׁלֹם **shâlôm**, *shaw-lome'*; from 7999; *safe*, i.e. (fig.) *well, happy, friendly;* also (abstr.) *welfare*, i.e. health, prosperity, peace:—× do, familiar, × fare, favour, + friend, × greet, (good) health, (× perfect, such as be at) peace (-able, -ably), prosper (-ity, -ous), rest, safe (-ly), salute, welfare, (× all is, be) well, × wholly.

7966. שִׁלּוּם **shillûwm**, *shil-loom'*; or

שִׁלֻּם **shillûm**, *shil-loom'*; from 7999; a *requital*, i.e. (secure) *retribution*, (venal) a *fee:*—recompense, reward.

7967. שַׁלּוּם **Shallûwm**, *shal-loom'*; or (shorter)

שַׁלֻּם **Shallûm**, *shal-loom'*; the same as 7966; *Shallum*, the name of fourteen Isr.:—Shallum.

שְׁלוֹמִית **Shᵉlômîyth**. See 8019.

7968. שַׁלּוּן **Shallûwn**, *shal-loon'*; prob. for 7967; *Shallun*, an Isr.:—Shallum.

7969. שָׁכוֹשׁ **shâlôwsh**, *shaw-loshe'*; or

שָׁלֹשׁ **shâlôsh**, *shaw-loshe'*; masc.

שְׁלוֹשָׁה **shᵉlôwshâh**, *shel-o-shaw'*; or

שְׁלֹשָׁה **shᵉlôshâh**, *shel-o-shaw'*; a prim. number; *three;* occasionally (ordinal) *third*, or (multipl.) *thrice:*— + fork, + often [-times], third, thir [-teen, -teenth], three, + thrice. Comp. 7991.

7970. שְׁלוֹשִׁים **shᵉlôwshîym**, *shel-o-sheem'*; or

שְׁלֹשִׁים **shᵉlôshîym**, *shel-o-sheem'*; multiple of 7969; *thirty;* or (ordinal) *thirtieth:*—thirty, thirtieth. Comp. 7991.

שָׁלוּת **shâlûwth**. See 7960.

7971. שָׁלַח **shâlach**, *shaw-lakh'*; a prim. root; to *send* away, for, or out (in a great variety of applications):— × any wise, appoint, bring (on the way), cast (away, out), conduct, × earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

7972. שְׁלַח **shᵉlach** (Chald.), *shel-akh'*; corresp. to 7971:—put, send.

7973. שֶׁלַח **shelach**, *sheh'-lakh;* from 7971; a *missile* of attack, i.e. *spear;* also (fig.) a *shoot* of *growth*, i.e. *branch:*—dart, plant, × put off, sword, weapon.

7974. שֶׁלַח **Shelach**, *sheh'-lakh;* the same as 7973; *Shelach*, a postdiluvian patriarch:—Salah, Shelah. Comp. 7975.

7975. שִׁלֹחַ **Shilôach**, *shee-lo'-akh;* or (in imitation of 7974)

שִׁלֹחַ **Shelach** (Neh. 3 : 15), *sheh'-lakh;* from 7971; *rill; Shiloäch*, a fountain of Jerus.:—Shiloah, Siloah.

שִׁלֻּחַ **shillûach**. See 7964.

7976. שִׁלֻּחָה **shilluchâh**, *shil-loo-khaw';* fem. of 7964; a *shoot:*—branch.

7977. שִׁלְחִי **Shilchîy**, *shil-khee';* from 7973; *missive*, i.e. *armed; Shilchi*, an Isr.:—Shilhi.

7978. שִׁלְחִים **Shilchîym**, *shil-kheem';* plur. of 7973; *javelins* or *sprouts; Shilchim*, a place in Pal.:—Shilhim.

7979. שֻׁלְחָן **shulchân**, *shool-khawn';* from 7971; a *table* (as *spread* out); by impl. a *meal:*—table.

7980. שָׁלַט **shâlaṭ**, *shaw-lat';* a prim. root; to *dominate*, i.e. *govern;* by impl. to *permit:*—(bear, have) rule, have dominion, give (have) power.

7981. שְׁלֵט **shᵉlêṭ** (Chald.), *shel-ate';* corresp. to 7980:—have the mastery, have power, bear rule, be (make) ruler.

7982. שֶׁלֶט **sheleṭ**, *sheh'-let;* from 7980; prob. a *shield* (as *controlling*, i.e. protecting the person):—shield.

7983. שִׁלְטוֹן **shilṭôwn**, *shil-tone';* from 7980; a *potentate:*—power.

7984. שִׁלְטוֹן **shilṭôwn** (Chald.), *shil-tone';* or

שִׁלְטָן **shilṭôn**, *shil-tone';* corresp. to 7983:—ruler.

7985. שָׁלְטָן **sholṭân** (Chald.), *shol-tawn';* from 7981; *empire* (abstr. or concr.):—dominion.

7986. שַׁלֶּטֶת **shalleṭeth**, *shal-leh'-teth;* fem. from 7980; a *vixen:*—imperious.

7987. שְׁלִי **shᵉlîy**, *shel-ee';* from 7951; *privacy:*—+ quietly.

7988. שִׁלְיָה **shilyâh**, *shil-yaw';* fem. from 7953; a *fœtus* or *babe* (as *extruded* in birth):—young one.

שָׁלְיו **sᵉlâyv**. See 7958.

שָׁלְיו **shalêyv**. See 7961.

7989. שַׁלִּיט **shalliyṭ**, *shal-leet';* from 7980; *potent;* concr. a *prince* or *warrior:*—governor, mighty, that hath power, ruler.

7990. שַׁלִּיט **shalliyṭ** (Chald.), *shal-leet';* corresp. to 7989; *mighty;* abstr. *permission;* concr. a *premier:*—captain, be lawful, rule (-r).

7991. שָׁלִישׁ **shâlîysh**, *shaw-leesh';* or

שָׁלוֹשׁ° **shâlôwsh** (1 Chron. 11 : 11; 12 : 18), *shaw-loshe';* or

שָׁלֹשׁ° **shâlôsh** (2 Sam. 23 : 13), *shaw-loshe';* from 7969; a *triple*, i.e. (as a musical instrument) a *triangle* (or perh. rather *three*-stringed lute); also (as an indef. great quantity) a *three*-fold measure (perh. a *treble* ephah); also (as an officer) a general of the *third* rank (upward, i.e. the highest):—captain, instrument of musick, (great) lord, (great) measure, prince, three [*from the marg.*].

7992. שְׁלִישִׁי **shᵉlîyshîy**, *shel-ee-shee';* ordinal from 7969; *third;* fem. a *third* (part); by extens. a *third* (day, year or time); spec. a *third*-story cell):—third (part, rank, time), three (years old).

7993. שָׁלַךְ **shâlak**, *shaw-lak';* a prim. root; to *throw* out, down or away (lit. or fig.):—adventure, cast (away, down, forth, off, out), hurl, pluck, throw.

7994. שָׁלָךְ **shâlâk**, *shaw-lawk';* from 7993; *bird of prey*, usually thought to be the *pelican* (from *casting* itself into the sea):—cormorant.

7995. שַׁלֶּכֶת **shalleketh**, *shal-leh'-keth;* from 7993; a *felling* (of trees):—when cast.

7996. שַׁלֶּכֶת **Shalleketh**, *shal-leh'-keth;* the same as 7995; *Shalleketh*, a gate in Jerus.:—Shalleketh.

7997. שָׁלַל **shâlal**, *shaw-lal';* a prim. root; to *drop* or *strip;* by impl. to *plunder:*—let fall, make self a prey, × of purpose, (make a, [take]) spoil.

7998. שָׁלָל **shâlâl**, *shaw-lawl';* from 7997; *booty:*—prey, spoil.

7999. שָׁלַם **shâlam**, *shaw-lam';* a prim. root; to *be safe* (in mind, body or estate); fig. to *be* (caus. *make*) *completed;* by impl. to *be friendly;* by extens. to *reciprocate* (in various applications):—make amends, (make an) end, finish, full, give again, make good, (re-) pay (again), (make) (to) (be at) peace (-able), that is perfect, perform, (make) prosper (-ous), recompense, render, requite, make restitution, restore, reward, × surely.

8000. שְׁלַם **shᵉlam** (Chald.), *shel-am';* corresp. to 7999; to *complete*, to *restore:*—deliver, finish.

8001. שְׁלָם **shᵉlâm** (Chald.), *shel-awm';* corresp. to 7965; *prosperity:*—peace.

8002. שֶׁלֶם **shelem**, *sheh'-lem;* from 7999; prop. *requital*, i.e. a (voluntary) sacrifice in *thanks:*—peace offering.

8003. שָׁלֵם **shâlêm**, *shaw-lame';* from 7999; *complete* (lit. or fig.); espec. *friendly:*—full, just, made ready, peaceable, perfect (-ed), quiet, Shalem [*by mistake for a name*], whole.

8004. שָׁלֵם **Shâlêm**, *shaw-lame';* the same as 8003; *peaceful; Shalem*, an early name of Jerus.:—Salem.

שָׁלֹם **shâlôm**. See 7965.

8005. שִׁלֵּם **shillêm**, *shil-lame';* from 7999; *requital:*—recompense.

8006. שִׁלֵּם **Shillêm**, *shil-lame';* the same as 8005; *Shillem*, an Isr.:—Shillem.

שַׁלֻּם **shallûm**. See 7966.

שַׁלֻּם **Shallûm**. See 7967.

8007. שַׁלְמָא **Salmâ'**, *sal-maw';* prob. for 8008; *clothing; Salma*, the name of two Isr.:—Salma.

8008. שַׂלְמָה **salmâh**, *sal-maw';* transp. for 8071; a *dress:*—clothes, garment, raiment.

8009. שַׁלְמָה **Salmâh**, *sal-maw';* the same as 8008; *clothing; Salmah*, an Isr.:—Salmon. Comp. 8012.

8010. שְׁלֹמֹה **Shᵉlômôh**, *shel-o-mo';* from 7965; *peaceful; Shelomoh*, David's successor:—Solomon.

8011. שִׁלֻּמָה **shillumâh**, *shil-loo-maw';* fem. of 7966; *retribution:*—reward.

8012. שַׁלְמוֹן **Salmôwn**, *sal-mone';* from 8008; *investiture; Salmon*, an Isr.:—Salmon. Comp. 8009.

8013. שְׁלֹמוֹת **Shᵉlômôwth**, *shel-o-mōth';* fem. plur. of 7965; *pacifications; Shelomoth*, the name of two Isr.:—Shelomith [*from the marg.*], Shelomoth. Comp. 8019.

8014. שַׁלְמַי **Salmay**, *sal-mah'ee;* from 8008; *clothed; Salmai*, an Isr.:—Shalmai.

8015. שְׁלֹמִי **Shᵉlômîy**, *shel-o-mee';* from 7965; *peaceable; Shelomi*, an Isr.:—Shelomi.

8016. שִׁלֵּמִי **Shillêmîy**, *shil-lay-mee';* patron. from 8006; a *Shilemite* (collect.) or desc. of Shillem:—Shillemites.

8017. שְׁלֻמִיאֵל **Shᵉlûmîy'êl**, *shel-oo-mee-ale';* from 7965 and 410; *peace of God; Shelumiël*, an Isr.:—Shelumiel.

8018. שֶׁלֶמְיָה **Shelemyâh**, *shel-em-yaw';* or

שֶׁלֶמְיָהוּ **Shelemyâhuw**, *shel-em-yaw'-hoo;* from 8002 and 3050; *thank-offering of Jah; Shelemjah*, the name of nine Isr.:—Shelemiah.

8019. שְׁלֹמִית **Shᵉlômîyth**, *shel-o-meeth';* or

שְׁלוֹמִית **Shᵉlôwmiyth** (Ezra 8 : 10), *shel-o-meeth';* from 7965; *peaceableness; Shelomith*, the name of five Isr. and three Israelitesses:—Shelomith.

8020. שַׁלְמָן **Shalman**, *shal-man';* of for. der.; *Shalman*, a king appar. of Assyria:—Shalman. Comp. 8022.

8021. שַׁלְמֹן **shalmôn**, *shal-mone';* from 7999; a *bribe:*—reward.

8022. שַׁלְמַנְאֶסֶר **Shalman'eçer**, *shal-man-eh'-ser;* of for. der.; *Shalmaneser*, an Ass. king:—Shalmaneser. Comp. 8020.

8023. שִׁלֹנִי **Shîlônîy** *shee-lo-nee';* the same as 7888; *Shiloni*, an Isr.:—Shiloni.

8024. שֵׁלָנִי **Shêlânîy**, *shay-law-nee';* from 7956; a *Shelanite* (collect.), or desc. of Shelah:—Shelanites.

8025. שָׁלַף **shâlaph**, *shaw-laf';* a prim. root; to *pull* out, up or off:—draw (off), grow up, pluck off.

8026. שֶׁלֶף **sheleph**, *sheh'-lef;* from 8025; *extract; Sheleph*, a son of Jokthan:—Sheleph.

8027. שָׁלַשׁ **shâlash**, *shaw-lash';* a prim. root perh. orig. to *intensify*, i.e. *treble;* but appar. used only as denom. from 7969, to *be* (caus. *make*) *triplicate* (by restoration, in portions, strands, days or years):—do the third time, (divide into, stay) three (days, -fold, parts, years old).

8028. שֶׁלֶשׁ **Shelesh**, *sheh'-lesh;* from 8027; *triplet; Shelesh*, an Isr.:—Shelesh.

שָׁלֹשׁ **shâlôsh**. See 7969.

8029. שִׁלֵּשׁ **shillêsh**, *shil-laysh';* from 8027; a desc. of the *third* degree, i.e. *great grandchild:*—third [generation].

8030. שִׁלְשָׁה **Shilshâh**, *shil-shaw';* fem. from the same as 8028; *triplication; Shilshah*, an Isr.:—Shilshah.

8031. שָׁלִשָׁה **Shâlîshâh**, *shaw-lee-shaw';* fem. from 8027; *trebled* land; *Shalishah*, a place in Pal.:—Shalisha.

שָׁלֹשָׁה **shâlôshâh**. See 7969.

8032. שִׁלְשׁוֹם **shilshôwm**, *shil-shome';* or

שִׁלְשֹׁם **shilshôm**, *shil-shome';* from the same as 8028; *trebly*, i.e. (in time) *day before yesterday:*— + before (that time, -time), excellent things [*from the marg.*], + heretofore, three days, + time past.

שְׁלֹשִׁים **shᵉlôshîym**. See 7970.

שַׁלְתִּיאֵל **Shaltîy'êl**. See 7597.

8033. שָׁם **shâm**, *shawm;* a prim. particle [rather from the rel. 834]; *there* (transf. to time) *then;* often *thither*, or *thence:*—in it, + thence, there (-in, + of, + out), + thither, + whither.

8034. שֵׁם **shêm**, *shame;* a prim. word [perh. rather from 7760 through the idea of definite and conspicuous *position;* comp. 8064]; an *appellation*, as a mark or memorial of individuality; by impl. *honor, authority, character:*— + base, [in-] fame [-ous], name (-d), renown, report.

8035. שֵׁם **Shêm**, *shame;* the same as 8034; *name; Shem*, a son of Noah (often includ. his posterity):—Sem, Shem.

8036. שֵׁם **shum** (Chald.), *shoom;* corresp. to 8034:—name.

8037. שַׁמָּא **Shammâ'**, *sham-maw';* from 8074; *desolation; Shamma*, an Isr.:—Shamma.

8038. שֶׁמְאֶבֶר **Shem'êber**, *shem-ay'-ber;* appar. from 8034 and 83; *name of pinion*, i.e. *illustrious; Shemeber*, a king of Zeboim:—Shemeber.

8039. שִׁמְאָה **Shim'âh**, *shim-aw';* perh. for 8093; *Shimah*, an Isr.:—Shimah. Comp. 8043.

8040. שְׁמוֹאל **sᵉmô'wl**, *sem-ole';* or

שְׁמוּאֵל **sᵉmô'l**, *sem-ole';* a prim. word [rather perh. from the same as 8071 (by insertion of א) through the idea of *wrapping* up]; prop. *dark* (as *enveloped*), i.e. the *north;* hence (by orientation) the *left* hand:—left (hand, side).

8041. שָׂמַאל **sâma'l**, *saw-mal';* a prim. root [rather denom. from 8040]; to use the *left* hand or pass in that direction):—(go, turn) (on the, to the) left.

8042. שְׂמְאֹלִי **s^{e}mô'lîy**, *sem-aw-lee'*; from 8040; situated on the *left* side:—left.

8043. שִׁמְאָם **Shim'âm**, *shim-awm'*; for 8039 [comp. 38]; *Shimam*, an Isr.:—Shimeam.

8044. שַׁמְגַּר **Shamgar**, *sham-gar'*; of uncert. der.; *Shamgar*, an Isr. judge:—Shamgar.

8045. שָׁמַד **shâmad**, *shaw-mad'*; a prim. root; to *desolate*:—destroy (-uction), bring to nought, overthrow, perish, pluck down, × utterly.

8046. שְׁמַד **sh^{e}mad** (Chald.), *shem-ad'*; corresp. to 8045:—consume.

שָׁמֶה **shâmeh**. See 8064.

8047. שַׁמָּה **shammâh**, *sham-maw'*; from 8074; *ruin*; by impl. *consternation*:—astonishment, desolate (-ion), waste, wonderful thing.

8048. שַׁמָּה **Shammâh**, *sham-maw'*; the same as 8047; *Shammah*, the name of an Edomite and four Isr.:—Shammah.

8049. שַׁמְהוּת **Shamhûwth**, *sham-hooth'*; for 8048; *desolation*; *Shamhuth*, an Isr.:—Shamhuth.

8050. שְׁמוּאֵל **Sh^{e}mûw'êl**, *shem-oo-ale'*; from the pass. part. of 8085 and 410; *heard of God*; *Shemuël*, the name of three Isr.:—Samuel, Shemuel.

שְׁמוֹנָה **sh^{e}môwneh**. See 8083.

שְׁמוֹנָה **sh^{e}mônâh**. See 8083.

שְׁמוֹנִים **sh^{e}mônîym**. See 8084.

8051. שַׁמּוּעַ **Shammûwa'**, *sham-moo'-ah*; from 8074; *renowned*; *Shammua*, the name of four Isr.:—Shammua, Shammuah.

8052. שְׁמוּעָה **sh^{e}mûw'âh**, *shem-oo-aw'*; fem. pass. part. of 8074; something *heard*, i.e. an *announcement*:—bruit, doctrine, fame, mentioned, news, report, rumor, tidings.

8053. שָׁמוּר **Shâmûwr**, *shaw-moor'*; pass. part. of 8103; *observed*; *Shamur*, an Isr.:—Shamir [*from the marg.*].

8054. שַׁמּוֹת **Shammôwth**, *sham-mōth'*; plur. of 8047; *ruins*; *Shammoth*, an Isr.:—Shamoth.

8055. שָׂמַח **sâmach**, *saw-makh'*; a prim. root; prob. to *brighten* up, i.e. (fig.) *be* (caus. make) *blithe* or *gleesome*:—cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, (cause to, make to) rejoice. × very.

8056. שָׂמֵחַ **sâmêach**, *saw-may'-akh*; from 8055; *blithe* or *gleeful*:—(be) glad, joyful, (making) merry ([-hearted], -ily), rejoice (-ing).

8057. שִׂמְחָה **simchâh**, *sim-khaw'*; from 8056; *blithesomeness* or *glee*, (religious or festival):— × exceeding (-ly), gladness, joy (-fulness), mirth, pleasure, rejoice (-ing).

8058. שָׂמַט **shâmaṭ**, *shaw-mat'*; a prim. root; to *fling* down; incipiently to *jostle*; fig. to *let alone*, *desist*, *remit*:—discontinue, overthrow, release, let rest, shake, stumble, throw down.

8059. שְׁמִטָּה **sh^{e}miṭṭâh**, *shem-it-taw'*; from 8058; *remission* (of debt) or *suspension* of labor):—release.

8060. שַׁמַּי **Shammay**, *sham-mah'ee*; from 8073; *destructive*; *Shammai*, the name of three Isr.:—Shammai.

8061. שְׁמִידָע **Sh^{e}mîydâ'**, *shem-ee-daw'*; appar. from 8034 and 3045; *name of knowing*; *Shemida*, an Isr.:—Shemida, Shemidah.

8062. שְׁמִידָעִי **Sh^{e}mîydâ'îy**, *shem-ee-daw-ee'*; patron. from 8061; a *Shemidaïte* (collect.) or desc. of Shemida:—Shemidaites.

8063. שְׁמִיכָה **s^{e}mîykâh**, *sem-ee-kaw'*; from 5564; a *rug* (as *sustaining* the Oriental sitter):—mantle.

8064. שָׁמַיִם **shâmayim**, *shaw-mah'-yim*; dual of an unused sing.

שָׁמֶה **shâmeh**, *shaw-meh'*; from an unused root mean. to *be lofty*; the *sky* (as *aloft*; the dual perh. alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve):—air, × astrologer, heaven (-s).

8065. שָׁמַיִן **shâmayin** (Chald.), *shaw-mah'-yin*; corresp. to 8064:—heaven.

8066. שְׁמִינִי **sh^{e}mîynîy**, *shem-ee-nee'*; from 8083; *eight*:—eight.

8067. שְׁמִינִית **sh^{e}mîynîyth**, *shem-ee-neeth'*; fem. of 8066; prob. an *eight*-stringed lyre:—Sheminith.

8068. שָׁמִיר **shâmîyr**, *shaw-meer'*; from 8104 in the orig. sense of *pricking*; a *thorn*; also (from its *keenness* for scratching) a gem, prob. the *diamond*:—adamant (stone), brier, diamond.

8069. שָׁמִיר **Shâmîyr**, *shaw-meer'*; the same as 8068; *Shamir*, the name of two places in Pal.:—Shamir. Comp. 8053.

8070. שְׁמִירָמוֹת **Sh^{e}mîyrâmôwth**, *shem-ee-raw-mōth'*; or

שְׁמִרִימוֹת **Sh^{e}mârîymôwth**, *shem-aw-ree-mōth'*; prob. from 8034 and plur. of 7413; *name of heights*; *Shemiramoth*, the name of two Isr.:—Shemiramoth.

8071. שִׂמְלָה **simlâh**, *sim-law'*; perh. by perm. for the fem. of 5566 (through the idea of a *cover* assuming the shape of the object beneath); a *dress*, espec. a *mantle*:—apparel, cloth (-es, -ing), garment, raiment. Comp. 8008.

8072. שַׂמְלָה **Samlâh**, *sam-law'*; prob. for the same as 8071; *Samlah*, an Edomite:—Samlah.

8073. שַׁמְלַי **Shamlay**, *sham-lah'ee*; for 8014; *Shamlai*, one of the Nethinim:—Shalmai [*from the marg.*].

8074. שָׁמֵם **shâmêm**, *shaw-mame'*; a prim. root; to *stun* (or intrans. *grow numb*), i.e. *devastate* or (fig.) *stupefy* (both usually in a passive sense):—make amazed, be astonied, (be an) astonish (-ment), (be, bring into, unto, lay, lie, make) desolate (-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.

8075. שְׁמַם **sh^{e}mam** (Chald.), *shem-am'*; corresp. to 8074:—be astonied.

8076. שָׁמֵם **shâmêm**, *shaw-mame'*; from 8074; *ruined*:—desolate.

8077. שְׁמָמָה **sh^{e}mâmâh**, *shem-aw-maw'*; or

שִׁמָּמָה **shîmâmâh**, *shee-mam-aw'*; fem. of 8076; *devastation*; fig. *astonishment*:—(laid, × most) desolate (-ion), waste.

8078. שִׁמָּמוֹן **shimmâmôwn**, *shim-maw-mone'*; from 8074; *stupefaction*:—astonishment.

8079. שְׁמָמִית **s^{e}mâmîyth**, *sem-aw-meeth'*; prob. from 8074 (in the sense of *poisoning*); a *lizard* (from the superstition of its *noxiousness*):—spider.

8080. שָׁמָן **shâman**, *shaw-man'*; a prim. root; to *shine*, i.e. (by anal.) *be* (caus. *make*) *oily* or *gross*:—become (make, wax) fat.

8081. שֶׁמֶן **shemen**, *sheh'-men*; from 8080; *grease*, espec. liquid (as from the olive, often perfumed); fig. *richness*:—anointing, × fat (things), × fruitful, oil ([-ed]), ointment, olive, + pine.

8082. שָׁמֵן **shâmên**, *shaw-mane'*; from 8080; *greasy*, i.e. *gross*; fig. *rich*:—fat, lusty, plenteous.

8083. שְׁמֹנֶה **sh^{e}môneh**, *shem-o-neh'*; or

שְׁמוֹנֶה **sh^{e}môwneh**, *shem-o-neh'*; fem.

שְׁמֹנָה **sh^{e}mônâh**, *shem-o-naw'*; or

שְׁמוֹנָה **sh^{e}mônâh**, *shem-o-naw'*; appar. from 8082 through the idea of *plumpness*; a cardinal number, *eight* (as if a *surplus* above the "perfect" seven); also (as ordinal) *eighth*:—eight ([-een, -eenth]), eighth.

8084. שְׁמֹנִים **sh^{e}mônîym**, *shem-o-neem'*; or

שְׁמוֹנִים **sh^{e}môwnîym**, *shem-o-neem'*; mult. from 8083; *eighty*; also *eightieth*:—eighty (-ieth), fourscore.

8085. שָׁמַע **shâma'**, *shaw-mah'*; a prim. root; to *hear* intelligently (often with impl. of attention, obedience, etc.; caus. to *tell*, etc.):— × attentively, call (gather) together, × carefully, × certainly, consent, consider, be content, declare, × diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), × indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, × surely, tell, understand, whosoever [heareth], witness.

8086. שְׁמַע **sh^{e}ma'** (Chald.), *shem-ah'*; corresp. to 8085:—hear, obey.

8087. שֶׁמַע **Shema'**, *sheh'-mah*; for the same as 8088; *Shema*, the name of a place in Pal. and of four Isr.:—Shema.

8088. שֵׁמַע **shêma'**, *shay'-mah*; from 8085; something *heard*, i.e. a *sound*, *rumor*, *announcement*; abstr. *audience*:—bruit, fame, hear (-ing), loud, report, speech, tidings.

8089. שֹׁמַע **shôma'**, *sho'-mah*; from 8085; a *report*:—fame.

8090. שְׁמָע **Sh^{e}mâ'**, *shem-aw'*; for 8087; *Shema*, a place in Pal.:—Shema.

8091. שָׁמָע **Shâmâ'**, *shaw-maw'*; from 8085; *obedient*; *Shama*, an Isr.:—Shama.

8092. שִׁמְעָא **Shim'â'**, *shim-aw'*; for 8093; *Shima*, the name of four Isr.:—Shimea, Shimei, Shamma.

8093. שִׁמְעָה **Shim'âh**, *shim-aw'*; fem. of 8088; *annunciation*; *Shimah*, an Isr.:—Shimeah.

8094. שְׁמַעְיָה **Sh^{e}mâ'âh**, *shem-aw-aw'*; for 8093; *Shemaah*, an Isr.:—Shemaah.

8095. שִׁמְעוֹן **Shim'ôwn**, *shim-ōne'*; from 8085; *hearing*; *Shimon*, one of Jacob's sons, also the tribe desc. from him:—Simeon.

8096. שִׁמְעִי **Shim'îy**, *shim-ee'*; from 8088; *famous*; *Shimi*, the name of twenty Isr.:—Shimeah [*from the marg.*], Shimei, Shimhi, Shimi.

8097. שִׁמְעִי **Shim'îy**, *shim-ee'*; patron. from 8096; a *Shimite* (collect.) or desc. of Shimi:—of Shimi, Shimites.

8098. שְׁמַעְיָה **Sh^{e}ma'yâh**, *shem-aw-yaw'*; or

שְׁמַעְיָהוּ **Sh^{e}ma'yâhûw**, *shem-aw-yaw'-hoo*; from 8085 and 3050; *Jah has heard*; *Shemajah*, the name of twenty-five Isr.:—Shemaiah.

8099. שִׁמְעֹנִי **Shim'ônîy**, *shim-o-nee'*; patron. from 8095; a *Shimonite* (collect.) or desc. of Shimon:—tribe of Simeon, Simeonites.

8100. שִׁמְעָת **Shim'âth**, *shim-awth'*; fem. of 8088; *annunciation*; *Shimath*, an Ammonitess:—Shimath.

8101. שִׁמְעָתִי **Shim'âthîy**, *shim-aw-thee'*; patron. from 8093; a *Shimathite* (collect.) or desc. of Shimah:—Shimeathites.

8102. שָׁמֶץ **shemets**, *sheh'-mets*; from an unused root mean. to *emit* a sound; an *inkling*:—a little.

8103. שִׁמְצָה **shimtsâh**, *shim-tsaw'*; fem. of 8102; scornful *whispering* (of hostile spectators):—shame.

8104. שָׁמַר **shâmar**, *shaw-mar'*; a prim. root; prop. to *hedge* about (as with thorns), i.e. *guard*; gen. to *protect*, *attend to*, etc.:—beware, be circumspect, take heed (to self), keep (-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

8105. שֶׁמֶר **shemer**, *sheh'-mer*; from 8104; something *preserved*, i.e. the *settlings* (plur. only) of wine:—dregs, (wines on the) lees.

8106. שֶׁמֶר **Shemer**, *sheh'-mer*; the same as 8105; *Shemer*, the name of three Isr.:—Shamer, Shemer.

8107. שִׁמֻּר **shimmûr**, *shim-moor'*; from 8104; an *observance*:— × be (much) observed.

שִׁמְרִי **Shômêr**. See 7763.

8108. שָׁמֻרָה **shomrâh**, *shom-raw'*; fem. of an unused noun from 8104 mean. a *guard*; *watchfulness*:—watch.

8109. שְׁמֻרָה **sh^{e}mûrâh**, *shem-oo-raw'*; fem. of pass. part. of 8104; something *guarded*, i.e. an *eye-lid*:—waking.

8110. שִׁמְרוֹן **Shimrôwn**, *shim-rone'*; from 8105 in its orig. sense; *guardianship*; *Shimron*, the name of an Isr. and of a place in Pal.:—Shimron.

8111. שֹׁמְרוֹן **Shôm^{e}rown**, *sho-mer-ōne'*; from the act. part. of 8104; *watch-station; Shomeron*, a place in Pal.:—Samaria.

8112. שִׁמְרוֹן מְרֹאוֹן **Shimrôwn M^{e}rô'wn**, *shim-rone' mer-one'*; from 8110 and a der. of 4754; *guard of lashing; Shimron-Meron*, a place in Pal.:—Shimon-meron.

8113. שִׁמְרִי **Shimriy**, *shim-ree'*; from 8105 in its orig. sense; *watchful; Shimri*, the name of four Isr.:—Shimri.

8114. שְׁמַרְיָה **Sh^{e}maryâh**, *shem-ar-yaw'*; or

שְׁמַרְיָהוּ **Sh^{e}maryâhûw**, *shem-ar-yaw'-hoo*; from 8104 and 3050; *Jah has guarded; Shemarjah*, the name of four Isr.:—Shamariah, Shemariah.

שְׁמַרִירְמוֹת° **Sh^{e}mârîymôwth**. See 8070.

8115. שָׁמְרַיִן **Shomrayin** (Chald.), *shom-rah'-yin*; corresp. to 8111; *Shomraïn*, a place in Pal.:—Samaria.

8116. שִׁמְרִית **Shimrîyth**, *shim-reeth'*; fem. of 8113; *female guard; Shimrith*, a Moabitess:—Shimrith.

8117. שִׁמְרֹנִי **Shimrônîy**, *shim-ro-nee'*; patron. from 8110; a *Shimronite* (collect.) or desc. of Shimron:—Shimronites.

8118. שֹׁמְרוֹנִי **Shômerônîy**, *sho-mer-o-nee'*; patrial from 8111; a *Shomeronite* (collect.) or inhab. of Shomeron:—Samaritans.

8119. שִׁמְרָת **Shimrâth**, *shim-rawth'*; from 8104; *guardship; Shimrath*, an Isr.:—Shimrath.

8120. שְׁמַשׁ **sh^{e}mash** (Chald.), *shem-ash'*; corresp. to the root of 8121 through the idea of *activity* implied in day-light; to *serve*:—minister.

8121. שֶׁמֶשׁ **shemesh**, *sheh'-mesh*; from an unused root mean. to be *brilliant*; the *sun*; by impl. the *east*; fig. a *ray*, i.e. (arch.) a notched *battlement*:— + east side (-ward), sun ([rising]), + west (-ward), window. See also 1053.

8122. שֶׁמֶשׁ **shemesh** (Chald.), *sheh'-mesh*; corresp. to 8121; *the sun*:—sun.

8123. שִׁמְשׁוֹן **Shimshôwn**, *shim-shone'*; from 8121; *sunlight; Shimshon*, an Isr.:—Samson.

שִׁמְשַׁי **Shimshîy**. See 1030.

8124. שִׁמְשַׁי **Shimshay** (Chald.), *shim-shah'ee*; from 8122; *sunny; Shimshai*, a Samaritan: Shimshai.

8125. שַׁמְשְׁרַי **Shamsh^{e}ray**, *sham-sher-ah'ee*; appar. from 8121; *sunlike; Shamsherai*, an Isr.:—Shamsherai.

8126. שֻׁמָתִי **Shûmâthîy**, *shoo-maw-thee'*; patron. from an unused name from 7762 prob. mean. *garlic*-smell; a *Shumathite* (collect.) or desc. of Shumah:—Shumathites.

8127. שֵׁן **shên**, *shane*; from 8150; a *tooth* (as *sharp*); spec. (for 8143) *ivory*; fig. a *cliff*:—crag, × forefront, ivory, × sharp, tooth.

8128. שֵׁן **shên** (Chald.), *shane*; corresp. to 8127; a *tooth*:—tooth.

8129. שֵׁן **Shên**, *shane*; the same as 8127; *crag; Shen*, a place in Pal.:—Shen.

8130. שָׂנֵא **sânê'**, *saw-nay'*; a prim. root; to *hate* (personally):—enemy, foe, (be) hate (-ful, -r), odious, × utterly.

8131. שְׂנֵא **s^{e}nê'** (Chald.), *sen-ay'*; corresp. to 8130:—hate.

8132. שָׁנָא **shânâ'**, *shaw-naw'*; a prim. root; to *alter*:—change.

8133. שְׁנָא **sh^{e}nâ'** (Chald.), *shen-aw'*; corresp. to 8132:—alter, change, (be) diverse.

שְׁנָא **shênâ'**. See 8142.

8134. שִׁנְאָב **Shin'âb**, *shin-awb'*; prob. from 8132 and 1; a *father has turned; Shinab*, a Canaanite:—Shinab.

8135. שִׂנְאָה **sin'âh**, *sin-aw'*; from 8130; *hate*:— + exceedingly, hate (-ful, -red).

8136. שִׁנְאָן **shin'ân**, *shin-awn'*; from 8132; *change*, i.e. *repetition*:— × angels.

8137. שְׁנְאַצַּר **Shenatstsar**, *shen-ats-tsar'*; appar. of Bab. or.; *Shenatstsar*, an Isr.:—Senazar.

8138. שָׁנָה **shânâh**, *shaw-naw'*; a prim. root; to *fold*, i.e. *duplicate* (lit. or fig.); by impl. to *transmute* (trans. or intrans.):—do (speak, strike) again, alter, double, (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the second time.

8139. שְׁנָה **sh^{e}nâh** (Chald.), *shen-aw'*; corresp. to 8142:—sleep.

8140. שָׁנָה **sh^{e}nâh** (Chald.), *shen-aw'*; corresp. to 8141:—year.

8141. שָׁנֶה **shâneh** (in plur. only), *shaw-neh'*; or (fem.)

שָׁנָה **shânâh**, *shaw-naw'*; from 8138; a *year* (as a *revolution* of time):— + whole age, × long, + old, year (× -ly).

8142. שֵׁנָה **shênâh**, *shay-naw'*; or

שְׁנָא **shênâ'** (Psa. 127 : 2), *shay-naw'*; from 3462; *sleep*:—sleep.

8143. שֶׁנְהַבִּים **shenhabbîym**, *shen-hab-beem'*; from 8127 and the plur. appar. of a for. word; prob. *tooth of elephants*, i.e. *ivory tusk*:—ivory.

8144. שָׁנִי **shânîy**, *shaw-nee'*; of uncert. der.; *crimson*, prop. the insect or its color, also stuff dyed with it:—crimson, scarlet (thread).

8145. שֵׁנִי **shênîy**, *shay-nee'*; from 8138; prop. *double*, i.e. *second*; also adv. *again*:—again, either [of them], (an-) other, second (time).

8146. שָׂנְיָא **sânîy'**, *saw-nee'*; from 8130; *hated*:—hated.

8147. שְׁנַיִם **sh^{e}nayim**, *shen-ah'-yim*; dual of 8145; fem.

שְׁתַּיִם **sh^{e}ttayim**, *shet-tah'-yim*; *two*; also (as ordinal) *twofold*:—both, couple, double, second, twain, + twelfth, + twelve, + twenty (sixscore) thousand, twice, two.

8148. שְׁנִינָה **sh^{e}nîynâh**, *shen-ee-naw'*; from 8150; something *pointed*, i.e. a *gibe*:—byword, taunt.

8149. שְׁנִיר **Sh^{e}nîyr**, *shen-eer'*; or

סְנִיר **S^{e}nîyr**, *sen-eer'*; from an unused root mean. to *be pointed; peak; Shenir* or *Senir*, a summit of Lebanon:—Senir, Shenir.

8150. שָׁנַן **shânan**, *shaw-nan'*; a prim. root; to *point* (trans. or intrans.); intens. to *pierce*; fig. to *inculcate*:—prick, sharp (-en), teach diligently, whet.

8151. שָׁנַס **shânaç**, *shaw-nas'*; a prim. root; to *compress* (with a belt):—gird up.

8152. שִׁנְעָר **Shin^{e}âr**, *shin-awr'*; prob. of for. der.; *Shinar*, a plain in Bab.:—Shinar.

8153. שְׁנָת **sh^{e}nâth**, *shen-awth'*; from 3462; *sleep*:—sleep.

8154. שָׂסַה **shâçâh**, *shaw-saw'*; or

שָׂסָה **shâsâh** (Isa. 10 : 13), *shaw-saw'*; a prim. root; to *plunder*:—destroyer, rob, spoil (-er).

8155. שָׂסַס **shâçaç**, *shaw-sas'*; a prim. root; to *plunder*:—rifle, spoil.

8156. שָׂסַע **shâça^{ʿ}**, *shaw-sah'*; a prim. root; to *split* or *tear*; fig. to *upbraid*:—cleave, (be) cloven ([footed]), rend, stay.

8157. שֶׂסַע **sheça^{ʿ}**, *sheh'-sah*; from 8156; a *fissure*:—cleft, clovenfooted.

8158. שָׂסַף **shâçaph**, *shaw-saf'*; a prim. root; to *cut* in pieces, i.e. slaughter:—hew in pieces.

8159. שָׂעָה **shâ^{ʿ}âh**, *shaw-aw'*; a prim. root; to *gaze* at or about (prop. for help); by impl. to *inspect, consider, compassionate, be nonplussed* (as looking around in amazement) or *bewildered*:—depart, be dim, be dismayed, look (away), regard, have respect, spare, turn.

8160. שָׁעָה **shâ^{ʿ}âh** (Chald.), *shaw-aw'*; from a root corresp. to 8159; prop. a *look*, i.e. a *moment*:—hour.

שְׁעוֹר **s^{e}^{ʿ}ôwr**. See 8184.

שְׂעוֹרָה **s^{e}^{ʿ}ôwrâh**. See 8184.

8161. שַׁעֲטָה **sha^{ʿ}ăṭâh**, *shah'-at-aw*; fem. from an unused root mean. to *stamp*; a *clatter* (of hoofs):—stamping.

8162. שַׁעַטְנֵז **sha^{ʿ}aṭnêz**, *shah-at-naze'*; prob. of for. der.; *linsey-woolsey*, i.e. cloth of linen and wool carded and spun together:—garment of divers sorts, linen and woollen.

8163. שָׂעִיר **sâ^{ʿ}îyr**, *saw-eer'*; or

שָׂעִר **sâ^{ʿ}îr**, *saw-eer'*; from 8175; *shaggy*; as noun, a *he-goat*; by anal. a *faun*:—devil, goat, hairy, kid, rough, satyr.

8164. שָׂעִיר **sâ^{ʿ}îyr**, *saw-eer'*; formed the same as 8163; a *shower* (as *tempestuous*):—small rain.

8165. שְׂעִיר **sê^{ʿ}îyr**, *say-eer'*; formed like 8163; *rough; Seïr*, a mountain of Idumæa and its aboriginal occupants, also one in Pal.:—Seir.

8166. שְׂעִירָה **s^{e}^{ʿ}îyrâh**, *seh-ee-raw'*; fem. of 8163; a *she-goat*:—kid.

8167. שְׂעִירָה **S^{e}^{ʿ}îyrâh**, *seh-ee-raw'*; formed as 8166; *roughness; Seïrah*, a place in Pal.:—Seirath.

8168. שַׁעַל **shô^{ʿ}al**, *sho'-al*; from an unused root mean. to *hollow* out; the *palm*; by extens. a *handful*:—handful, hollow of the hand.

שְׁעָל **shû^{ʿ}âl**. See 7776.

8169. שַׁעַלְבִּים **Sha^{ʿ}albîym**, *shah-al-beem'*; or

שַׁעַלַבִּין **Sha^{ʿ}ălabbîyn**, *shah-al-ab-been'*; plur. from 7776; *fox-holes; Shaalbim* or *Shaalabbin*, a place in Pal.:—Shaalabbin, Shaalbim.

8170. שַׁעַלְבֹנִי **Sha^{ʿ}albônîy**, *shah-al-bo-nee'*; patrial from 8169; a *Shaalbonite* or inhab. of Shaalbin:—Shaalbonite.

8171. שַׁעֲלִים **Sha^{ʿ}ălîym**, *shah-al-eem'*; plur. of 7776; *foxes; Shaalim*, a place in Pal.:—Shalim.

8172. שָׁעַן **shâ^{ʿ}an**, *shaw-an'*; a prim. root; to *support* one's self:—lean, lie, rely, rest (on, self), stay.

8173. שָׁעַע **shâ^{ʿ}a^{ʿ}**, *shaw-ah'*; a prim. root; (in a good acceptation) to *look* upon (with complacency), i.e. *fondle, please* or *amuse* (self); (in a bad one) to *look* about (in dismay), i.e. *stare*:—cry (out) [*by confusion with* 7768], dandle, delight (self), play, shut.

שָׁעְתָּ **sâ^{ʿ}iph**. See 5587.

8174. שַׁעַף **Sha^{ʿ}aph**, *shah'-af*; from 5586; *fluctuation; Shaaph*, the name of two Isr.:—Shaaph.

8175. שָׂעַר **sâ^{ʿ}ar**, *saw-ar'*; a prim. root; to *storm*; by impl. to *shiver*, i.e. *fear*:—be (horribly) afraid, fear, hurl as a storm, be tempestuous, come like (take away as with) a whirlwind.

8176. שָׁעַר **shâ^{ʿ}ar**, *shaw-ar'*; a prim. root; to *split* or *open*, i.e. (lit., but only as denom. from 8179) to *act as gate-keeper* (see 7778); (fig.) to *estimate*:—think.

8177. שְׁעַר **s^{e}^{ʿ}ar** (Chald.), *seh-ar'*; corresp. to 8181; *hair*:—hair.

8178. שַׂעַר **sa^{ʿ}ar**, *sah'-ar*; from 8175; a *tempest*; also a *terror*:—affrighted, × horribly, × sore, storm. See 8181.

8179. שַׁעַר **sha^{ʿ}ar**, *shah'-ar*; from 8176 in its orig. sense; an *opening*, i.e. *door* or *gate*:—city, door, gate, port (× -er).

8180. שַׁעַר **sha^{ʿ}ar**, *shah'-ar*; from 8176; a *measure* (as a *section*):—[hundred-] fold.

שְׂעִר **sâ^{ʿ}îr**. See 8163.

8181. שְׂעָר **sê^{ʿ}âr**, *say-awr'*; or

שַׂעַר **sa^{ʿ}ar** (Isa. 7 : 20), *sah'-ar*; from 8175 in the sense of *dishevelling; hair* (as if *tossed* or *bristling*):—hair (-y), × rough.

שְׂעַר **shô^{ʿ}êr**. See 7778.

8182. שָׂעָר **shô^{ʿ}âr**, *sho-awr'*; from 8176; *harsh* or *horrid*, i.e. *offensive*:—vile.

8183. שְׂעָרָה **s^{e}^{ʿ}ârâh**, *seh-aw-raw'*; fem. of 8178; a *hurricane*:—storm, tempest.

8184. שְׂעֹרָה **se'ôrâh**, *seh-o-raw'*; or
שְׂעוֹרָה **se'ôwrâh**, *seh-o-raw'* (fem. mean. the *plant*); and (masc. mean. the *grain*); also
שְׂעֹר **se'ôr**, *seh-ore'*; or
שְׂעוֹר **se'ôwr**, *seh-ore'*; from 8175 in the sense of *roughness*; *barley* (as *villose*):—barley.

8185. שַׂעֲרָה **sa'ărâh**, *sah-ar-aw'*; fem. of 8181; *hairiness:*—hair.

8186. שַׂעֲרוּרָה **sha'ărûwrâh**, *shah-ar-oo-raw'*; or
שַׂעֲרִירִיָּה° **sha'ărîyrîyâh**, *shah-ar-ee-ree-yaw'*; or
שַׂעֲרֻרִת **sha'ărûrîth**, *shah-ar-oo-reeth'*; fem. from 8176 in the sense of 8175; *something fearful:*—horrible thing.

8187. שְׂעַרְיָה **She'aryâh**, *sheh-ar-yaw'*; from 8176 and 3050; *Jah has stormed; Sheărjah*, an Isr.:—Shearíah.

8188. שְׂעֹרִים **Se'ôrîym**, *seh-o-reem'*; masc. plur. of 8184; *barley* grains; *Seörim*, an Isr.:—Seorim.

8189. שַׁעֲרַיִם **Sha'ărayim**, *shah-ar-ah'-yim*; dual of 8179; *double gates; Shaarajim*, a place in Pal.:—Shaaraim.
שַׂעֲרִירִיָּה° **sha'ărîyrîyâh**. See 8186.
שַׂעֲרֻרִת **sha'ărûrîth**. See 8186.

8190. שַׁעַשְׁגַז **Sha'ashgaz**, *shah-ash-gaz'*; of Pers. der.; *Shaashgaz*, a eunuch of Xerxes:—Shaashgaz.

8191. שַׁעְשֻׁעַ **sha'shûa'**, *shah-shoo'-ah*; from 8173; *enjoyment:*—delight, pleasure.

8192. שָׂפָה **sâphâh**, *saw-faw'*; a prim. root; to *abrade*, i.e. *bare:*—high, stick out.

8193. שָׂפָה **sâphâh**, *saw-faw'*; or (in dual and plur.)
שְׂפָת **sepheth**, *sef-eth'*; prob. from 5595 or 8192 through the idea of *termination* (comp. 5490); the *lip* (as a natural boundary); by impl. *language;* by anal. a *margin* (of a vessel, water, cloth, etc.):—band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-]) shore, side, speech, talk, [vain] words.

8194. שָׂפָה **sâphâh**, *shaw-faw'*; from 8192 in the sense of *clarifying;* a *cheese* (as *strained* from the whey):—cheese.

8195. שְׁפוֹ **She'phôw**, *shef-o'*; or
שְׁפִי **She'phîy**, *shef-ee'*; from 8192; *baldness* [comp. 8205]; *Shepho* or *Shephi*, an Idumæan:—Shephi, Shepho.

8196. שְׁפוֹט **she'phôwṭ**, *shef-ote'*; or
שְׁפוּט **she'phûwṭ**, *shef-oot'*; from 8199; a judicial *sentence*, i.e. *punishment:*—judgment.

8197. שְׁפוּפָם **She'phûwphâm**, *shef-oo-fawm'*; or
שְׁפוּפָן **She'phûwphân**, *shef-oo-fawn'*; from the same as 8207; *serpent-like; Shephupham* or *Shephuphan*, an Isr.:—Shephuphan, Shupham.

8198. שִׁפְחָה **shiphchâh**, *shif-khaw'*; fem. from an unused root mean. to *spread* out (as a *family;* see 4940); a *female slave* (as a member of the *household*):—(bond-, hand-) maid (-en, -servant), wench, bondwoman, womanservant.

8199. שָׁפַט **shâphaṭ**, *shaw-fat'*; a prim. root; to *judge*, i.e. pronounce *sentence* (for or against); by impl. to *vindicate* or *punish;* by extens. to *govern;* pass. to *litigate* (lit. or fig.):— + avenge, × that condemn, contend, defend, execute (judgment), (be a) judge (-ment), × needs, plead, reason, rule.

8200. שֶׁפַט **she'phaṭ** (Chald.), *shef-at'*; corresp. to 8199; to *judge:*—magistrate.

8201. שֶׁפֶט **shepheṭ**, *sheh'-fet;* from 8199; a *sentence*, i.e. *infliction:*—judgment.

8202. שָׁפָט **Shâphâṭ**, *shaw-fawt'*; from 8199; *judge; Shaphat*, the name of four Isr.:—Shaphat.

8203. שְׁפַטְיָה **She'phaṭyâh**, *shef-at-yaw'*; or
שְׁפַטְיָהוּ **She'phaṭyâhûw**, *shef-at-yaw'-hoo;* from 8199 and 3050; *Jah has judged; Shephatjah*, the name of ten Isr.:—Shephatiah.

8204. שִׁפְטָן **Shiphṭân**, *shif-tawn'*; from 8199; *judge-like; Shiphtan*, an Isr.:—Shiphtan.

8205. שְׁפִי **she'phîy**, *shef-ee'*; from 8192; *bareness;* concr. a *bare* hill or plain:—high place, stick out.

8206. שֻׁפִּים **Shuppîym**, *shoop-peem'*; plur. of an unused noun from the same as 8207 and mean. the same; *serpents; Shuppim*, an Isr.:—Shuppim.

8207. שְׁפִיפֹן **she'phîyphôn**, *shef-ee-fone'*; from an unused root mean. the same as 7779; a kind of *serpent* (as *snapping*), prob. the *cerastes* or horned adder:—adder.

8208. שָׁפִיר **Shaphîyr**, *shaf-eer'*; from 8231; *beautiful; Shaphir*, a place in Pal.:—Saphir.

8209. שַׁפִּיר **shappîyr** (Chald.), *shap-peer'*; intens. of a form corresp. to 8208; *beautiful:*—fair.

8210. שָׂפַק **sâphak**, *shaw-fak'*; a prim. root; to *spill* forth (blood, a libation, liquid metal; or even a solid, i.e. to *mound* up); also (fig.) to *expend* (life, soul, complaint, money, etc.); intens. to *sprawl* out:—cast (up), gush out, pour (out), shed (-der, out), slip.

8211. שֶׁפֶק **shephek**, *sheh'-fek;* from 8210; an *emptying* place, e.g. an ash-*heap:*—are poured out.

8212. שָׁפְכָה **shophkâh**, *shof-kaw'*; fem. of a der. from 8210; a *pipe* (for *pouring* forth, e.g. wine), i.e. the *penis:*—privy member.

8213. שָׂפַל **sâphêl**, *shaw-fale'*; a prim. root; to *depress* or *sink* (espec. fig. to *humiliate*, intrans. or trans.):—abase, bring (cast, put) down, debase, humble (self), be (bring, lay, make, put) low (-er).

8214. שְׁפַל **she'phal** (Chald.), *shef-al'*; corresp. to 8213:—abase, humble, put down, subdue.

8215. שְׁפַל **she'phal** (Chald.), *shef-al'*; from 8214; *low:*—basest.

8216. שֵׁפֶל **shêphel**, *shay'-fel;* from 8213; an *humble* rank:—low estate (place).

8217. שָׂפָל **sâphâl**, *shaw-fawl'*; from 8213; *depressed*, lit. or fig.:—base (-st), humble, low (-er, -ly).

8218. שִׁפְלָה **shiphlâh**, *shif-law'*; fem. of 8216; *depression:*—low place.

8219. שְׁפֵלָה **she'phêlâh**, *shef-ay-law'*; from 8213; *Lowland*, i.e. (with the art.) the maritime slope of Pal.:—low country, (low) plain, vale (-ley).

8220. שִׁפְלוּת **shiphlûwth**, *shif-looth'*; from 8213; *remissness:*—idleness.

8221. שְׁפָם **She'phâm**, *shef-awm'*; prob. from 8192; *bare* spot; *Shepham*, a place in or near Pal.:—Shepham.

8222. שָׂפָם **sâphâm**, *saw-fawm'*; from 8193; the *beard* (as a *lip-piece*):—beard, (upper) lip.

8223. שָׁפָם **Shâphâm**, *shaw-fawm'*; formed like 8221; *baldly; Shapham*, an Isr.:—Shapham.

8224. שִׁפְמוֹת **Siphmôwth**, *sif-mōth'*; fem. plur. of 8221; *Siphmoth*, a place in Pal.:—Siphmoth.

8225. שִׁפְמִי **Shiphmîy**, *shif-mee'*; patrial from 8221; a *Shiphmite* inhab. of Shepham:—Shiphmite.

8226. שָׂפַן **sâphan**, *saw-fan'*; a prim. root; to *conceal* (as a valuable):—treasure.

8227. שָׁפָן **shâphân**, *shaw-fawn'*; from 8226; a species of *rock-rabbit* (from its *hiding*), i.e. prob. the *hyrax:*—coney.

8228. שֶׁפַע **shepha'**, *sheh'-fah;* from an unused root mean. to *abound; resources:*—abundance.

8229. שִׁפְעָה **shiph'âh**, *shif-aw';* fem. of 8223; *copiousness:*—abundance, company, multitude.

8230. שִׁפְעִי **Shiph'îy**, *shif-ee';* from 8228; *copious; Shiphi*, an Isr.:—Shiphi.
שָׂפָק **sâphaq**. See 5606.

8231. שָׂפַר **shâphar**, *shaw-far'*; a prim. root; to *glisten*, i.e. (fig.) *be* (caus. *make*) *fair:*— × goodly.

8232. שְׁפַר **she'phar** (Chald.), *shef-ar'*; corresp. to 8231; to *be beautiful:*—be acceptable, please, + think good.

8233. שֶׁפֶר **shepher**, *sheh'-fer;* from 8231; *beauty:*— × goodly.

8234. שֶׁפֶר **Shepher**, *sheh'-fer;* the same as 8233; *Shepher*, a place in the Desert:—Shapper.
שֹׁפָר **shôphâr**. See 7782.

8235. שִׁפְרָה **shiphrâh**, *shif-raw';* from 8231; *brightness:*—garnish.

8236. שִׁפְרָה **Shiphrâh**, *shif-raw';* the same as 8235; *Shiphrah*, an Israelitess:—Shiphrah.

8237. שַׁפְרוּר° **shaphrûwr**, *shaf-roor';* from 8231; *splendid*, i.e. a *tapestry* or *canopy.*—royal pavilion.

8238. שְׁפַרְפַּר **she'pharphar** (Chald.), *shef-ar-far';* from 8231; the *dawn* (as *brilliant* with aurora):— × very early in the morning.

8239. שָׂפַת **shâphath**, *shaw-fath';* a prim. root; to *locate*, i.e. (gen.) *hang* on or (fig.) *establish, reduce:*—bring, ordain, set on.

8240. שָׂפַת **shâphâth**, *shaw-fawth';* from 8239; a (double) *stall* (for cattle); also a (two-pronged) *hook* (for flaying animals on):—hook, pot.

8241. שֵׁצֶף **shetseph**, *sheh'-tsef;* from 7857 (for alliteration with 7110); an *outburst* (of anger):—little.

8242. שַׂק **saq**, *sak;* from 8264; prop. a *mesh* (as allowing a liquid to *run* through), i.e. coarse loose cloth or *sacking* (used in mourning and for bagging); hence a *bag* (for grain, etc.):—sack (-cloth, -clothes).

8243. שָׁק **shâq** (Chald.), *shawk;* corresp. to 7785; the *leg:*—leg.

8244. שָׂקַד **sâqad**, *saw-kad';* a prim. root; to *fasten:*—bind.

8245. שָׁקַד **shâqad**, *shaw-kad';* a prim. root; to *be alert*, i.e. *sleepless;* hence to *be on the lookout* (whether for good or ill):—hasten, remain, wake, watch (for).

8246. שָׁקַד **shâqad**, *shaw-kad';* a denom. from 8247; to *be* (intens. *make*) *almond-shaped:*—make like (unto, after the fashion of) almonds.

8247. שָׁקֵד **shâqêd**, *shaw-kade';* from 8245; the *almond* (tree or nut; as being the *earliest* in bloom):—almond (tree).

8248. שָׁקָה **shâqâh**, *shaw-kaw';* a prim. root; to *quaff*, i.e. (caus.) to *irrigate* or *furnish a potion* to:—cause to (give, give to, let, make to) drink, drown, moisten, water. See 7937, 8354.

8249. שִׁקּוּי **shiqqûy**, *shik-koov';* from 8248; (plur. collect.) a *draught:*—drink.

8250. שִׁקּוּי **shiqqûwy**, *shik-koo'ee;* from 8248; a *beverage; moisture*, i.e. (fig.) *refreshment:*—drink, marrow.

8251. שִׁקּוּץ **shiqqûwts**, *shik-koots';* or
שִׁקֻּץ **shiqqûts**, *shik-koots';* from 8262; *disgusting*, i.e. *filthy;* espec. *idolatrous* or (concr.) an *idol:*—abominable filth (idol, -ation), detestable (thing).

8252. שָׁקַט **shâqaṭ**, *shaw-kat';* a prim. root; to *repose* (usually fig.):—appease, idleness, (at, be at, be in, give) quiet (-ness), (be at, be in, give, have, take) rest, settle, be still.

8253. שֶׁקֶט **sheqeṭ**, *sheh'-ket;* from 8252; *tranquillity:*—quietness.

8254. שָׁקַל **shâqal**, *shaw-kal';* a prim. root; to *suspend* or *poise* (espec. in trade):—pay, receive (-r), spend, × throughly, weigh.

8255. שֶׁקֶל **sheqel**, *sheh'-kel;* from 8254; prob. a *weight;* used as a commercial standard:—shekel.

8256. שָׁקָם **shâqâm**, *shaw-kawm';* or (fem.)

שִׁקְמָה **shiqmâh**, *shik-maw';* of uncert. der.; a *sycamore* (usually the tree):—sycamore (fruit, tree).

8257. שָׁקַע **shâqaʿ**, *shaw-kah'* (abbrev. ° Am. 8 : 8); a prim. root; to *subside;* by impl. to *be overflowed, cease;* caus. to *abate, subdue:*—make deep, let down, drown, quench, sink.

8258. שִׁקַּעְרוּרָה **sheqaʿrûwrâh**, *shek-ah-roo-raw';* from 8257; a *depression:*—hollow strake.

8259. שָׁקַף **shâqaph**, *shaw-kaf';* a prim. root; prop. to *lean out* (of a window), i.e. (by impl.) *peep* or *gaze* (pass. *be a spectacle*):—appear, look (down, forth, out).

8260. שֶׁקֶף **sheqeph**, *sheh'-kef;* from 8259; a *loophole* (for *looking out*), to admit light and air:—window.

8261. שָׁקֻף **shâqûph**, *shaw-koof';* pass. part. of 8259; an *embrasure* or opening [comp. 8260] with bevelled jam:—light, window.

8262. שָׁקַץ **shâqats**, *shaw-kats';* a prim. root; to *be filthy*, i.e. (intens.) to *loathe, pollute:*—abhor, make abominable, have in abomination, detest, × utterly.

8263. שֶׁקֶץ **sheqets**, *sheh'-kets;* from 8262; *filth*, i.e. (fig. and spec.) an *idolatrous* object:—abominable (-tion).

שִׁקּוּץ **shiqqûts**. See 8251.

8264. שָׁקַק **shâqaq**, *shaw-kak';* a prim. root; to *course* (like a beast of prey); by impl. to *seek* greedily:—have appetite, justle one against another, long, range, run (to and fro).

8265. שָׂקַר **sâqar**, *saw-kar';* a prim. root; to *ogle*, i.e. *blink* coquettishly:—wanton.

8266. שָׁקַר **shâqar**, *shaw-kar';* a prim. root; to *cheat*, i.e. *be untrue* (usually in words):—fail, deal falsely, lie.

8267. שֶׁקֶר **sheqer**, *sheh'-ker;* from 8266; an *untruth;* by impl. a *sham* (often adv.):—without a cause, deceit (-ful), false (-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully.

8268. שֹׁקֶת **shôqeth**, *sho'-keth;* from 8248; a *trough* (for *watering*):—trough.

8269. שַׂר **sar**, *sar;* from 8323; a *head* person (of any rank or class):—captain (that had rule), chief (captain), general, governor, keeper, lord, ([-task-]) master, prince (-ipal), ruler, steward.

8270. שֹׁר **shôr**, *shore;* from 8324; a *string* (as *twisted* [comp. 8306]), i.e. (spec.) the umbilical cord (also fig. as the centre of strength):—navel.

8271. שְׁרֵא **shᵉrê** (Chald.), *sher-ay';* a root corresp. to that of 8293; to *free, separate;* fig. to *unravel, commence;* by impl. (of unloading beasts) to *reside:*—begin dissolve, dwell, loose.

8272. שַׂרְאֶצֶר **Sarʾetser**, *sar-eh'-tser;* of for. der.; *Sharetser*, the name of an Ass. and an Isr.:—Sharezer.

8273. שָׂרָב **sârâb**, *saw-rawb';* from an unused root mean. to *glare;* quivering *glow* (of the air), espec. the *mirage:*—heat, parched ground.

8274. שֶׁרֵבְיָה **Shêrêbyâh**, *shay-rayb-yaw';* from 8273 and 3050; *Jah has brought heat; Sherebjah*, the name of two Isr.:—Sherebiah.

8275. שַׁרְבִיט **sharbîyṭ**, *shar-beet';* for 7626; a *rod* of empire:—sceptre.

8276. שָׂרַג **sârag**, *saw-rag';* a prim. root; to *intwine:*—wrap together, wreath.

8277. שָׂרַד **sârad**, *saw-rad';* a prim. root; prop. to *puncture* [comp. 8279], i.e. (fig. through the idea of *slipping* out) to *escape* or survive:—remain.

8278. שָׂרָד **sᵉrâd**, *ser-awd';* from 8277; *stitching* (as *pierced* with a needle):—service.

8279. שָׂרֵד **sered**, *seh'-red;* from 8277; a (carpenter's) *scribing-awl* (for *pricking* or scratching measurements):—line.

8280. שָׂרָה **sârâh**, *saw-raw';* a prim. root; to *prevail:*—have power (as a prince).

8281. שָׂרָה **shârâh**, *shaw-raw';* a prim. root; to *free:*—direct.

8282. שָׂרָה **sârâh**, *saw-raw';* fem. of 8269; a *mistress*, i.e. female noble:—lady, princess, queen.

8283. שָׂרָה **Sârâh**, *saw-raw';* the same as 8282; *Sarah*, Abraham's wife:—Sarah.

8284. שָׁרָה **shârâh**, *shaw-raw';* prob. fem. of 7791; a *fortification* (lit. or fig.):—sing [*by mistake for* 7891], wall.

8285. שֵׁרָה **shêrâh**, *shay-raw';* from 8324 in its orig. sense of *pressing;* a wrist-*band* (as *compact* or *clasping*):—bracelet.

8286. שְׂרוּג **Sᵉrûwg**, *ser-oog';* from 8276; *tendril; Serug*, a postdiluvian patriarch:—Serug.

8287. שָׁרוּחֶן **Shârûwchen**, *shaw-roo-khen';* prob. from 8281 (in the sense of *dwelling* [comp. 8271]) and 2580; *abode of pleasure; Sharuchen*, a plac in Pal.:—Sharuhen.

8288. שְׂרוֹךְ **sᵉrôwk**, *ser-oke';* from 8308; a *thong* (as *laced* or *tied*):—([shoe-]) latchet.

8289. שָׁרוֹן **Shârôwn**, *shaw-rone';* prob. abridged from 8474; *plain; Sharon*, the name of a place in Pal.:—Lasharon, Sharon.

8290. שָׁרוֹנִי **Shârôwnîy**, *shaw-ro-nee';* patrial from 8289; a *Sharonite* or inhab. of Sharon:—Sharonite.

8291. שָׂרוּק **sarûwq**, *sar-ook';* pass. part. from the same as 8321; a *grapevine:*—principal plant. See 8320, 8321.

8292. שְׁרוּקָה° **shᵉrûwqâh**, *sher-oo-kaw';* or (by perm.)

שְׁרִיקָה **shᵉrîyqâh**, *sher-ee-kaw';* fem. pass. part. of 8319; a *whistling* (in scorn); by anal. a *piping:*—bleating, hissing.

8293. שְׁרוּת° **shêrûwth**, *shay-rooth';* from 8281 abbrev.; *freedom:*—remnant.

8294. שֵׂרַח **Serach**, *seh'-rakh;* by perm. for 5629; *superfluity; Serach*, an Israelitess:—Sarah, Serah.

8295. שָׂרַט **sâraṭ**, *saw-rat';* a prim. root: to *gash:*—cut in pieces, make [cuttings] pieces.

8296. שֶׂרֶט **sereṭ**, *seh'-ret;* and

שָׂרֶטֶת **sâreṭeth**, *saw-reh'-teth;* from 8295; an *incision:*—cutting.

8297. שָׂרַי **Sâray**, *saw-rah'ee;* from 8269; *dominative; Sarai*, the wife of Abraham:—Sarai.

8298. שָׁרַי **Shâray**, *shaw-rah'ee;* prob. from 8324; *hostile; Sharay*, an Isr.:—Sharai.

8299. שָׂרִיג **sârîyg**, *saw-reeg';* from 8276; a *tendril* (as *intwining*):—branch.

8300. שָׂרִיד **sârîyd**, *saw-reed';* from 8277; a *survivor:*— × alive, left, remain (-ing), remnant, rest.

8301. שָׁרִיד **Shârîyd**, *shaw-reed';* the same as 8300; *Sarid*, a place in Pal.:—Sarid.

8302. שִׁרְיוֹן **shiryôwn**, *shir-yone';* or

שִׁרְיֹן **shiryôn**, *shir-yone';* and

שִׁרְיָן **shiryân**, *shir-yawn';* also (fem.)

שִׁרְיָה **shiryâh**, *shir-yaw';* and

שִׁרְיוֹנָה **shiryônâh**, *shir-yo-naw';* from 8281 in the orig. sense of *turning;* a *corslet* (as if *twisted*):—breastplate, coat of mail, habergeon, harness. See 5630.

8303. שְׂרִיוֹן **Shiryôwn**, *shir-yone';* and

שְׂרִיֹן **Siryôn**, *sir-yone';* the same as 8302 (i.e. *sheeted* with snow); *Shirjon* or *Sirjon*, a peak of the Lebanon:—Sirion.

8304. שְׂרָיָה **Sᵉrâyâh**, *ser-aw-yaw';* or

שְׂרָיָהוּ **Sᵉrâyâhûw**, *ser-aw-yaw'-hoo;* from 8280 and 3050; *Jah has prevailed; Serajah*, the name of nine Isr.:—Seraiah.

8305. שְׂרִיקָה **sᵉrîyqâh**, *ser-ee-kaw';* from the same as 8321 in the orig. sense of *piercing; hetchelling* (or combing flax), i.e. (concr.) *tow* (by extens. *linen* cloth):—fine.

8306. שָׁרִיר **shârîyr**, *shaw-reer';* from 8324 in the orig. sense as in 8270 (comp. 8326); a *cord*, i.e. (by anal.) *sinew:*—navel.

8307. שְׁרִירוּת **shᵉrîyrûwth**, *sher-ee-rooth';* from 8324 in the sense of *twisted*, i.e. *firm; obstinacy:*—imagination, lust.

8308. שָׂרַךְ **sârak**, *saw-rak';* a prim. root; to *interlace:*—traverse.

8309. שְׁרֵמָה° **shᵉrêmâh**, *sher-ay-maw';* prob. by orth. error for 7709; a *common:*—field.

8310. שַׂרְסְכִים **Sarçᵉkîym**, *sar-seh-keem';* of for. der.; *Sarsekim*, a Bab. general:—Sarsechim.

8311. שָׂרַע **sâraʿ**, *saw-rah';* a prim. root; to *prolong*, i.e. (reflex.) *be deformed* by excess of members:—stretch out self, (have any) superfluous thing.

8312. שַׂרְעַף **sarʿaph**, *sar-af';* for 5587; *cogitation:*—thought.

8313. שָׂרַף **sâraph**, *saw-raf';* a prim. root; to *be* (caus. *set*) *on fire:*—(cause to, make a) burn ([-ing], up), kindle, × utterly.

8314. שָׂרָף **sârâph**, *saw-rawf';* from 8313; *burning*, i.e. (fig.) *poisonous* (serpent); spec. a *saraph* or symbol. creature (from their copper color):—fiery (serpent), seraph.

8315. שָׂרָף **Sâraph**, *saw-raf';* the same as 8314; *Saraph*, an Isr.:—Saraph.

8316. שְׂרֵפָה **sᵉrêphâh**, *ser-ay-faw';* from 8313; *cremation:*—burning.

8317. שָׁרַץ **shârats**, *shaw-rats';* a prim. root; to *wriggle*, i.e. (by impl.) *swarm* or *abound:*—breed (bring forth, increase) abundantly (in abundance), creep, move.

8318. שֶׁרֶץ **sherets**, *sheh'-rets;* from 8317; a *swarm*, i.e. active mass of minute animals:—creep (-ing thing), move (-ing creature).

8319. שָׁרַק **shâraq**, *shaw-rak';* a prim. root; prop. to *be shrill*, i.e. to whistle or *hiss* (as a call or in scorn):—hiss.

8320. שָׂרֵק **sâruq**, *saw-rook';* from 8319; *bright red* (as *piercing* to the sight), i.e. *bay:*—speckled. See 8291.

8321. שֹׂרֵק **sôrêq**, *so-rake';* or

שׂוֹרֵק **sôwrêq**, *so-rake';* and (fem.)

שֹׂרֵקָה **sôrêqâh**, *so-ray-kaw';* from 8319 in the sense of *redness* (comp. 8320); a *vine* stock (prop. one yielding *purple* grapes, the richest variety):—choice (-st, noble) wine. Comp. 8291.

8322. שְׁרֵקָה **shᵉrêqâh**, *sher-ay-kaw';* from 8319; a *derision:*—hissing.

8323. שָׂרַר **sârar**, *saw-rar';* a prim. root; to *have* (trans. *exercise;* reflex. *get*) *dominion:*— × altogether, make self a prince, (bear) rule.

8324. שָׁרַר **shârar**, *shaw-rar';* a prim. root; to *be hostile* (only act. part. an *opponent*):—enemy.

8325. שָׁרָר **Shârâr**, *shaw-rawr';* from 8324; *hostile; Sharar*, an Isr.:—Sharar.

8326. שֹׁרֶר **shôrer**, *sho'-rer;* from 8324 in the sense of *twisting* (comp. 8270); the umbilical *cord*, i.e. (by extens.) a *bodice:*—navel.

8327. שָׁרַשׁ **shârash**, *shaw-rash';* a prim. root; to *root*, i.e. strike into the soil, or (by impl.) to pluck from it:—(take, cause to take) root (out).

8328. שֹׁרֶשׁ **sheresh**, *sheh'-resh;* from 8327; a *root* (lit. or fig.):—bottom, deep, heel, root.

8329. שֵׁרֶשׁ **Sheresh**, *sheh'-resh;* the same as 8328; *Sheresh*, an Isr.:—Sharesh.

8330. שֹׁרֶשׁ **shôresh** (Chald.), *sho'-resh;* corresp. to 8328:—root.

8331. שַׁרְשָׁה **sharshâh**, *shar-shaw';* from 8327; a *chain* (as *rooted*, i.e. *linked*):—chain. Comp. 8333.

8332. שְׁרֹשׁוּ° **shᵉrôshûw** (Chald.), *sher-o-shoo';* from a root corresp. to 8327; *eradication*, i.e. (fig.) *exile:*—banishment.

8333. שַׂרְשְׁרָה **sharsh^erâh**, *shar-sher-aw'*; from 8327 [comp. 8331]; a *chain;* (arch.) prob. a *garland:*—chain.

8334. שָׂרַת **shârath**, *shaw-rath'*; a prim. root; to *attend* as a menial or worshipper; fig. to *contribute* to:—minister (unto), (do) serve (-ant, -ice, -itor), wait on.

8335. שָׂרֵת **shârêth**, *shaw-rayth'*; infin. of 8334; *service* (in the Temple):—minister (-ry).

8336. שֵׁשׁ **shêsh**, *shaysh;* or (for alliteration with 4897)

שְׁשִׁי **sh^eshiy**, *shesh-ee';* for 7893; *bleached* stuff, i.e. *white* linen or (by anal.) marble:— × blue, fine ([twined]) linen, marble, silk.

8337. שֵׁשׁ **shêsh**, *shaysh;* masc.

שִׁשָּׁה **shishshâh**, *shish-shaw';* a prim. number; *six* (as an overplus [see 7797] beyond five or the fingers of the hand); as ord. *sixth:*—six ([-teen, -teenth]), sixth.

8338. שָׁשְׁאָ **shâwshâw**, *shaw-shaw';* a prim. root; appar. to *annihilate:*—leave but the sixth part [*by confusion with* 8341].

8339. שֵׁשְׁבַּצַּר **Shêshbatstsar**, *shaysh-bats-tsar';* of for. der.; *Sheshbatstsar*, Zerubbabel's Pers. name:—Sheshbazzar.

8340. שֵׁשְׁבַּצַּר **Shêshbatstsar** (Chald.), *shaysh-bats-tsar';* corresp. to 8339:—Sheshbazzar.

שָׁשָׂה **shâsâh**. See 8154.

8341. שָׁשָׁה **shâshâh**, *shaw-shaw';* a denom. from 8337; to *sixth* or divide into sixths:—give the sixth part.

8342. שָׁשׂוֹן **sâsôwn**, *saw-sone';* or

שָׂשׂוֹן **sâsôn**, *saw-sone';* from 7797; *cheerfulness;* spec. *welcome:*—gladness, joy, mirth, rejoicing.

8343. שֵׁשַׁי **Shâshay**, *shaw-shah'ee;* perh. from 8336; *whitish; Shashai*, an Isr.:—Shashai.

8344. שֵׁשַׁי **Shêshay**, *shay-shah'ee;* prob. for 8343; *Sheshai*, a Canaanite:—Sheshai.

8345. שִׁשִּׁי **shishshîy**, *shish-shee';* from 8337; *sixth*, ord. or (fem.) fractional:—sixth (part).

8346. שִׁשִּׁים **shishshîym**, *shish-sheem';* multiple of 8337; *sixty:*—sixty, three score.

8347. שֵׁשַׁק **Shêshak**, *shay-shak';* of for. der.; *Sheshak*, a symbol. name of Bab.:—Sheshach.

8348. שֵׁשָׁן **Shêshân**, *shay-shawn';* perh. for 7799; *lily; Sheshan*, an Isr.:—Sheshan.

שֹׁשָׁן **Shôshân**. See 7799.

8349. שַׁשַּׁק **Shâshaq**, *shaw-shak';* prob. from the base of 7785; *pedestrian; Shashak*, an Isr.:—Shashak.

8350. שָׁשָׁר **shâshar**, *shaw-shar';* perh. from the base of 8324 in the sense of that of 8320; *red* ochre (from its *piercing* color):—vermillion.

8351. שֵׁת **shêth** (Num. 24 : 17), *shayth;* from 7582; *tumult:*—Sheth.

8352. שֵׁת **Shêth**, *shayth;* from 7896; *put*, i.e. *substituted; Sheth*, third son of Adam:—Seth, Sheth.

8353. שֵׁת **shêth** (Chald.), *shayth;* or

שֵׁת **shîth** (Chald.), *sheeth;* corresp. to 8337:—six (-th).

8354. שָׁתָה **shâthâh**, *shaw-thaw';* a prim. root; to *imbibe* (lit. or fig.):— × assuredly, banquet, × certainly, drink (-er, -ing), drunk (× -ard), surely. [Prop. intensive of 8248.]

8355. שָׁתָה **sh^ethâh** (Chald.), *sheth-aw';* corresp. to 8354:—drink.

8356. שָׁתָה **shâthâh**, *shaw-thaw';* from 7896; a *basis*, i.e. (fig.) political or moral *support:*—foundation, purpose.

8357. שְׁתָה **shêthâh**, *shay-thaw';* from 7896; the *seat* (of the person):—buttock.

8358. שִׁתִּי **sh^ethîy**, *sheth-ee';* from 8354; *intoxication:*—drunkenness.

8359. שְׁתִי **sh^ethîy**, *sheth-ee';* from 7896; a *fixture*, i.e. the *warp* in weaving:—warp.

8360. שְׁתִיָּה **sh^ethîyâh**, *sheth-ee-yaw';* fem. of 8358; *potation:*—drinking.

שִׁתַּיִם **sh^ettayim**. See 8147.

8361. שִׁתִּין **shittîyn** (Chald.), *shit-teen';* corresp. to 8346 [comp. 8353]; *sixty:*—three-score.

8362. שָׁתַל **shâthal**, *shaw-thal';* a prim. root; to *transplant;*—plant.

8363. שְׁתִל **sh^ethîyl**, *sheth-eel';* from 8362; a *sprig* (as if *transplanted*), i.e. *sucker:*—plant.

8364. שֻׁתַלְחִי **Shûthalchîy**, *shoo-thal-khee';* patron. from 7803; a *Shuthalchite* (collect.) or desc. of Shuthelach:—Shuthalhites.

שָׁתָם **sâtham**. See 5640.

8365. שָׁתַם **shâtham**, *shaw-tham';* a prim. root; to *unveil* (fig.):—be open.

8366. שָׁתַן **shâthan**, *shaw-than';* a prim. root; (caus.) to *make water*, i.e. *urinate:*—piss.

8367. שָׁתַק **shâthaq**, *shaw-thak';* a prim. root; to *subside;*—be calm, cease, be quiet.

8368. שָׁתַר **sâthar**, *saw-thar';* a prim. root; to *break* out (as an eruption):—have in [one's] secret parts.

8369. שְׁתָר **Shêthâr**, *shay-thawr';* of for. der.; *Shethar*, a Pers. satrap:—Shethar.

8370. שְׁתַר בּוֹזְנַי **Sh^ethar Bôwz^enay**, *sheth-ar' bo-zen-ah'ee;* of for. der.; *Shethar-Bozenai*, a Pers. officer:—Shethar-boznai.

8371. שָׁתַת **shâthath**, *shaw-thath';* a prim. root; to *place*, i.e. *array;* reflex. to *lie:*—be laid, set.

ת

8372. תָּא **tâ'**, *taw;* and (fem.)

תָּאָה **tâ'âh** (Ezek. 40 : 12), *taw-aw';* from (the base of) 8376; a *room* (as *circumscribed*):—(little) chamber.

8373. תָּאַב **tâ'ab**, *taw-ab';* a prim. root; to *desire:*—long.

8374. תָּאַב **tâ'ab**, *taw-ab';* a prim. root [prob. rather ident. with 8373 through the idea of *puffing* disdainfully at; comp. 340]; to *loathe* (mor.):—abhor.

8375. תַּאֲבָה **ta'ăbâh**, *tah-ab-aw';* from 8374 [comp. 15]; *desire:*—longing.

8376. תָּאָה **tâ'âh**, *taw-aw';* a prim. root; to *mark* off, i.e. (intens.) *designate:*—point out.

8377. תְּאוֹ **t^eôw**, *teh-o';* and

תּוֹא **tôw'** (the orig. form), *toh;* from 8376; a species of *antelope* (prob. from the white *stripe* on the cheek):—wild bull (ox).

8378. תַּאֲוָה **ta'ăvâh**, *tah-av-aw';* from 183 (abbrev.); a *longing;* by impl. a *delight* (subj. *satisfaction*, obj. a *charm*):—dainty, desire, × exceedingly, × greedily, lust (ing), pleasant. See also 6914.

8379. תַּאֲוָה **ta'ăvâh**, *tah-av-aw';* from 8376; a *limit*, i.e. full extent:—utmost bound.

8380. תָּאוֹם **tâ'ôwm**, *taw-ome';* or

תָּאֹם **tâ'ôm**, *taw-ome';* from 8382; a *twin* (in plur. only), lit. or fig.:—twins.

8381. תַּאֲלָה **ta'ălâh**, *tah-al-aw';* from 422; an *imprecation:*—curse.

8382. תָּאַם **tâ'am**, *taw-am';* a prim. root; to *be complete;* but used only as denom. from 8380, to *be* (caus. *make*) *twinned*, i.e. (fig.) *duplicate* or (arch.) *jointed:*—coupled (together), bear twins.

תָּאֹם **tâ'ôm**. See 8380.

8383. תְּאֻן **t^eûn**, *teh-oon';* from 205; *naughtiness*, i.e. *toil:*—lie.

8384. תְּאֵן **t^eên**, *teh-ane';* or (in the sing., fem.)

תְּאֵנָה **t^eênâh**, *teh-ay-naw';* perh. of for. der.; the *fig* (tree or fruit):—fig (tree).

8385. תַּאֲנָה **ta'ănâh**, *tah-an-aw';* or

תֹּאֲנָה **tô'ănâh**, *to-an-aw';* from 579; an *opportunity* or (subj.) *purpose:*—occasion.

8386. תַּאֲנִיָּה **ta'ănîyâh**, *tah-an-ee-yaw';* from 578; *lamentation:*—heaviness, mourning.

8387. תַּאֲנַת שִׁלֹה **Ta'ănath Shîlôh**, *tah-an-ath' shee-lo';* from 8385 and 7887; *approach of Shiloh; Taanath-Shiloh*, a place in Pal.:—Taanath-shiloh.

8388. תָּאַר **tâ'ar**, *taw-ar';* a prim. root; to *delineate;* reflex. to *extend:*—be drawn, mark out, [Rimmon-] methoar [*by union with* 7417].

8389. תֹּאַר **tô'ar**, *to'-ar;* from 8388; *outline*, i.e. *figure* or *appearance:*— + beautiful, × comely, countenance, + fair, × favoured, form, × goodly, × resemble, visage.

8390. תַּאֲרֵעַ **Ta'ărêa^ʿ**, *tah-ar-ay'-ah;* perh. from 772; *Taareä*, an Isr.:—Tarea. See 8475.

8391. תְּאַשּׁוּר **t^e'ashshûwr**, *teh-ash-shoor';* from 833; a species of *cedar* (from its *erectness*):—box (tree).

8392. תֵּבָה **têbâh**, *tay-baw';* perh. of for. der.; a *box:*—ark.

8393. תְּבוּאָה **t^ebûw'âh**, *teb-oo-aw';* from 935; *income*, i.e. *produce* (lit. or fig.):—fruit, gain, increase, revenue.

8394. תָּבוּן **tâbûwn**, *taw-boon';* and (fem.)

תְּבוּנָה **t^ebûwnâh**, *teb-oo-naw';* or

תֹּוכֻנָה **tôwbûnâh**, *to-boo-naw';* from 995; *intelligence;* by impl. an *argument;* by extens. *caprice:*—discretion, reason, skilfulness, understanding, wisdom.

8395. תְּבוּסָה **t^ebûwçâh**, *teb-oo-saw';* from 947; a *treading down*, i.e. *ruin:*—destruction.

8396. תָּבוֹר **Tâbôwr**, *taw-bore';* from a root corresp. to 8406; *broken* region; *Tabor*, a mountain in Pal., also a city adjacent:—Tabor.

8397. תֵּבֶל **tebel**, *teh'-bel;* appar. from 1101; *mixture*, i.e. *unnatural* bestiality:—confusion.

8398. תֵּבֵל **têbêl**, *tay-bale';* from 2986; the *earth* (as *moist* and therefore inhabited); by extens. the *globe;* by impl. its *inhabitants;* spec. a partic. *land*, as Babylonia, Pal.:—habitable part, world.

תֻּבַל **Tûbal**. See 8422.

8399. תַּבְלִית **tablîyth**, *tab-leeth';* from 1086; *consumption:*—destruction.

8400. תְּבַלֻּל **t^eballûl**, *teb-al-lool';* from 1101 in the orig. sense of *flowing;* a *cataract* (in the eye):—blemish.

8401. תֶּבֶן **teben**, *teh'-ben;* prob. from 1129; prop. *material*, i.e. (spec.) refuse *haum* or stalks of grain (as *chopped* in threshing and used for fodder):—chaff, straw, stubble.

8402. תִּבְנִי **Tibnî**, *tib-nee';* from 8401; *strawy; Tibni*, an Isr.:—Tibni.

8403. תַּבְנִית **tabnîyth**, *tab-neeth';* from 1129; *structure;* by impl. a *model, resemblance:*—figure, form, likeness, pattern, similitude.

8404. תַּבְעֵרָה **Tab^ʿêrâh**, *tab-ay-raw';* from 1197; *burning; Taberah*, a place in the Desert:—Taberah.

8405. תֵּבֵץ **Têbêts**, *tay-bates';* from the same as 948; *whiteness; Tebets*, a place in Pal.:—Thebez.

8406. תְּבַר **t^ebar** (Chald.), *teb-ar';* corresp. to 7665; to *be fragile* (fig.):—broken.

8407. תִּגְלַת פִּלְאֶסֶר **Tiglath Pil'eçer**, *tig-lath' pil-eh'-ser;* or

תִּגְלַת פַּלְסָר **Tiglath P^eleçer**, *tig-lath pel-eh -ser;* or

תִּלְגַּת פַּלְנֶאסֶר **Tilgath Piln^eçer**, *til-gath' pil-neh-eh'-ser;* or

תִּלְגַּת פִּלְנֶסֶר **Tilgath Pilneçer**, *til-gath' pil-neh'-ser;* of for. der.; *Tiglath-Pileser* or *Tilgath-pilneser*, an Assyr. king:—Tiglath-pileser, Tilgath-pilneser.

8408. תַּגְמוּל **tagmûwl**, *tag-mool'*; from 1580; a *bestowment:*—benefit.

8409. תִּגְרָה **tigrâh**, *tig-raw'*; from 1624; *strife*, i.e. *infliction:*—blow.

תֹּגַרְמָה **Tôgarmâh**. See 8425.

8410. תִּדְהָר **tidhâr**, *tid-hawr'*; appar. from 1725; *enduring;* a species of hard-wood or *lasting* tree (perh. *oak*):—pine (tree).

8411. תְּדִירָא **tᵉdîyrâ'** (Chald.), *ted-ee-raw'*; from 1753 in the orig. sense of *enduring; permanence*, i.e. (adv.) *constantly:*—continually.

8412. תַּדְמֹר **Tadmôr**, *tad-more'*; or

תַּמֹּר **Tammôr** (1 Kings 9 : 18), *tam-more'*; appar. from 8558; *palm*-city; *Tadmor*, a place near Pal.:—Tadmor.

8413. תִּדְעָל **Tidʿâl**, *tid-awl'*; perh. from 1763; *fearfulness; Tidal*, a Canaanite:—Tidal.

8414. תֹּהוּ **tôhûw**, *to'-hoo;* from an unused root mean. to lie *waste;* a *desolation* (of surface), i.e. *desert;* fig. a *worthless* thing; adv. in *vain:*—confusion, empty place, without form, nothing, (thing of) nought, vain, vanity, waste, wilderness.

8415. תְּהוֹם **tᵉhôwm**, *teh-home'*; or

תְּהֹם **tᵉhôm**, *teh-home'*; (usually fem.) from 1949; an *abyss* (as a *surging* mass of water), espec. the *deep* (the *main* sea or the subterranean *water-supply*):—deep (place), depth.

8416. תְּהִלָּה **tᵉhillâh**, *teh-hil-law'*; from 1984; *laudation;* spec. (concr.) a *hymn:*—praise.

8417. תָּהֳלָה **tohŏlâh**, *to-hol-aw'*; fem. of an unused noun (appar. from 1984) mean. *bluster; braggadocio*, i.e. (by impl.) *fatuity:*—folly.

8418. תַּהֲלֻכָה **tahălûkâh**, *tah-hal-oo-kaw'*; from 1980; a *procession:*— × went.

תְּהֹם **tᵉhôm**. See 8415.

8419. תַּהְפֻּכָה **tahpûkâh**, *tah-poo-kaw'*; from 2015; a *perversity* or *fraud:*—(very) froward (-ness, thing), perverse thing.

8420. תָּו **tâv**, *tawv;* from 8427; a *mark;* by impl. a *signature:*—desire, mark.

8421. תּוּב **tûwb** (Chald.), *toob;* corresp. to 7725; to *come back;* spec. (trans. and ellip.) to *reply:*—answer, restore, return (an answer).

8422. תּוּבַל **Tûwbal**, *too-bal'*; or

תֻּבַל **Tûbal**, *too-bal'*; prob. of for. der.; *Tubal*, a postdiluvian patriarch and his posterity:—Tubal.

8423. תּוּבַל קַיִן **Tûwbal Qayin**, *too-bal' kah'-yin;* appar. from 2986 (comp. 2981) and 7014; *offspring of Cain; Tubal-Kajin*, an antediluvian patriarch:—Tubal-cain.

תּוֹבָנָה **tôwbûnâh**. See 8394.

8424. תּוּגָה **tûwgâh**, *too-gaw'*; from 3013; *depression* (of spirits); concr. a *grief:*—heaviness, sorrow.

8425. תּוֹגַרְמָה **Tôwgarmâh**, *to-gar-maw'*; or

תֹּגַרְמָה **Tôgarmâh**, *to-gar-maw'*; prob. of for. der.; *Togarmah*, a son of Gomer and his posterity:—Togarmah.

8426. תּוֹדָה **tôwdâh**, *to-daw'*; from 3034; prop. an *extension* of the hand, i.e. (by impl.) *avowal*, or (usually) *adoration;* spec. a *choir* of worshippers:—confession, (sacrifice of) praise, thanks (-giving, offering).

8427. תָּוָה **tâvâh**, *taw-vaw'*; a prim. root; to *mark* out, i.e. (prim.) *scratch* or (def.) *imprint:*—scrabble, set [a mark].

8428. תָּוָה **tâvâh**, *taw-vaw'*; a prim. root [or perh. ident. with 8427 through a similar idea from *scraping* to pieces]; to *grieve:*—limit [*by confusion with* 8427].

8429. תְּוַהּ **tᵉvahh** (Chald.), *tev-ah'*; corresp. to 8539 or perh. to 7582 through the idea of *sweeping* to ruin [comp. 8428]; to *amaze*, i.e. (reflex. by impl.) *take alarm:*—be astonied.

8430. תּוֹחַ **Tôwach**, *to'-akh;* from an unused root mean. to *depress; humble; Toäch*, an Isr.:—Toah.

8431. תּוֹחֶלֶת **tôwcheleth**, *to-kheh'-leth;* from 3176; *expectation:*—hope.

תּוֹךְ **tôwk**. See 8496.

8432. תָּוֶךְ **tâvek**, *taw'-vek;* from an unused root mean. to *sever;* a *bisection*, i.e. (by impl.) the *centre:*—among (-st), × between, half, × (there-, where-) in (-to), middle, mid [-night], midst (among), × out (of), × through, × with (-in).

8433. תּוֹכֵחָה **tôwkêchâh**, *to-kay-khaw'*; and

תּוֹכַחַת **tôwkachath**, *to-kakh'-ath;* from 3198; *chastisement;* fig. (by words) *correction, refutation, proof* (even in defence):—argument, × chastened, correction, reasoning, rebuke, reproof, × be (often) reproved.

תּוֹכִי **tôwkîy**. See 8500.

8434. תּוֹלָד **Tôwlâd**, *to-lawd'*; from 3205; *posterity; Tolad*, a place in Pal.:—Tolad. *Comp.* 513.

8435. תּוֹלְדָה **tôwlᵉdâh**, *to-led-aw'*; or

תֹּלְדָה **tôlᵉdâh**, *to-led-aw'*; from 3205; (plur. only) *descent*, i.e. *family;* (fig.) *history:*—birth, generations.

8436. תְּוֹלֹן **Tûwlôn**, *too-lone'*; from 8524; *suspension; Tulon*, an Isr.:—Tilon [*from the marg.*].

8437. תּוֹלָל **tôwlâl**, *to-lawl'*; from 3213; *causing to howl*, i.e. an *oppressor:*—that wasted.

8438. תּוֹלָע **tôwlâʿ**, *to-law'*; and (fem.)

תּוֹלְעָה **tôwlêʿâh**, *to-lay-aw'*; or

תּוֹלַעַת **tôwlaʿath**, *to-lah'-ath;* or

תֹּלַעַת **tôlaʿath**, *to-lah'-ath;* from 3216; a *maggot* (as *voracious*); spec. (often with ellips. of 8144) the *crimson-grub*, but used only (in this connection) of the color from it, and cloths dyed therewith:—crimson, scarlet, worm.

8439. תּוֹלָע **Tôwlâʿ**, *to-law'*; the same as 8438; *worm; Tola*, the name of two Isr.:—Tola.

8440. תּוֹלָעִי **Tôwlâʿîy**, *to-law-ee'*; patron. from 8439; a *Tolaïte* (collect.) or desc. of Tola:—Tolaites.

8441. תּוֹעֵבָה **tôwʿêbâh**, *to-ay-baw'*; or

תֹּעֵבָה **tôʿêbâh**, *to-ay-baw'*; fem. act. part. of 8581; prop. *something disgusting* (mor.), i.e. (as noun) an *abhorrence;* espec. *idolatry* or (concr.) an *idol:*—abominable (custom, thing), abomination.

8442. תּוֹעָה **tôwʿâh**, *to-aw'*; fem. act. part. of 8582; *mistake*, i.e. (mor.) *impiety*, or (political) *injury:*—error, hinder.

8443. תּוֹעֲפָה **tôwʿâphâh**, *to-aw-faw'*; from 3286; (only in plur. collect.) *weariness*, i.e. (by impl.) *toil* (*treasure* so obtained) or *speed:*—plenty, strength.

8444. תּוֹצָאָה **tôwtsâ'âh**, *to-tsaw-aw'*; or

תֹּצָאָה **tôtsâ'âh**, *to-tsaw-aw'*; from 3318; (only in plur. collect.) *exit*, i.e. (geographical) *boundary*, or (fig.) *deliverance*, (act.) *source:*—border (-s), going (-s) forth (out), issues, outgoings.

8445. תּוֹקַהַת **Tôwqahath**, *to-kah'-ath;* from the same as 3349; *obedience; Tokahath*, an Isr.:—Tikvath [*by correction for* 8616].

8446. תּוּר **tûwr**, *toor;* a prim. root; to *meander* (caus. *guide*) about, espec. for trade or reconnoitring:—chap [-man], sent to descry, be excellent, merchant [-man], search (out), seek, (e-) spy (out).

8447. תּוֹר **tôwr**, *tore;* or

תֹּר **tôr**, *tore;* from 8446; a *succession*, i.e. a *string* or (abstr.) *order:*—border, row, turn.

8448. תּוֹר **tôwr**, *tore;* prob. the same as 8447; a *manner* (as a sort of *turn*):—estate.

8449. תּוֹר **tôwr**, *tore;* or

תֹּר **tôr**, *tore;* prob. the same as 8447; a *ring*-dove, often (fig.) as a term of endearment:—(turtle) dove.

8450. תּוֹר **tôwr** (Chald.), *tore;* corresp. (by perm.) to 7794; a *bull:*—bullock, ox.

8451. תּוֹרָה **tôwrâh**, *to-raw'*; or

תֹּרָה **tôrâh**, *to-raw'*; from 3384; a *precept* or *statute*, espec. the *Decalogue* or *Pentateuch:*—law.

8452. תּוֹרָה **tôwrâh**, *to-raw'*; prob. fem. of 8448; a *custom:*—manner.

8453. תּוֹשָׁב **tôwshâb**, *to-shawb'*; or

תֹּשָׁב **tôshâb** (1 Kings 17 : 1), *to-shawb'*; from 3427; a *dweller* (but not outlandish [5237]); espec. (as distinguished from a native citizen [act. part. of 3427] and a temporary inmate [1616] or mere lodger [3885]) resident *alien:*—foreigner, inhabitant, sojourner, stranger.

8454. תּוּשִׁיָּה **tûwshîyâh**, *too-shee-yaw'*; or

תֻּשִׁיָּה **tûshîyâh**, *too-shee-yaw'*; from an unused root prob. mean. to *substantiate; support* or (by impl.) *ability*, i.e. (direct) *help*, (in purpose) an *undertaking*, (intellectual) *understanding:*—enterprise, that which (thing as it) is, substance, (sound) wisdom, working.

8455. תּוֹתָח **tôwthâch**, *to-thawkh'*; from an unused root mean. to *smite;* a *club:*—darts.

8456. תָּזַז **tâzaz**, *taw-zaz'*; a prim. root; to *lop* off:—cut down.

8457. תַּזְנוּת **taznûwth**, *taz-nooth'*; or

תַּזְנֻת **taznûth**, *taz-nooth'*; from 2181; *harlotry*, i.e. (fig.) *idolatry:*—fornication, whoredom.

8458. תַּחְבּוּלָה **tachbûlâh**, *takh-boo-law'*; or

תַּחְבֻּלוֹת **tachbûwlâh**, *takh-boo-law'*; from 2254 as denom. from 2256; (only in plur.) prop. *steerage* (as a management of *ropes*), i.e. (fig.) *guidance* or (by impl.) a *plan:*—good advice, (wise) counsels.

8459. תֹּחוּ **Tôchûw**, *to'-khoo;* from an unused root mean. to *depress; abasement, Tochu*, an Isr.:—Tohu.

8460. תְּחוֹת **tᵉchôwth** (Chald.), *tekh-ōth'*; or

תָּחֹת **tᵉchôth** (Chald.), *tekh-ōth'*; corresp. to 8478; *beneath:*—under.

8461. תַּחְכְּמֹנִי **Tachkᵉmônîy**, *takh-kem-o-nee'*; prob. for 2453; *sagacious; Tachkemoni*, an Isr.:—Tachmonite.

8462. תְּחִלָּה **tᵉchillâh**, *tekh-il-law'*; from 2490 in the sense of *opening;* a *commencement;* rel. *original* (adv. *-ly*):—begin (-ning), first (time).

8463. תַּחֲלוּאֵי **tachălûʾ**, *takh-al-oo'*; or

תַּחֲלֻאִי **tachălû'**, *takh-al-oo'*; from 2456; a *malady:*—disease, × grievous, (that are) sick (-ness).

8464. תַּחְמָס **tachmâç**, *takh-mawce'*; from 2554; a species of unclean bird (from its *violence*), perh. an *owl:*—night hawk.

8465. תַּחַן **Tachan**, *takh'-an;* prob. from 2583; *station; Tachan*, the name of two Isr.:—Tahan.

8466. תַּחֲנָה **tachănâh**, *takh-an-aw'*; from 2583; (only plur. coll.) an *encampment:*—camp.

8467. תְּחִנָּה **tᵉchinnâh**, *tekh-in-naw'*; from 2603; *graciousness;* caus. *entreaty:*—favour, grace, supplication.

8468. תְּחִנָּה **Tᵉchinnâh**, *tekh-in-naw'*; the same as 8467; *Techinnah*, an Isr.:—Tehinnah.

8469. תַּחֲנוּן **tachănûwn**, *takh-an-oon'*; or (fem.)

תַּחֲנוּנָה **tachănûwnâh**, *takh-an-oo-naw'*; from 2603; earnest *prayer:*—intreaty, supplication.

8470. תַּחֲנִי **Tachănîy**, *takh-an-ee'*; patron. from 8465; a *Tachanite* (collect.) or desc. of Tachan:—Tahanites.

8471. תַּחְפַּנְחֵס **Tachpanchêç**, *takh-pan-khace'*; or

תְּחַפְּנְחֵס **Tᵉchaphnᵉchêç** (Ezek. 30 : 18), *tekh-af-nekh-ace'*; or

תַּחְפֶּנֶס° **Tachpᵉnêç** (Jer. 2 : 16), *takh-pen-ace'*; of Eg. der.; *Tachpanches, Techaphneches* or *Tachpenes*, a place in Egypt:—Tahapanes, Tahpanhes, Tehaphnehes.

8472. תַּחְפְּנֵיס **Tachpᵉnêyç**, *takh-pen-ace'*; of Eg. der.; *Tachpenes*, an Eg. woman:—Tahpenes.

8473. תַּחֲרָא **tachărâ'**, *takh-ar-aw'*; from 2734 in the orig. sense of 2352 or 2353; a linen *corslet* (as *white* or *hollow*):—habergeon.

8474. תַּחֲרָה **tachârâh**, *takh-aw-raw'*; a factitious root from 2734 through the idea of the *heat* of jealousy; to *vie* with a rival:—close, contend.

8475. תַּחְרֵעַ **Tachrêaʿ**, *takh-ray'-ah*; for 8390; *Tachreä*, an Isr.:—Tahrea.

8476. תַּחַשׁ **tachash**, *takh'-ash*; prob. of for. der.; a (clean) animal with fur, prob. a species of *antelope*:—badger.

8477. תַּחַשׁ **Tachash**, *takh'-ash*; the same as 8476; *Tachash*, a relative of Abraham:—Thahash.

8478. תַּחַת **tachath**, *takh'-ath*; from the same as 8430; the *bottom* (as *depressed*); only adv. *below* (often with prep. pref. *underneath*), in *lieu of*, etc.:—as, beneath, × flat, in (-stead), (same) place (where . . . is), room, for . . . sake, stead of, under, × unto, × when . . . was mine, whereas, [where-] fore, with.

8479. תַּחַת **tachath** (Chald.), *takh'-ath*; corresp. to 8478:—under.

8480. תַּחַת **Tachath**, *takh'-ath*; the same as 8478; *Tachath*, the name of a place in the Desert, also of three Isr.:—Tahath.

תְּחֹת **tᵉchôth**. See 8460.

8481. תַּחְתּוֹן **tachtôwn**, *takh-tone'*; or

תַּחְתֹּן **tachtôn**, *takh-tone'*; from 8478; *bottommost*:—lower (-est), nether (-most).

8482. תַּחְתִּי **tachtîy**, *takh-tee'*; from 8478; *lowermost*; as noun (fem. plur.) the *depths* (fig. a *pit*, the *womb*):—low (parts, -er, -er parts, -est), nether (part).

8483. תַּחְתִּים חָדְשִׁי **Tachtîym Chodshîy**, *takh-teem' khod-shee'*; appar. from the plur. masc. of 8482 or 8478 and 2320; *lower* (ones) *monthly*; *Tachtim-Chodshi*, a place in Pal.:—Tahtim-hodshi.

8484. תִּיכוֹן **tîykôwn**, *tee-kone'*; or

תִּיכֹן **tîykôn**, *tee-kone'*; from 8432; *central*:—middle (-most), midst.

8485. תֵּימָא **Têymâ'**, *tay-maw'*; or

תֶּמָא **Têmâ'**, *tay-maw'*; prob. of for. der.; *Tema*, a son of Ishmael, and the region settled by him:—Tema.

8486. תֵּימָן **têymân**, *tay-mawn'*; or

תֶּמָן **têmân**, *tay-mawn'*; denom. from 3225; the *south* (as being on the *right* hand of a person facing the east):—south (side, -ward, wind).

8487. תֵּימָן **Têymân**, *tay-mawn'*; or

תֶּמָן **Têmân**, *tay-mawn'*; the same as 8486; *Teman*, the name of two Edomites, and of the region and desc. of one of them:—south, Teman.

8488. תֵּימְנִי **Têymᵉnîy**, *tay-men-ee'*; prob. for 8489; *Temeni*, an Isr.:—Temeni.

8489. תֵּימָנִי **Têymânîy**, *tay-maw-nee'*; patron. from 8487; a *Temanite* or desc. of Teman:—Temani, Temanite.

8490. תִּימָרָה **tîymârâh**, *tee-maw-raw'*; or

תְּמָרָה **tîmârâh**, *tee-maw-raw'*; from the same as 8558; a *column*, i.e. cloud:—pillar.

8491. תִּיצִי **Tîytsîy**, *tee-tsee'*; patrial or patron. from an unused noun of uncert. mean.; a *Titsite* or desc. or inhab. of an unknown Tits:—Tizite.

8492. תִּירוֹשׁ **tîyrôwsh**, *tee-roshe'*; or

תִּירֹשׁ **tîyrôsh**, *tee-roshe'*; from 3423 in the sense of *expulsion*; *must* or fresh grape-juice (as just *squeezed* out); by impl. (rarely) fermented *wine*:—(new, sweet) wine.

8493. תִּירְיָא **Tîyrᵉyâ'**, *tee-reh-yaw'*; prob. from 3372; *fearful*; *Tirja*, an Isr.:—Tiria.

8494. תִּירָס **Tîyrâç**, *tee-rawce'*; prob. of for. der.; *Tiras*, a son of Japheth:—Tiras.

תִּירֹשׁ **tîyrôsh**. See 8492.

8495. תַּיִשׁ **tayish**, *tah'-yeesh*; from an unused root mean. to *butt*; a *buck* or he-goat (as given to *butting*):—he goat.

8496. תֹּךְ **tôk**, *toke*; or

תּוֹךְ **tôwk** (Psa. 72 : 14), *toke*; from the same base as 8432 (in the sense of *cutting* to pieces); *oppression*:—deceit, fraud.

8497. תָּכָה **tâkâh**, *taw-kaw'*; a prim. root; to *strew*, i.e. *encamp*:—sit down.

8498. תְּכוּנָה **tᵉkûwnâh**, *tek-oo-naw'*; fem. pass. part. of 8505; *adjustment*, i.e. *structure*; by impl. *equipage*:—fashion, store.

8499. תְּכוּנָה **tᵉkûwnâh**, *tek-oo-naw'*; from 3559; or prob. ident. with 8498; something *arranged* or *fixed*, i.e. a *place*:—seat.

8500. תֻּכִּי **tukkîy**, *took-kee'*; or

תּוּכִּי **tûwkkîy**, *took-kee'*; prob. of for. der.; some imported creature, prob. a *peacock*:—peacock.

8501. תָּכָךְ **tâkâk**, *taw-kawk'*; from an unused root mean. to *dissever*, i.e. *crush*:—deceitful.

8502. תִּכְלָה **tiklâh**, *tik-law'*; from 3615; *completeness*:—perfection.

8503. תַּכְלִית **taklîyth**, *tak-leeth'*; from 3615; *completion*; by impl. an *extremity*:—end, perfect (-ion).

8504. תְּכֵלֶת **tᵉkêleth**, *tek-ay'-leth*; prob. for 7827; the cerulean *mussel*, i.e. the color (*violet*) obtained therefrom or stuff dyed therewith:—blue.

8505. תָּכַן **tâkan**, *taw-kan'*; a prim. root; to *balance*, i.e. *measure* out (by weight or dimension); fig. to *arrange*, *equalize*, through the idea of *levelling* (ment. *estimate*, *test*):—bear up, direct, be ([un-]) equal, mete, ponder, tell, weigh.

8506. תֹּכֶן **tôken**, *to'-ken*; from 8505; a fixed *quantity*:—measure, tale.

8507. תֹּכֶן **Tôken**, *to'-ken*; the same as 8506; *Token*, a place in Pal.:—Tochen.

8508. תָּכְנִית **toknîyth**, *tok-neeth'*; from 8506; *admeasurement*, i.e. *consummation*:—pattern, sum.

8509. תַּכְרִיךְ **takrîyk**, *tak-reek'*; appar. from an unused root mean. to *encompass*; a *wrapper* or robe:—garment.

8510. תֵּל **têl**, *tale*; by contr. from 8524; a *mound*:—heap, × strength.

8511. תָּלָא **tâlâ'**, *taw-law'*; a prim. root; to *suspend*; fig. (through *hesitation*) to *be uncertain*; by impl. (of ment. *dependence*) to *habituate*:—be bent, hang (in doubt).

8512. תֵּל אָבִיב **Têl 'Âbîyb**, *tale aw-beeb'*; from 8510 and 24; *mound* of *green* growth; *Tel-Abib*, a place in Chaldæa:—Tel-abib.

8513. תְּלָאָה **tᵉlâ'âh**, *tel-aw-aw'*; from 3811; *distress*:—travail, trav-, trouble.

8514. תַּלְאוּבָה **tal'ûwbân**, *tal-oo-baw'*; from 3851; *desiccation*:—great drought.

8515. תְּלַאשַּׂר **Tᵉla'ssar**, *tel-as-sar'*; or

תַּלְשַּׁר **Tᵉlassar**, *tel-as-sar'*; of for. der.; *Telassar*, a region of Assyria:—Telassar.

8516. תַּלְבֹּשֶׁת **talbôsheth**, *tal-bo'-sheth*; from 3847; a *garment*:—clothing.

8517. תְּלַג **'ᵉlag** (Chald.), *tel-ag'*; corresp. to 7950; *snow*:—snow.

תַּלְגַּת **Tilgath**. See 8407.

תּוֹלְדָה **tôlᵉdâh**. See 8435.

8518. תָּלָה **tâlâh**, *taw-law'*; a prim. root; to *suspend* (espec. to *gibbet*):—hang (up).

8519. תְּלוּנָה **tᵉlûwnâh**, *tel-oo-naw'*; or

תְּלֻנָּה **tᵉlunnâh**, *tel-oon-naw'*; from 3885 in the sense of *obstinacy*; a *grumbling*:—murmuring.

8520. תֶּלַח **Telach**, *teh'-lakh*; prob. from an unused root mean. to *dissever*; *breach*; *Telach*, an Isr.:—Telah.

8521. תֵּל חַרְשָׁא **Têl Charshâ'**, *tale khar-shaw'*; from 8510 and the fem. of 2798; *mound of workmanship*; *Tel-Charsha*, a place in Bab.:—Tel-haresha, Tel-harsa.

8522. תְּלִי **tᵉlîy**, *tel-ee'*; prob. from 8518; a *quiver* (as *slung*):—quiver.

8523. תְּלִיתַי **tᵉlîythay** (Chald.), *tel-ee-thah'-ee*; or

תַּלְתַּי **taltîy** (Chald.), *tal-tee'*; ordinal from 8532; *third*:—third.

8524. תָּלַל **tâlal**, *taw-lal'*; a prim. root; to *pile* up, i.e. *elevate*:—eminent. Comp. 2048.

8525. תֶּלֶם **telem**, *teh'-lem*; from an unused root mean. to *accumulate*; a *bank* or *terrace*:—furrow, ridge.

8526. תַּלְמַי **Talmay**, *tal-mah'-ee*; from 8525; *ridged*; *Talmai*, the name of a Canaanite and a Syrian:—Talmai.

8527. תַּלְמִיד **talmîyd**, *tal-meed'*; from 3925; a *pupil*:—scholar.

8528. תֵּל מֶלַח **Têl Melach**, *tale meh'-lakh*; from 8510 and 4417; *mound of salt*; *Tel-Melach*, a place in Bab.:—Tel-melah.

תְּלֻנָּה **tᵉlunnâh**. See 8519.

8529. תָּלַע **tâlaʿ**, *taw-law'*; a denom. from 8438; to *crimson*, i.e. dye that color:—× scarlet.

תּוֹלַעַת **tôlaʿath**. See 8438.

8530. תַּלְפִּיּוֹת **talpîyâh**, *tal-pee-yaw'*; fem. from an unused root mean. to *tower*; something *tall*, i.e. (plur. collect.) *slenderness*:—armoury.

תַּלְשַּׁר **Tᵉlassar**. See 8515.

8531. תְּלַת **tᵉlath** (Chald.), *tel-ath'*; from 8532; a *tertiary* rank:—third.

8532. תְּלָת **tᵉlâth** (Chald.), *tel-awth'*; masc.

תְּלָתָה **tᵉlâthâh** (Chald.), *tel-aw-thaw'*; or

תְּלָתָא **tᵉlâthâ'** (Chald.), *tel-aw-thaw'*; corresp. to 7969; *three* or *third*:—third, three.

תַּלְתַּי **talty**. See 8523.

8533. תְּלָתִין **tᵉlâthîyn** (Chald.), *tel-aw-theen'*; mult. of 8532; *ten times three*:—thirty.

8534. תַּלְתַּל **taltal**, *tal-tal'*; by redupl. from 8524 through the idea of *vibration*; a trailing *bough* (as *pendulous*):—bushy.

8535. תָּם **tâm**, *tawm*; from 8552; *complete*; usually (mor.) *pious*; spec. *gentle*, *dear*:—coupled together, perfect, plain, undefiled, upright.

8536. תָּם **tâm** (Chald.), *tawm*; corresp. to 8033; *there*:— × thence, there, × where.

8537. תֹּם **tôm**, *tome*; from 8552; *completeness*; fig. *prosperity*; usually (mor.) *innocence*:—full, integrity, perfect (-ion), simplicity, upright (-ly, -ness), at a venture. See 8550.

תֹּמָא **Têmâ'**. See 8485.

8538. תֻּמָּה **tummâh**, *toom-maw'*; fem. of 8537; *innocence*:—integrity.

8539. תָּמַהּ **tâmahh**, *taw-mah'*; a prim. root; to *be in consternation*:—be amazed, be astonished, marvel (-lously), wonder.

8540. תְּמַהּ **tᵉmahh** (Chald.), *tem-ah'*; from a root corresp. to 8539; a *miracle*:—wonder.

8541. תִּמָּהוֹן **timmâhôwn**, *tim-maw-hone'*; from 8539; *consternation*:—astonishment.

8542. תַּמּוּז **Tammûwz**, *tam-mooz'*; of uncert. der.; *Tammuz*, a Phœnician deity:—Tammuz.

8543. תְּמוֹל **t^emôwl**, *tem-ole'*; or

תְּמֹל **t^emôl**, *tem-ole'*; prob. for 865; prop. *ago*, i.e. a (short or long) *time since*; espec. *yesterday*, or (with 8032) *day before* yesterday:—+ before (-time), + these [three] days, + heretofore, + time past, yesterday.

8544. תְּמוּנָה **t^emûwnâh**, *tem-oo-naw'*; or

תְּמֻנָה **t^emûnâh**, *tem-oo-naw'*; from 4327; *something portioned* (i.e. *fashioned*) out, as a *shape*, i.e. (indef.) *phantom*, or (spec.) *embodiment*, or (fig.) *manifestation* (of favor):—image, likeness, similitude.

8545. תְּמוּרָה **t^emûwrâh**, *tem-oo-raw'*; from 4171; *barter*, *compensation*:— (ex-) change (-ing), recompense, restitution.

8546. תְּמוּתָה **t^emûwthâh**, *tem-oo-thaw'*; from 4191; *execution* (as a doom):—death, die.

8547. תֶּמַח **Temach**, *teh'-makh*; of uncert. der.; *Temach*, one of the Nethinim:—Tamah, Thamah.

8548. תָּמִיד **tâmîyd**, *taw-meed'*; from an unused root mean. to *stretch*; prop. *continuance* (as indef. *extension*); but used only (attributively as adj.) *constant* (or adv. *constantly*); ellipt. the *regular* (daily) sacrifice:—alway (-s), continual (employment, -ly), daily, ([n-]) ever (-more), perpetual.

8549. תָּמִים **tâmîym**, *taw-meem'*; from 8552; *entire* (lit., fig. or mor.); also (as noun) *integrity*, *truth*:—without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright (-ly), whole.

8550. תֻּמִּים **Tummîym**, *toom-meem'*; plur. of 8537; *perfections*, i.e. (techn.) one of the epithets of the objects in the high-priest's breastplate as an emblem of *complete* Truth:—Thummim.

8551. תָּמַךְ **tâmak**, *taw-mak'*; a prim. root; to *sustain*; by impl. to *obtain*, *keep fast*; fig. to *help*, *follow close*:—(take, up-) hold (up), maintain, retain, stay (up).

תְּמֹל **t^emôl**. See 8543.

8552. תָּמַם **tâmam**, *taw-mam'*; a prim. root; to *complete*, in a good or a bad sense, lit. or fig., trans. or intrans. (as follows):—accomplish, cease, be clean [pass-] ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, × be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

תֵּמָן **têmân**, **Têmân**. See 8486, 8487.

8553. תִּמְנָה **Timnâh**, *tim-naw'*; from 4487; a *portion* assigned; *Timnah*, the name of two places in Pal.:—Timnah, Timnath, Thimnathah.

תִּמְנָה **temûnâh**. See 8544.

8554. תִּמְנִי **Timnîy**, *tim-nee'*; patrial from 8553; a *Timnite* or inhab. of Timnah:—Timnite.

8555. תִּמְנָע **Timnâ^ʿ**, *tim-naw'*; from 4513; *restraint*; *Timna*, the name of two Edomites:—Timna, Timnah.

8556. תִּמְנַת חֶרֶס **Timnath Chereç**, *tim-nath kheh'-res*; or

תִּמְנַת סֶרַח **Timnath Çerach**, *tim-nath seh'-rakh*; from 8553 and 2775; *portion of* (the) *sun*; *Timnath-Cheres*, a place in Pal.:—Timnath-heres, Timnath-serah.

8557. תֶּמֶס **temeç**, *teh'-mes*; from 4529; *liquefaction*, i.e. *disappearance*:—melt.

8558. תָּמָר **tâmâr**, *taw-mawr'*; from an unused root mean. to *be erect*; a *palm* tree:—palm (tree).

8559. תָּמָר **Tâmâr**, *taw-mawr'*; the same as 8558; *Tamar*, the name of three women and a place:—Tamar.

8560. תֹּמֶר **tômer**, *to'-mer*; from the same root as 8558; a *palm* trunk:—palm tree.

8561. תִּמֹּר **timmôr** (plur. only), *tim-more'*; or (fem.)

תִּמֹּרָה **timmôrâh** (sing. and plur.), *tim-mo-raw'*; from the same root as 8558; (arch.) a *palm*-like pilaster (i.e. umbellate):—palm tree.

תַּמּוֹר **Tammôr**. See 8412.

תִּמֹּרָה **tîmârâh**. See 8490.

8562. תַּמְרוּק **tamrûwq**, *tam-rook'*; or

תַּמְרֻק **tamrûq**, *tam-rook'*; or

תַּמְרִיק° **tamrîyq**, *tam-reek'*; from 4838; prop. a *scouring*, i.e. *soap* or *perfumery* for the bath; fig. a *detergent*:— × cleanse, (thing for) purification (-fying).

8563. תַּמְרוּר **tamrûwr**, *tam-roor'*; from 4843; *bitterness* (plur. as collect.):— × most bitter (-ly).

תַּמְרֻק **tamrûq**, and

תַּמְרִיק **tamrîyq**. See 8562.

8564. תַּמְרוּר **tamrûwr**, *tam-roor'*; from the same root as 8558; an *erection*, i.e. *pillar* (prob. for a guide-board):—high heap.

8565. תַּן **tan**, *tan*; from an unused root prob. mean. to *elongate*; a *monster* (as preternaturally formed), i.e. a *sea-serpent* (or other huge marine animal); also a *jackal* (or other hideous land animal):—dragon, whale. Comp. 8577.

8566. תָּנָה **tânâh**, *taw-naw'*; a prim. root; to *present* (a mercenary inducement), i.e. *bargain* with (a harlot):—hire.

8567. תָּנָה **tânah**, *taw-naw'*; a prim. root [rather ident. with 8566 through the idea of *attributing* honor]; to *ascribe* (praise), i.e. *celebrate*, *commemorate*:—lament, rehearse.

8568. תַּנָּה **tannâh**, *tan-naw'*; prob. fem. of 8565; a female *jackal*:—dragon.

8569. תְּנוּאָה **t^enûw'âh**, *ten-oo-aw'*; from 5106; *alienation*; by impl. *enmity*:—breach of promise, occasion.

8570. תְּנוּבָה **t^enûwbâh**, *ten-oo-baw'*; from 5107; *produce*:—fruit, increase.

8571. תְּנוּךְ **t^enûwk**, *ten-ook'*; perh. from the same as 594 through the idea of *protraction*; a *pinnacle*, i.e. *extremity*:—tip.

8572. תְּנוּמָה **t^enûwmâh**, *ten-oo-maw'*; from 5123; *drowsiness*, i.e. *sleep*:—slumber (-ing).

8573. תְּנוּפָה **t^enûwphâh**, *ten-oo-faw'*; from 5130; a *brandishing* (in threat); by impl. *tumult*; spec. the official *undulation* of sacrificial offerings:—offering, shaking, wave (offering).

8574. תַּנּוּר **tannûwr**, *tan-noor'*; from 5216; a *fire-pot*:—furnace, oven.

8575. תַּנְחוּם **tanchûwm**, *tan-khoom'*; or

תַּנְחֻם **tanchûm**, *tan-khoom'*; and (fem.)

תַּנְחוּמָה **tanchûwmâh**, *tan-khoo-maw'*; from 5162; *compassion*, *solace*:—comfort, consolation.

8576. תַּנְחֻמֶת **Tanchûmeth**, *tan-khoo'-meth*; for 8575 (fem.); *Tanchumeth*, an Isr.:—Tanhumeth.

8577. תַּנִּין **tannîyn**, *tan-neen'*; or

תַּנִּים **tannîym** (Ezek. 29 : 3), *tan-neem'*; intens. from the same as 8565; a marine or land *monster*, i.e. *sea-serpent* or *jackal*:—dragon, sea-monster, serpent, whale.

8578. תִּנְיָן **tinyân** (Chald.), *tin-yawn'*; corresp. to 8147; *second*:—second.

8579. תִּנְיָנוּת **tinyânûwth** (Chald.), *tin-yaw-nooth'*; from 8578; a *second time*:—again.

8580. תַּנְשֶׁמֶת **tanshemeth**, *tan-sheh'-meth*; from 5395; prop. a hard *breather*, i.e. the name of two unclean creatures, a lizard and a bird (both perh. from changing color through their *irascibility*), prob. the *tree-toad* and the *water-hen*:—mole, swan.

8581. תָּעַב **tâ^ʿab**, *taw-ab'*; a prim. root; to *loathe*, i.e. (mor.) *detest*:—(make to be) abhor (-red), (be, commit more, do) abominable (-y), × utterly.

תֹּעֵבָה **tô^ʿêbâh**. See 8441.

8582. תָּעָה **tâ^ʿâh**, *taw-aw'*; a prim. root; to *vacillate*, i.e. *reel* or *stray* (lit. or fig.); also caus. of both:—(cause to) go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, be out of the way.

8583. תֹּעוּ **Tô^ʿûw**, *to'-oo*; or

תֹּעִי **Tô^ʿîy**, *to'-ee*; from 8582; *error*; *Toü* or *Toï*, a Syrian king:—Toi, Tou.

8584. תְּעוּדָה **t^e^ʿûwdâh**, *teh-oo-daw'*; from 5749; *attestation*, i.e. a *precept*, *usage*:—testimony.

8585. תְּעָלָה **t^e^ʿâlâh**, *teh-aw-law'*; from 5927; a *channel* (into which water is *raised* for irrigation); also a *bandage* or *plaster* (as placed *upon* a wound):—conduit, cured, healing, little river, trench, watercourse.

8586. תַּעְלוּל **ta^ʿlûwl**, *tah-al-ool'*; from 5953; *caprice* (as a fit *coming on*), i.e. *vexation*; concr. a *tyrant*:—babe, delusion.

8587. תַּעֲלֻמָּה **ta^ʿălummâh**, *tah-al-oom-maw'*; from 5956; a *secret*:—thing that is hid, secret.

8588. תַּעֲנוּג **ta^ʿănûwg**, *tah-an-oog'*; or

תַּעֲנֻג **ta^ʿănûg**, *tah-an-oog'*; and (fem.)

תַּעֲנֻגָה **ta^ʿănûgâh**, *tah-an-oog-aw'*; from 6026; *luxury*:—delicate, delight, pleasant.

8589. תַּעֲנִית **ta^ʿănîyth**, *tah-an-eeth'*; from 6031; *affliction* (of self), i.e. *fasting*:—heaviness.

8590. תַּעֲנָךְ **Ta^ʿânâk**, *tah-an-awk'*; or

תַּעְנָךְ **Ta^ʿnâk**, *tah-nawk'*; of uncert. der.; *Taanak* or *Tanak*, a place in Pal.:—Taanach, Tanach.

8591. תָּעַץ **tâ^ʿats**, *taw-ah'*; a prim. root; to *cheat*; by anal. to *maltreat*:—deceive, misuse.

8592. תַּעֲצֻמָה **ta^ʿătsûmâh**, *tah-ats-oo-maw'*; from 6105; *might* (plur. collect.):—power.

8593. תַּעַר **ta^ʿar**, *tah'-ar*; from 6168; a *knife* or *razor* (as *making* bare); also a *scab bard* (as *being* bare, i.e. empty):—[pen-] knife, rasor, scabbard, shave, sheath.

8594. תַּעֲרֻבָה **ta^ʿărûbâh**, *tah-ar-oo-baw'*; from 6148; *suretyship*, i.e. (concr.) a *pledge*:— + hostage.

8595. תַּעְתֻּעַ **ta^ʿtûa^ʿ**, *tah-too'-ah*; from 8591; a *fraud*:—error.

8596. תֹּף **tôph**, *tofe*; from 8608 contr.; a *tambourine*:—tabret, timbrel.

8597. תִּפְאָרָה **tiph'âr âh**, *tif-aw-raw'*; or

תִּפְאֶרֶת **tiph'ereth**, *tif-eh'-reth*; from 6286; *ornament* (abstr. or concr., lit. or fig.):—beauty (-iful), bravery, comely, fair, glory (-ious), honour, majesty.

8598. תַּפּוּחַ **tappûwach**, *tap-poo'-akh*; from 5301; an *apple* (from its *fragrance*), i.e. the fruit or the tree (prob. includ. others of the *pome* order, as the quince, the orange, etc.):—apple (tree). See also 1054.

8599. תַּפּוּחַ **Tappûwach**, *tap-poo'-akh*; the same as 8598; *Tappuach*, the name of two places in Pal., also of an Isr.:—Tappuah.

8600. תְּפוֹצָה **t^ephôwtsâh**, *tef-o-tsaw'*; from 6327; a *dispersal*:—dispersion.

8601. תָּפִין **tûphîyn**, *too-feen'*; from 644; *cookery*, i.e. (concr.) a *cake*:—baked piece.

8602. תָּפֵל **tâphêl**, *taw-fale'*; from an unused root mean. to *smear*; *plaster* (as *gummy*) or *slime*; (fig.) *frivolity*:—foolish things, unsavoury, untempered.

8603. תֹּפֶל **Tôphel**, *to'-fel*; from the same as 8602; *quagmire*; *Tophel*, a place near the Desert:—Tophel.

8604. תִּפְלָה **tiphlâh**, *tif-law'*; from the same as 8602; *frivolity*:—folly, foolishly.

8605. תְּפִלָּה **t^{e}phillâh**, *tef-il-law'*; from 6419; *intercession, supplication;* by impl. a *hymn:*—prayer.

8606. תִּפְלֻצֹת **tiphletseth**, *tif-leh'-tseth;* from 6426; *fearfulness:*—terrible.

8607. תִּפְסַח **Tiphçach**, *tif-sakh';* from 6452; *ford; Tiphsach,* a place in Mesopotamia:—Tipsah.

8608. תָּפַף **tâphaph**, *taw-faf';* a prim. root; to *drum,* i.e. play (as) on the tambourine:—taber, play with timbrels.

8609. תָּפַר **tâphar**, *taw-far';* a prim. root; to *sew:*—(women that) sew (together).

8610. תָּפַשׂ **tâphas**, *taw-fas';* a prim. root; to *manipulate,* i.e. *seize;* chiefly to *capture, wield;* spec. to *overlay;* fig. to *use* unwarrantably:—catch, handle, (lay, take) hold (on, over), stop, × surely, surprise, take.

8611. תֹּפֶת **tôpheth**, *to'-feth;* from the base of 8608; a *smiting,* i.e. (fig.) *contempt:*—tabret.

8612. תֹּפֶת **Tôpheth**, *to'-feth;* the same as 8611; *Topheth,* a place near Jerus.:—Tophet, Topheth.

8613. תַּפְתֵּחַ **Tophteh**, *tof-teh';* prob. a form of 8612; *Tophteh,* a place of cremation:—Tophet.

8614. תִּפְתַּי **tiphtay** (Chald.), *tif-tah'ee;* perh. from 8199; *judicial,* i.e. a *lawyer:*—sheriff.

תֹּצְאָה **tôtsâ'âh**. See 8444.

8615. תִּקְוָה **tiqvâh**, *tik-vaw';* from 6960; lit. a *cord* (as an *attachment* [comp. 6961]); fig. *expectancy:*—expectation ([-ted]), hope, live, thing that I long for.

8616. תִּקְוָה **Tiqvâh**, *tik-vaw';* the same as 8615; *Tikvah,* the name of two Isr.:—Tikvah.

8617. תְּקוּמָה **t^{e}qûwmâh**, *tek-oo-maw';* from 6965; *resistfulness:*—power to stand.

8618. תְּקוֹמֵם **t^{e}qôwmêm**, *tek-o-mame';* from 6965; an *opponent:*—rise up against.

8619. תָּקוֹעַ **tâqôwa^{ʿ}**, *taw-ko'-ah;* from 8628 (in the musical sense); a *trumpet:*—trumpet.

8620. תְּקוֹעַ **T^{e}qôwa^{ʿ}**, *tek-o'-ah;* a form of 8619; *Tekoä,* a place in Pal.:—Tekoa, Tekoah.

8621. תְּקוֹעִי **T^{e}qôw^{ʿ}îy**, *tek-o-ee';* or

תְּקֹעִי **T^{e}qô^{ʿ}îy**, *tek-o-ee';* patron. from 8620; a *Tekoïte* or inhab. of Tekoah:—Tekoite.

8622. תְּקוּפָה **t^{e}qûwphâh**, *tek-oo-faw';* or

תְּקֻפָה **t^{e}qûphâh**, *tek-oo-faw';* from 5362; a *revolution,* i.e. (of the sun) *course,* (of time) *lapse:*—circuit, come about, end.

8623. תַּקִּיף **taqqîyph**, *tak-keef';* from 8630; *powerful:*—mightier.

8624. תַּקִּיף **taqqîyph** (Chald.), *tak-keef';* corresp. to 8623:—mighty, strong.

8625. תְּקַל **t^{e}qal** (Chald.), *tek-al';* corresp. to 8254; to *balance:*—Tekel, be weighed.

8626. תָּקַן **tâqan**, *taw-kan';* a prim. root; to *equalize,* i.e. *straighten* (intrans. or trans.); fig. to *compose:*—set in order, make straight.

8627. תְּקַן **t^{e}qan** (Chald.), *tek-an';* corresp. to 8626; to *straighten* up, i.e. *confirm:*—establish.

8628. תָּקַע **tâqa^{ʿ}**, *taw-kah';* a prim. root; to *clatter,* i.e. *slap* (the hands together), *clang* (an instrument); by anal. to *drive* (a nail or tent-pin, a dart, etc.); by impl. to *become bondsman* (by handclasping):—blow ([a trumpet]), cast, clap, fasten, pitch [tent], smite, sound, strike, × suretiship, thrust.

8629. תֵּקַע **têqa^{ʿ}**, *tay-kah';* from 8628; a *blast* of a trumpet:—sound.

תְּקֹעִי **T^{e}qô^{ʿ}îy**. See 8621.

8630. תָּקַף **tâqaph**, *taw-kaf';* a prim. root; to *overpower:*—prevail (against).

8631. תֶּקֶף **t^{e}qêph** (Chald.), *tek-afe';* corresp. to 8630; to *become* (caus. *make*) *mighty* or (fig.) *obstinate:*—make firm, harden, be (-come) strong.

8632. תֹּקֶף **t^{e}qôph** (Chald.), *tek-ofe';* corresp. to 8633; *power:*—might, strength.

8633 תֹּקֶף **tôqeph**, *to'-kef;* from 8630; *might* or (fig.) *positiveness:*—authority, power, strength.

תְּקֻפָה **t^{e}qûphâh**. See 8622.

תֹּר **tôr**. See 8447, 8449.

8634. תַּרְאֲלָה **Tar'ălâh**, *tar-al-aw';* prob. for 8653; a *reeling; Taralah,* a place in Pal.:—Taralah.

8635. תַּרְבוּת **tarbûwth**, *tar-booth';* from 7235; *multiplication,* i.e. *progeny:*—increase.

8636. תַּרְבִּית **tarbîyth**, *tar-beeth';* from 7235; *multiplication,* i.e. *percentage* or *bonus* in addition to principal:—increase, unjust gain.

8637. תִּרְגַּל **tirgal**, *teer-gal';* a denom. from 7270; to *cause to walk:*—teach to go.

8638. תִּרְגַּם **tirgam**, *teer-gam';* a denom. from 7275 in the sense of *throwing* over; to *transfer,* i.e. *translate:*—interpret.

תֹּרָה **tôrâh**. See 8451.

8639. תַּרְדֵּמָה **tardêmâh**, *tar-day-maw';* from 7290; a *lethargy* or (by impl.) *trance:*—deep sleep.

8640. תִּרְהָקָה **Tirhâqâh**, *teer-haw'-kaw;* of for. der.; *Tirhakah,* a king of Kush:—Tirhakah.

8641. תְּרוּמָה **t^{e}rûwmâh**, *ter-oo-maw';* or

תְּרֻמָה **t^{e}rûmâh** (Deut. 12 : 11), *ter-oo-maw';* from 7311; a *present* (as offered *up*), espec. in *sacrifice* or as *tribute:*—gift, heave offering ([shoulder]), oblation, offered (-ing).

8642. תְּרוּמִיָּה **t^{e}rûwmîyâh**, *ter-oo-mee-yaw';* formed as 8641; a sacrificial *offering:*—oblation.

8643. תְּרוּעָה **t^{e}rûw^{ʿ}âh**, *ter-oo-aw';* from 7321; *clamor,* i.e. *acclamation* of joy or a *battle-cry;* espec. *clangor* of trumpets, as an *alarum:*—alarm, blow (-ing) (of, the) (trumpets), joy, jubile, loud noise, rejoicing, shout (-ing), (high, joyful) sound (-ing).

8644. תְּרוּפָה **t^{e}rûwphâh**, *ter-oo-faw';* from 7322 in the sense of its congener 7495; a *remedy:*—medicine.

8645. תִּרְזָה **tirzâh**, *teer-zaw';* prob. from 7329; a species of tree (appar. from its *slenderness*), perh. the *cypress:*—cypress.

8646. תֶּרַח **Terach**, *teh'-rakh;* of uncert. der.; *Terach,* the father of Abraham; also a place in the Desert:—Tarah, Terah.

8647. תִּרְחָנָה **Tirchănâh**, *teer-khan-aw';* of uncert. der.; *Tirchanah,* an Isr.:—Tirhanah.

8648. תְּרֵין **t^{e}rêyn** (Chald.), *ter-ane';* fem.

תַּרְתֵּין **tartêyn**, *tar-tane';* corresp. to 8147; *two:*—second, + twelve, two.

8649. תֹּרְמָה **tormâh**, *tor-maw';* and

תִּרְמוּת° **tarmûwth**, *tar-mooth';* or

תַּרְמִית **tarmîyth**, *tar-meeth';* from 7411; *fraud:*—deceit (-ful), privily.

תְּרֻמָה **t^{e}rûmâh**. See 8641.

8650. תֹּרֶן **tôren**, *to'-ren;* prob. for 766; a *pole* (as a mast or flag-staff):—beacon, mast.

8651. תְּרַע **t^{e}ra^{ʿ}** (Chald.), *ter-ah';* corresp. to 8179; a *door;* by impl. a *palace:*—gate mouth.

8652. תָּרָע **târâ^{ʿ}** (Chald.), *taw-raw';* from 8651; a *doorkeeper:*—porter.

8653. תַּרְעֵלָה **tar^{ʿ}êlâh**, *tar-ay-law';* from 7477; *reeling:*—astonishment, trembling.

8654. תִּרְעָתִי **Tir^{ʿ}âthîy**, *teer-aw-thee';* patrial from an unused name mean. *gate;* a *Tirathite* or inhab. of an unknown Tirah:—Tirathite.

8655. תְּרָפִים **t^{e}râphîym**, *ter-aw-feme';* plur. per. from 7495; a *healer; Teraphim* (sing. or plur.) a family idol:—idols (-atry), images, teraphim.

8656. תִּרְצָה **Tirtsâh**, *teer-tsaw';* from 7521; *delightsomeness; Tirtsah,* a place in Pal.; also an Israelitess:—Tirzah.

8657. תֶּרֶשׁ **Teresh**, *teh'-resh;* of for. der.; *Teresh,* a eunuch of Xerxes:—Teresh.

8658. תַּרְשִׁישׁ **tarshîysh**, *tar-sheesh';* prob. of for. der. [comp. 8659]; a gem, perh. the *topaz:*—beryl.

8659. תַּרְשִׁישׁ **Tarshîysh**, *tar-sheesh';* prob. the same as 8658 (as the region of the stone, or the reverse); *Tarshish,* a place on the Mediterranean, hence the epithet of a *merchant* vessel (as if for or from that port); also the name of a Persian and of an Isr.:—Tarshish, Tharshish.

8660. תִּרְשָׁתָא **Tirshâthâ'**, *teer-shaw-thaw';* of for. der.; the title of a Pers. deputy or *governor:*—Tirshatha.

תַּרְתֵּין **tartêyn**. See 8648.

8661. תַּרְתָּן **Tartân**, *tar-tawn';* of for. der.; *Tartan,* an Assyrian:—Tartan.

8662. תַּרְתָּק **Tartâq**, *tar-tawk';* of for. der.; *Tartak,* a deity of the Avvites:—Tartak.

8663. תְּשׁוּאָה **t^{e}shû'âh**, *tesh-oo-aw';* from 7722; a *crashing* or loud *clamor:*—crying, noise, shouting, stir.

תֹּשָׁב **tôshâb**. See 8453.

8664. תִּשְׁבִּי **Tishbîy**, *tish-bee';* patrial from an unused name mean. *recourse;* a *Tishbite* or inhab. of Tishbeh (in Gilead):—Tishbite.

8665. תַּשְׁבֵּץ **tashbêts**, *tash-bates';* from 7660; *checkered* stuff (as *reticulated*):—broidered.

8666. תְּשׁוּבָה **t^{e}shûwbâh**, *tesh-oo-baw';* or

תְּשֻׁבָה **t^{e}shûbâh**, *tesh-oo-baw';* from 7725; a *recurrence* (of time or place); a *reply* (as *returned*):—answer, be expired, return.

8667. תְּשׂוּמֶת **t^{e}sûwmeth**, *tes-oo-meth';* from 7760; a *deposit,* i.e. *pledging:*—+ fellowship.

8668. תְּשׁוּעָה **t^{e}shûw^{ʿ}âh**, *tesh-oo-aw';* or

תְּשֻׁעָה **t^{e}shû^{ʿ}âh**, *tesh-oo-aw';* from 7768 in the sense of 3467; *rescue* (lit. or fig., pers., national or spir.):—deliverance, help, safety, salvation, victory.

8669. תְּשׁוּקָה **t^{e}shûwqâh**, *tesh-oo-kaw';* from 7783 in the orig. sense of *stretching* out after; a *longing:*—desire.

8670. תְּשׁוּרָה **t^{e}shûwrâh**, *tesh-oo-raw';* from 7788 in the sense of *arrival;* a *gift:*—present.

תַּשְׁחֵת **tashchêth**. See 516.

תְּשִׁיעָה **tûshîyâh**. See 8454.

8671. תְּשִׁיעִי **t^{e}shîy^{ʿ}îy**, *tesh-ee-ee';* ord. from 8672; *ninth:*—ninth.

תְּשֻׁעָה **t^{e}shû^{ʿ}âh**. See 8668.

8672. תֵּשַׁע **têsha^{ʿ}**, *tay'-shah;* or (masc.)

תִּשְׁעָה **tish^{ʿ}âh**, *tish-aw';* perh. from 8159 through the idea of a *turn* to the next or full number ten; *nine* or (ord.) *ninth:*—nine (+ -teen, + -teenth, -th).

8673. תִּשְׁעִים **tish^{ʿ}îym**, *tish-eem';* multiple from 8672; *ninety:*—ninety.

8674. תַּתְּנַי **Tatt^{e}nay**, *tat-ten-ah'ee;* of for. der.; *Tattenai,* a Persian:—Tatnai.